

Board of Education Regular Meeting

Monday, November 14, 2022 8:00 PM

Board Room, 1301 Centennial Avenue, Utica, NE 68456-0187

Mark Avery: Present
Bryce Borchers: Present
Doug Cast: Present
Jodi Cast: Present
Jason Richters: Present
Doug Tonniges: Absent

1. MEETING CALL TO ORDER	Speaker (s) : Board President
1.1. Reading of Public Meeting Notice	Speaker (s) : Board President
1.1.1. Open Meetings Act	Speaker (s) : Board President
1.2. Roll Call	Speaker (s) : President Richters
1.2.1. Action to Excuse Board Member(s) if Necessary Action(s) : Motion to excuse Doug Tonniges Passed with a motion by Doug Cast and a second by Jodi Cast. Voting Detail: Mark Avery: Yea Bryce Borchers: Yea Doug Cast: Yea Jodi Cast: Yea Jason Richters: Yea Doug Tonniges: Absent Voting Summary: Yea: 5, Nay: 0, Absent: 1	Speaker (s) : President Richters
1.3. Pledge of Allegiance	Speaker (s) : President Richters
1.4. Consent Agenda Action(s) : Motion to approve consent agenda Passed with a motion by Mark Avery and a second by Doug Cast. Voting Detail: Mark Avery: Yea Bryce Borchers: Yea Doug Cast: Yea Jodi Cast: Yea Jason Richters: Yea Doug Tonniges: Absent Voting Summary: Yea: 5, Nay: 0, Absent: 1	Speaker (s) : President Richters
1.4.1. Consider Minutes of Previous Meeting and	Speaker (s) : Board

Their Approval	President
1.4.2. Consider General Fund and Activity Fund Bills and Their Approval	Speaker (s) : Board President
1.4.3. Consider Activity Accounts and Treasurer's Report	Speaker (s) : Board President
1.5. Public Forum	Speaker (s) : Board President
1.5.1. Public forum: This is an opportunity for members of the public to speak to items on the agenda or items of concern to the public. If you are not part of the presentation of an agenda item, you need to speak now. Thank you for your participation.	Speaker (s) : Board President
2. ACTION ITEMS	Speaker (s) : Board President
2.1. DISCUSS, CONSIDER, TAKE ACTION ON OUT OF STATE STAFF DEVELOPMENT ACTIVITIES Action(s) : Motion to approve out of state staff development applications as presented Passed with a motion by Doug Cast and a second by Bryce Borchers. Voting Detail: Mark Avery: Yea Bryce Borchers: Yea Doug Cast: Yea Jodi Cast: Yea Jason Richters: Yea Doug Tonniges: Absent Voting Summary: Yea: 5, Nay: 0, Absent: 1	Speaker (s) : SUPT. FORD
3. DISCUSSION ITEMS	Speaker (s) : Board President
3.1. FFA NATIONAL CONVENTION REPORT	Speaker (s) : ADMINISTRATORS
3.2. BUDGET DISCUSSION	Speaker (s) : SUPT. FORD
3.3. WELLNESS REPORT	Speaker (s) : SUPT. FORD
3.4. PRESCHOOL UPDATE	Speaker (s) : SUPT. FORD
3.5. FOUNDATION UPDATE	Speaker (s) : SUPT. FORD
3.6. SUPERINTENDENT EVALUATION	Speaker (s) : SUPT. FORD
3.7. STAFF RECOGNITION	Speaker (s) : SUPT. FORD
3.8. FACILITIES PLANNING DISCUSSION	Speaker (s) : SUPT. FORD
3.9. NASB CONVENTION PLANNING	Speaker (s) : SUPT. FORD
4. ADJOURN Action(s) : Motion to adjourn Passed with a motion by Doug Cast and a second by Mark Avery.	Speaker (s) : Board President

Voting Detail:

Mark Avery:	Yea
Bryce	Yea
Borchers:	Yea
Doug Cast:	Yea
Jodi Cast:	Yea
Jason	Yea
Richters:	Yea
Doug Tonniges:	Absent

Voting Summary: Yea: 5, Nay: 0, Absent: 1

Board Secretary

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Seth Ford
Superintendent
402-534-2291

Colin Bargaen
H.S. Principal

Jenny Wagner
Asst. Prin./A.D.

