



# LINCOLN COUNTY SCHOOL DISTRICT

Dr. Majalise Tolan  
Superintendent

District Office | Teaching & Learning Center  
1212 NE Fogarty Street, Newport, OR 97365  
PO Box 1110, Newport, OR 97365  
T 541-265-9211 | F 541-265-3059  
[www.lincoln.k12.or.us](http://www.lincoln.k12.or.us)

## Board of Directors NOTICE OF A BOARD MEETING Lincoln County School District Business Meeting of the Board

**Date** Tuesday, July 11, 2023  
**Time** 5:00 PM  
**Place** Zoom, Online, Newport, OR 97365

The Lincoln County School District Board of Directors has scheduled a Lincoln County School District Business Meeting of the Board of the Board beginning at 5:00 PM.

Public comment will only be heard if a specific public comment time is designated on the agenda. Not all meetings of the Board have public comment.

If you are a member of the community and wish to speak before the Board, please email the following information to [eddie.symington@lincoln.k12.or.us](mailto:eddie.symington@lincoln.k12.or.us) by **12:00 pm on the business day prior to the meeting: Name, address and phone number (optional), and topic.** Once your request is received, you will be contacted with details regarding making the comment during the meeting. Public comment cards will also be available at the door and must be completed and given to the Board Secretary. All public comment will follow Board Policy BDDH – “Public Comment at Board Meetings.”

**The session will be streamed and can be accessed by visiting our [website](#).**

The agenda is attached.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting.

THIS NOTICE SATISFIES THE REQUIREMENTS OF ORS 192.630, 192.640 AND 332.045.

For further information or to request accommodations, please contact:  
Eddie Symington, Assistant to the Superintendent and School Board  
Lincoln County School District | 1212 NE Fogarty | Newport, OR 97365

**LINCOLN COUNTY SCHOOL DISTRICT**  
**Board of Directors – Lincoln County School District Business Meeting of the**  
**Board**  
**Tuesday, July 11, 2023 - 5:00 PM**  
**Zoom, Online, Newport, OR 97365**

**Agenda**

1. Call to Order & Reading of Land Acknowledgment
2. Roll Call- Establishment of a quorum
3. Election of Officers
4. Introductions
5. Communications
  - 5.a. Written
  - 5.b. From the Audience (This time is reserved for public comment on topics published on the Board's agenda)
  - 5.c. Recognition
  - 5.d. LCEA Report
6. Consultant Reports/Staff Reports/Student Reports
  - 6.a. Insurance Renewal Package Presentation by Brown & Brown

LINCOLN COUNTY SCHOOL DISTRICT

# **2023 Insurance Proposal**

July 1, 2023 - July 1, 2024

# Table of Contents

Premium Summary .....3

PACE Premium Rate Comparison Report.....4

Property .....5

Equipment Breakdown .....8

Crime .....9

Educators Liability.....10

Cyber Liability .....12

Business Auto.....13

Cyber Liability .....15

Workers' Compensation .....16

Workers' Compensation Premium Exhibit .....17



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

# Premium Summary

| Line of Business                                | Expiring Premium<br>(Inception)                         | Renewal Premium                                         |
|-------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| <b>Carrier</b>                                  | <b>Property &amp; Casualty for<br/>Education (PACE)</b> | <b>Property &amp; Casualty for<br/>Education (PACE)</b> |
| Admitted/AM Best                                | Admitted/Not Rated                                      | Admitted/Not Rated                                      |
| Property/Equipment including Flood & Earthquake | \$ 449,162.00                                           | \$ 586,413.00                                           |
| Boiler/Mechanical Breakdown                     | \$ 8,108.00                                             | \$ 8,794.00                                             |
| Crime                                           | \$ 5,581.00                                             | \$ 6,140.00                                             |
| Educators Liability                             | \$ 185,041.00                                           | \$ 193,612.00                                           |
| Auto                                            | \$ 17,183.00                                            | \$ 20,390.00                                            |
| Employment Practices Tool Kit Credit            | (\$ 9,156.00)                                           | (\$ 9,449.00)                                           |
| <b>TOTAL PACKAGE PREMIUM</b>                    | <b>\$ 655,919.00</b>                                    | <b>\$ 805,900.00</b>                                    |
| <b>Agency Service Fee</b>                       | <b>\$ 37,096.00</b>                                     | <b>\$ 38,209.00</b>                                     |
| <b>Carrier</b>                                  | <b>AIG Specialty Insurance<br/>Company</b>              | <b>AIG Specialty Insurance<br/>Company</b>              |
| <b>Admitted/AM Best</b>                         | <b>Non-Admitted/AMBest Rated<br/>A XV</b>               | <b>Non-Admitted/AMBest Rated A<br/>XV</b>               |
| Excess Cyber Liability                          | \$ 30,806.00                                            | \$ 26,480.00                                            |
| Surplus Lines Taxes                             | \$ 616.12                                               | \$ 529.60                                               |
| Fire Marshall Tax                               | \$ 92.42                                                | \$ 79.44                                                |
| Surplus Lines Service Charge                    | \$ 10.00                                                | \$ 10.00                                                |
| <b>TOTAL</b>                                    | <b>\$ 31,524.54</b>                                     | <b>\$ 27,099.04</b>                                     |
| <b>Carrier</b>                                  | <b>SAIF Corporation</b>                                 | <b>SAIF Corporation</b>                                 |
| <b>Admitted/AM Best</b>                         | <b>Admitted/Not Rated</b>                               | <b>Admitted/Not Rated</b>                               |
| Workers Compensation                            | \$ 135,659.17                                           | \$ 150,525.18                                           |
| <b>Grand Total</b>                              | <b>\$ 860,198.71</b>                                    | <b>\$ 1,021,733.22</b>                                  |

Please note PACE Premium Rate Comparison reflects annualized 2022-2023 premiums.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

# PACE Premium Rate Comparison Report

## 2022/ 2023 to 2023/ 2024 Premium and Rate Comparison

Lincoln County School District

| Coverage   | 2022/ 2023 Policy Year |               |          | 2023/ 2024 Policy Year |               |          | 2022/ 2023 to 2023/ 2024 Changes |                  |               |
|------------|------------------------|---------------|----------|------------------------|---------------|----------|----------------------------------|------------------|---------------|
|            | Premium                | Exposure      | Rate     | Premium                | Exposure      | Rate     | Premium Change                   | % Premium Change | % Rate Change |
| Property   | \$472,342              | \$294,204,549 | \$16.05  | \$595,207              | \$317,454,764 | \$18.75  | \$122,865                        | 26.01%           | 16.78%        |
| Liability  | \$175,885              | \$4,936       | \$35.63  | \$184,163              | \$4,733       | \$38.91  | \$8,278                          | 4.71%            | 9.20%         |
| Automobile | \$17,486               | 38            | \$460.16 | \$20,390               | 38            | \$536.58 | \$2,904                          | 16.61%           | 16.61%        |
| Crime      | \$5,581                |               |          | \$6,140                |               |          | \$559                            | 10.02%           |               |
| Totals     | \$671,294              |               |          | \$805,900              |               |          | \$134,606                        | 20.05%           |               |

Liability Exposure = ADA for School Districts, Public Resources for Community Colleges and General Services Grant for Education Service Districts  
Property Exposure = Total Insured Value (TIV)  
Automobile Exposure = Automobile Count

Please note PACE Premium Rate Comparison reflects annualized 2022-2023 premium



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

# Property

Commercial Property Coverage forms define, limit, and explain what property or property interests are covered subject to policy provisions, conditions, terms, definitions, and exclusions

## Subjects of Insurance

| Subject of Insurance             | Limit                    | Valuation         | Cause of Loss | Deductible |
|----------------------------------|--------------------------|-------------------|---------------|------------|
| Total Limit of Liability         | \$100,000,000            |                   |               |            |
| Total Building                   | Per Schedule in Appendix | Replacement Cost  | Special form  | \$1,000    |
| Total Business Personal Property | Per Schedule in Appendix | Replacement Cost  | Special form  | \$1,000    |
| Total Mobile Equipment           | Per Schedule in Appendix | Actual Cash Value | Special form  | \$1,000    |
| Earthquake                       | \$10,000,000             | Replacement Cost  | Earthquake    | See Below  |
| Flood                            | \$10,000,000             | Replacement Cost  | Flood         | See Below  |

*Client ultimately chooses limits insured.*

### Causes of Loss:

Direct Physical Loss subject to the policy form's exclusions and limitations.

