Schuyler Community Schools
SAA Meeting
Monday, November 8, 2021 9:00 AM
Schuyler Community Schools Board Room
120 West 20th Street
Schuyler, NE 68661

Posting Locations:

- Schuyler Sun
- District Office Building Front Door
- Schuyler Post Office
- Colfax County Courthouse

Posted Date:

I. Discussion Items

Communication - Belief
Effort Respect Responsibility

One Good Thing!
5 Minutes of FAME: APL: Top Thoughts
Professional Reading: *(Getting Better Faster)* Introduction: Dr. Gibbons and Dr. Hoesing

COVID Report November 8th, 2021
Preschool, Fishers, SES, SMS, District Office, Richland
Staff COVID+ - 0. Student COVID+ - 0
SCHS
Staff COVID+ - 0. Student COVID+ - 2

COVID Report November 1st, 2021
Preschool, Fishers, SES, SCHS, District Office, Richland
Staff COVID+ - 0. Student COVID+ - 0
SMS
Staff COVID+ - 0. Student COVID+ - 1

1. **2021-22 Teacher Incentive Program:** The SEA will meet with the board on Monday, November 15th to discuss the 2021-22 Incentive program.
2. **Required Staff Training: Update**
State/Federal required training and who needs to do them:
Bullying: Recognition and Response - admin, teachers, paras
Return to Learn Following a Concussion: Tier 1 Classroom Supports - Admin, Teachers
Title IX Compliance Overview - All positions
Dating Violence: Identification and Prevention - Admin, teachers, paras
Youth Suicide: Awareness, Prevention and Postvention - All positions

3. **Strategic Plan:** Thanks for your work on completed actions for 2021. We still have two months to complete items on the list and begin planning for the 2022 STRAT Plan.
4. **ThoughtExchanges:** Thank you and your staff for the input on the Tech Fair and October PD Sessions. We will use this information as we begin planning for PD on January 17-18. Draft **ThoughtExchange**: *"Share additional considerations for the 2nd Semester Return-To-Learn Plan."*
5. **Audit Report:** The 2020-21 Annual Financial Report and Audit Report has been completed and submitted. These reports are on the School Board Meeting Agenda tonight for acceptance.
6. **Board Meeting Review:** Review November board agenda.