Brad Luce
Elem. Principal

Cara Stoll
Special Services

Zach Waller
Counselor

Rochelle Geiger
Elem. Counselor

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING October 10, 2022

Notice of meeting was published in York News Times on October 1, 2022.

Meeting was called to order at 8:00 p.m. with five board members present. Richters arrived at 8:25 p.m. Administrators present were Mr. Ford, Mr. Bargaen, Mr. Luce, Mrs. Stoll and Mrs. Wagner. Guests were Karly Naber, Savannah Horne and Preston Stuhr.

Motion made by D. Cast, seconded by J. Cast, to approve the consent agenda. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, absent; Tonniges, for. Motion carried 5-0-1.

Motion made by Borchers, seconded by Tonniges, to elect Doug Cast as NASB delegate. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, absent; Tonniges, for. Motion carried 5-0-1.

Motion made by D. Cast, seconded by Tonniges, to approve the bid from Ty's Outdoor Power and Service as presented. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, absent; Tonniges, for. Motion carried 5-0-1.

Motion made by Tonniges, seconded by Borchers, to approve the bid from AKRS Equipment as presented. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, absent; Tonniges, for. Motion carried 5-0-1.

Motion made by Tonniges, seconded by Borchers, to approve the minivan bid from Erdkamp Motors as presented. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, absent; Tonniges, for. Motion carried 5-0-1.

Motion made by D. Cast, seconded by J. Cast, to close the QCPUF Fund. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Avery, seconded by Tonniges, to approve bids to be paid by insurance. Tree Removal-option 2 Track Storage – Clouse Construction Building area A&C Roof Coating – Riverside Construction, West Gym & Science Hall - Kalwall Replacement – Spec Pro. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Tonniges, seconded by Borchers, to approve the bid for the replacement of the east parking lot lighting as presented. Member polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by D. Cast, seconded by Tonniges, to approve the Gagner bid for joint seal replacement as presented. Members polled: Avery, for; Borchers, for; D. Cast, for; J. Cast, for; Richters, for; Tonniges, for. Motion carried 6-0.

Heard updates on Federal inventory review, Strategic planning, ELA curriculum adoption, Americanism, Centennial Foundation and Superintendent evaluation timeline

Motion made by Tonniges, seconded by D. Cast, to adjourn the meeting. Members polled: Avery for; Borchers, for; D. Cast, for; J. Cast, for; Richters, for; Tonniges, for. Motion carried 6-0.

Bryce Borchers, Secretary
Centennial Board of Education

BB:mr

Board Report for Newspaper

NOVEMBER 2022

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
GENERAL FUND		
ALL COPY PRODUCTS, INC	SUPPLIES	1,941.13
ALPHA REHABILITATION	THERAPY SERVICES	422.78
AMAZON CAPITAL SERVICES	SUPPLIES	409.79
AMERICAN LEGION POST #49	SUPPLIES	41.00
AMERICAN TIME	FACILITY SUPPLIES	2,314.51
ARNOLD MOTOR SUPPLY	AUTO PARTS	1,546.71
B & H PHOTO	A/V EQUIPMENT	1,893.90
BEAVER HARDWARE	FACILITY SUPPLIES	16.97
BERNIKLAU EDUCATION SOLUTIONS TEAM	SPED TUITION	21,836.32
BGNE, INC	AUTO PARTS/SUPPLIES	566.08
BLACK HILLS ENERGY	NATURAL GAS	1,024.99
BLUE VALLEY BEHAVIORAL HEALTH	FEES	200.00
Capital One		365.53
CAPITAL ONE	SUPPLIES	105.38
CDW GOVERNMENT, INC	TECHNOLOGY	6,733.02
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	763.00
CENTENNIAL MARKET	FOOD/SUPPLIES	25.70
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	9,228.13
CENTRAL VALLEY AG	FUEL	9,751.27
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	194.36
CULLIGAN OF CRETE	SUPPLIES	41.25
DAS STATE ACCOUNTING	TELEPHONE	476.26
DETWEILER, ASHLEY	MILEAGE	312.25
DEY, JULIE	REIMBURSEMENT	51.33
DICKEY, SUSAN	REIMBURSEMENT	5.75
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	427.30
EASY TIME CLOCK, INC	CLOUD SOFTWARE	45.00
EDUCATIONAL SERVICE UNIT #5	CONTRACTED SERVICES	888.50
EDUCATIONAL SERVICE UNIT #6	CONTRACTED SERVICES/SUPPLIES	3,688.60
EGAN SUPPLY CO	CUSTODIAL SUPPLIES	3,794.84
ESU COORDINATING COUNCIL	FEES	8,875.84
FEHLHAFFER'S INC	PARTS/MAINTENANCE	48.31
FILTER CARE OF NEBRASKA	SUPPLIES	109.25
FLINN SCIENTIFIC	SUPPLIES	2.90
FOLLETT LIBRARY RESOURCES	LIBRARY BOOKS	462.99
GRAINGER	FACILITY SUPPLIES	766.50
HERPOLSHEIMERS, INC	AUTO PARTS	43.00
HOME DEPOT PRO, THE	FACILITY SUPPLIES	1,321.78
INLAND TRUCK PARTS CO	AUTO REPAIR	1,217.22
J.W. PEPPER & SON, INC	SHEET MUSIC	34.64
K9 BED BUG DETECTION & HEAT TREATMENT	OTHER PROFESSIONAL SERVICES	475.00
KONICA MINOLTA PREMIER FINANCE	COPIER LEASE	468.43
KSB SCHOOL LAW	LEGAL SERVICE	156.63
LEXIA LEARNING COMPANY		43.33