### Earth Movement Deductible:

\$5,000 or 5% minimum, maximum is the deductible stated in declaration or \$50,000 and applies per single occurrence on premises listed on the Schedule of Property.

See Policy Declarations for detail.

### Flood Deductible:

25,000 or 5% minimum, maximum is the deductible stated in declaration or \$100,000 and applies per premises, unless located in Special Flood Hazard Area as defined by FEMA then a \$500,000 deductible applies each per damaged building and each per damaged personal property, fine arts, mobile equipment, scheduled mobile equipment, scheduled fine arts and scheduled personal property listed on the Schedule of Property Values on file with the Trust.

See Policy Declarations for detail



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of difference, the policy will prevail.*

## Additional Coverages:

| Coverage                                                                                                                                       | Limit       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Sublimits for Covered Property</b>                                                                                                          |             |
| <i>Section VIII – Covered Property in PACE Property Coverage Document</i>                                                                      |             |
| Personal Property Away from Scheduled Premises                                                                                                 | \$100,000   |
| Personal Property of Others within your Care, Custody and Control, Other than Mobile Equipment                                                 | \$500,000   |
| Property of Students/Employees/Volunteers<br>(Subject to a \$5,000 maximum per person)                                                         | \$250,000   |
| Mobile Equipment of Others within your Care, Custody and Control                                                                               | \$50,000    |
| Unscheduled Fine Arts<br>(Fine Art may be specifically scheduled for higher limits)                                                            | \$10,000    |
| <b>Additional Coverages</b>                                                                                                                    |             |
| <i>Section X – Additional Coverages in the PACE Property Coverage Document</i>                                                                 |             |
| Debris Removal<br>(Lesser of Sublimit or 25% of loss)                                                                                          | \$5,000,000 |
| Pollutant Cleanup & Removal From Land or Water<br>(Lesser of Sublimit or 20% of the scheduled location value)                                  | \$100,000   |
| Fungus as a Result of a “Covered Cause of Loss”<br>(Lesser of Sublimit or 10% of the covered portion of the loss)                              | \$10,000    |
| Preservation of Undamaged Covered Property<br>(Lesser of Sublimit or 10% of the covered portion of loss)                                       | \$10,000    |
| Professional Services<br>(Lesser of Sublimit or 10% of the covered portion of loss)                                                            | \$250,000   |
| Fire Department Service Charge                                                                                                                 | \$25,000    |
| Recharge of Fire Extinguishing Equipment                                                                                                       | \$10,000    |
| Arson Reward                                                                                                                                   | \$10,000    |
| Increased Cost of Construction – Enforcement of Ordinance or Law<br>(Lesser of Sublimit or 25% of loss)                                        | \$5,000,000 |
| Increased Cost of Construction - Unforeseen Delay<br>(Lesser of Sublimit or 25% of loss)                                                       | \$500,000   |
| Expense for Restoration or Modification of Landscaping, Roadways, Paved Surfaces and Underground Utilities (Lesser of Sublimit or 25% of loss) | \$500,000   |
| <b>Additional Coverages – Business Income and Extra Expense</b>                                                                                |             |
| <i>Section XI – Additional Coverages – Business Income and Extra Expense in PACE Property Coverage Document</i>                                |             |
| Business Income                                                                                                                                | \$5,000,000 |
| Extra Expense                                                                                                                                  | \$5,000,000 |
| Enforcement of Order by Government Agency/Authority                                                                                            | \$25,000    |
| Business Income from Dependent Property                                                                                                        | \$25,000    |
| Interruption of Utility Services                                                                                                               | \$25,000    |
| Inability to Discharge Outgoing Sewage                                                                                                         | \$25,000    |



This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.

| Coverage                                                                                                                                                                                                                                                                                                                                                                                                                          | Limit       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Coverage Extensions</b>                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| <i>Section XII – Coverage Extensions in the PACE Property Coverage Document</i>                                                                                                                                                                                                                                                                                                                                                   |             |
| Property in the Course of Construction (If not in compliance with all of the notification requirements set forth in Section XII.A. within 90 days, the most the Trust will pay for property in the Course of Construction is \$500,000. If after 90 days, you have not complied with all the notification requirements set forth in Section XII.A, then no coverage will be provided for property in the Course of Construction). | \$5,000,000 |
| Newly Acquired or Constructed Property (No coverage will be provided unless you notify the Trust in writing no later than 90 days after the dates specified in section XII.A.)                                                                                                                                                                                                                                                    | \$500,000   |
| Unscheduled Outdoor Property                                                                                                                                                                                                                                                                                                                                                                                                      | \$250,000   |
| Malicious Mischief or Vandalism to Tracks and Artificial Turf Fields                                                                                                                                                                                                                                                                                                                                                              | \$250,000   |
| Property in Transit                                                                                                                                                                                                                                                                                                                                                                                                               | \$500,000   |
| Accounts Receivable                                                                                                                                                                                                                                                                                                                                                                                                               | \$500,000   |
| Property Damaged by Overflow of Sewers/Drains                                                                                                                                                                                                                                                                                                                                                                                     | \$50,000    |
| Covered Leasehold Interest                                                                                                                                                                                                                                                                                                                                                                                                        | \$100,000   |
| Valuable Papers and Records<br>(Lesser of cost research, replace, or restore the lost information, Actual Cash Value in the blank state of paper, tape or other media if records are not actually researched, restored or replaced or amount of sublimit)                                                                                                                                                                         | \$500,000   |
| Property Damaged by Computer Virus                                                                                                                                                                                                                                                                                                                                                                                                | \$25,000    |
| Miscellaneous Property damaged by Specified Cause of Loss/Theft<br>(Lesser of Sublimit Appraised Value, Fair Market Value)                                                                                                                                                                                                                                                                                                        | \$250,000   |

Terms, Conditions, Endorsements, Exclusions, and/or Limitations include but are not limited to:

PACE Property Coverage Document



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

BROWN & BROWN

# Equipment Breakdown

Equipment breakdown/boiler machinery policy covers direct damage to covered property caused by accidents to the insured objects, which manifests itself by physical damage, necessitating its repair or replacement. Subject to policy provisions, conditions, terms definitions, and exclusions.

| Limits                                              |                                                                                                   |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Equipment/Mechanical Breakdown                      | \$50,000,000                                                                                      |
| Valuation – Property Damage                         | Replacement Cost or “Covered Equipment” 25 years old or older will be valued at Actual Cash Value |
| Valuation – Combine Business Income & Extra Expense | Actual Loss Sustained                                                                             |

| Sublimits                                                       |                                      |
|-----------------------------------------------------------------|--------------------------------------|
| Business Interruption/ Extra Expense – Actual Loss Sustained    | \$5,000,000 – 24 Hour Waiting Period |
| Consequential Loss                                              | \$1,000,000                          |
| Demolition & Increased Cost of Construction – Ordinance and Law | \$5,000,000                          |
| Expediting Expense                                              | \$2,500,000                          |
| Spoilage                                                        | \$2,500,000                          |
| Hazardous Substances                                            | \$1,000,000                          |
| Ammonia Contamination                                           | \$1,000,000                          |
| Water Damage                                                    | \$5,000,000                          |
| Utility Interruption                                            | \$5,000,000 – 24 Hour Waiting Period |
| Media and Data                                                  | \$1,000,000                          |
| Newly Acquired Locations 180 Day Reporting                      | \$1,000,000                          |
| CFC Refrigerants                                                | Included                             |
| Computer Equipment                                              | Included                             |

| Deductibles                |         |
|----------------------------|---------|
| Motors less than 500 hp    | \$1,000 |
| Motors greater than 500 hp | \$5,000 |

Terms, Conditions, Endorsement, Exclusions, and/or Limitations include but are not limited to:

Insurer: Continental Casualty Company (CNA)



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

BROWN & BROWN

# Crime

Policy that is designed to meet the needs of organizations other than financial institutions (such as banks). A commercial crime policy typically provides several different types of crime coverage, such as: employee dishonesty coverage; forgery or alteration coverage; computer fraud coverage; funds transfer fraud coverage; kidnap, ransom, or extortion coverage; money and securities coverage; and money orders and counterfeit money coverage.

