

Regular Board of Education Meeting

Monday, February 5, 2024 6:00 PM

Board Meeting Room, Educational Support Center, 1205 Fleming Street, Garden City, KS 67846

A. **PLEDGE**

B. **APPROVAL OF AGENDA with the following amendments:**

1. Additional certified and classified personnel actions for consideration, Item# E.3.

C. **DELEGATIONS, Q & A, PUBLIC COMMENTS, RECOGNITIONS, COMMITTEE REPORTS**

1. Recognition of Megan Brungardt, school nurse at Buffalo Jones Elementary and Plymell Elementary, recipient of the Outstanding Oral Health Volunteer Award.
2. Building Presentation - Garden City Achieve
3. Housing Update and Neighborhood Revitalization Plan

D. **CORRESPONDENCE**

E. **CONSENT AGENDA**

1. Minutes
 - a. January 15, 2024 Regular Board of Education Meeting
2. Accounts Payable totaling \$6,842,465.37 noting that all major accounts contain adequate balances to meet current obligations.
3. Personnel
 - a. Certified
 - b. Classified
4. Bids
 - a. The Board of Education is asked to consider and approve a bid for Kenneth Henderson Middle School - Tatro Plumbing - Makeup Air Unit Replacement in the amount of \$37,867.00
5. Other
 - a. The Board of Education is asked to consider and approve a State Contract - Rubber Mulch - in the amount of \$45,000.00
 - b. The Board of Education is asked to consider and approve a State Contract - Chemical Sprayer - in the amount of \$22,435.00

F. **BOARD REPORTS**

1. Music Department Presentation

G. **NEW BUSINESS**

1. The Board of Education is asked to consider and approve the purchase of 12 VMware Vsphere 8 Standard licenses and subscription services in the amount of \$19,788.84.

H. **BOARD OPEN DISCUSSION**

I. **NEXT BOARD MEETING**

J. **ACCOUNTS PAYABLE REVIEW - Mark Hinde and Randy Ralston**

K. **EXECUTIVE SESSION - After the completion of all other business, the Board of Education will adjourn to executive session for the following reason:**

1. Preliminary discussion relating to the acquisition of real property.
2. Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.
3. Personnel matters for non-elected personnel.

L. **ADJOURNMENT**

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Lucas Sullivan, Principal GC Achieve
DATE: 2/5/24
RE: GC Achieve Building Presentation

ISSUE:

Achieve has been scheduled to make a building presentation to the Board of Education. This is a video tour featuring the Therapeutic Education Program (TEP) and STRIVE program. Participants in the video include Rebecca Huber (Compass) and Achieve staff Caitlin Sotelo, Glenda Gibson, and Lucas Sullivan.

BACKGROUND:

The last few board presentations we have featured Achieve High School, we really wanted to inform the board about other programs in the building including the TEP and STRIVE programs.

ALTERNATIVES:

No other alternatives applicable

RECOMMENDATION:

No recommendations are applicable

FISCAL NOTE:

There is no fiscal impact for the BOE to consider

ATTACHMENTS:

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Matt Allen, City Manager City of Garden City
DATE: 2/5/2024
RE: Housing Update and Neighborhood Revitalization Plan

ISSUE:

Matt Allan will update the Board on housing and the revitalization plan for Garden City.

BACKGROUND:

The City of Garden will update the board on additional housing units planned for construction in the future and the Neighborhood Revitalization Plan which will help:

- Stabilize neighborhoods
- Rehabilitate older homes.
- Provide incentives for affordable housing
- Promote Residential property improvements
- Promote Commercial/Industrial property improvements
- Promote improvement of rental properties
- Encourage infill housing
- In time, increase tax base

ALTERNATIVES:

No other alternatives applicable

RECOMMENDATION:

No recommendations are applicable

FISCAL NOTE:

There is no fiscal impact for the BOE to consider

ATTACHMENTS:

None

Economic Development Tool Overview and RHID Annual Housing Update

Economic Development Tools

HOUSING

- **Reinvestment Incentive Housing District (RHID)**
- Special Assessments
- Neighborhood Revitalization Program (NRP)
- Various State and Federal Programs
 - Moderate Income Housing (MIH)
 - Low Income Housing Tax Credit (LIHTC)
- Cash Incentives/Waiver of Fees

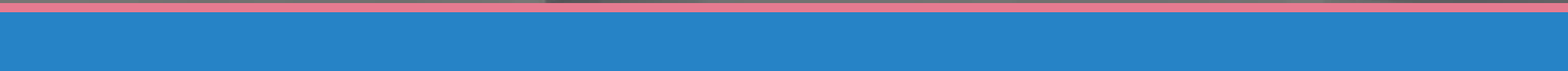
COMMERCIAL AND INDUSTRIAL

- Community Improvement District (CID)
- Tax Increment Financing (TIF)
- Sales Tax and Revenue Bonds (STAR)
- Cash Incentives/Waiver of Fees
- Neighborhood Revitalization Program (NRP)



Housing Update for Reinvestment Incentive Housing Districts

2024 ANNUAL RENEWAL



Housing Needs

2021 CHAT: 1,395 units
needed by 2030

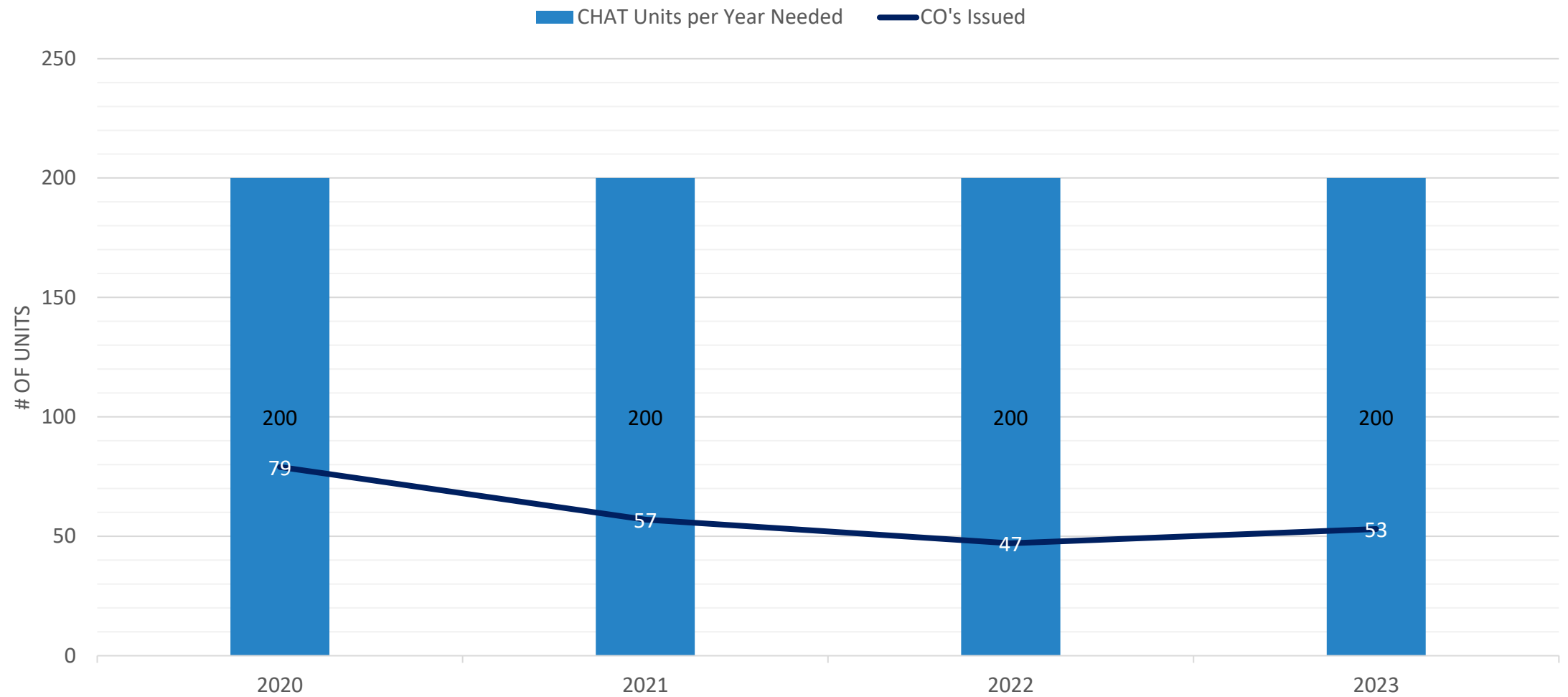
Average units needed per
year: 200

City Commission Goals:
4,000 units by 2030

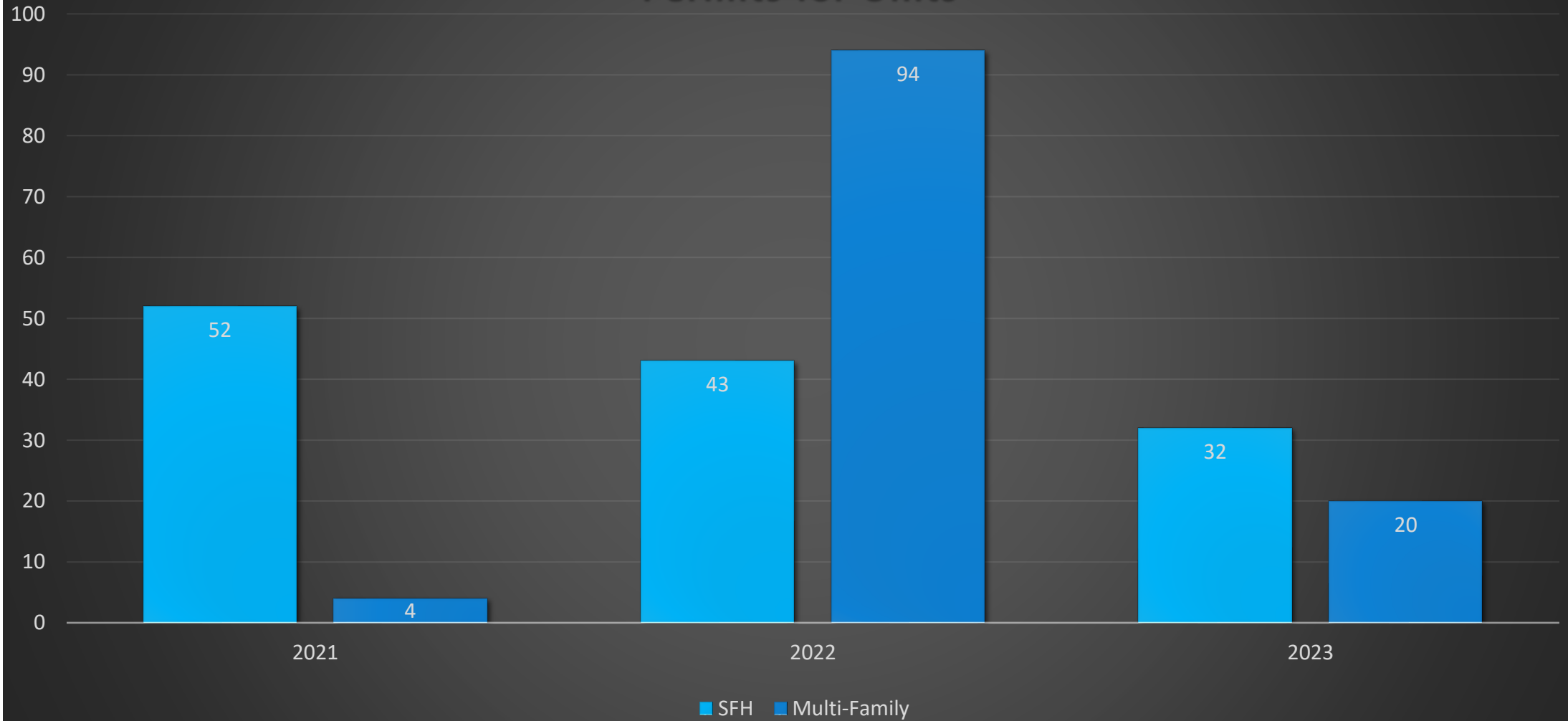
2021 CHAT

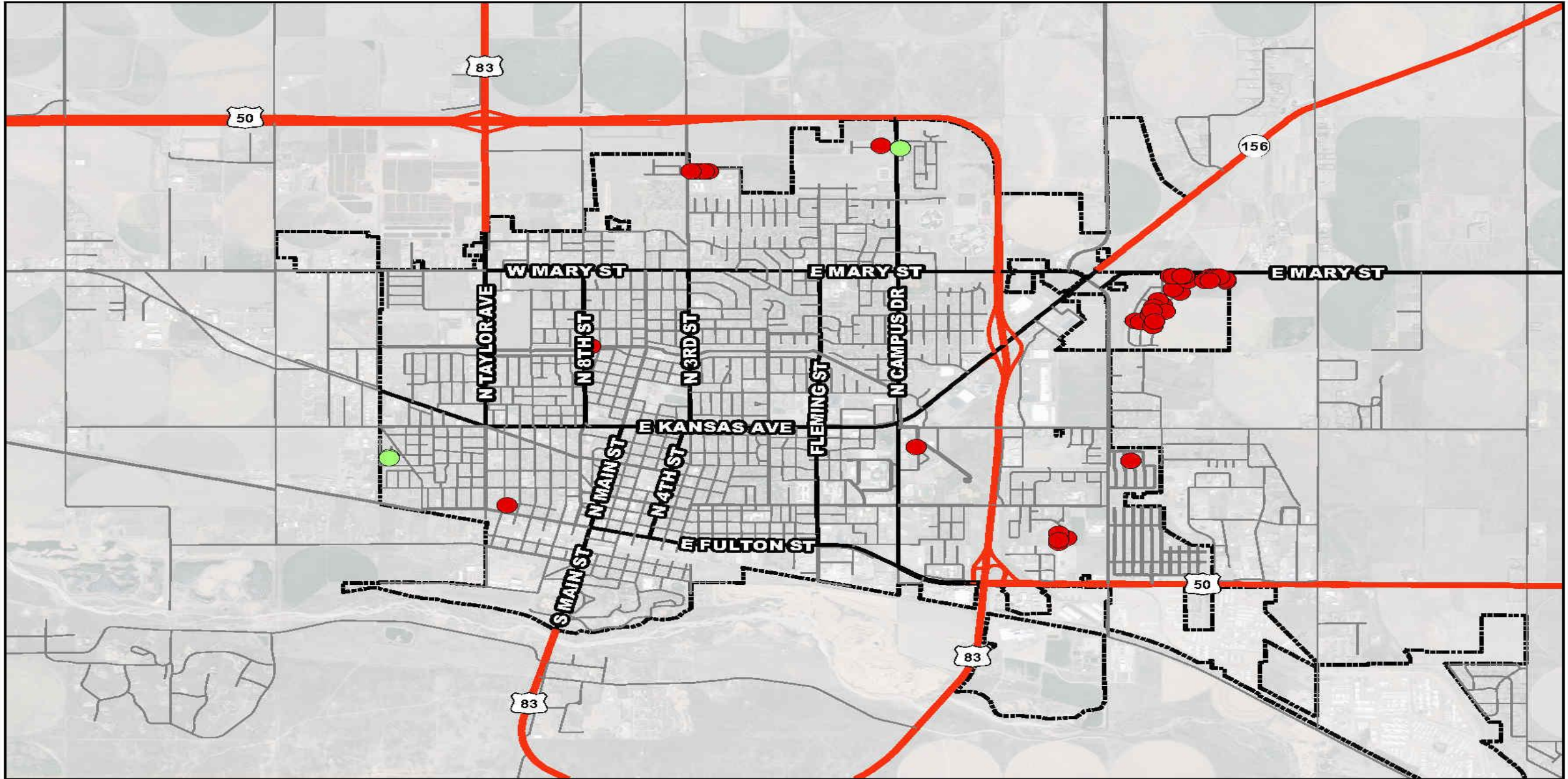
	2025	2030	2020-2030
Total Need	680	715	1,395
Total Owner Occupied	340	357	697
Affordable < \$200,000	187	197•	384
Moderate Market: \$200,000-250,000	68	72	140
Market: \$250,000-350,000	58	61	119
HighMarket: > \$350,000	27	28	55
Total Renter Occupied	266	334	600
Low: Less than 500	76	80	156
Affordable: 500-1,000	109	114	223
Market: 1,000-1,500	85	89	174
High Market: \$1,500+	70	74	144

