

Board of Education Meeting
Stapleton Public Schools
District 57-0501
June 19, 2023

President F. Kramer called the regular meeting of the Stapleton Public Schools Board of Education to order at 7:00 p.m. on Monday, June 19, 2023, in the library at Stapleton Public Schools.

The Pledge of Allegiance was recited; the board norms were read aloud.

President F. Kramer observed Open Meeting Law requirements.

Burnside: Present, Connell: Present, F. Kramer: Present, K. Kramer: Present, Opela: Present, Walz: Present.

Moved by Walz, seconded by Burnside, to approve the board meeting agenda as presented. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

Notice of the meeting was published in the Stapleton Enterprise on Thursday, June 15, 2023, and posted at five local businesses along with notice to the president of the board and all members prior to the meeting date.

President F. Kramer asked if there was any public comment and referred to the guidelines in the agenda.

Adam Wonch addressed the Board regarding concerns he has with the newly hired PE teacher and athletic coop concerns.

Moved by K. Kramer, seconded by Opela, to approve the May 15, 2023, Regular Board Meeting minutes. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

Moved by Walz, seconded by F. Kramer, to approve the claims as presented. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

The treasurer's report was presented by Superintendent Redinger.

No Community Liaisons' report was given.

No report was given by the activities director.

There was no principal's report.

The Building and Grounds Committee highlighted items discussed at their meeting: installation of handrails by front entrance steps and portion of handicap ramp, erosion control, postpone removing cedar tree on school lot, options for drains off big gym on south side, and leak in superintendent house.

Superintendent Redinger's report presented information on the following: extra June coop committee meeting, legislative webinar and 2023 session, assault charges dismissed and Social, Emotional, Learning (SEL) Workshop and grant.

Moved by Burnside, seconded by Connell, to approve Spring Coaching Assignments for 2023-24 as presented with Gary Halstead for head golf and Renee Connell for head track. Motion carried. Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Nay, Opela: Aye, Walz: Aye

The Board opened sealed bids for surplus property. The following were winning bids: Walz Farms \$150 for 2 11R22 tires, Sandy Lanka \$30 for one filing cabinet, and Bryan Regier \$200 for white mini van. Moved by F. Kramer, seconded by Opela, to accept bids for surplus items. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

Moved by Connell, seconded by Burnside, to approve Board of Education Policy #5054 Student Bullying after review. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

Moved by K. Kramer, seconded by Walz, to approve 2023-2024 revisions as recommended by school attorney as presented to the following Board of Education Policies: #3001-Budget and Property Tax Request, #3003.1-Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds, #3004.1-Fiscal Management for Purchasing and Procurement Using Federal Funds, #3003-Lending Textbooks to Children Enrolled in Private Schools, #3036-Purchasing (Credit) Card Program, #3059-Audio and Video Recording (Relocation of Policy #5063), #4003-Drug Policy Regarding Drivers, #4045-Milk Expression, #4059-Behavioral and Mental Health Training (Formerly Suicide Prevention Training), #5003-Admission of Part-Time Students, #5004-Option Enrollment, #5035-Student Discipline, #5045-Student Fees, #5049-Firearms and Weapons, #5052-School Wellness, #5062-Lice and Nits, #5064-Supplement, Not Supplant, #6003-Instructional Program, #6004-Curriculum Development, and #6025-Student Cell Phone and Other Electronic Devices. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

Moved by Burnside, seconded by Connell, to table contract to purchase propane with Frey's Propane for 2023-24. Motion carried.

Burnside: Aye, Connell: Aye, F. Kramer: Aye, K. Kramer: Aye, Opela: Aye, Walz: Aye

The board discussed the proposal made to McPherson County Public Schools for the continuation of the cooperative sport's program. Stapleton has issued an invitation for junior high to practice athletics every day at Stapleton for the last two periods of the day. An additional offer for McPherson County's junior high to share our music and/or art class during an additional period in the afternoon since McPherson County currently does not have a music teacher or art teacher.

The Board held a discussion pertaining to the meeting of Stapleton Public School Legal Counsel and the Logan County Attorney.

The board will hold public hearings on Monday, July 17, 2023, at 7:00 p.m. for Parental Involvement Policy and 7:05 p.m. for Student Fees Policy, with the regular meeting held at 7:10 p.m. in the library at Stapleton Public Schools.

President F. Kramer adjourned the meeting at 8:37 p.m.

Kim Kramer, Secretary