## Coverages

| Coverage Description                                 | Limit       | Deductible |
|------------------------------------------------------|-------------|------------|
| Employee Dishonesty                                  | \$1,000,000 | \$10,000   |
| Forgery or Alteration                                | Included    | \$10,000   |
| Inside the Premises – Theft of Money & Securities    | Included    | \$10,000   |
| Inside the Premises – Robbery, Safe Burglary – Other | Included    | \$10,000   |
| Outside the Premises                                 | Included    | \$10,000   |
| Computer Fraud                                       | Included    | \$10,000   |
| Funds Transfer Fraud                                 | Included    | \$10,000   |
| Faithful Performance of Duty                         | Included    | \$10,000   |
| Money Orders and Counterfeit Paper Currency          | Included    | \$10,000   |
| Impersonation Fraud Coverage                         | \$250,000   | \$25,000   |
| Loss Investigation Expense                           | \$25,000    | \$10,000   |

*Client ultimately chooses limits insured.*

Terms, Conditions, Endorsement, Exclusions, and/or Limitations include but are not limited to:

National Union Fire Insurance Company of Pittsburgh Crime Document

Additional Coverage Modifications

Non Compensated Officers, Directors – includes Volunteer Workers and Students as “Employees”

Deletion of Bonded Employee Exclusion

Deletion of Treasurer or Tax Collector Exclusion



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

BROWN & BROWN

# Educators Liability

Policy will pay sums which the insured becomes legally liable to pay as damages because of bodily injury or property damage to which this insurance applies.

| Coverage Type           | Coverage Basis |
|-------------------------|----------------|
| Public Entity Liability | Occurrence     |

## Limits of Liability

| Coverage                              | Limit        | Deductible Per Occurrence |
|---------------------------------------|--------------|---------------------------|
| Educators Liability Each Occurrence   | \$20,000,000 | \$0                       |
| Educators Liability Per Wrongful Act  | \$20,000,000 | \$0                       |
| Educators Liability Annual Aggregate  | \$20,000,000 | \$0                       |
| Ethics Complaint Defense Costs        | \$25,000     | \$0                       |
| Premises Medical Expense              | \$5,000      | \$0                       |
| Limited Hazardous Substances Coverage | \$250,000    | \$0                       |
| Applicators Pollution Coverage        | \$50,000     | \$0                       |
| Injunctive Relief Defense Costs       | \$25,000     | \$0                       |
| Fungal Pathogens (Mold) Defense Costs | \$100,000    | \$0                       |
| OTSPC Defense Costs                   | \$25,000     | \$0                       |
| Lead Sublimit Defense Costs           | \$50,000     | \$0                       |
| Violent Acts Crisis Expense           | \$50,000     | N/A                       |

*Higher limits may be available.*

Terms, Conditions, Endorsements, Exclusions, and/or Limitations include but are not limited to:

PACE Educators Liability Coverage Document

PACE School Violent Acts Coverage Document

Note: \$25,000 minimum deductible applies if PACE or approved legal counsel is **not** consulted prior to an employment termination. This now includes consultation prior to a demotion as well.

Definition of demotion: Compulsory reduction in an employee's rank or job title within the organizational hierarchy of a company, public service department, or other body, unless there is no reduction in pay.

PACE requires a **72 hour notice** prior to adverse termination of employment, demotion, non-renewal, or suspension without pay and benefits of any employee of the District. PACE Legal can be contacted at [pacelegal@osba.org](mailto:pacelegal@osba.org).

Excess Insurers: Hallmark Specialty Insurance Company, Group Ark Insurance/Arcadian Risk Capitol Ltd.

Premium is not Subject to Audit.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of difference, the policy will prevail.*

## Crime & General Liability Classifications

| Classification                                                         | Exposure   |
|------------------------------------------------------------------------|------------|
| Armed-DPSST Certified City or County Department-District has Liability | 0          |
| Armed-DPSST Certified City or County Department-No District Liability  | 3          |
| Armed-DPSST Certified NON City or County Department                    | 0          |
| Armed-NON DPSST Certified Personnel                                    | 0          |
| Day Care Centers                                                       | 4          |
| Grandstands/Bleachers                                                  | 6          |
| Number of Drones Owned                                                 | 0          |
| Number of Board Members                                                | 5          |
| Number of Employees                                                    | 840        |
| Number of Volunteers                                                   | 150        |
| Nurses                                                                 | 4          |
| Swimming Pools                                                         | 0          |
| Total Certified Staff                                                  | 317        |
| Total Workers Compensation Payroll                                     | 35,545,309 |



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

# Cyber Liability

## Coverages

| Coverage Description                                | Limit       | Deductible |
|-----------------------------------------------------|-------------|------------|
| <b>AIG Cyber Liability Coverage Limits:</b>         |             |            |
| Annual Coverage Period                              | \$1,000,000 |            |
| Annual Aggregate for All Named Participants (1)     | \$5,000,000 |            |
|                                                     |             |            |
| <b>AIG Cyber Extortion Coverage Sublimits:</b>      |             |            |
| Annual Coverage Period (2)                          | \$200,000   |            |
| Annual Aggregate for All Named Participants (1) (2) | \$2,000,000 |            |
|                                                     |             |            |
| <b>AIG Cyber Liability Coverage Limits:</b>         |             |            |
| Security and Privacy Coverage                       | Included    | \$5,000    |
| Event Management Coverage                           | Included    | \$5,000    |
| Media Content Coverage                              | Included    | \$5,000    |
| Network Interruption Coverage                       | Included    | \$5,000    |
| Cyber Extortion Coverage                            | Included    | \$25,000   |

Terms, Conditions, Endorsement, Exclusions, and/or Limitations include but are not limited to:

**Regardless of the number of Named Participants that experience loss, the most AIG will pay for this Cyber Liability Coverage in any one annual Coverage Period is \$5,000,000. Cyber Extortion Coverage in any one annual Coverage Period is limited to \$2,000,000.**

(1) This Annual Aggregate Limit amount will be paid and reduced by claims of all Additional Insureds in the order in which the claims are paid by AIG. In the event incurred losses arising from a single claim involving multiple Additional Insureds exceeds any remaining annual aggregate limit, that remaining amount will on a pro-rata basis among those Additional Insureds involved in the claim.

(2) These limits include all amounts paid for Cyber Extortion claims including, but not limited to, loss amounts as well as defense and investigation expenses.

Insurer: AIG Insurance



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of difference, the policy will prevail.*

# Business Auto

Automobile Coverage subject to policy provisions, conditions, terms, definitions, and exclusions. Coverage is provided for damages because of bodily injury or property damage to which this insurance applies caused by an accident and resulting from the ownership, maintenance, or use of a covered auto.