Supply and Demand



Permits for Units

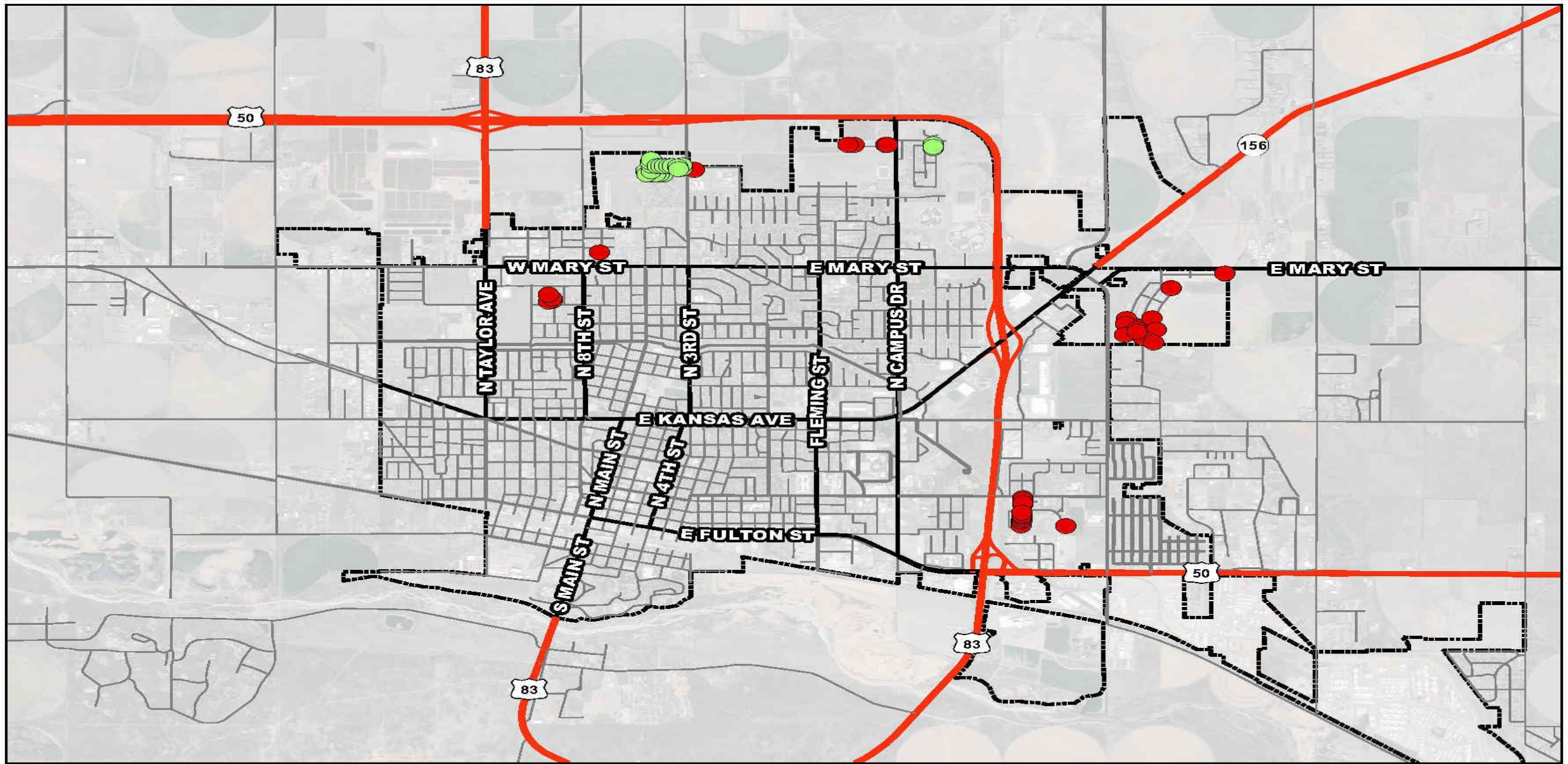




Garden City

Permit Types
2021

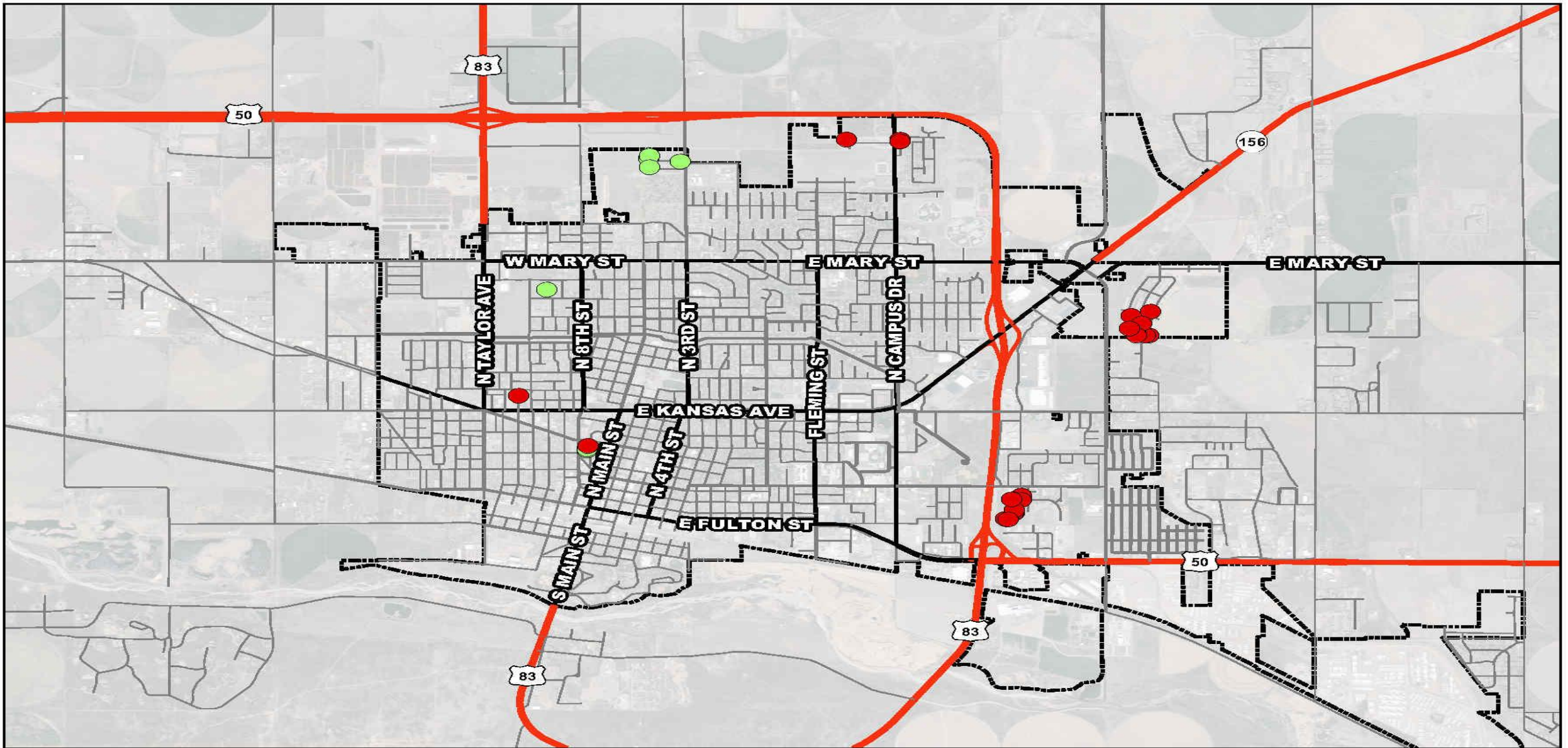
- | | | |
|-------------------------------|---------------------------------|----------------------|
| New Industrial | Residential Remodel | Municipal Boundaries |
| New Commercial | SF Manufactured (HUD Standards) | |
| Commercial/Industrial Remodel | SF Residential Includes Modular | |
| Multi-Family | Misc | |



Garden City

Permit Types
2022

- | | | |
|-------------------------------|---------------------------------|----------------------|
| New Industrial | Residential Remodel | Municipal Boundaries |
| New Commercial | SF Manufactured (HUD Standards) | |
| Commercial/Industrial Remodel | SF Residential Includes Modular | |
| Multi-Family | Misc | |

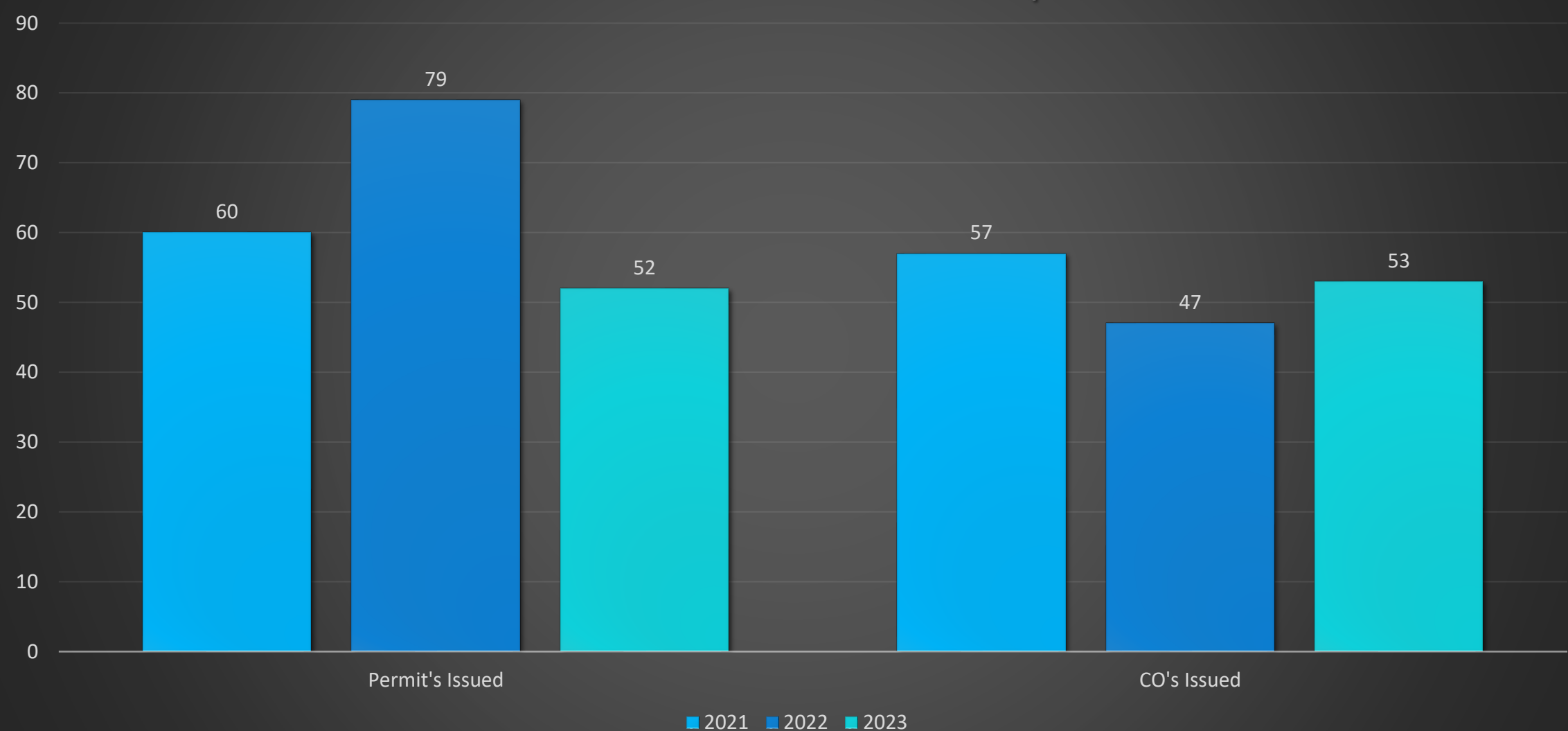


Garden City

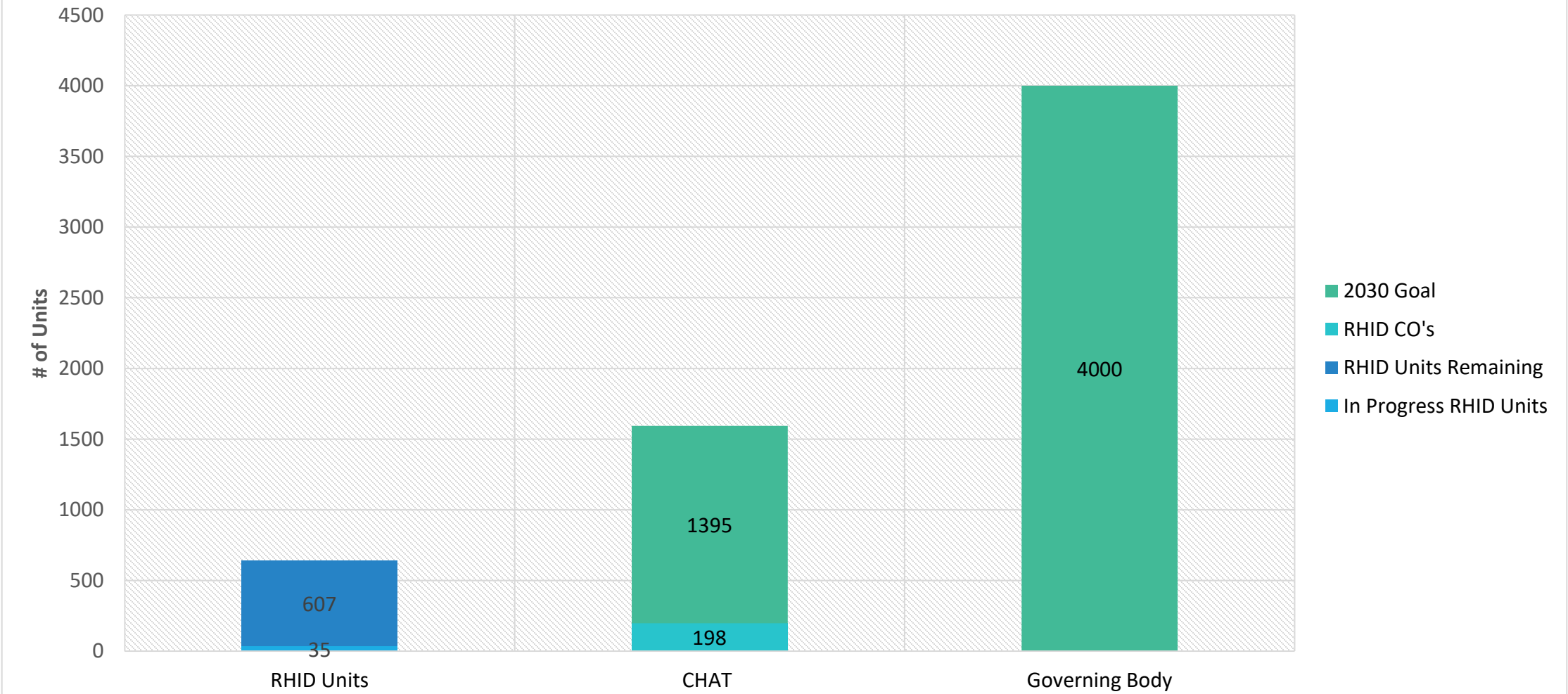
Permit Types
2023

- | | | |
|---|---|----------------------|
| ● New Industrial | ● Residential Remodel | Municipal Boundaries |
| ● New Commercial | ● SF Manufactured (HUD Standards) | |
| ● Commercial/Industrial Remodel | ● SF Residential Includes Modular | |
| ● Multi-Family | ● Misc | |

Residential Permits vs Certificate of Occupancies' Issues

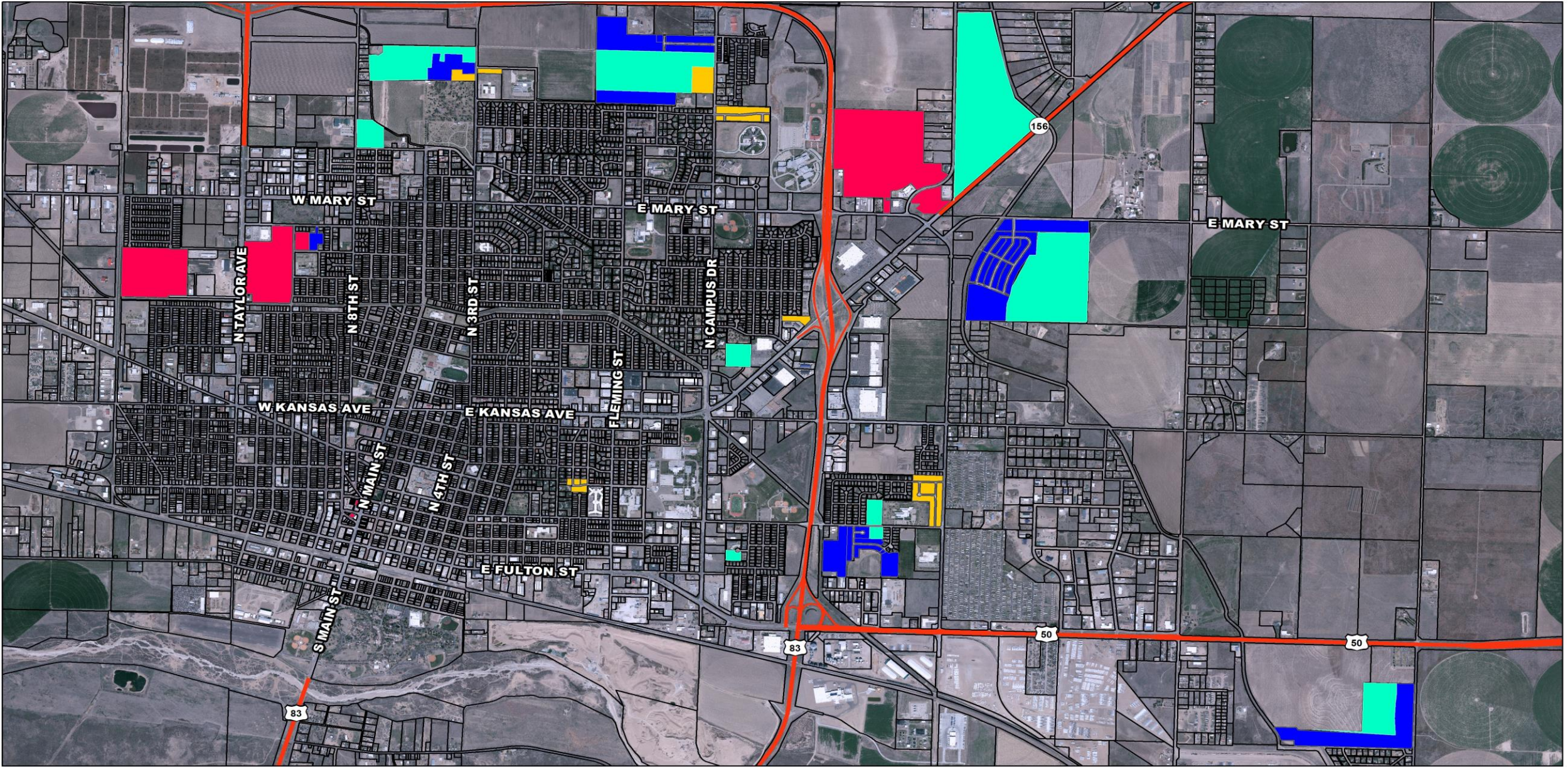


Residential Units 2020-2030



[illegible]

