Schuyler Community Schools
SAA Meeting
Monday, October 24, 2022 9:00 AM
Schuyler Community Schools Board Room
120 West 20th Street
Schuyler, NE 68661

Posting Locations:

- Schuyler Sun
- District Office Building Front Door
- Schuyler Post Office
- Colfax County Courthouse

Posted Date:

I. Discussion Items
Discussion Items

Communication - Belief
Effort Respect Responsibility

One Good Thing!

Communication - Belief
Effort Respect Responsibility

One Good Thing!

COVID/Illness Report:
October 24, 2022**: Preschool, K-1 Dual Language, Richland, Fishers, SES, SMS, SCHS, K-1 Dual Language, District Office**
Staff COVID+ - 0
Student COVID+ - 0
September 27, 2022**: Preschool, K-1 Dual Language, Richland, Fishers, SES, SMS, SCHS, K-1 Dual Language, District Office**
Staff COVID+ - 0
Student COVID+ - 0

1. **Board Meeting Review:** Board reports for November 14th school board meeting are due Wednesday, November 9th.
2. **Substitute Teacher Update:** SEA negotiations team expressed concern with math PD during the regular school day with the shortage of substitute teachers. Discussion on options we have to host the necessary PD in a timely fashion.
3. **Tech Fair/Professional /Development:** Review tech fair/staff development fall Workshops.
4. **Parent-Teacher Conferences:** Review October Parent-Teacher Conference. Update on Rooms, CKH for new teachers, Culture Shaping for Support Staff.

5. **Strategic Plan:** Dr. Gibbons will work with you to complete the Dashboard update. Thank you for your support of this process and the staff/parent participation in ThoughtExchange. We still have two months to complete items on the 2022 plan and begin planning for the 2023 STRAT Plan.

6. **ThoughtExchange Summary:**

Staff Exchange: 182 participants, 104 shared thoughts, 5,303 ratings. Star Rating Ratio was 51.

Parent Exchange: 146 (121 English, 25 Spanish) participants, 77 shared thoughts, 2,484 ratings. Star Rating Ratio was 32.

7. **Threat Assessment:** We have offered the Threat Assessment Training to board members, Chief of Police and County Sheriff. Assemble the notebook we will use to track incidents in your building for state reporting. Thank you for going back to 2021-22 and rating the potential threats.

6. **Topics from the Floor:**