## Coverage

| Coverage                                                               | Limit                    | Deductible | Symbol |
|------------------------------------------------------------------------|--------------------------|------------|--------|
| Auto Liability Coverage                                                | \$500,000                | \$0        | 1      |
| Non Owned & Hired Auto                                                 | \$500,000                | \$0        | 8,9    |
| Excess Auto Liability Coverage                                         | \$14,500,000             |            | 1      |
| Personal Injury Protection (PIP) Applies to Private Passenger Vehicles | Statutory                | \$0        | 5      |
| Uninsured/Underinsured Motorist Bodily Injury                          | 500,000                  | \$0        | 2      |
| Comprehensive                                                          | Per Schedule in Appendix |            | 7      |
| Collision                                                              | Per Schedule in Appendix |            | 7      |
| Hired Auto Physical Damage - Comprehensive                             | \$50,000                 | \$100      | 8      |
| Hired Auto Physical Damage - Collision                                 | \$50,000                 | \$500      | 8      |

*Higher limits may be available.*

## Terms, Conditions, Endorsements, Exclusions, and/or Limitations include but are not limited to:

PACE Auto Liability Coverage and Excess Liability Coverage Document  
PACE Auto Physical Damage Document  
Vehicle Valuation

- Buses 10 years old and newer – Replacement Cost
- Other Vehicles 6 years old and newer – Replacement Cost
- All Other Vehicles – Functional Replacement Cost

## Vehicle Ownership

The Named Insured represents that all scheduled vehicles are titled to the Named Insured or leased to the Named Insured. If not, you must notify us immediately in order to obtain proper coverage not currently proposed.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

| Symbol | Description                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Any Auto                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2      | Owned Autos only. Only those autos you own (and for Liability Coverage any trailers you do not own while attached to power units you own). This includes those autos you acquire ownership of after the policy begins.                                                                                                                                                                                   |
| 3      | Owned private passenger autos only. Only the private passenger autos you own. This includes those private passenger autos you acquire ownership of after the policy begins.                                                                                                                                                                                                                              |
| 4      | Owned autos other than private passenger autos only. Only those autos, you own that are not of the private passenger type (and for Liability Coverage any trailers you do not own while attached to power units you own). This includes those autos not of the private passenger type you acquire ownership of after the policy begins.                                                                  |
| 5      | Owned autos subject to no-fault. Only those autos you own that are required to have no-fault benefits in the state where they are licensed or principally garaged. This includes those autos you acquire ownership of after the policy begins provided they are required to have no-fault benefits in the state where they are licensed or principally garaged.                                          |
| 6      | Owned autos subject to a compulsory uninsured motorist's law. Only those autos you own that because of the law in the state where they are licensed or principally garaged are required to have and cannot reject Uninsured Motorists Coverage. This includes those autos you acquire ownership of after the policy begins provided they are subject to the same state uninsured motorist's requirement. |
| 7      | Specifically Described Autos. Only those autos described in item three of the declarations for which a premium charge is shown (and for Liability Coverage any trailers you do not own while attached to any power unit described in item three).                                                                                                                                                        |
| 8      | Hired Autos Only. Only those autos you lease, hire, rent or borrow. This does not include any auto you lease, hire, rent or borrow from any of your employees or partners or members of their households.                                                                                                                                                                                                |
| 9      | Non-owned Autos Only. Only those "autos" you do not own, lease, hire, rent or borrow and that are used in connection with your business. This includes "autos" owned by your employees or partners or members of their households but only while used in your business or your personal affairs.                                                                                                         |



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.*

# Cyber Liability

Policy covers financial losses that result from data breaches and other cyber events. First-party coverages pay expenses your firm directly incurs as result of the breach. Third-party coverages apply to claims against your firm by people or companies that have injured as a result of your actions or failure to act. Subject to policy provisions, conditions, terms definitions, and exclusions.

| Coverage Basis | Continuity Date | Retro Date |
|----------------|-----------------|------------|
| Claims Made    | 11/18/2020      | 11/18/2020 |

|                    |             |
|--------------------|-------------|
| Limit of Liability | \$1,000,000 |
| Total Premium      | \$28,806    |
| Commission         | 17.50%      |

|                                     |                   |
|-------------------------------------|-------------------|
| <b>Media Content Insurance (MC)</b> |                   |
| Sublimit of Liability               | \$1,000,000       |
| Retention                           | \$1,000,000       |
| Continuity Date                     | November 18, 2020 |
| Retroactive Date                    | November 18, 2020 |

|                                                 |                   |
|-------------------------------------------------|-------------------|
| <b>CyberEdge Security and Privacy Liability</b> |                   |
| Sublimit of Liability                           | \$1,000,000       |
| Regulatory Action Sublimit of Liability         | \$1,000,000       |
| Retention                                       | \$1,000,000       |
| Continuity Date                                 | November 18, 2020 |
| Retroactive Date                                | November 18, 2020 |

|                                                  |                |
|--------------------------------------------------|----------------|
| <b>CyberEdge® Network Interruption Insurance</b> |                |
| Sublimit of Liability                            | \$1,000,000    |
| Waiting Hours Period                             | 24 Hours       |
| Retention                                        | \$1,000,000    |
| Continuity Date                                  | Not Applicable |
| Retroactive Date                                 | Not Applicable |

|                                              |                |
|----------------------------------------------|----------------|
| <b>CyberEdge® Event Management Insurance</b> |                |
| Sublimit of Liability                        | \$1,000,000    |
| Retention                                    | \$1,000,000    |
| Continuity Date                              | Not Applicable |
| Retroactive Date                             | Not Applicable |

|                                             |                |
|---------------------------------------------|----------------|
| <b>CyberEdge® Cyber Extortion Insurance</b> |                |
| Sublimit of Liability                       | \$1,000,000    |
| Retention                                   | \$1,000,000    |
| Continuity Date                             | Not Applicable |
| Retroactive Date                            | Not Applicable |

**Ransomware Sublimit: \$100,000 / 50% coinsurance. Review after 3 months.**

*Higher limits may be available.*



This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.

# Workers' Compensation

Provides coverage for your employees as defined by State Workers Compensation statues.

A. Workers Compensation Insurance:  
Part One of the policy applies to the Workers' Compensation Law of the states listed below:

| State |
|-------|
| OR    |

B. Employer's Liability Insurance:  
Part Two of the policy applies to work in each state listed in Item A

| Each Accident Limit | Disease Policy Limit | Disease Each Employee |
|---------------------|----------------------|-----------------------|
| \$500,000           | \$500,000            | \$500,000             |

*Higher limits may be available.*

C. Other States Insurance:  
Part Three of the policy applies to the states, if any listed below:

| State | Include/Exclude |
|-------|-----------------|
|       |                 |

Does not apply to ND, OH, WA, and WY (Monopolistic States).



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of difference, the policy will prevail.*

# Workers' Compensation Premium Exhibit

| Lincoln Co SD                          |                                    |                     | 22/23 Rates & Mod |                     | 23/24 Est Rates & Mod |                     |
|----------------------------------------|------------------------------------|---------------------|-------------------|---------------------|-----------------------|---------------------|
| Code                                   | Description                        | 2023 Payroll        | Rate              | Premium             | Rate                  | Premium             |
| 8868                                   | School-Professional Emp & Clerical | \$34,780,747        | 0.33              | \$114,776.47        | 0.36                  | \$125,210.69        |
| 8868                                   | Work Experience-No Manual Labor    | \$0                 | 0.33              | \$0.00              | 0.36                  | \$0.00              |
| 9101                                   | School-All Other Employees         | \$764,562           | 2.51              | \$19,190.51         | 2.82                  | \$21,560.65         |
| 9101                                   | Work Experience-Manual Labor       | \$0                 | 2.51              | \$0.00              | 2.82                  | \$0.00              |
| <b>Total Payroll</b>                   |                                    | <b>\$35,545,309</b> |                   |                     |                       |                     |
| <b>Manual Premium</b>                  |                                    |                     |                   | <b>\$133,966.97</b> |                       | <b>\$146,771.34</b> |
| Experience Rating                      |                                    |                     | 0.97              | -\$4,019.01         | 1.11                  | \$16,144.85         |
| <b>Total Estimated Premium</b>         |                                    |                     |                   | <b>\$129,947.96</b> |                       | <b>\$162,916.18</b> |
| Pre-Pay Credit                         |                                    |                     | 0.97              | -\$3,898.44         | 0.97                  | -\$4,887.49         |
| <b>Total Standard Premium</b>          |                                    |                     |                   | <b>\$126,049.52</b> |                       | <b>\$158,028.70</b> |
| Premium Discount                       |                                    |                     | 0.1646            | -\$20,747.75        | 0.1662                | -\$26,270.17        |
| Terrorism Premium                      |                                    |                     | 0.005             | \$1,777.27          | 0.005                 | \$1,777.27          |
| Catastrophe Premium                    |                                    |                     | 0.010             | \$3,554.53          | 0.010                 | \$3,554.53          |
| DCBS Assessment                        |                                    |                     | 0.090             | \$13,691.62         | 0.098                 | \$13,434.85         |
| <b>Guaranteed Cost Estimated Total</b> |                                    |                     |                   | <b>\$124,325.18</b> |                       | <b>\$150,525.18</b> |



This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.