Legend	
	Year RHID Expires
	Inactive RHIDs w/ Development Agreement
	Potential to be Fully Reimbursed
	State approved areas w/o agreement
	Not fully reimbursed before RHID expiration
	Unable to determine at this time



RHID Build Status



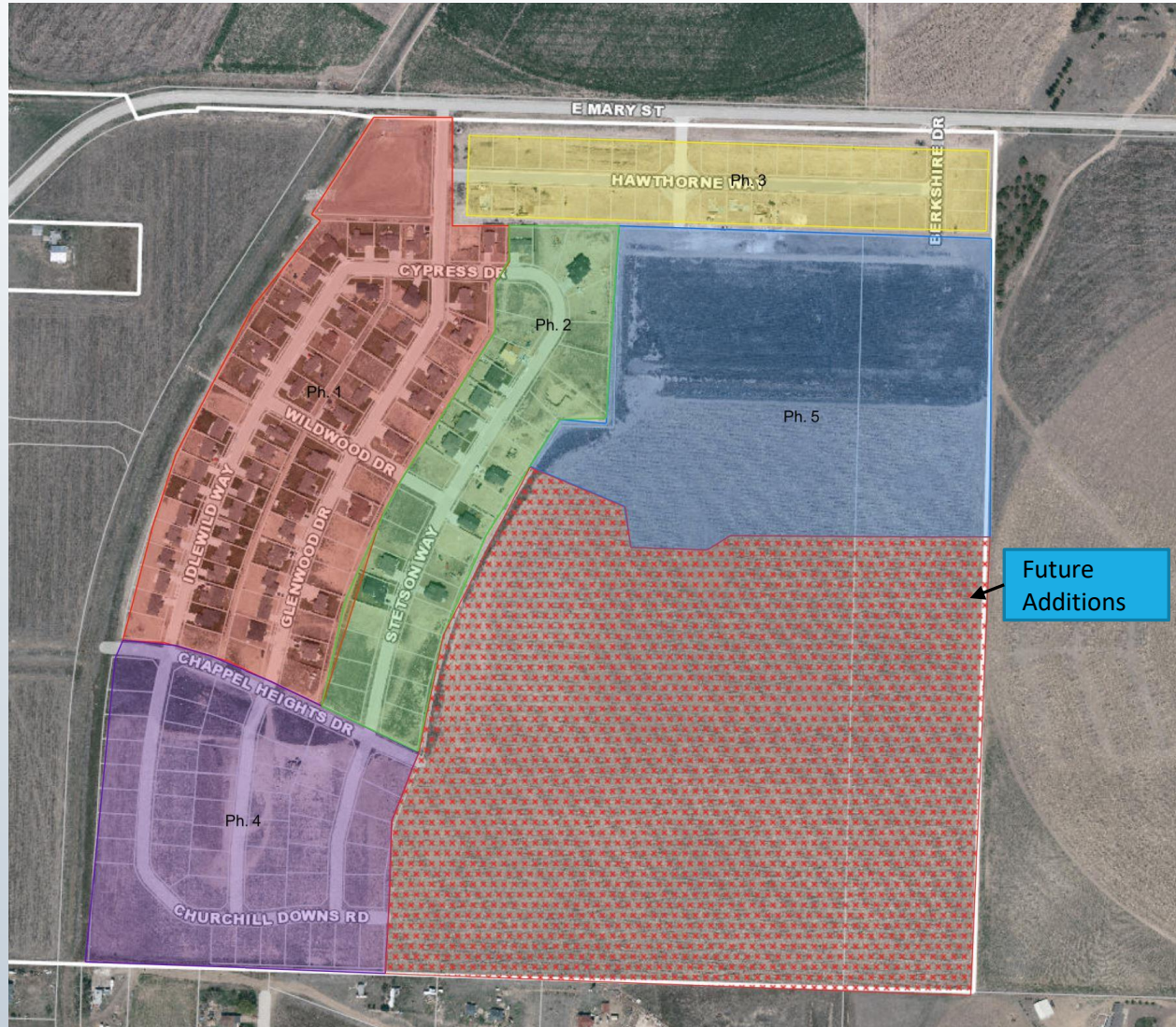
Last updated:
January 2024

Disclaimer: This map is produced by Neighborhood & Development Services and is for informational purposes. This map is not prepared for or suitable for legal, engineering, or surveying purposes.



ACTIVE & IN
PROGRESS
RHID'S



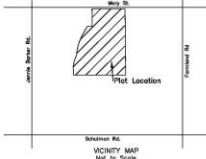


Chappel Heights Addition

- ▶ Phase 1 – 70 units (2 duplexes)
- ▶ Phase 2 = 37 units
- ▶ Phase 3 = 38 units
- ▶ Phase 4 = 49 units
- ▶ Phase 5 = 82 units

Total units for Phases 1 thru 5 = 276

**PRELIMINARY PLAT OF FUTURE
CHAPPEL HEIGHTS ADDITION,
In the N/2 of Section 10, T24S, R32W,
Garden City, Finney County, KS.**



GENERAL NOTES

1. This survey does not certify to ownership.
2. Elevation are based on the benchmark H.A.R.N. "Ela".
3. R-1 Building Setback Lines:
 - Front 15' Dwelling
 - 25' Garage
 - Side 3.5'
 - Rear 10'
4. Sidewalk widths to be 5'.
5. Latest Date of Field Work was 17 January, 2022.
6. Proposed 8" Water and Sanitary Sewer Mains.

LEGEND

○ Found Monument
R Measurement
— Dead
Measured = M
SUE Sanitary Sewer Utility Easement
PUE Public Utility Easement
NAF Non-Access Easement

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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RECEIVED

 City of Garden City, KS

Project Number: SPGC18-07AMEND3
Received by: MB
Date: 13May2022
No. of Pages: 1 (PRELIM PLAT)
3rd Submittal

DEVELOPER
Chappel Heights, LLC
Attn: Bernard Chappel
3170 N. Farmland Rd.
Garden City, KS. 67846
620-521-0857

CORNERSTONE
Professional
Services, Inc.





Sunflower Crossings Addition

SPRUCE & SARAH



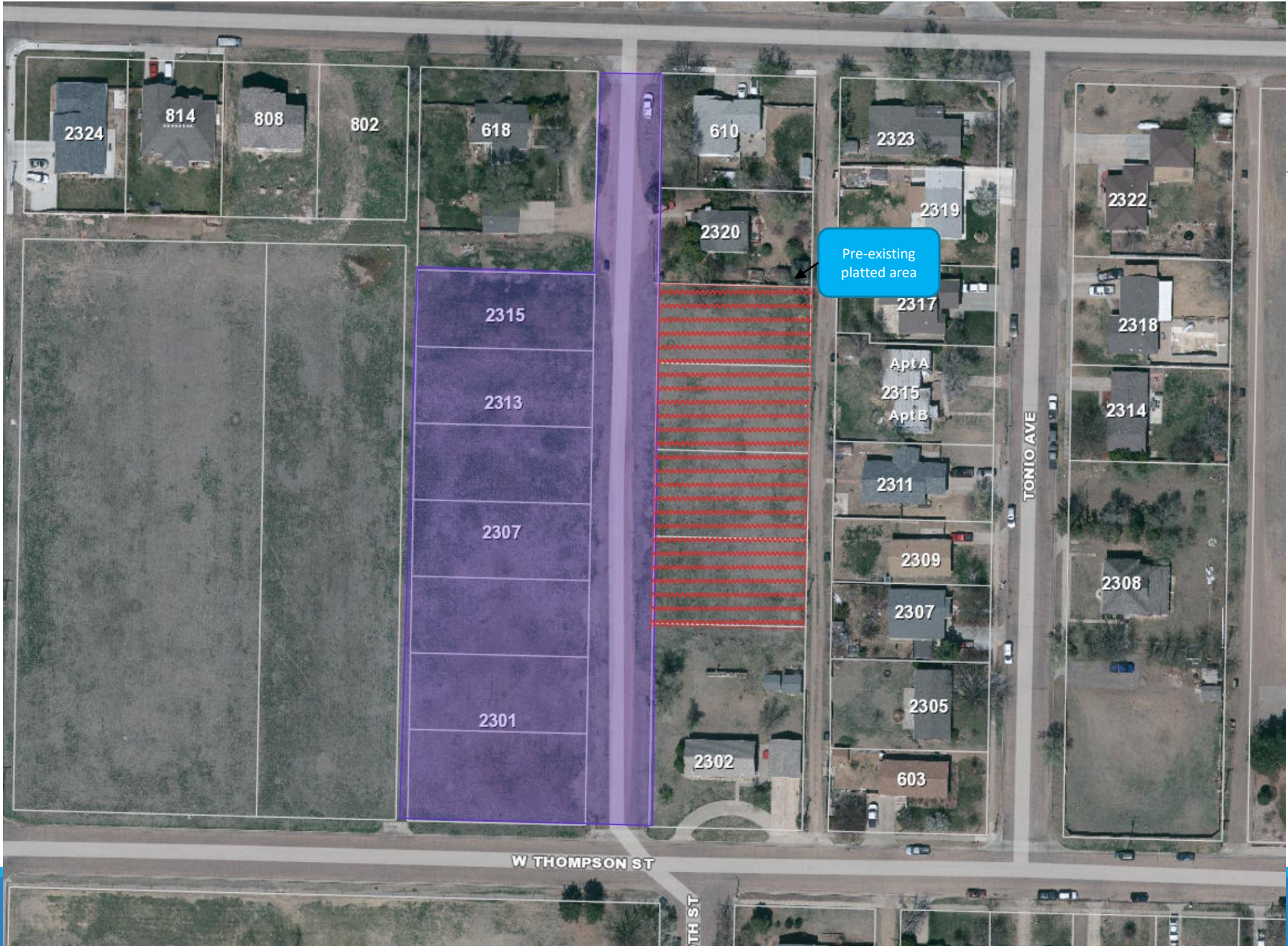
- 62 Single Family Dwellings
- PUD Overlay for 18 lots = smaller lots
- 18 Homes completed
- 44 Homes remaining to build





Hawkeye Development

W. Emerson & 9th Street

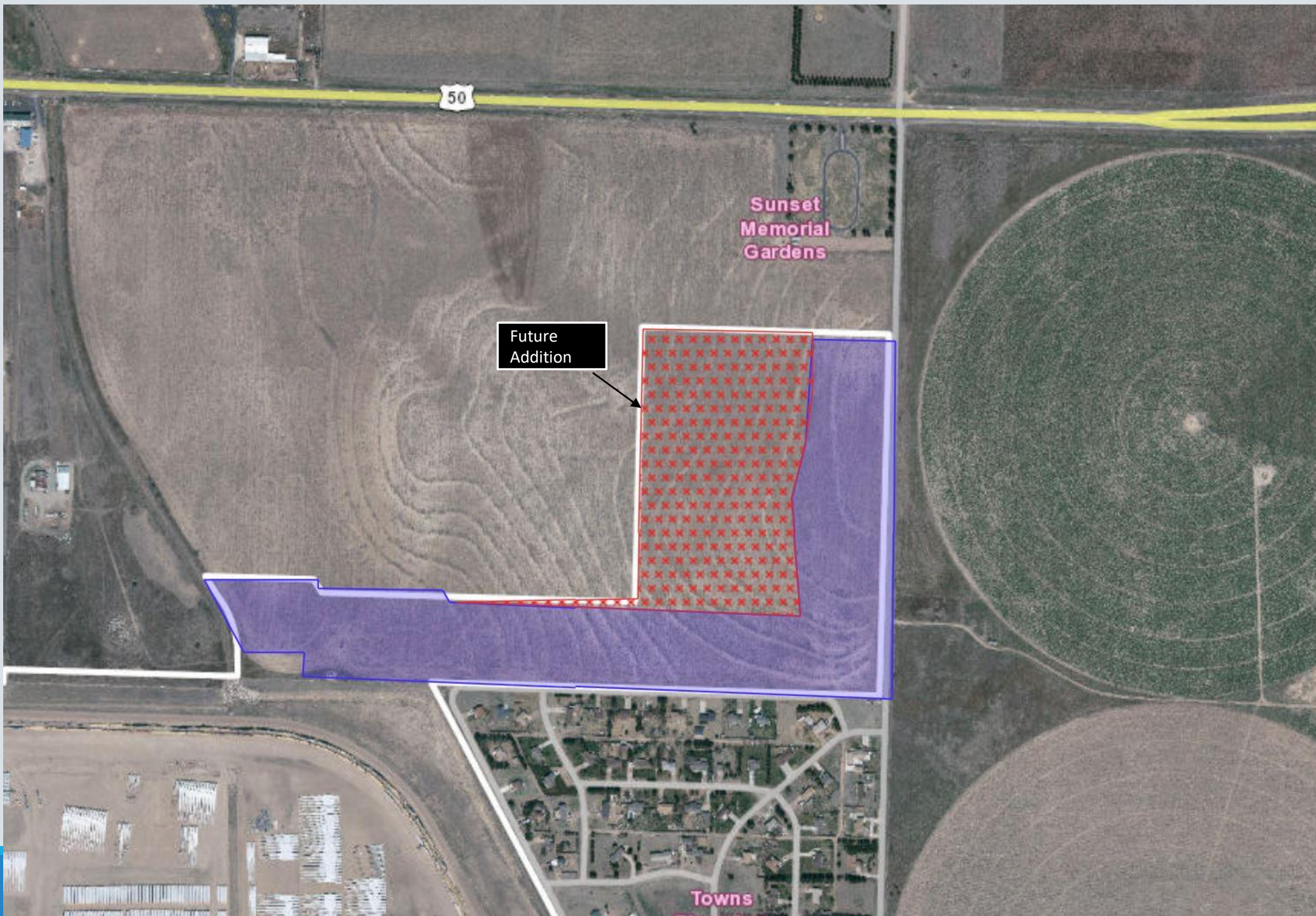




- ▶ 55 UNITS
- ▶ ALL SINGLE
FAMILY
DETACHED
HOMES

Sunset Terrace Estates Phase 1A

West of S. Towns Road

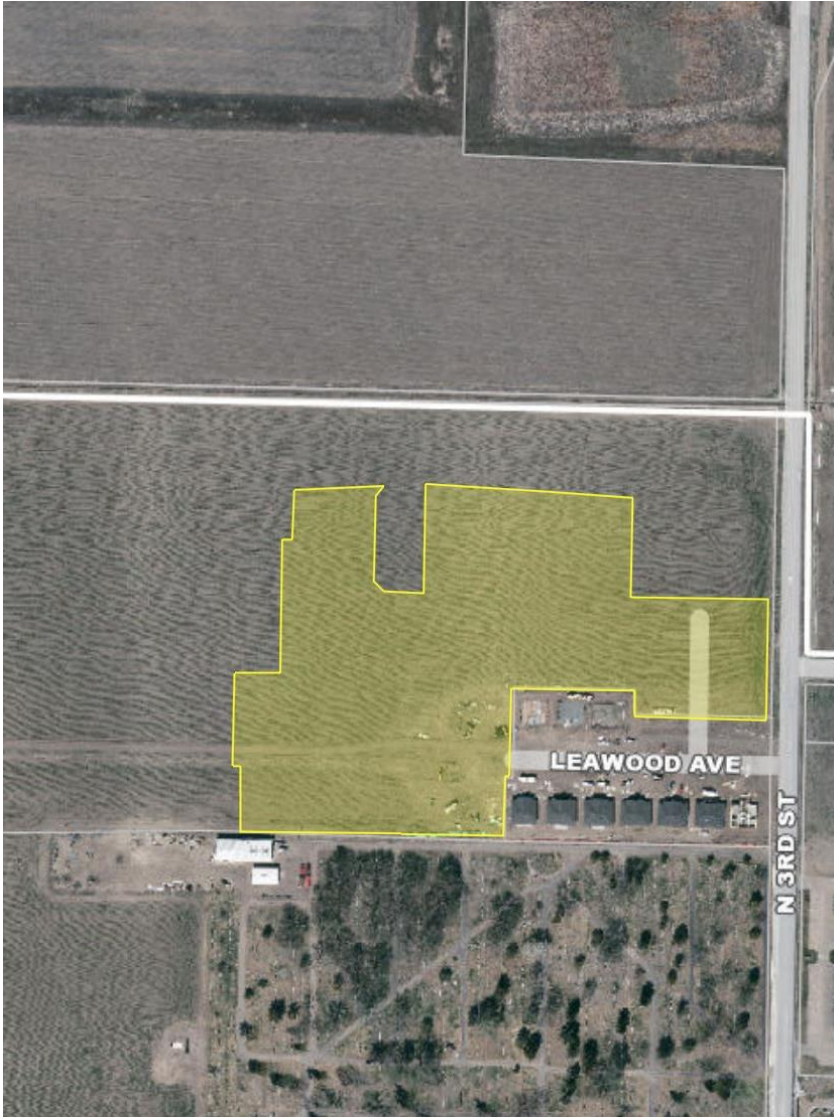


Located in the North Half of Sect. 23,
T 24 S, R 32 W of the 6th P.M., Finney County, KS.