# Workers' Compensation History

## POLICY PERIOD HISTORY (DATA AS OF 06/06/2023)

| Policy Period History (Data as of 06/05/2023) |      |            |          |          |      |
|-----------------------------------------------|------|------------|----------|----------|------|
| Pol Yr                                        | Mod  | Payroll    | Clm Freq | Std Prem | Tier |
| 2022                                          | .97  | 34,651,700 | .07      | 141,681  | G    |
| 2021                                          | .94  | 34,614,942 | .05      | 123,691  | G    |
| 2020                                          | 1.20 | 31,175,801 | .06      | 149,136  | G    |
| 2019                                          | 1.15 | 30,413,140 | .07      | 153,336  | G    |
| 2018                                          | 1.06 | 29,982,310 | .13      | 148,592  | F    |

## POLICY PERFORMANCE HISTORY (DATA AS OF 06/06/2023)

| Policy Performance History (Data as of 06/05/2023) |                  |             |                 |          |         |           |               |         |          |          |          |              |        |
|----------------------------------------------------|------------------|-------------|-----------------|----------|---------|-----------|---------------|---------|----------|----------|----------|--------------|--------|
| Pol Yr                                             | Prorated Premium | Paid Losses | Incurred Losses | Paid/Std | Inc/Std | Clm Count | Exp Clm Count | Paid TL | Paid Med | ND Reimb | TL Count | Exp TL Count | TL Day |
| 2022                                               | 132,047          | 59,952      | 96,504          | 45%      | 73%     | 23        | 14.86         | 8,035   | 37,640   | (11,471) | 5        | 3.43         | 58     |
| 2021                                               | 123,691          | 84,469      | 107,737         | 68%      | 87%     | 19        | 17.00         | 11,975  | 72,494   | (11,239) | 5        | 3.68         | 121    |
| 2020                                               | 149,136          | 110,285     | 115,685         | 74%      | 78%     | 19        | 14.75         | 18,213  | 46,119   | (20,193) | 4        | 3.33         | 105    |
| 2019                                               | 153,336          | 15,358      | 15,358          | 10%      | 10%     | 21        | 14.36         | 227     | 14,632   | (15,386) | 1        | 3.14         | 3      |
| 2018                                               | 148,592          | 53,857      | 61,357          | 36%      | 41%     | 40        | 15.58         | 5,891   | 42,976   | (30,270) | 6        | 3.47         | 75     |



This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of difference, the policy will prevail.

# POLICY DIVIDEND HISTORY

## Policy Dividend History

**Policy Name:** Lincoln County School District  
**Policy:** 489788



| Declaration day | Policy period | Standard premium | Loss ratio | Premium dividend factor | Loss dividend factor | Total dividend factor | Premium dividend amount | Loss dividend amount | Computed dividend amount |
|-----------------|---------------|------------------|------------|-------------------------|----------------------|-----------------------|-------------------------|----------------------|--------------------------|
| 09/14/2022      | 07/01/2020    | \$149,135.64     | 51.77%     | 13.44%                  | 0.0%                 | 13.44%                | \$20,044                | \$0                  | \$20,044                 |
| 06/04/2021      | 07/01/2019    | \$153,336.27     | 17.89%     | 38.14%                  | 0.0%                 | 38.14%                | \$58,482                | \$0                  | \$58,482                 |
| 09/02/2020      | 07/01/2018    | \$148,591.52     | 54.61%     | 17.56%                  | 0.0%                 | 17.56%                | \$26,093                | \$0                  | \$26,093                 |
| 09/04/2019      | 07/01/2017    | \$129,035.14     | 62.18%     | 20.29%                  | 0.0%                 | 20.29%                | \$26,181                | \$0                  | \$26,181                 |
| 09/12/2018      | 07/01/2016    | \$108,876.79     | 101.45%    | 20.59%                  | 0.0%                 | 20.59%                | \$22,418                | \$0                  | \$22,418                 |
| 09/13/2017      | 07/01/2015    | \$110,131.43     | 28.78%     | 21.38%                  | 6.72%                | 28.1%                 | \$23,546                | \$7,401              | \$30,947                 |
| 09/14/2016      | 07/01/2014    | \$129,306.56     | 21.03%     | 21.99%                  | 3.58%                | 25.57%                | \$28,435                | \$4,629              | \$33,064                 |
| 09/09/2015      | 07/01/2013    | \$144,336.63     |            | 22.66%                  |                      | 22.66%                | \$32,707                |                      | \$32,707                 |
| 09/10/2014      | 07/01/2012    | \$165,156.25     |            | 34.69%                  |                      | 34.69%                | \$57,293                |                      | \$57,293                 |
| 09/18/2013      | 07/01/2011    | \$155,118.45     |            | 29.64%                  |                      | 29.64%                | \$45,977                |                      | \$45,977                 |
| 09/12/2012      | 07/01/2010    | \$197,000.99     |            | 37.42%                  |                      | 37.42%                | \$73,718                |                      | \$73,718                 |
| 06/15/2011      | 07/01/2008    | \$357,102.48     |            | 18.71%                  |                      | 18.71%                | \$66,814                |                      | \$66,814                 |
| 11/10/2010      | 07/01/2008    | \$175,858.08     |            | 23.75%                  |                      | 23.75%                | \$41,766                |                      | \$41,766                 |
| 03/10/2010      | 07/01/2007    | \$132,226.6      |            | 20.79%                  |                      | 20.79%                | \$27,490                |                      | \$27,490                 |
| 11/09/2007      | 07/01/2005    | \$92,794.68      |            | 13.14%                  |                      | 13.14%                | \$12,193                |                      | \$12,193                 |
| <b>Totals</b>   |               |                  |            |                         |                      |                       | <b>\$563,157</b>        | <b>\$12,030</b>      | <b>\$575,187</b>         |



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
 In the event of difference, the policy will prevail.*



- 7. Board Reports
- 8. Superintendent's Report
  - 8.a. Legislative Update
  - 8.b. State Budget Update
- 9. Adoption of the Consent Calendar
  - 9.a. Minutes of the Board

## Lincoln County School District Business Meeting of the Board

Tuesday, June 13, 2023 Executive Session- 5:30 Re: (ORS 192.660(2)(e)) & (ORS 192.660(2)(d)), Retirement and Recognition Celebration 6:00, Regular Business Meeting- 6:30

Newport High School, 322 NE Eads St, Newport, OR 97365

### 1. Call to Order & Reading of Land Acknowledgment

**Discussion:** Board Chair Liz Martin called the meeting to order at 6:31. Superintendent Dr. Karen Gray read the LCSD Land Acknowledgment.

### 2. Roll Call- Establishment of a quorum

**Discussion:** Present:

Board Chair Liz Martin

Board Vice Chair Peter Vince

Board Member Megan Cawley

Board Member Senitila McKinley

Excused:

Board Member Mike Rawles

### 3. Recess into Public Hearing for 2023-2024

#### Approved Budget

**Discussion:** Board Chair Liz Martin recessed the regular business meeting and entered into a public hearing to receive comment on the 2023-2024 budget.

#### 3.a. Public Hearing

**Discussion:** The Board heard one public comment from LCEA President Janice Venture who spoke about the budget not reflecting the needed income teachers are looking for and needing.

### 4. Adjourn Public Hearing, Resume Business Meeting

**Discussion:** With no further public comment, Board Chair Martin closed the public hearing and resumed the regular business meeting.

### 5. Introductions

**Discussion:** There were no special introductions.

### 6. Communications

#### 6.a. Written

**Discussion:** There was no written communication.

#### 6.b. From the Audience (This time is reserved for public comment on topics published on the Board's agenda)

**Discussion:** There was no public comment.

#### 6.c. Recognition

**Discussion:** Dr. Gray took a moment to again thank the retirees, music teachers, and centennial committee that attended the celebration prior to the Board Meeting.

#### 6.c.1. Tom Moore Memorial Award

**Discussion:** Board Chair Liz Martin read the nomination submitted by Principal Amy Skirvin for Peter Colley. Mr. Colley could not be at the June

meeting, so the Board plans to recognize him at the August 2023 meeting.

6.d. LCEA Report

**Discussion:** The Board heard from LCEA President Janice Venture and Vice President Trevor Stewart. Ms. Venture said that though the year is coming to an end, educators are still excited to be in classrooms. Vice President Trevor Stewart gave the June educator shoutouts.

7. **Consultant Reports/Staff Reports/Student Reports**

7.a. Area Report - Newport High School & Newport Middle School

**Discussion:** The Board heard from the administrative team from Newport Middle School. They reported about the continued use of their interactive notebooks, PLC's, content language objectives, and a new program called club catchup which meant that every student was either in a club or going to a work catchup program. The school continues to use PBIS and tiered meetings and they reported that they included a student rep in the tier 1 meetings. Lastly they spoke about the student experience at Newport Middle School. They spoke about bringing back more student recognition, work on restorative practices, and student activities like dances and assemblies. Dr. Gray took a moment to thank and congratulate Principal Belloni on all of his hard work at Newport Middle and his new role as the Director of Secondary Education for the District.

The Board then heard from the Newport High School administrative team. The team spoke about many of the activities that have taken place over the year. Principal Mattson thanked the Board for all of the time they give to NHS and the District. She also reported on some data and spoke about the PLC work the building continues to work on. They are continuing to implement AVID strategies, attendance campaigns, and there was an in depth report on the athletic programs at NHS.

7.b. Student Report

**Discussion:** Newport Middle School Students gave a report on their outdoor school experience and shared photos from that three night, four day adventure.

Newport High School Leadership shared a video and spoke about student activities that have taken place over the last school year. The Board also heard from a club representative who talked about the services their club provided during the year. The club completed a beautiful mural that symbolized many different things about the school, community, and students.

## 7.c. Financial Report

### 7.c.1. May 2023 Financial Reports

**Discussion:** The Board heard the financial report through May 31st from Business Services Director Kim Cusick.

### 7.d. First Student Report (Written)

**Discussion:** The Board heard from Assistant Manager Kim Bolden who talked about the bus rodeo that Lincoln County came home from with two trophies and a bit about the summer recruitment plans the company has.

## 8. Board Reports

**Discussion:** Board Member McKinley reported that the last few weeks were very busy. She attended concerts, award ceremonies, and graduations. Board Member Cawley had nothing to report. Board Vice Chair Vince reported that he attended the Eddyville, Compas Online School, and Toledo Jr/Sr graduations. He also attended the recent play at Toledo Jr/Sr, award ceremonies, and the compass award ceremony at the TLC. Board Chair Martin reported that it had been a busy month and spoke about the graduations being the highlight of this busy time.

## 9. Superintendent's Report

**Discussion:** Chair Martin recognized Dr. Gray for all her hard work and thanked her for all she has done and taught this district.

Dr. Gray reported that she attended the graduations around the district and she gave the Board a special gift from her. She reported that as of June 13th, they had a tentative agreement with OSEA Classified Union.

### 9.a. South Beach Property Update

**Discussion:** Dr. Gray reported that after hiking the South Beach property it was decided that the land was not buildable and therefore the District backed out of the purchase and was able to get the earnest money back.

### 9.b. Final Goals & Measures Report

**Discussion:** Dr. Gray spoke about the Goals & Measures Document that was completed over the last school year. She urged the Board to continue to review these goals at the Board's August retreat as to adjust them for the upcoming school year.

### 9.c. School/Program Updates - Compass Online School & Future Bound

**Discussion:** Dr. Gray reported that Compass Online School is going to be a 6th through 12th grade school during the 2023-2024 school year. The low level of K-5 students enrolled has led to this decision. All K-5 students will be welcomed back to LCSD schools. Dr. Gray also announced that the District is going to open another Future Bound

program in the northern part of the District. It will be housed in the classroom space within the Taft 7-12 grandstands where classes have been conducted before.

#### 10. Adoption of the Consent Calendar

**Discussion:** Chair Martin entertained a motion to adopt the consent calendar as published in the June 13th 2023 Board Folder. The motion was set forth by Board Member Vince, seconded by Board Member Cawley and passed unanimously.

##### 10.a. Minutes of the Board

##### 10.b. Human Resources

##### 10.b.1. Board Personnel Action

##### 10.c. Board

##### 10.c.1. Second Reading of Policy

##### 10.c.2. 2023-2024 Board Meeting Calendar

#### 11. Action Items

##### 11.a. Business Services

##### 11.a.1. Appropriations Transfer

**Discussion:** Chair Martin entertained a motion to approve the appropriation transfer as published in the Board Agenda. The motion was set forth by Board Vice Chair Vince, seconded by Board Member McKinley, and passed unanimously.

##### 11.b. Facilities & Maintenance/Transportation/Food Services

##### 11.b.1. Sodexo Food Services Contract

**Discussion:** Chair Martin entertained a motion to approve the Sodexo Food Services Contract starting July 1st 2023 through June 30th 2024 as published in the Board Agenda. The motion was set forth by Board Member McKinley, seconded by Board Member Cawley, and passed unanimously.

##### 11.b.2. Transportation Contract Renewal

**Discussion:** Chair Martin entertained a motion to approve the First Student transportation contract starting July 1st 2023 through June 30th 2024 as published in the Board Agenda. The motion was set forth by Board Member Cawley, seconded by Board Vice Chair Vince, and passed unanimously.

##### 11.b.3. Custodial Contract Renewal

**Discussion:** Chair Martin entertained a motion to approve the amendment to the Sodexo custodial contract effective July 1st 2023 as published in the Board Agenda. The motion was set forth by Board Member McKinley, seconded by Board Vice Chair Vince, and passed unanimously.

##### 11.c. Board

11.c.1. Designation of District Office and  
Compass K12 Online School

**Discussion:** Chair Martin entertained a motion to officially declare the Teaching and Learning Center as the District's Administrative Office located at 1212 NE Fogarty St. in Newport and also declare 1811 NE Arcadia Dr in Toledo as the location of our Compass Online School. The motion was set forth by Board Member Cawley, seconded by Board Vice Chair Vince, and passed unanimously.

11.c.2. Resolution Adopting the 2023-24 Budget

**Discussion:** Chair Martin read and entertained a motion to adopt resolution number 2022/2023-7, the resolution adopting the 2023-2024 budget and tax rates, as published in the June 13, 2023 Board Agenda and published on the Districts website. The motion was set forth by Board Member McKinley, seconded by Board Member Cawley, and passed unanimously.

12. **Items of Information & Discussion**

12.a. Facilities &  
Maintenance/Transportation/Food Services

12.a.1. Holly Farm Grading Bid Update

**Discussion:** Facilities Director Rich Belloni updated the Board on the bids he obtained to do the grading project at the Holly Farm in Lincoln City. It was his recommendation that the Board award the contract to RK Construction after the 7 day appeal period, after securing the funding for the project, and after securing a contract with RK Construction which would include the needed Drop Dead Dates he described. Chair Martin decided that she would entertain a motion to add this item as a decision item in this June 13, 2023 meeting.