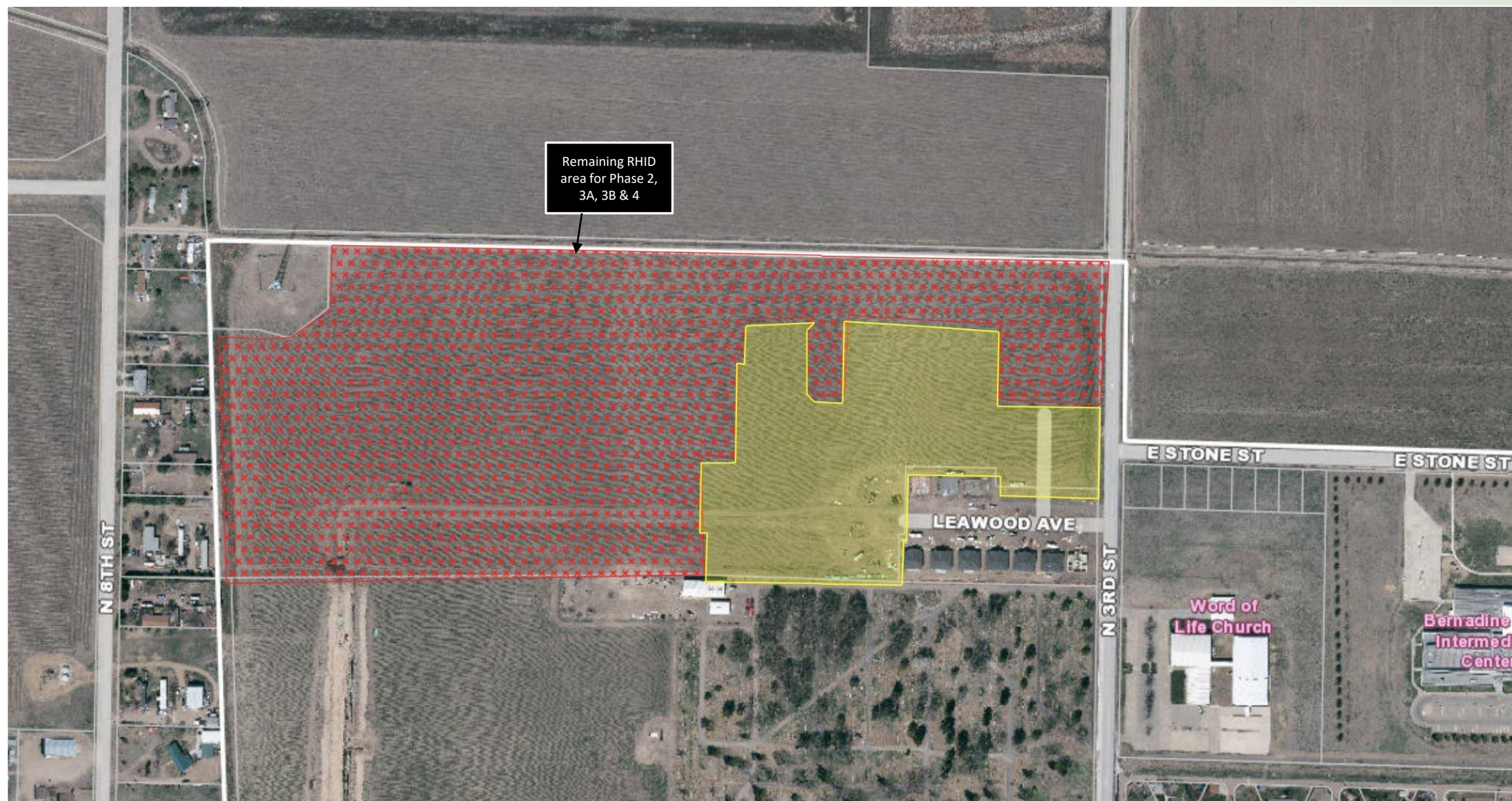
A Tract of Land located in the North Half of Section 23, Township 24 South, Range 32 West of the 6th P.M., Garden City, Finney County, Kansas, more particularly described as follows:

beginning at the East Quarter corner of said Section 23 being a found 1/2 "R-bar,
bearing North 80°17'26" West on the South line of said North Half of Tract recorded in
25934-65 to a found 1/2 "R-bar, origin unknown;
thence S 89°15'42" E along the East line of said North Half of Tract recorded in the
Deed in Book 329, Page 135 and on the North-North Half Section Line a distance of
371.6 feet to a found 1/2 "R-bar, origin unknown;
thence North 80°17'26" West on the East line of said Tract a distance of 346.05
feet to a found 1/2 "R-bar, origin unknown;
thence on a curve to the left on the East line of a Tract of Land recorded in the
Deed in Book 317, Page 355 and having a delta angle of 282°41', a radius of
371.6 feet to a found 1/2 "R-bar, origin unknown;
thence North 80°17'26" West on said East line a distance of 174.89 feet to a
found 1/2 "R-bar;
thence on a curve to the right on said East line a distance of 53.70 feet to a found 1/2 "R-bar;
thence North 80°17'26" West on said East line a distance of 140.22 feet to a met 1/2 "R-bar;
thence North 80°17'26" East on the South line of said North Half of Tract recorded in
the Deed in Book 329, Page 135 and on the South line of a Tract of Land recorded
in the Deed in Book 317, Page 355 to a found 1/2 "R-bar, origin unknown;
thence North 80°17'26" East partially on the South line of a Tract of Land recorded
in the Deed in Book 317, Page 355 and on the East line of said Section 23 a distance of
115.00 feet to a met 1/2 "R-bar;
thence North 80°17'26" East on said East line of said Section 23 a distance of
125.74 feet to the point of beginning, containing 59.7 acres, more or less.



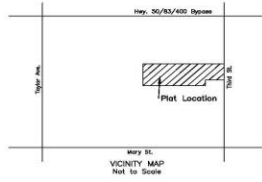
HUNTERS GLEN PHASE 1

- 23 lots total
- Consist of 4-plex & duplex



Preliminary Plat of HUNTERS GLEN

A Tract of Land in the NE/4 of Section 6, T24S, R32W,
Garden City, Finney County, KS.



PLAT LEGAL DESCRIPTION:

A Tract of Land, surveyed by Ken Parks, PLS1289, on 30 September, 2021, in the Southwest and Southeast Quarters of the Northeast Quarter of Section 6, Township 24 South, Range 32 West of the 6th P.M., Garden City, Finney County, Kansas, more particularly described as follows:

Beginning at the Northeast Corner of Lot 1, Block 2 of the Northborough Replat of the First Addition being a found 1/2" R-bar, CPS (electric cap typist);

thence North 88°38'20" West on the North line of said Addition a distance of 270.03 feet to a found 1/2" R-bar, Sloan;

thence North 00°58'40" East on the North line of said Addition a distance of 48.02 feet to a found 1/2" R-bar, Sloan;

thence North 88°47'54" West on the North line of said Addition a distance of 236.75 feet to a found 1/2" R-bar, Sloan;

thence South 00°58'40" East on the North line of said Addition a distance of 178.02 feet to a set 1/2" R-bar;

thence North 88°47'54" West on the West line of said Addition a distance of 15.31 feet to a set 1/2" R-bar;

thence South 00°58'40" West on the West line of said Addition a distance of 124.98 feet to a found 1/2" R-bar, Matthews;

thence North 88°48'42" West on the North line of a Cemetery Tract a distance of 518.44 feet to a found 1/2" R-bar, origin unknown;

thence South 88°42'55" West a distance of 1211.94 feet to a found 1/2" R-bar, Matthews;

thence North 01°43'37" West on the East line of the Howard Smith First Addition a distance of 657.80 feet to a set 1/2" R-bar;

thence South 88°47'54" East a distance of 123.73 feet to a set 1/2" R-bar;

thence South 74°34'21" East a distance of 84.85 feet to a set 1/2" R-bar;

thence North 51°47'20" East a distance of 126.84 feet to a set 1/2" R-bar;

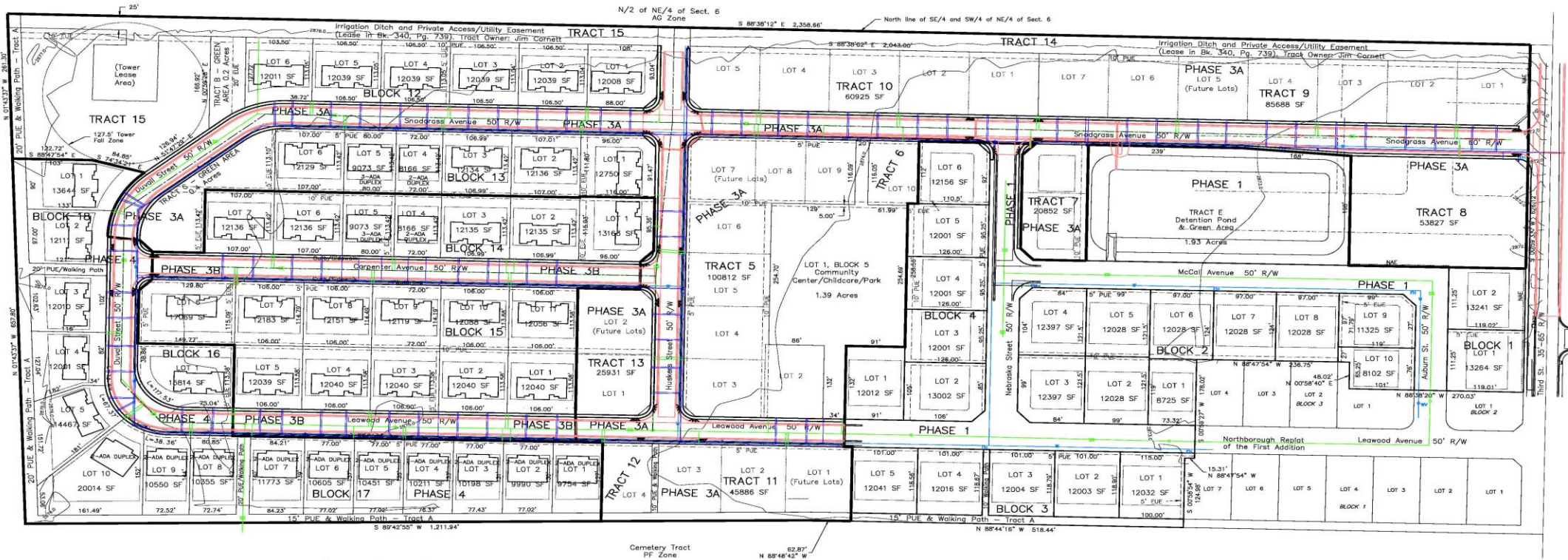
thence North 00°59'28" East a distance of 166.92 feet to a set 1/2" R-bar;

thence South 88°38'02" East on said South Eastment line a distance of 2,043.00 feet to a set 1/2" R-bar;

thence South 00°58'33" West on the West Third Street Right of Way line a distance of 582.51 feet to the Point of Beginning, containing an area of 41.17 acres, more or less.



- ### GENERAL NOTES
- This survey does not certify to ownership.
 - R-3 Building Setback Lines:
 - Front 20' Dwelling
 - Side 5'
 - Rear Smaller of 25' or 20% of Lot Depth
 - R-3 Lot Size Minimum Requirements:
 - Duplex - 8,000 s.f.
 - Fourplex - 12,000 s.f.
 - Elevations are based on the benchmark 1444.4 N. Point 1111.
 - This property does not fall within a 100 year floodplain.
 - Latest Date of Field Work was 12 May, 2022.
 - Tracts B and C will be owned and maintained by the Developer.
 - Phrasing is indicative of platting only, and not necessarily of infrastructure development.
 - Sidewalks are 5 feet wide.



Olson Development Corp.
Attn: Kevin Enyart
1712 Main St., #206
Kansas City, MO 64108
816-215-3247

CORNERSTONE
Professional
Services, Inc.
1701 New 1988
Garden City, KS 67846
2021 605-276-7700
P.L. No. 2021 Copyright



EAST CAMBRIDGE SQUARE PHASE 3





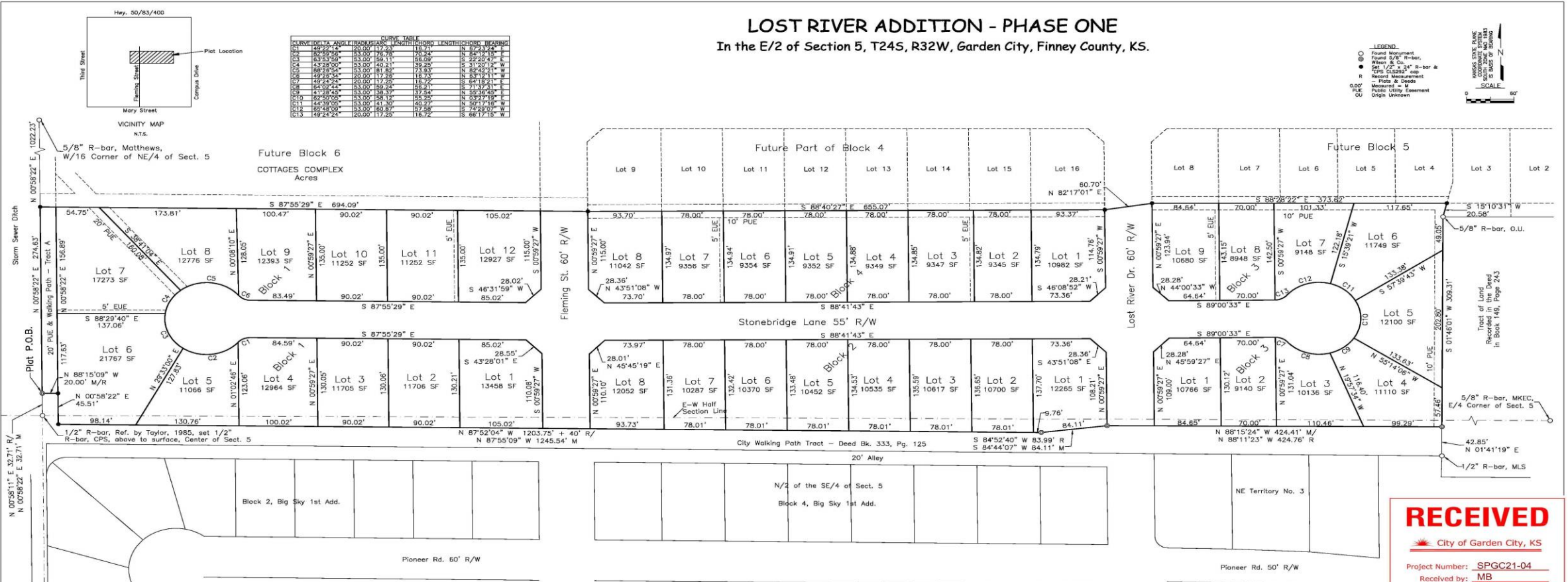


Lost River Addition Phase 1

- 37 Units
- All Single Family Detached Homes

LOST RIVER ADDITION - PHASE ONE

In the E/2 of Section 5, T24S, R32W, Garden City, Finney County, KS.



PLAT LEGAL DESCRIPTION:

A Tract of Land in the East Half of Section 5, Township 24 South, Range 32 West of the 6th P.M., Garden City, Finney County, Kansas more particularly described as follows:

Commencing at the Center corner of said Section 5 being a found 1/2" R-bar, CPS; thence North 00°58'22" East on the West line of the Northeast Quarter of said Section 5 a distance of 32.71 feet to the Point of Beginning being a found 5/8" R-bar, Wilson; thence continuing North 00°58'22" East on said West line a distance of 274.63 feet to a set 1/2" R-bar, CPS cap typical; thence South 87°55'29" East a distance of 694.09 feet to a set 1/2" R-bar; thence South 88°40'27" East a distance of 655.07 feet to a set 1/2" R-bar; thence North 82°17'01" East a distance of 60.70 feet to a set 1/2" R-bar; thence South 88°28'22" East a distance of 373.52 feet to a set 1/2" R-bar; thence South 15°10'31" West a distance of 20.58 feet to a found 5/8" R-bar, origin unknown; thence South 01°46'01" West on the West line of the Church of Christ Tract a distance of 309.31 feet to a found 5/8" R-bar, Wilson; thence North 88°15'24" West on the North line of the City's Walking Path Tract a distance of 424.41 feet to a found 5/8" R-bar, Wilson; thence South 84°44'07" West on said North line a distance of 84.11 feet to a found 5/8" R-bar, Wilson; thence North 87°55'09" West on said North line a distance of 1,245.54 feet to a set 1/2" R-bar; thence North 00°58'22" East a distance of 45.51 feet to a set 1/2" R-bar; thence North 88°15'09" West on said North line a distance of 20.00 feet to the Point of Beginning, containing 13.2 acres, more or less.

GENERAL NOTES

1. Only known improvements, utilities, and easements are shown.
2. This survey does not certify to ownership.
3. Plat Zone is R-1. Building Setback are per the latest Subdivision Zoning Regulations.
4. All house fronts will face the narrowest lot frontage.
5. Latest Field Work was on 19 March, 2021.

Boundary Closure Information:

Closure Error Distance = ±0.002'
Error Bearing = N 1°40'10" E
Closure Precision = 1 in 1,799,096

SURVEYOR'S CERTIFICATION

This is to certify to the best of my knowledge that the survey of the described land division is accurately represented on this plat.

COUNTY REVIEW SURVEYOR'S CERTIFICATION

I, hereby certify, that this survey plat was reviewed by me and that it is in compliance with K.S.A. 58-2005 and the Kansas Minimum Standards for Boundary Surveys.



Ken Parks, PS No. 1289



David J. Matthews

OWNER'S CONSENT AND DEDICATIONS

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, being the sole proprietor and owner of the land included within the plat shown hereon, am the only person whose consent is necessary to pass clear title to said land and I hereby consent to the making and recording of said plat. The public Right of Ways and Easements and Tract A are hereby dedicated to the public for such public uses.

IN WITNESS WHEREOF these consent and dedications are executed this day of 2021.

Danny Walpert
WVG Investments, LLC

State of Kansas ss.

Finney County

These consents and dedications were acknowledged before me, the undersigned officer, by Danny Walpert, WVG Investments, LLC this day of 2021.

Notary Public

HOLCOMB/GARDEN CITY/FINNEY COUNTY AREA PLANNING COMMISSION

State of Kansas ss.
Finney County

This plat has been reviewed and is hereby approved this day of 2021.

Vicki M. Germann, Chairman

Carol Davidson, Secretary

THE CITY OF GARDEN CITY, KANSAS

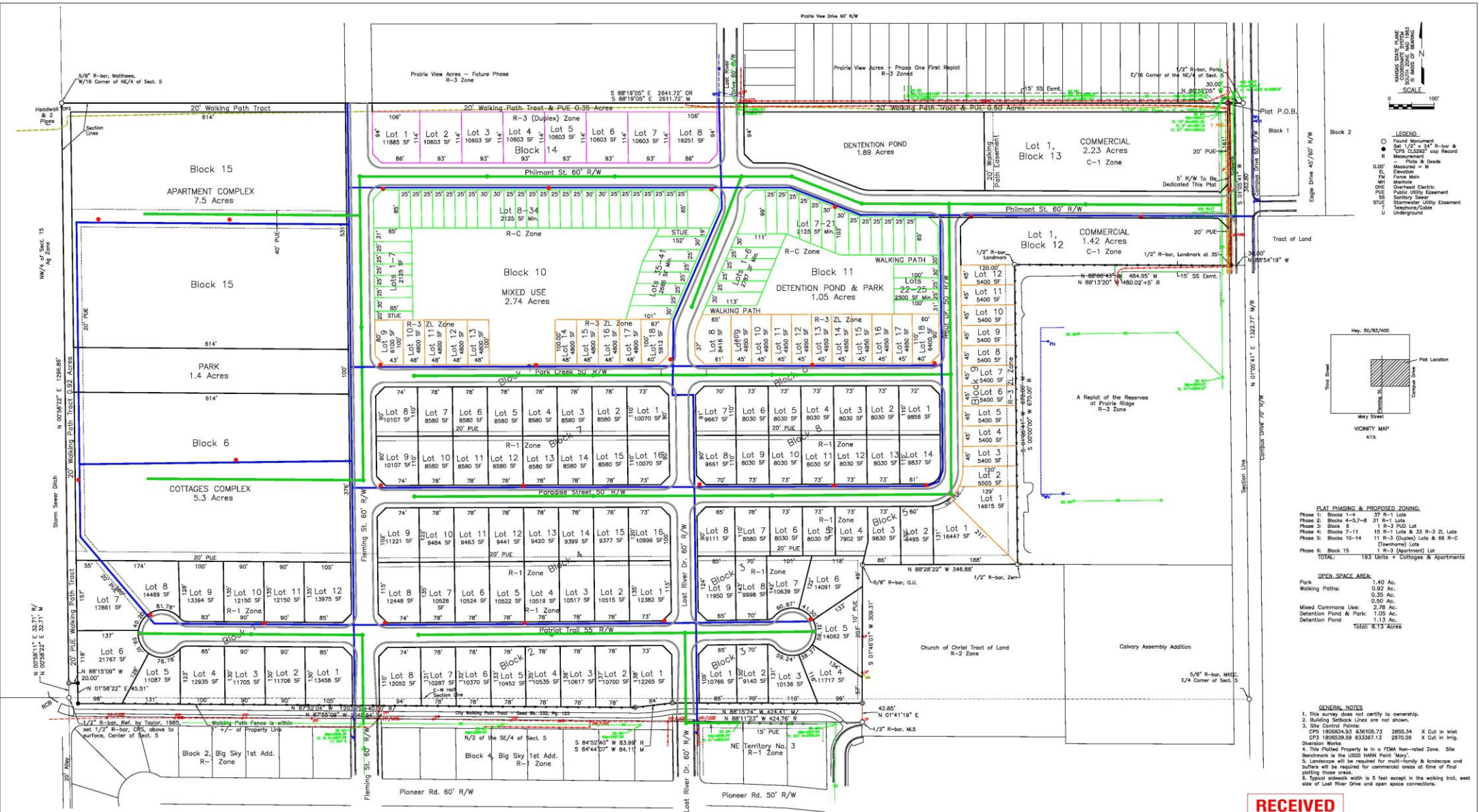
State of Kansas ss.
Finney County

The public right of ways and easements and Tract A are accepted by the Governing Body of the City of Garden City, Kansas, as shown on this plat, and are hereby dedicated this day of 2021.

Roy Cessna, Mayor

Attest: Celyn N. Hurtado, City Clerk

CORNERSTONE
Services, Inc. 1500 North Shore Circle
Garden City, KS 67840
Phone: 620-272-0999
Fax: 620-272-0999
Email: info@cornerstoneks.com
www.cornerstoneks.com



A Tract of Land being the Remainder of a Tract of Land recorded in the Deed in Book 170, Page 251, located in the South Half of the Northeast Quarter and in the North Half of the Southeast Quarter of Section 5, Township 24 South, Range 32 West of the 6th P.M., Garden City, Finney County, Kansas more particularly described as follows:

Commencing at the Southeast Corner of said South Half being a found 5/8" R-bar, MKC; thence North 01°00'41" East on the East line of said South Half a distance of 1322.77 feet to found 1/2" R-bar, Parks; thence North 88°19'05" West a distance of 30.00 feet to the Point of Beginning being a set 1/2" R-bar, CPS cap typical; thence South 01°00'41" East on the West Camp Drive Right of Way Line a distance of 302.80 feet to a set 1/2" R-bar; thence North 88°05'43" West on the North line of a Replat of the Reserves of Prairie Ridge a distance of 484.95 feet to a found 1/2" R-bar, Landmark; thence South 01°00'41" East on the West line of said Replat a distance of 670.00 feet to a found 1/2" R-bar, Zero; thence North 88°28'22" West on the North line of a Tract of Land recorded in the Deed in Book 145, Page 243 a distance of 346.88 feet to a found 1/2" R-bar, origin unknown; thence South 01°00'41" East on the West line of said Tract of Land in Book 170, Page 251 a distance of 309.31 feet to a found 5/8" R-bar, origin 0.25 feet East; thence North 88°15'24" West on the North line of the City Walking Path Tract of Land recorded in the Deed in Book 333, Page 125 a distance of 424.41 feet to a found 5/8" R-bar, Wilson; thence South 84°44'27" West continuing on said North line a distance of 84.11 feet to a found 5/8" R-bar, Wilson; thence North 87°55'09" West continuing on said North line a distance of 1245.54 feet to a set 1/2" R-bar; thence North 02°58'22" East a distance of 45.51 feet to a set 1/2" R-bar; thence North 88°15'09" West continuing on said North line a distance of 20.00 feet to a found 5/8" R-bar, Wilson; thence North 02°58'22" East on the West line of said South Half a distance of 1298.66 feet to the Northwest Corner of said South Half being a found 5/8" R-bar, Matthews; thence South 88°19'05" East on the North line of said South Half and partially on the South line of Prairie View Acres - Phase One First Replat a distance of 2611.72 feet to the Point of Beginning, containing 67.1 acres, more or less.

PRELIMINARY PLAT LOST RIVER ADDITION, In the E/2 of Section 5, T24S, R32W, Garden City, Finney County, KS.

RECEIVED
City of Garden City, KS
Project Number: SPGC21-03
Received by: MB
Date: 21Apr2021
No. of Pages: 1 (PLAT)
4th Submittal

Developer:
WVG Investments, LLC
1808 Van Dittie
Garden City, KS. 67846

CORNERSTONE
Professional
Services, Inc.
1555 North Shore Circle
Garden City, KS. 67846
© 2020 620-272-7991
Copyrighted

COMPLETED
RHID'S



This aerial map shows the 2500 block of Notting Hill Ct, with lots 2503 through 2611 highlighted in green. The lots are arranged in a row, with a circular driveway or cul-de-sac at the end of the block. Surrounding streets include E Kansas Ave to the east and Notting Hill Ct to the north. Other nearby properties are labeled with addresses such as 1818, 2501, and 2001-2006. The map also shows a parking lot with several vehicles and a building labeled 'Apt 1' through 'Apt 1A'.

[illegible]

Pioneer Road Estates



Clarion Estates



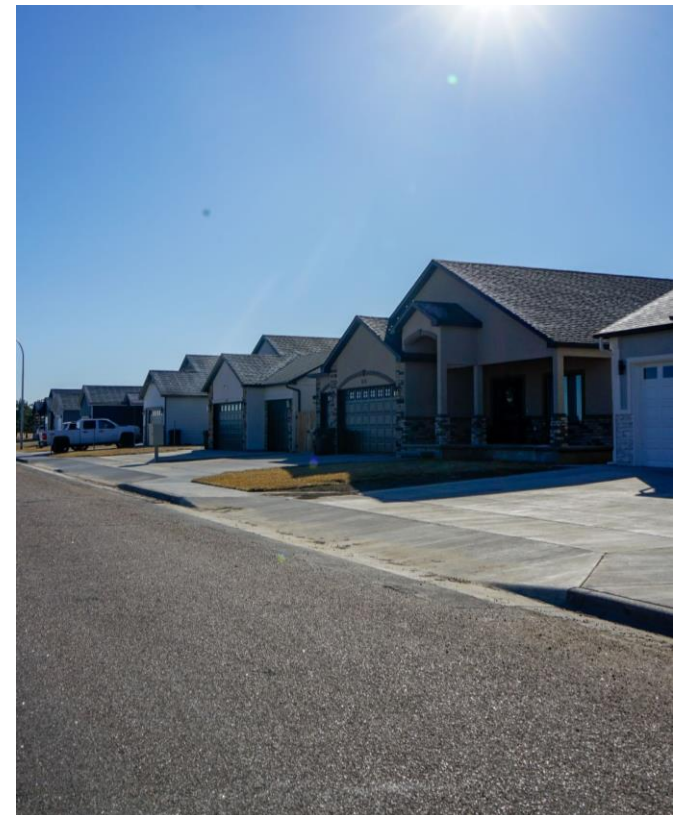


NORTHBOROUGH FIRST ADDITION REPLAT



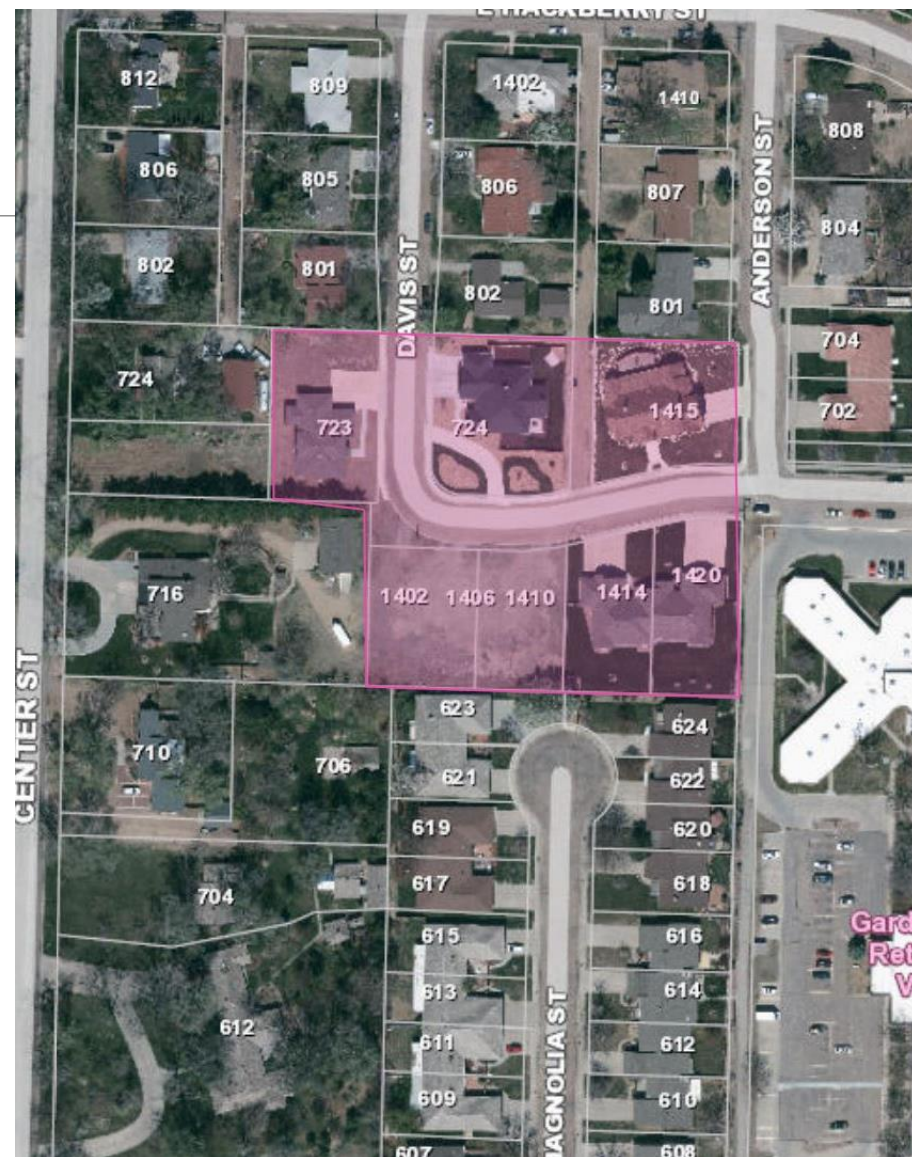
- ▶ Total lots= 10
- ▶ Duplex units completed = 20

Milestone Addition



Maggie's Addition

Total units: 6



NON-RHID RESIDENTIAL DEVELOPMENTS

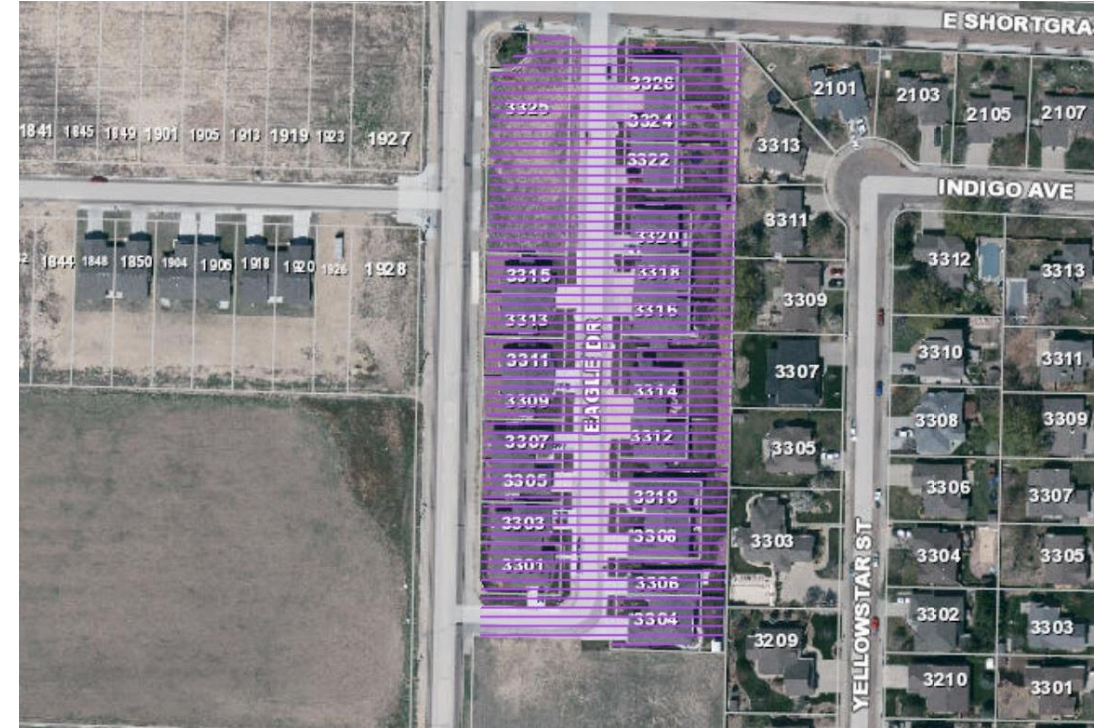




East Cambridge Square Phase 1

Pheasant Valley Third Addition Replat





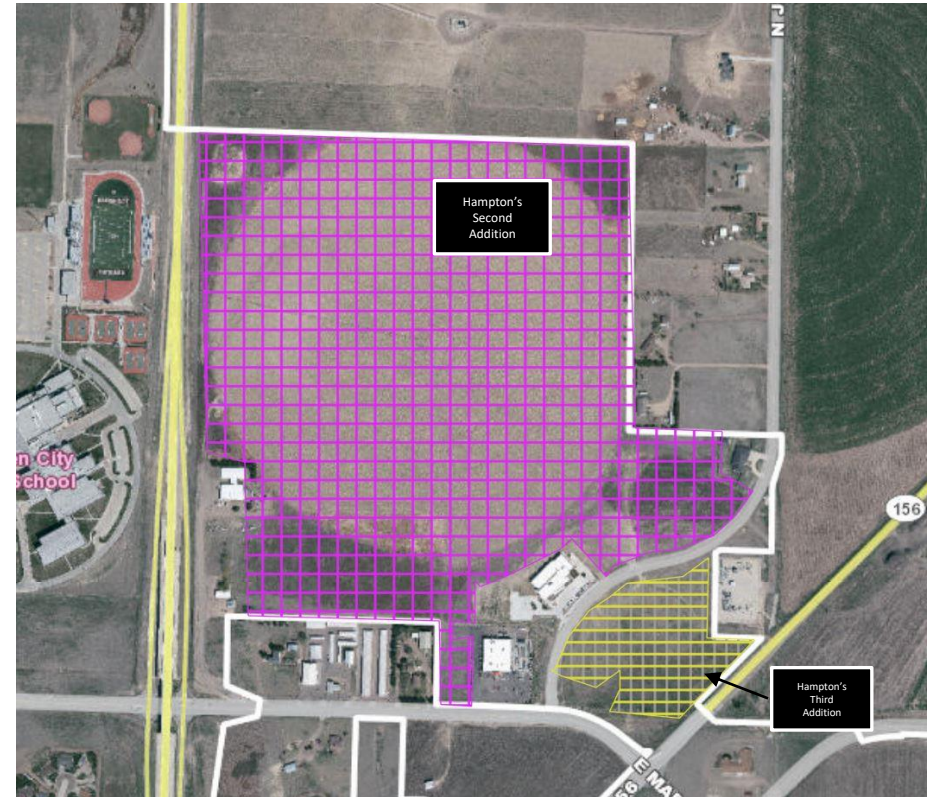
Eagle Crest Addition

INACTIVE RHID'S



Hamptons Second & Third Addition

- ▶ Has been through the entire RHID Process with a development agreement, but developer did not proceed