Chair Martin entertained a motion to add this contract award decision to this the June 13th Board Meeting. The motion was set forth by Board Member McKinley, seconded by Board Vice Chair Vince, and passed unanimously.

Chair Martin then entertained a motion to award the grading contract to RK Construction after the 7 day appeal period, the securement of funds, and a contract with the company that would include the appropriate drop dead dates. The motion was set forth by Board Vice Chair Vince, seconded by Board Member McKinley and passed unanimously.

12.a.2. Summer Projects 2023

**Discussion:** Facilities Director Rich Belloni was present for any questions the Board had on his summer projects list published in the June 13 2023 Board Agenda. There were no questions.

12.b. Board

12.b.1. Public Comment (This time is reserved for general public comment to the Board)

**Discussion:** There was no public comment.

12.b.2. Draft 23-24 Organizational Resolution

**Discussion:** The Draft Organizational Resolution was just for information and discussion. It will be an action item at the July 2023 regular business meeting.

12.c. Other

12.c.1. Reminders/Announcements

**Discussion:**

- No work Session in June
- July Organizational Meeting - July 11th 5:00 via Zoom
- LCSD Key Note Speaker - August 30th
- August Board Meeting will be on August 8th at the TLC at 6:30
- Board Retreat - August 18th 9:00-5:00 at Salishan
- First Day of School is September 5th

12.d. Adjournment

**Discussion:** The Board thanked Dr. Gray for all of her hard work, welcomed Majalise Tolan as Superintendent, and thanked everyone in the audience for the work they do for our students. With no further business, the meeting was adjourned at 8:23

---

Board Secretary

9.b. Human Resources

9.b.1. Personnel Action

## Board Agenda — July 11, 2023 — Personnel Action

### Administrator Hire(s):

|                 |                                       |
|-----------------|---------------------------------------|
| Stacia Fletcher | Assistant Principal/Toledo Elementary |
|-----------------|---------------------------------------|

### Licensed Hire(s):

|                     |                                           |
|---------------------|-------------------------------------------|
| Alexa Jamison       | Language Arts Teacher/Taft 7-12           |
| Alicia Fritz        | Special Education Teacher/Taft Elementary |
| Amy Mertell         | Grade 1 Teacher/Oceanlake                 |
| Barbara Johncox     | ESOL Teacher/Oceanlake                    |
| Chandler Turner     | Language Arts Teacher/Newport Middle      |
| Donna Malain        | Special Education Teacher/Taft Elementary |
| Ivy McCue           | Math Teacher/Newport Middle               |
| Janelle Cromie      | Grade 2 Teacher/Crestview Heights         |
| Jennifer Bostic     | Kindergarten Teacher/Crestview Heights    |
| Jody Becker         | Traveling TOSA/District-wide              |
| John Hubbard        | Social Studies Teacher/Toledo Jr-Sr High  |
| Larissa Robinson    | Service Coordinator/Waldport High         |
| Laura Jean          | Spanish Teacher/Taft 7-12                 |
| Lindsay Bedingfield | Social Studies Teacher/Taft 7-12          |
| Makiah Richcreek    | Kindergarten Teacher/Toledo Elementary    |
| Naomi Byrd          | Psych Intern/North Area                   |
| Paula Heuschel      | Special Education Teacher/Yaquina View    |
| Quinn Hermon        | Special Education Teacher/Newport Middle  |
| Stephen Curtis      | Social Studies Teacher/Toledo Jr-Sr High  |
| Tracey Thompson     | Special Education Teacher/Taft Elementary |
| Trent Adams         | Social Studies/Taft 7-12                  |

|               |                                             |
|---------------|---------------------------------------------|
| Tyler Watkins | PE Teacher/Toledo Jr-Sr High                |
| Valerie Bates | Special Education Teacher/Toledo Jr-Sr High |

**Classified Hire(s):**

|                 |                                                                      |
|-----------------|----------------------------------------------------------------------|
| Blake Hagan     | Volunteer Coordinator/Teaching and Learning Center                   |
| Dana DeLong     | Teaching Asst III-Pregnant & Parenting Teen Coordinator/Newport High |
| Gail Barker     | TAPP Advocate/Siletz                                                 |
| Gwenn Marinwood | Special Education TA/Newport Middle                                  |
| Lynn Lilja      | SPED II TA/Taft Elementary                                           |
| Melissa Mabe    | SPED II TA/Sam Case                                                  |
| Noah Reed       | Title Teaching Asst/Sam Case                                         |
| Skylar Leake    | Customer Service Coordinator/Teaching and Learning Center            |
| Stella Trimmer  | Early Childhood Teaching Asst/Crestview Heights                      |
| Wendy Raatz     | Program Assistant/Compass Center                                     |

**Resignation(s):**

|                 |                                                    |                                       |
|-----------------|----------------------------------------------------|---------------------------------------|
| Andrea McDonald | Special Education Teacher<br>Taft Elementary       | 8/12/2014 – 6/30/2023<br>Resignation  |
| Catie Donaldson | Early Childhood Teaching Asst<br>Newport High      | 10/18/2021 – 6/30/2024<br>Resignation |
| Jesus Juarez    | Early Childhood Teaching Asst<br>Crestview Heights | 9/3/2021 – 6/30/2023<br>Resignation   |
| Kayla Hatch     | Special Education TA II<br>Newport High            | 2/8/2023 – 6/30/2023<br>Resignation   |
| Madison Grannum | Teaching Asst I<br>Sam Case                        | 3/23/2023 – 6/30/2023<br>Resignation  |
| Miles Okeefe    | Special Education TA II<br>Newport High            | 2/15/2023 – 6/30/2023<br>Resignation  |

|                  |                                                               |                                       |
|------------------|---------------------------------------------------------------|---------------------------------------|
| Miranda Bowers   | Special Education TA II<br>Sam Case                           | 10/26/2022 – 6/20/2023<br>Resignation |
| Sara Vredenburg  | Information & Records Clerk III<br>Taft 7-12                  | 9/1/2022 – 6/30/2023<br>Resignation   |
| Shailee Warfield | Health and Records Assistant/Newport Middle<br>Newport Middle | 8/15/2022 – 6/7/2023<br>Resignation   |
| Tamara Stoll     | SPED TA<br>Siletz                                             | 1/4/2022 – 6/30/2023<br>Resignation   |
| Tina Cabal       | Grade 1 Teacher<br>Oceanlake                                  | 8/27/2021 – 6/30/2023<br>Resignation  |

**Leave of Absence(s):**

|                    |                                   |             |
|--------------------|-----------------------------------|-------------|
| Melaia Kilduff     | Grade 2 Teacher/Crestview Heights | 2023 - 2024 |
| Michael Bentz      | Music Teacher/Sam Case            | 2023-2024   |
| Rose Hollingsworth | PE Teacher/Yaquina View           | 2023-2024   |

## 10. Action Items

### 10.a. Board

#### 10.a.1. Organizational Resolution

## **RESOLUTION 2023/24 – 1**

### **DESIGNATION OF DISTRICT OFFICERS, CLERKS, AGENTS, AND DEPOSITORIES OF FUNDS**

#### **DISTRICT CLERKS**

WHEREAS, Majalise Tolan, Superintendent of Lincoln County School District, is designated by law as Clerk/Chief Administrative Officer of said District for the 2022-2023 fiscal year;

WHEREAS, it is advisable for additional staff members to be designated as Deputy Clerk/Chief Financial Officer;

BE IT RESOLVED, that Rich Belloni and Kim Cusick are appointed as Deputy Clerks for the 2023-2024 fiscal year.

BE IT FURTHER RESOLVED, that the named Clerk and Deputy Clerks be covered in the amount of \$1,000,000 through the district's crime policy.

#### **BUDGET OFFICER**

BE IT RESOLVED, that Majalise Tolan is hereby designated to serve as Budget Officer of the Lincoln County School District for the fiscal year 2023-2024.