Columbus Addition

- Has been through the entire RHID Process with a development agreement, but developer did not proceed



Anticipated 2024 RHID's and Housing Developments

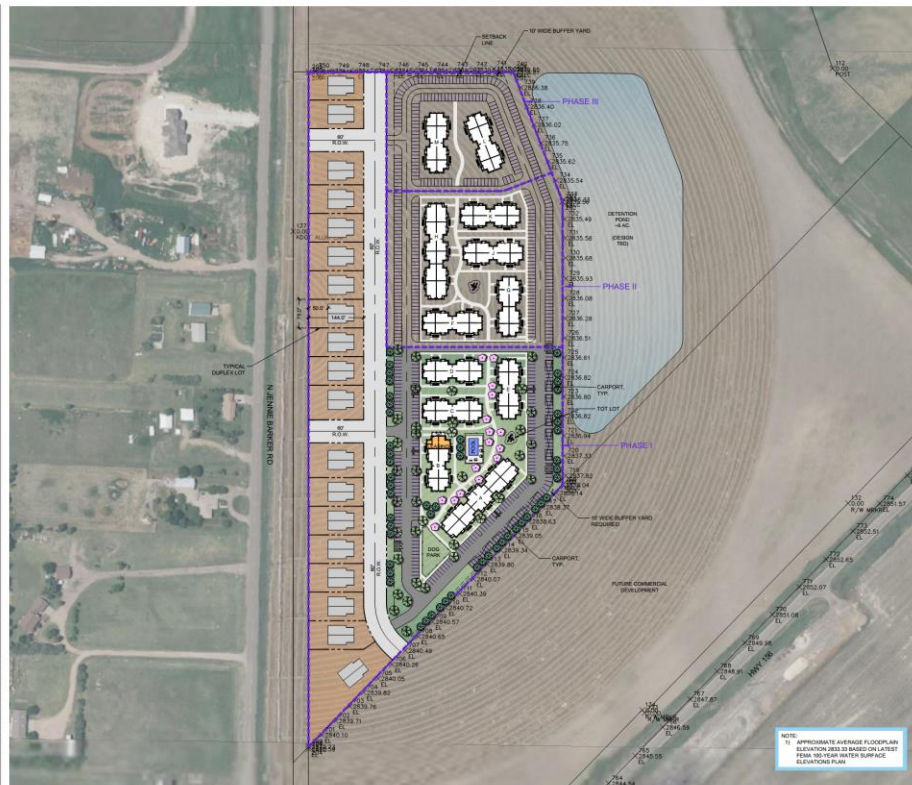


SLIGO STATION

- 60 apartment units
- Received \$2 million in MIH-ARPA in 2023
- Applied for Round 3 of LIHTC in 2023



PETRA RESIDENCES



VICINITY MAP



DEVELOPMENT SUMMARY

Phase	Units	Total Units	Acres	% of Acres	BLDG
Phase I					
Apartments	342	342	8.35	88.61%	30.8
1br	80	80	1.95	48.75%	7.2
2br	162	162	3.90	96.86%	13.6
3br	100	100	2.50	61.25%	9.0
Total	342	342	8.35	100.00%	39.4
Phase II & III					
Apartments	84	84	2.05	50.00%	21.6
1br	40	40	1.00	25.00%	4.0
2br	44	44	1.10	27.50%	5.6
3br	0	0	0.00	0.00%	0.0
Total	84	84	2.05	100.00%	20.6
PHASE I DEVELOPMENT					
Apartments	342	342	8.35	88.61%	30.8
1br	80	80	1.95	48.75%	7.2
2br	162	162	3.90	96.86%	13.6
3br	100	100	2.50	61.25%	9.0
Total	342	342	8.35	100.00%	39.4

PARKING REQUIREMENTS

Item	Requirement	Required	Provided
Phase I			
Multi-Family			
1br	1.5 spaces/unit	80	80
2br	1.75 spaces/unit	162	162
3br	2.0 spaces/unit	200	200
Total		442	442
Office	1.0 spaces/unit	100	100
Total		542	542
Phase II & III			
Multi-Family			
1br	1.5 spaces/unit	40	40
2br	1.75 spaces/unit	44	44
3br	2.0 spaces/unit	0	0
Total		84	84
Office	1.0 spaces/unit	0	0
Total		84	84

- 348 units
- Duplexes and apartments
- State approved RHID area
- Applied for LIHTC Round 3 in 2023

156 & N JENNIE BARKER RD - SITE PLAN CONCEPT



City of Denver
Department of Planning & Economic Development
156 & N Jennie Barker Rd
Denver, CO 80202



GARDEN CITY APARTMENTS

- Duplexes and apartments
- Applied for MIH Round 3 in 2023
- 140 studio apartments



Additional Housing Developments within Finney County & Holcomb

PRELIMINARY PLAT
COUNTRY ACRES ADDITION
 CLS Addition and a Portion of the NW/4 of Section 11, T24S, R32W, Finney County, KS.

NOTES:
 1. Survey done by me, or under my supervision, in accordance with the laws of the State of Kansas.
 2. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 3. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 4. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 5. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 6. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 7. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 8. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 9. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.
 10. The plat is subject to the provisions of the Kansas Surveying Act, Chapter 24, Kansas Statutes Annotated.

RECEIVED
 City of Garden City, KS
 Planning Department
 1000 West 10th Street
 Garden City, KS 67840
 Date: 10/10/2018
 By: [Signature]
 Title: [Title]

MARY STREET & FARMLAND ROAD

- TOTAL UNITS FOR PHASES 1 thru 3:

Final Plat of
Randall Estates
the South 1/2 of the Northeast 1/4 of Section 1,
Township 23 South, Range 33 West of the 6th P.M.,
Finney County, Kansas

MEETS
REQUIREMENTS

City of Garden City, KS
Project Number: SPPC22-41
Approved by: 08
Date: 2024/02/02
No. of Pages: 48 (5/20/2024)

RECEIVED

City of Garden City, KS
Project Number: SPPC22-41
Received by: 08
Date: 2024/02/02
No. of Pages: 48 (5/20/2024)

REGISTER OF DEEDS

DEDICATION
KNOW ALL MEN BY THESE PRESENTS, that James E. Randall is the owner of that land included on the plat above herein, and that it is the only entity whose consent is necessary to pass clear title to said land and that it hereby consents to the making and recording of said plat and it hereby dedicates said plat to the public.

IN WITNESS WHEREOF this dedication is executed

this ____ day of ____, 2022.

James E. Randall

2520 N Hwy 83 Garden City

620-227-5687

NOTARY ACKNOWLEDGMENT

State of

County of

This dedication was acknowledged before me, the undersigned notary public, by James E. Randall.

this ____ day of ____, 2022.

Notary Public

FINNEY COUNTY COMMISSION

This plat approved and all dedications shown herein accepted by the Board of Commissioners of Finney County, Kansas.

Dated this ____ day of ____, 2022.

Leon Fisher, Chairman

ATTEST:

County Clerk, Doti Maryann

BOLCOMB-GARDEN CITY-FINNEY COUNTY AREA

PLANNING COMMISSION

The Parcel Plat described herein has been reviewed and considered by the Bolcomb-Garden City-Finney County Area Planning Commission at its regular meeting held

this ____ day of ____, 2022, and the same is hereby recommended for approval.

Leonard Hitz, Chairman

Date

Trent Matwolk, Secretary

Date

FINNEY COUNTY REVIEW SURVEYOR

I, hereby certify, that this survey plat was reviewed by me and that it is in compliance with K.S.A. 56-2005 and the Kansas Minimum Standards for Boundary Surveys.

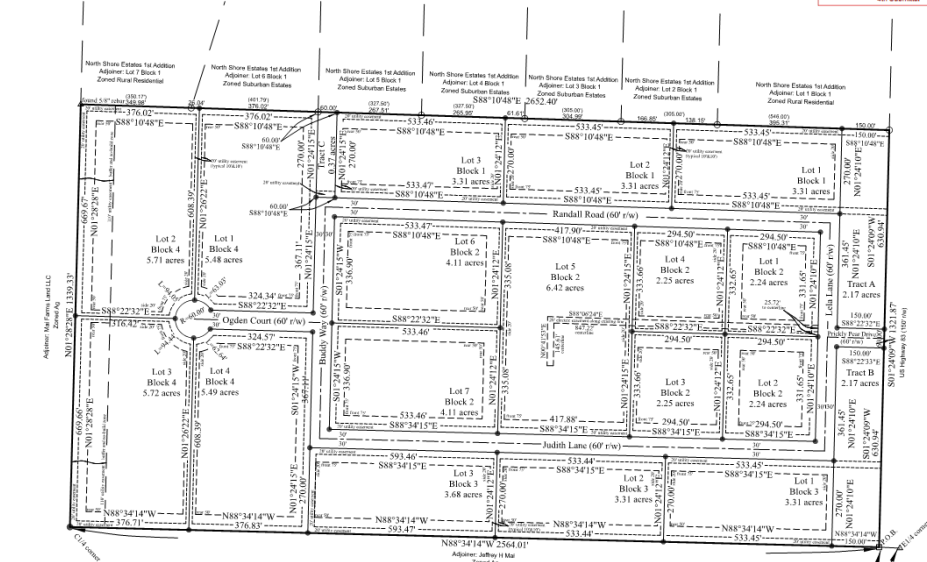
SURVEYOR

I, Benjamin A. Brundage, do hereby certify that I am a Professional Land Surveyor in the State of Kansas and that the property described herein was surveyed under my supervision on July 15, 2022, and all of the measurements shown exist and their positions are correct to the best of my knowledge.

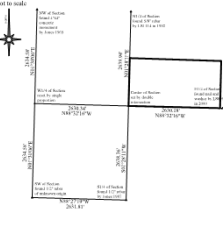
RANDALL ESTATES

N. HWY 83 & SOUTH OF NORTH SHORE CIRCLE

- 17 lots
- County RHID



Section 1 breakdown



Vicinity Map



Legend

or 17.27' other with

photos on C:\3100

found 137' other of unknown origin

found corner at said S1/2NE1/4, the East 1/4 corner of said

Section 1, thence along the south line of said S1/2NE1/4

2487'17\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

NOTES

1) The preliminary plat attempts to show all

improvements and easements affecting the property.

The Final Plat will not show improvements.

2) This map does not certify as to ownership.

3) The origin of found monuments is unknown, unless noted.

4) Twenty four wide utility easements are created

with this plat. Side lot line easements will be ten feet

on each side.

5) Front C is for future emergency access.

6) Proposed zoning for this property is Rural

Residential with the following building setbacks:

Front Yard: The Front Yard is determined as the

yard that has the front door facing the street right-of-

way. Seventy five (75) feet from the center of the

street.

Side Yard: Twenty (20) feet.

Rear Yard: The Rear Yard is determined as the

yard parallel and opposite of the front yard, which is

the location of the front door facing the street

right-of-way. Fifty (50) feet.

7) Property corner to James E. Randall of 9250 N

Hwy 83, Garden City, KS 67846.

8) Tracts A and B are the green space and

retention/detention areas.

9) Road surface is 26' wide gravel.

10) Water and septic will be individual lot wells and

septic systems.

PARCEL PLAT EXTERIOR LEGAL DESCRIPTION

The South 1/2 of the Northeast 1/4 of Section 1, Township 23

South, Range 33 West of the 6th P.M., less right of way, all in

Finney County, Kansas, more particularly described as:

7-18-2022 by Bna Brundage, P91601, as Commencing at the

southeast corner of said S1/2NE1/4, the East 1/4 corner of said

Section 1, thence along the south line of said S1/2NE1/4

2487'17\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

137'13\"

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137'13\"

137'13\"

137'13\"



Cambridge Square Phase 4

South of Laura Lane

- 15 detached single-family homes
- 9 attached single-family homes
- Holcomb RHID



MINUTES

Regular Board of Education Meeting

Garden City Public Schools USD 457

Monday, January 15, 2024 - 6:00 PM

Board Meeting Room, Educational Support Center, 1205 Fleming Street, Garden City, KS 67846

The Board of Education of Garden City USD 457 met for a Regular meeting on Monday, January 15, 2024, at 6:00 PM in the Board Meeting Room, Educational Support Center, 1205 Fleming Street, Garden City, KS 67846.

Board members present were Andy Fahrmeier; Jackie Gigot; John Wiese; Mark Hinde; Nathan Haeck; Randy Ralston; Robin Bergkamp. Joining board members at the conference table was Superintendent, Dr. Mike Dominguez. Also in attendance were Dr. Maria Gomez-Rocque, Deputy Superintendent; Josh Guymon, Assistant Superintendent; Colleen Drees, Chief Financial Officer; and Drew Thon, Chief Human Resources Officer.

John Wiese called the meeting to order at 6:00 P.M. The meeting opened with the Pledge of Allegiance.

A.PLEDGE – Everyone stood for the Pledge of Allegiance.

B.APPROVAL OF AGENDA with the following amendments:

That the Board of Education approve the meeting agenda with the following amendments: This motion, made by Jackie Gigot and seconded by Nathan Haeck, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea

Haeck: Yea

Hinde: Yea

Ralston: Yea

Wiese: Yea

Yea: 7, Nay: 0

B.1.Additional certified and classified personnel actions for consideration, Item# E.3.

B.2.Remove Item C.3. - Recognition of Megan Brungardt, school nurse at Buffalo Jones Elementary and Plymell Elementary, recipient of the Outstanding Oral Health Volunteer Award.

B.3.Remove Item F.1. - Music Department Presentation

C.DELEGATIONS, Q & A, PUBLIC COMMENTS, RECOGNITIONS, COMMITTEE REPORTS

Justin Mastin requested to address the Board of Education regarding a recent event at Horace Good Middle School. He was given five minutes to present his information to the Board.

C.1.Election of Board of Education Officers and Consider Resolution to Establish Election of School Board Officers

That the Board of Education adopt the Resolution to Establish Election of School Board Officers. This motion, made by Jackie Gigot and seconded by Nathan Haeck, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea

Haeck: Yea

Hinde: Yea

Ralston: Yea

Wiese: Yea

Yea: 7, Nay: 0

C.2.Recognition of Board of Education Members for School Board Recognition Month - Dr. Mike Dominguez, Superintendent, recognized the Board of Education members and presented them with a plaque. He thanked them for their time and dedication to the Board of Education.

D.CORRESPONDENCE - None

E.CONSENT AGENDA

That the Board of Education approve all consent agenda items as amended. This motion, made by Jackie Gigot and seconded by Randy Ralston, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea

Haeck: Yea

Hinde: Yea

Ralston: Yea

Wiese: Yea

Yea: 7, Nay: 0

E.1.Minutes

E.1.a.December 21, 2023, Regular Board of Education Meeting – approved as presented.

E.2.ACCOUNTS PAYABLE totaling \$204,887.76 noting that all major accounts contain adequate balances to meet current obligations – approved as presented.

E.3.Personnel – All Certified and Classified Personnel actions were approved as presented.

E.3.a.Certified

Appointments:

Gene Juno, Scott City, Kansas, is recommended for a sixth-grade communications position at Charles Stones Intermediate Center with effective date to be determined. He has fourteen years' experience and is a former USD 457 teacher.

Mary Morton, Ingalls, Kansas, is recommended for a second-grade position at Jennie Barker Elementary School effective January 4, 2024. She is a first-year teacher.

Transfer:

Casey Wise from 205-day instructional technology coordinator to 206-day instructional technology coordinator position at the Educational Support Center.

Contract Recommendation:

Requesting that the recommendation on April 17, 2023 for Jeffrey Dunlap be changed from non-

renewal to renewal effective January 4, 2024. He has completed requirements for Kansas teaching license.