#### **GRANT OFFICER**

WHEREAS, grant funding may become available through Federal, State or other sources; and

WHEREAS, certain available grant funds may be deemed beneficial toward improvement of the District's educational system;

BE IT RESOLVED, that the Superintendent, and/or Deputy Clerks be named as the Local Agency Representative and shall hereby be authorized to file application(s) and execute for and on behalf of the District and otherwise act as the District's representative in all activities related to grants for the fiscal year 2023-2024.

#### **LEGAL COUNSEL**

BE IT RESOLVED, that the Hungerford Law Firm is hereby designated to serve as General Counsel for the Lincoln County School District for the fiscal year 2023-2024.

#### **AUTHORIZATION TO FILL VACANCIES**

BE IT RESOLVED, that the Superintendent or designee is hereby authorized to accept resignations and fill vacancies and report them to the Board in accordance with District Policy, for the Lincoln County School District for the fiscal year 2023-2024.

### **APPLICATION FOR FEDERAL IMPACT AID**

BE IT RESOLVED, that Deputy Clerks are designated as the authorized representatives of the District in connection with filing for Federal Impact Aid. Public Law 874, for the Lincoln County School District for the fiscal year 2023-2024.

### **DISTRICT REPRESENTATIVE FOR ASBESTOS HAZARD EMERGENCY RESPONSE ACT (AHERA)**

BE IT RESOLVED, that the Facilities Director is appointed as representative for the AHERA for the Lincoln County School District for the fiscal year 2023-2024.

### **AUDITOR**

BE IT RESOLVED, that Pauly Rogers and Co., P.C., Certified Public Accountants, are hereby designated to serve as Auditors for the Lincoln County School District for the fiscal year 2023-2024.

### **AMERICANS WITH DISABILITIES ACT (ADA)**

BE IT RESOLVED, that the Facilities Director and Human Resources Director are appointed as District coordinators for the Lincoln County School District for the fiscal year 2023-2024.

### **AGENT OF RECORD, PROPERTY INSURANCE**

BE IT RESOLVED, that Brown & Brown Insurance is hereby designated to serve as Agent of Record for the Lincoln County School District for property and liability insurance for fiscal year 2023-2024.

### **NEWSPAPERS FOR LEGAL NOTICE**

Be it resolved that the Newport News Times be designated as the newspaper in which legal notices will be published for fiscal year 2023-24.

### **TRAVEL REIMBURSEMENT RATES**

BE IT RESOLVED, that in accordance with Policy DLC the mileage reimbursement rate for 2023-2024 be set at the IRS rate of 65.5 cents; and the meals per diem rate will be \$70.00 (\$34 for dinner, \$19.00 for lunch and \$17.00 for Breakfast). Lodging is based on the commercial or governmental, single room rate. Specifics for meal per diem and lodging are identified in Policy DLC-AR.

## **INVESTMENT DEPOSITORIES**

WHEREAS, Lincoln County School District has statutory authority for investment of funds,

BE IT RESOLVED, that the Oregon Coast Bank and Oregon State Local Government Investment Pool are hereby approved as the official depository of Lincoln County School District funds for the 2023-2024 fiscal year:

BE IT FURTHER RESOLVED that the investment instruments as defined in ORS 294.805-294.895 are permitted for 2023-2024.

BE IT FURTHER RESOLVED, that the Clerk of the District or the Deputy Clerks, as Custodian of Funds, are authorized to establish accounts and to issue checks against such accounts bearing the original signature of the Clerk or the Deputy Clerks or the facsimile signature of the Clerk and/or the Deputy Clerks.

## **AUTHORIZATION TO BORROW MONEY**

BE IT RESOLVED, that the Clerk or the Deputy Clerks be authorized to borrow up to \$5,000,000 within the requirements of law and District policies.

## **AUTHORIZATION FOR INTERFUND LOANS**

WHEREAS, ORS 294.468 allows the commingling of funds and any subsequent operating loans from one fund to another fund upon receiving authority from the Board of Directors in the form of a resolution;

BE IT RESOLVED, the Board of Directors of Lincoln County School District to hereby authorize any short-term operating loans created from operations.

## **SIGNING OF AGREEMENTS**

BE IT RESOLVED, that the Clerk and Deputy Clerks be authorized to sign contracts, conveyances or other documents on behalf of the District, within the requirements of law and District policies.

## **DISPOSAL OF SURPLUS PROPERTY**

Be it resolved that the Deputy Clerks are hereby authorized to dispose of surplus property in accordance with Board Policy to the limit of \$25,000.

## **DECLARATION OF VACANCY BUDGET COMMITTEE**

Be it resolved that Zone 2 be declared vacant.

**DESIGNATION OF LOCAL PUBLIC CONTRACT REVIEW BOARD**

Be it resolved that the governing body of Lincoln County School District, the Board of Directors, be designated as the Local Public Contract Review Board for 2023-2024.

Duly passed this 11th day of July 2023 at the regular meeting of the Board of Directors of Lincoln County School District.

\_\_\_\_\_  
Board Chairperson

\_\_\_\_\_  
Clerk of the Board

Board Member:

|                   | <u>Aye</u> | <u>Nay</u> |
|-------------------|------------|------------|
| Senitila McKinley | _____      | _____      |
| Liz Martin        | _____      | _____      |
| Mike Rawles       | _____      | _____      |
| Peter Vince       | _____      | _____      |
| Megan Cawley      | _____      | _____      |

|         |                                                                                |
|---------|--------------------------------------------------------------------------------|
| 10.a.2. | Name Edit for Compass Online School                                            |
| 10.a.3. | OSEA Contract                                                                  |
| 10.a.4. | Compass Center Designation                                                     |
| 10.b.   | Other                                                                          |
| 11.     | Board                                                                          |
| 11.a.   | Public Comment (This time is reserved for general public comment to the Board) |
| 12.     | Other                                                                          |
| 12.a.   | Reminders/Announcements                                                        |
| 13.     | Adjournment                                                                    |

## **Board Goals 2024-2029**

**GOAL ONE:** Lincoln County School District will establish and meet high expectations for student achievement.

**GOAL TWO:** Lincoln County School District will create equitable, diverse, inclusive, and accessible learning environments across the district within a framework of excellence in education.

**GOAL THREE:** LCSD will provide for the long term health and welfare of our facilities and finances, focusing on accessibility, technological innovation, and purposeful utilization.

**GOAL FOUR:** Lincoln County School District will strengthen community relationships through communication and engagement with staff, students, families, and community partners.

### **Lincoln County School District Equity Team Land Acknowledgement Statement**

We ask that you take a moment to stop what you are doing, to listen to these words as we recognize the land that we currently inhabit. No matter where each of us is physically located in Lincoln County, we must understand that we are on traditional homelands and unceded territories of indigenous peoples. Where we live in Lincoln County, these are the ancestral homelands for the Confederated Tribes of Siletz Indians.

Lincoln County School District acknowledges the Confederated Tribes of Siletz Indians that consists of over 30 bands originating from Northern California to Southern Washington. The Confederated Tribes of Siletz Indians currently occupy and manage 9,310 acres located here in Lincoln County but is a mere fraction of their original 1855 1.1 million-acre Siletz coastal reservation. We must remember the people of the Confederated Tribes of Siletz Indians are and will forever be the first stewards of this land, water, and fish.

We acknowledge and recognize the continued sovereignty of the Confederated Tribes of Siletz Indians and honor their ancestral homelands. We are committed to bringing awareness to their history and the existence of the Confederated Tribes of Siletz Indians since time immemorial.

**NON-DISCRIMINATION:** Lincoln County Schools do not discriminate nor tolerate discrimination on the basis of an individual's race, color, religion, sex, sexual orientation, national origin, disability, gender identity, marital status or age or because of the race, color, religion, sex, sexual orientation, national origin, disability, gender identity, marital status or age of any other persons with whom the individual associates.