Supplemental Contracts:

Ana Urrutia	GE	Bilingual, Level 2
Ana Urrutia	GE	Supplemental SPED
Supplemental Addendum Contracts:		
Violet Johnson	HG	Spring Activity Supplemental
James Beard	HS	Supplemental Overload NS
James Burnfin	HS	Supplemental Overload NS
Rebecca Burnfin	HS	Supplemental Overload NS
Rajneesh Devgan	HS	Supplemental Overload NS
Emily Hamlin DeLoach	HS	Supplemental Overload NS
Biju Kalarikkal	HS	Supplemental Overload NS
Karan Long	HS	Supplemental Overload NS
Kelsi Shannon	GW	School Counselor Elementary
Kelsi Shannon	GW	SAT Team Member
Curtis Wedel	HG	Supplemental Overload

Tuition Reimbursement Agreement:

Kristopher Bussen – Special Education

E.3.b.Classified

Retirements: Kyle Crum, Jenny Lopez, Santa Ana Lopez, Norma Morales

Resignations: Lorena Meraz De Castillo

Assignments: Neveah Robinson-Dailing

Transfers:

- Marissa Hernandez from Long-term Substitute at Edith Scheuerman Elementary to Special Education Paraprofessional at Edith Scheuerman Elementary
- Martha Arteaga from Special Education Paraprofessional at Edith Scheuerman Elementary to Special Education Paraprofessional at Victor Ornelas Elementary School

Other:

- Michael Burns, Director of Transportation, requests approval of Temporary Transportation Driver Agreements with Mayra Varela and Aidan Sparks
- Steve Nordby, Principal at Garden City High School, is requesting to transfer Alma Garcia from her current .5 Bilingual/Migrant Paraprofessional/.5 Office Assistant position to the open 1.0 Career Services Office Assistant in the Career Center.

E.4.Bids

E.4.a.Floor covering - Charles Stones Intermediate Center - accepted the bid of Star Commercial Flooring in the amount of \$23,702.44

E.4.b.Floor covering - Gertrude Walker Elementary School - accepted the bid of Star Commercial Flooring in the amount of \$42,091.73

E.4.c.Floor covering - Plymell Elementary School - accepted the bid of Country Carpet in the amount of \$49,450.00

E.4.d.Floor covering - Victor Ornelas Elementary School - accepted the bid of Star Commercial Flooring in the amount of \$76,855.65

E.4.e. Wazer - Sole Source Purchase of GCHS Welding Waterjet - in the amount of \$11,999.00 – approved as presented.

E.5.Other

E.5.a. State Contract - Pur O Zone - Custodial Equipment - in the amount of \$31,207.82 – approved as presented.

E.5.b. State Contract - Alta Brown Playground - in the amount of \$95,998.90 – approved as presented.

E.5.c. State Contract - Next Generation Recreation - Victor Ornelas Playground - in the amount of \$124,294.83 – approved as presented.

E.5.d. Taylor True Value Hardware quote for the purchase of a fence at Georgia Matthews Elementary School - in the amount of \$16,171.20 – approved as presented.

E.5.e. State Contract - Greenbush - Bulk Copy Paper - in the amount of \$28,812.00 – approved as presented.

E.5.f. Board of Education Standards – approved as presented.

E.5.g. Adopted a Resolution to Establish Board Meeting Dates and Times

E.5.h. Scheduling of Board Meeting dates for July: July 8 and July 22, 2024 – approved as presented.

F.NEW BUSINESS

F.1.The Board of Education is asked to consider and approve the purchase of Harris Solutions eTriton Front of House and Back of House Software - in the amount of \$28,876.00, with an annual maintenance fee of \$17,341.00. Josh Guymon, Assistant Superintendent and Tracy Johnson, Nutrition Director

Board members' questions were answered and the following action was taken.

That the Board of Education approve the purchase of Harris Solutions eTriton Front of House and Back of House Software in the amount of \$28,876.00, with an annual maintenance fee of \$17,341.00. This motion, made by Randy Ralston and seconded by Jackie Gigot, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea

Haeck: Yea

Hinde: Yea

Ralston: Yea

Wiese: Yea

Yea: 7, Nay: 0

F.2.The Board of Education is asked to consider and approve the purchase of a new walk-in freezer at Gertrude Walker Elementary School – Weber Refrigeration in the amount of \$25,700.00. Josh Guymon, Assistant Superintendent and Tracy Johnson, Nutrition Director

Board members' questions were answered and the following action was taken.

That the Board of Education approve the purchase of a new walk-in freezer at Gertrude Walker Elementary School as presented. This motion, made by Jackie Gigot and seconded by Nathan Haeck, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea

Haeck: Yea

Hinde: Yea

Ralston: Yea

Wiese: Yea

Yea: 7, Nay: 0

F.3.Boundary Study - Enrollment Analysis – RSP - Colleen Drees, Chief Financial Officer, Josh Guymon, Assistant Superintendent, and RSP Consultants. The Board received an Enrollment Analysis from RSP Associates, the following information was provided: Past enrollment and demographics of the district, development and growth trends of the community, enrollment projections, guiding principles for the boundary committee and they set the criteria for the boundary committee.

F.4.Abe Hubert Elementary School HVAC - Shane Faurot, Plant Facilities Director provided the Board of Education members with an update on updating the HVAC system at Abe Hubert Elementary and a designed system for Plymell Elementary School.

Board members' questions were answered.

F.5.Board of Education Committee Assignments – The board members signed up to serve on district committees.

Nathan Haeck left the meeting room at 7:29 and returned to the meeting room at 7:30.

G.BOARD OPEN DISCUSSION

Jackie Gigot welcomed the new Board members.

Randy Ralston welcomed the new Board members and thanked everyone for their hard work, time, and dedication and stated that he is looking forward to everything coming together with the boundary study.

Andy Fahrmeier welcomed the new Board members and stated that we have had a couple rough weeks with the weather and thanked facilities and maintenance crews for all their hard work. He stated that he is also looking forward to the boundary study process and what they will hear from the community members.

Robin Bergkamp stated that she is excited to be on the Board and looks forward to learning a lot.

Mark Hinde stated that he is excited to be here and thinks the boundary study is going to be extremely important to the district and that it will be interesting to see the options the committee comes up with for the Board to consider.

Nathan Haeck stated that he appreciates all the work being done and the history of everything that's going on and the reports. He stated that he appreciates the leadership and what they have done and is excited to see where they go from here and to make this the best school system in the state.

John Wiese joined the other board members in welcoming the new members. He stated that the January weather has been challenging and looks forward to getting back to normal and to getting the students and teachers back in school. He stated that he thinks the boundary study will be insightful and will bring a lot of good data to the Board and that it will be fun going through that process.

Dr. Dominguez thanked the Board members for their service, support and commitment. He stated that the district's goal is to engage, enrich, and empower everybody. He stated with the recent weather the district's upmost concern is the safety of the students and staff and that they absolutely want to get teachers and students back to school when it is safe to do so.

H.NEXT BOARD MEETING The next meeting of the Board of Education will take place on February 5, 2024, at 6:00 p.m. in the Board Meeting Room at the Educational Support Center, 1205 Fleming St., Garden City, Kansas.

I.ACCOUNTS PAYABLE REVIEW - Jackie Gigot and John Wiese

J.ADJOURNMENT

That the Board of Education meeting be adjourned at 7:37 P.M. This motion, made by Randy Ralston and seconded by Nathan Haeck, Carried.

Bergkamp: Yea

Fahrmeier: Yea

Gigot: Yea
Haeck: Yea
Hinde: Yea
Ralston: Yea
Wiese: Yea
Yea: 7, Nay: 0

Respectfully submitted,

Jennifer Ramos, Clerk

Approved:

John Wiese, President

BOARD OF EDUCATION

Certified Personnel Actions

February 5, 2024

RETIREMENTS:

Deborah Adler, first grade teacher at Jennie Barker Elementary School, is submitting her letter of intent to retire through KPERS effective May 24, 2024.

Glenda Koehn, school counselor at Horace Good Middle School, is submitting her letter of intent to retire through KPERS effective May 31, 2024.

Dr. Roger Syng, associate principal at Garden City High School, is submitting his letter of intent to retire through KPERS effective June 14, 2024.

RESIGNATIONS:

Deanna Clark, English language arts teacher at Garden City Achieve, is submitting her letter of resignation effective May 24, 2024.

Katherine Cole, Spanish teacher at Horace Good Middle School, is submitting her letter of resignation effective May 24, 2024.

Penny Douglass, physical education teacher at Jennie Barker Elementary and Buffalo Jones Elementary, is submitting her letter of resignation effective May 24, 2024.

APPOINTMENTS:

Marissa Gonzales, Garden City, Kansas, is recommended for a behavior specialist position for the Therapeutic Education Program effective January 22, 2024. She is a first-year behavior specialist.

Japheth Quilicol, San Julian, Philippines, is recommended for a family and consumer science position at Garden City High School effective for the 2024-25 academic year. He has six years' experience.

TRANSFER:

Kristine Carr – from adaptive/interrelated position at Charles Stones Intermediate Center to adaptive/interrelated position for the Therapeutic Education Program and parochial schools effective for the 2024-25 academic school year.

BOARD OF EDUCATION

Addendum to Certified Personnel Actions

February 5, 2024

RETIREMENT:

Catherine Whited, instructional coach at Jennie Barker Elementary School, is submitting her letter of intent to retire through KPERS effective May 24, 2024.

APPOINTMENT:

Jennifer Sanders, Holcomb, Kansas, is recommended for a music assistant position at Garden City High School effective for the 2024-25 academic year. She has six years' experience.

ADDENDUM CONTRACTS:

Miriam Ravichagua	SI	Bilingual, Level 2
Areli Rico	AB	Supplemental Overload
Angelica Selvas	GM	Bilingual, Level 2

SUPPLEMENTAL ADDENDUM CONTRACTS:

Norman Smithson	HS	Supplemental Overload
Valeria Arambula Rascon	HS	Soccer Girls A/C

OTHER:

Notice of personnel action for the following rule 10 coach assignment:

Sarah Stucky	HG	Basketball Boys A/C
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STUDENT TEACHER AGREEMENTS:

Tylee Biera – Fort Hays State University
Marina Guardiola – Newman University
Luisa Hopkins – Newman University
Sofia Montoya-Ortiz – Fort Hays State University

BOARD OF EDUCATION
Classified Personnel Actions

February 5, 2024

RETIREMENTS	POSITION	BUILDING	DATE
Juventino Solis	Nutrition Delivery	Educational Support Center	3/22/24
RESIGNATIONS	POSITION	BUILDING	DATE
Arlette Garcia	Special Education Paraprofessional	Charles Stones Intermediate Center	1/19/24
Alejandra Gutierrez	Intervention Paraprofessional	Georgia Matthews Elementary School	1/31/24
Amarissa Hernandez	Office Assistant	Kenneth Henderson Middle School	1/18/24
Kamryn Lamb	Special Education Paraprofessional	Horace Good Middle School	1/19/24
Arleth Lopez-Chavez	Title I Paraprofessional	Charles Stones Intermediate Center	1/19/24
Denise Ortiz	Health Paraprofessional	Plymell and Buffalo Jones Elementary Schools	1/12/24
Paula Stevenson	Special Education Paraprofessional	Alta Brown Elementary School	1/12/24
Monica Venegas	Intervention Paraprofessional	Florence Wilson Elementary School	1/30/24
ASSIGNMENTS	POSITION	BUILDING	DATE
Chiara Banda-Padilla	Intervention Paraprofessional	Alta Brown Elementary School	1/29/24
Kathy Bryant	Bus Driver	Transportation	1/12/24
Dina Carbajal	Special Education Paraprofessional	Bernadine Sitts Intermediate Center	1/23/24
Kalen Carr	Special Education Paraprofessional	Garfield Early Childhood Center	1/22/24
Nataly Carrera	Special Education Paraprofessional	Gertrude Walker Elementary School	1/29/24
Anny Froese	Special Education Paraprofessional	Charles Stones Intermediate Center	1/29/24
Madison Kafton	Special Education Paraprofessional	Bernadine Sitts Intermediate Center	1/16/24
BrieAnna Lee	Library Paraprofessional	Garden City High School	2/1/24
Katie Navarro-Alcala	Special Education Paraprofessional	Abe Hubert Elementary School	1/29/24
Sindy Reyes	Paraprofessional	Garden City High School	1/16/24
Maria Salazar Garcia	Nutrition Assistant	Garden City High School	1/29/24

Emily Smith	Special Education Paraprofessional	Bernadine Sitts Intermediate School	1/23/24
William Witzke	Special Education Paraprofessional	Garfield Early Childhood Center	1/15/24

TRANSFERS	FROM	TO	DATE
Jacqueline Acosta Piedra	Intervention Paraprofessional Horace Good Middle School	Intervention Paraprofessional Florence Wilson Elementary School	2/5/24
Martha Arteaga	Special Education Paraprofessional Victor Ornelas Elementary School	Special Education Paraprofessional Edith Scheuerman Elementary School	1/23/24
Alma Garcia	.5 Paraprofessional/.5 Office Assistant II Garden City High School	1.0 Office Assistant II Garden City High School	1/16/24
Rachel Norton	Special Education Paraprofessional Garden City High School	Special Education Paraprofessional Horace Good Middle School	1/22/24
Silvia Ortiz	Nutrition Assistant Edith Scheuerman Elementary School	Nutrition Assistant Charles Stones Intermediate Center	1/25/24

OTHER

Kelley Gerber, TOSA at Victor Ornelas Elementary School, is requesting to move Brooklyn Gossman to a full time Special Education Resource paraprofessional. This will open a .5 Special Education Rise Room position previously held by Kendra Denning.

Drew Thon, Chief HR Director, requests moving one Special Education Paraprofessional II position from Plymell Elementary School to Edith Scheuerman Elementary School effective 1/23/24.

Michael Burns, Director of Transportation, is requesting approval of a Temporary Transportation Driver Agreement with Diana Gaucin.

Brad Hill, Principal at Bernadine Sitts Intermediate Center, is requesting to move Ashlie Sosa from an ESL Paraprofessional which is ESSER funded to the open ESL Paraprofessional previously held by Alondra Mena effective 2/1/24.

Gina Galpin, Director of Special Education, is requesting to move the open Gifted Paraprofessional position from Jennie Wilson Elementary School to Buffalo Jones Elementary School as a Special Education Paraprofessional 1:1 position.

BOARD OF EDUCATION
Classified Personnel Actions Addendum

February 5, 2024

RESIGNATIONS	POSITION	BUILDING	DATE
Colleen Drees	Chief Financial Officer	Educational Support Center	3/8/24

ASSIGNMENTS	POSITION	BUILDING	DATE
Elizabeth Trejo-Ortiz	Special Education Paraprofessional	Garfield Early Learning Center	2/5/24

TRANSFERS	FROM	TO	DATE
Serenity Cagle	Special Education Paraprofessional II Garden City Achieve	Special Education Paraprofessional II Charles Stones Intermediate Center	2/5/24
George Ross II	Maintenance I Plant Facilities	HVAC Apprentice Plant Facilities	2/7/24

OTHER:

Drew Thon, Director of Human Resources, is requesting to move an open Special Education Paraprofessional II position from Victor Ornelas to Charles Stones Intermediate Center effective 2/5/24.

Jessica Nothern – from Director of Employee Services at the Educational Support Center to Chief Financial Officer at the Education Support Center effective March 11, 2024.

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Colleen Drees, Chief Financial Officer
DATE: February 5th, 2024
RE: Kenneth Henderson Make-up Air Unit Replacement

ISSUE:

The Board of Education is asked to approve the bid for replacement of the make-up air unit over the top of the kitchen at Kenneth Henderson Middle School..

BACKGROUND:

We engaged our mechanical engineer to design and bid out a new make-up air unit for the kitchen HVAC system that sits over top of the kitchen at Kenneth Henderson. We received two bids for this project. We are asking the Board to award it to the low bidder Tatro Plumbing and HVAC.

ALTERNATIVES:

No other alternatives applicable.

RECOMMENDATION:

1. Approve the bid to Tatro.
2. Reject the bids.
3. Recommend an alternative solution.

FISCAL NOTE:

This purchase has been budgeted for this fiscal year from the following account: 016 E 4700 21 7138 056 00 610 with adequate balances remaining for this purchase. The total for this project is, Total - \$37,867.00

ATTACHMENTS:

Board Packet – Makeup Air Unit - KH

Bid Tabulations
Makeup Air Unit Replacement
Kenneth Henderson Middle School

Bid Opening: January 25, 2024

Bid 2024-17

Vendor	Bid
Central Consolidated, Inc.	\$54,200.00
Kruse Corporation	No Bid
Tatro Plumbing Co., Inc	\$37,867.00

RECOMMENDATION: To accept the bid of Tatro in the amount of \$37,867.00

Payment to be made from budgeted funds in account:

016 E 4700 21 7138 056 00 610 Improvements - KHMS

Bidders List
Makeup Air Unit Replacement
Kenneth Henderson Middle School

Central Consolidated, Inc.

3435 W Harry
Wichita, KS 67213
316.945.0797

Kruse Corporation

3636 N Topeka
Wichita, KS 67219
316.838.7885

Tatro Plumbing Co., Inc.

1285 Acraway Suite 300
Garden City, KS 67846
620.277.2167

BID OPENING: January 25, 2024

**Bids and Quotations
Makeup Air Unit Replacement
Kenneth Henderson Middle School**

Bid 2024-17

Bid Opening: January 25, 2024

Board Meeting: February 5, 2024

Item, Material and/or Service that is being bid:

1. HVAC upgrades

2. *Brief description of the item, material, or service listed above:*

Upgraded & more efficient units

3. *Period of time item, material or service bid will cover:*

20+ years

4. *Reason that the item, material or service is needed:*

Replace aged units, increase efficiency, better ventilation,
as scheduled in our long range facilities plan

5. *Department and person responsible for the expenditure of the budget:*

Plant Facilities - Shane Faurot

6. *Line item and amount budgeted for this item:*

Improvements - KHMS

016 E 4700 21 7138 056 00 610

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Colleen Drees, Chief Financial Officer
DATE: February 5th, 2024
RE: Replenish playground mulch District Wide

ISSUE:

The Board of Education is asked to approve the purchase of 72 tons of rubber mulch to replenish playgrounds District Wide

BACKGROUND:

As a part of our Building Assessment we recognized that we need to replenish playground mulch. The mulch being purchased are targeting the playgrounds at Plymell, Edith Scheuerman, Georgia Matthews and Victor Ornelas.

ALTERNATIVES:

No other alternatives applicable

RECOMMENDATION:

1. Approve the bid to purchase the mulch from government contractor Rubberecycle
2. Deny the purchase of the mulch
3. Recommend an alternative solution

FISCAL NOTE:

The total expense for this purchase is \$45,000.00. This purchase has been budgeted in the current fiscal year from the following account: 016 E 1000 21 0000 002 04 730
Adequate balances are remaining for this purchase.

ATTACHMENTS:

Board Packet – Rubberecycle

RUBBERECYCLE™

1985 Rutgers University Blvd • Lakewood, New Jersey 08701
888.436.6846 • Fax: 732.370.4247 • www.rubberecycle.com

QUOTE

Quote # 629924

January 22, 2024

Sales Rep: Sandy Gartner; sandy@rubbermulch.com

Bill To:

USD 457
Attention: Leanna Norton
4665 E. Hwy. 50 Plaza
Garden City, KS 67846

Ship To:

USD 457
Attention: Leanna Norton
4665 E. Hwy. 50 Plaza
Garden City, KS 67846

Quantity	Product		
72	Playsafer Rubber Mulch Brown Super Sack 2,000Lbs.		
		Special Delivered Price	\$45,000.00

NOTES: 40 lb bags are available at the same cost. _____

Available Mulch Colors: Basic Black, Royal Blue, Forest Green, Cocoa Brown, Terra Cotta Red
Playsafer rubber mulch exceeds ASTM Standard F-1292, is ADA Compliant and IPEMA Certified.

Delivery will be via tractor trailer. A large turning area is required for access by tractor trailer.

Customer is responsible to unload 2,000 lb pallets from the trailer, using a forklift and pallet jacket or similar.

Payment Terms: Net 30 Days

Purchase order should be made payable to Rubberecycle.

Preferred Date of Delivery	Delivery Contact Person	Delivery Contact Phone	Alternate Phone
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Quote is valid through February 21, 2024

Customer signature is required to process this quote as an order. Please email or fax to (855) 856-5237

Accepted by: _____

Customer name

Customer signature

Prices do not include installation. Rubber mulch should not be stored or placed directly on or near asphalt. The petroleum distillates used in asphalt may adversely affect the pigmentation of the rubber mulch and cause a harmless "bleeding affect". Please check all local & state guidelines, recommendations and applicable laws governing the use of safety surface materials in and around play equipment. Playsafer is guaranteed to be 99.9% free of steel, by weight. All sales final. All deposits are non-refundable. Rubberecycle will not be responsible for any loss or injury resulting from defects in the goods sold or use. Buyer agrees to Rubberecycle harmless of and from any liability which may be asserted against Rubberecycle by virtue of any suit or claim of any kind arising out of, connected with or resulting from the purchase, sale, use or consumption of the goods by the Buyer or any subsequent user of the goods. Buyer shall pay any judgments rendered against Rubberecycle as a result of the foregoing and shall pay all costs and expenses incurred by Rubberecycle in defending any action brought against Rubberecycle as a result thereof, including attorney fees and expenses, expert witness fees, and court costs. The validity, construction and interpretation of these terms and conditions shall be governed and construed in accordance with the laws of the State of New Jersey. All overdue accounts are subject to a monthly 2% rate of interest. Buyer will be responsible for all legal costs associated in collecting outstanding debts.



playground rubber mulch accessories

Playsafer™
RUBBER MULCH

commercial rubber border



- Flexible
- Stackable
- Interlocking
- Non-warping

- Splinter-free
- Easy to install
- Maintenance-free

4"H x 72"L x 4"W | 30 lbs. | \$40*

6"H x 72"L x 4"W | 45 lbs. | \$70*

8"H x 72"L x 4"W | 70 lbs. | \$90*

plastic border



- Light-weight
- Smooth textured
- Non-warping

- Splinter-free
- Easy to install
- Maintenance-free

6"H x 52"L x 4"W | 4 lbs. | \$25*

12"H x 46"L x 4"W | 7 lbs. | \$40*

residential rubber border



- Extremely Flexible
- Durable
- Interlocking

- Easy to install
- Made from 100% recycled tires

4"H x 4'L x 3"W | 13 lbs. | \$25*

commercial wear mat



- Beveled
- Slide Mat - Black
- Swing Mat - Green, Black, Red, Brown

Slide Mat: 1.5"H x 36"L x 36"W | 55 lbs. | \$90*

Swing Mat 2"H x 54"L x 32"W | 90 lbs. | \$160*

residential wear mat



- Beveled
- Green, Black, Brown, red, grey

1"H x 40"L x 24"W | 24 lbs. | \$50*

filter fabric



- Weed barrier

4' x 100' | 8 lbs. | \$55*

6' x 100' | 12 lbs. | \$75*

* May be subject to delivery fees

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Colleen Drees, Chief Financial Officer
DATE: February 5th, 2024
RE: Purchase of a Stand-On Chemical Prayer

ISSUE:

The Board of Education is asked to approve the cost of a Stand-On chemical sprayer. This sprayer will be purchased through our State contract we have with Site One Landscape. It is equipped with a 70-foot boom and a 60-gallon tank. The sprayer will come with foam markers to allow the operator to be more precise with the applications

BACKGROUND:

In our annual evaluation of our grounds department a couple areas we thought we could improve on was weed control and application of topical fertilizer. This stand-on sprayer will be easy to haul and the boom is in front of the operator.

ALTERNATIVES:

No other alternatives applicable.

RECOMMENDATION:

1. Approve the purchase of the new sprayer from Site-One, this is a state contract.
2. Deny the purchase
3. Recommend an alternative solution

FISCAL NOTE:

This purchase has been budgeted for this fiscal year from the following account: 016 E 2630 19 0000 056 01 730 with adequate balances remaining for this purchase.

Total - \$23,634.99

ATTACHMENTS:

SiteOne Landscape Quotation

Order Summary



Wichita KS #66
2249 N Hoover Rd
Wichita, KS 67205-1024
W: (316)946-9788

Sold To:

Garden City Unified School District #457 (#897241)
1205 Fleming St
Garden City, KS 67846-4751
W: (620)805-8700 F: (620)805-8748

Ship To:

Garden City Unified School District #457 (#897241)
1205 Fleming St
Garden City, KS 67846-4751
F: (620)805-8748 F: (620)805-8748

**For Chemical Emergency Spill, Leak, Fire,
Exposure, or Accident Emergency Response
Assistance, call: CHEMTREC
Day or Night- 1 (800) 424-9300**

Ordered	Master Order#	PO#
12/13/2023	M137122953	Z-Spray
Printed	Customer Contact	Sales Associate
12/13/2023	Brad Knight	Ryan Murray



Order#: 137122953-001		Ship Via: Customer Pick up						
LN	Item #	Description	Qty Ordered	Qty Shipped	Qty Cancelled	Qty Open	Net Price	Ext. Price
1	ZSX5260	Z- Spray Max Hopper 21 HP VG 20/50 Charging System 60 GA Tank 5.3 GPM Pump 250lb.	1	0	0	1	22000.000 / EA	22000.00

Subtotal: \$22000.00
Sales Tax: \$0.00
Freight: \$435.00
Estimated Total: \$22435.00

This order summary is for reviewing purposes only. This is not a receipt.

CUSTOMER SIGNATURE:

SiteOne Landscape Supply warrants that all products conform to the description on the label. Because conditions of use, which are of critical importance are beyond our control, seller makes no warranty, expressed or implied, concerning the use of these products. No employee of the company is authorized to make any warranty or representation, expressed or implied, concerning our products. Always follow directions and carefully observe all precautions on the label or manufacturer's instructions. Products used contrary to directions may cause serious plant or personal injury. Buyer assumes all risk of use of handling whether in accordance with direction or not and accepts the products sold to them by this company on these conditions.

Note: Returns subject to 25% restock charge.

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Josh Guymon
DATE: 02/05/2024
RE: 5th and 6th Grade Band/Orchestra/Choir Presentation

ISSUE:

The Board of Education will be receiving a presentation on an update to Band and Orchestra instruction for our 5th & 6th grade population.

BACKGROUND:

Band and Orchestra has been difficult to schedule at the 5th/6th grade level in the past years. District and building administration met with music teachers to develop a plan for band, orchestra and choir for this level that will support the students and meet the scheduling constraints.

ALTERNATIVES:

No other alternatives applicable

RECOMMENDATION:

No recommendations are applicable, no action is necessary.

FISCAL NOTE:

There is no additional fiscal impact for the BOE to consider as these positions have been previously budgeted but remained unfilled.

ATTACHMENTS:

Slide Presentation



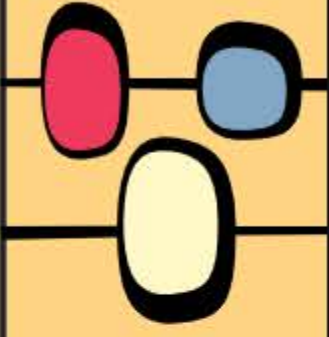
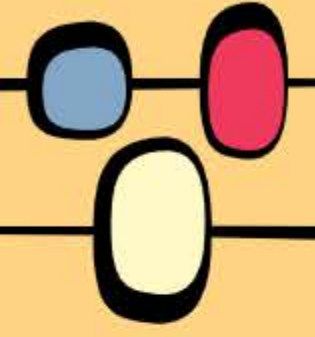
USD #457

5-12 MUSIC
DEPARTMENT
REDESIGN

January 8, 2024

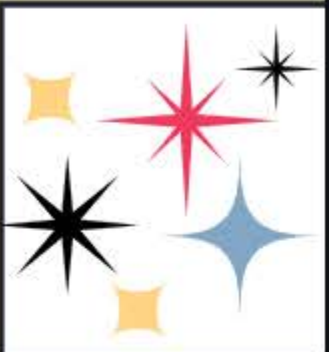
WHAT?

The 5–12 vocal and instrumental music teachers have been working with district leadership to redesign our department to create better opportunities for Garden City students. We believe that the plan we have come up with is going to benefit the entire department positively for many years to come.





REDESIGN OBJECTIVES



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- 
1. Create a schedule that allows music classes to meet daily for 6th grade band, choir, and orchestra.
 2. Create a schedule that will allow Choir classes to meet daily during the school day at the intermediate centers.
 3. Create a schedule that will reduce amount of travel for music teachers.
- 
- 
- 



CHANGES TO BE MADE



1 Beginning band and orchestra will be centralized at the Intermediate Centers.



6th grade Students attending Jennie Barker, Plymell & Abe Hubert will be allowed to transfer so they can participate in Choir, Band or Orchestra.





CHANGES TO BE MADE



2 5th Grade music at the Intermediate Centers will be a combination of choir and instrument introduction. Introducing the instruments will allow students to make an informed decision for their 6th grade year.



6th graders at Intermediate Centers can choose to take choir, which will meet every day, during the school day.



BENEFITS

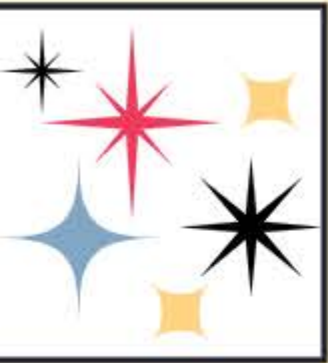


More student contact time for Music Instruction. 6th grade students will receive approximately 210 min of music instruction per week.



Students have the consistency of classes that meet every day.





BENEFITS



The new schedule provides a consistent feeder program for the Middle School choir programs.



Teachers will spend less time travelling between buildings.





Schedule



Choir – 2 sections of 6th grade choir, 4 sections 5th grade general music
LiM, MTSS, Plan, PLC & Lunch
one teacher per building.

Band – 3 sections of 6th grade band at each school
LiM, MTSS, Plan, PLC & Lunch
one teacher between both buildings

Orchestra – 3 sections of 6th grade orchestra at each school
LiM, MTSS, Plan, PLC & Lunch
one teacher between both buildings.

Schedule

	Homeroom	MTSS	1	2	3	4	5	6	7	8	Homeroom	
	8:30-8:55	8:55-9:26	9:26-10:09	10:09-10:52	10:52-11:35	11:35-12:48	12:48-1:31	1:31-2:14	2:14-2:57	2:57-3:40	3:40-3:45	
CSIC												
Choir - Open	Music LiM	Music LiM/MTSS	6th Choir	Music-5th	6th Choir	PLC	Lunch	Music-5th	Music-5th	Music-5th	Plan	Choir LiM
Band - Abbey	Open	Open	Open	Open	Open	Open	Lunch	Plan	6th Band	6th Band	6th Band	Orchestra LiM
Orchestra - Rotenberger	Orchestra LiM	Orch LiM/MTSS	6th Orchestra	6th Orchestra	6th Orchestra	PLC	Lunch	Open	Open	Open	Open	Open
BSIC												
Choir - Open	Music LiM	Music LiM/MTSS	6th Choir	Music-5th	6th Choir	PLC	Lunch	Music-5th	Music-5th	Music-5th	Plan	Choir LiM
Band - Abbey	Band LiM	Band LiM/MTSS	6th Band	6th Band	6th Band	PLC	Lunch	Open	Open	Open	Open	Open
Orchestra - Rotenberger	Open	Open	Open	Open	Open	PLC	Lunch	Plan	6th Orchestra	6th Orchestra	6th Orchestra	Band LiM

MEMORANDUM

TO: Board of Education
THRU: Dr. Mike Dominguez, Superintendent
FROM: Roxie Schafer, Director of Technology
DATE: February 5th, 2024
RE: VMware VSphere

ISSUE:

The Board of Education is asked to consider and approve the purchase of 12 VMware VSphere 8 Standard licenses and subscription services.

BACKGROUND:

USD 457 utilizes virtualization technology. These additional licenses and subscription services will be applied to new virtual serves needed to expand. This purchase will be under NASPO Master Contract Number AR2472.

ALTERNATIVES:

1. Approve the purchase
2. Deny the purchase
3. No other alternatives will work with our current setup

RECOMMENDATION:

The Technology Department recommends that the Board of Education consider and approve the purchase of 12 VMware VSphere 8 Standard from Carahsoft.

FISCAL NOTE:

\$19,788.84 to be paid from the following account: 016 E 2840 17 1000 017 00 736

Adequate funds are available

ATTACHMENTS:

Carahsoft Quote 42067584

GOVERNMENT - PRICE QUOTATION

CARAHSOFT TECHNOLOGY CORP



11493 SUNSET HILLS ROAD | SUITE 100 | RESTON, VIRGINIA 20190
PHONE (703) 871-8585 | FAX (703) 871-8505 | TOLL FREE (888) 6VMWARE
WWW.CARAHSOFT.COM | VMWARE@CARAHSOFT.COM



TO: Dale Wainwright
Manager, Technology Services Support
Garden City Public Schools
1205 Fleming St
Garden City, KS 67846 USA

FROM: Rimma Heverly
Carahsoft Technology Corp.
VMware Government Team
11493 Sunset Hills Road
Suite 100
Reston, Virginia 20190

EMAIL: dwainwright@gckschools.com

EMAIL: Rimma.Heverly@carahsoft.com

PHONE: (620) 805-8735

PHONE: (571) 662-4586

FAX: (703) 871-8505

TERMS: Contract Number: 000000000000000000043262
NASPO Master Contract Number: AR2472
Contract Term: 07/01/2017 to 09/15/26
Shipping Point: FOB Destination
Credit Cards: VISA/MasterCard/AMEX
Remit To: Same as Above
Payment Terms: Net 30 (On Approved Credit)
Sales Tax May Apply

QUOTE NO: 42067584
QUOTE DATE: 12/04/2023
QUOTE EXPIRES: 01/03/2024
RFQ NO:
SHIPPING: ESD
TOTAL PRICE: \$19,788.84
TOTAL QUOTE: \$19,788.84

LINE NO.	PART NO.	DESCRIPTION	LIST PRICE	QUOTE PRICE	QTY	EXTENDED PRICE
1	VS8-STD-A-491	Academic VMware vSphere 8 Standard for 1 processor VMware Inc. - VS8-STD-A	\$657.00	\$612.34 CO OP	12	\$7,348.08
2	VS8-STD-3P-SSS-A-491	Academic Production Support/Subscription for VMware vSphere 8 Standard for 1 processor for 3 years VMware Inc. - VS8-STD-3P-SSS-A	\$1,065.00	\$1,036.73 CO OP	12	\$12,440.76
SUBTOTAL:						\$19,788.84
TOTAL PRICE:						\$19,788.84
TOTAL QUOTE:						\$19,788.84

VMware may, at its sole discretion, withdraw and cancel this quote in the event of a change of control of VMware.