Board Report for Newspaper
NOVEMBER 2022

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
MARENEM INC	SUPPLIES	46.75
MATHESON TRI-GAS INC	WELDING SUPPLIES	658.59
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	262.00
MIDWEST ALARM SERVICES	MAINTENANCE	481.62
NAEIR	SUPPLIES	78.22
NE COUNCIL OF SCHOOL ADMIN	FEEES	150.00
NEBRASKA CENTRAL EQUIPMENT, INC	BUS PARTS/SUPPLIES	716.04
NORRIS PUBLIC POWER DISTRICT	ELECTRICTY	10,369.58
ONE SOURCE BACKGROUND COMPANY	SERVICES	38.00
ORIENTAL TRADING COMPANY	SUPPLIES	91.13
ORTMEIER, MARK	REIMBURSETMENT	19.42
PAC N SAVE - SEWARD	SUPPLIES	164.48
PAINTIN PLACE CERAMICS	SUPPLIES	540.00
PANKOKE, PEGGY	CENSUS	585.00
PASCO SCIENTIFIC	TEXTBOOKS/SOFTWARE	322.00
PAYFLEX	FEEES	117.30
PITSCO EDUCATION LLC	IND. TECH SUPPLIES	29.00
PODLISKA, HOLLY	REIMBURSEMENT	50.47
POLK COUNTY CLERK	PUBLICATION	32.67
PRESTO-X CO	PEST CONTROL	140.12
PROVIDENCE WORKING CANINES	SERVICES	413.67
PYRAMID SCHOOL PRODUCTS	SUPPLIES	184.59
QUILL CORPORATION	SUPPLIES	971.96
RODINE, SHAUNA	REIMBURSEMENT	10.06
SCHOOL NURSE SUPPLY		160.50
SCHOOL SPECIALTY, LLC	SUPPLIES	1,108.18
SDI INNOVATIONS	SUPPLIES	619.24
SEWARD COUNTY CLERK	ELECTION COST	273.04
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	86.00
SLACK AUTO SUPPLY	PARTS	220.92
SOLIZ, DANA	REIMBURSEMENT	32.75
SOUTHEAST COMMUNITY COLLEGE	CLASSES	1,989.00
STUHR MUSEUM OF THE PRAIRIE PIONEER	FEEES	324.00
SUMMIT FIRE PROTECTION	MAINTENANCE & REPAIR	938.15
TY S OUTDOOR POWER	SUPPLIES	5,188.60
UNITE PRIVATE NETWORKS, LLC	WAN FIBER	625.27
VERIZON CONNECT FLEET	FLEET GPS	322.15
VILLAGE OF UTICA	WATER/SEWER	1,555.88
WARM, MOLLY	REIMBURSEMENT	18.54
WASTE CONNECTIONS OF NE	TRASH REMOVAL	728.85
WINDSTREAM	TELEPHONE/INTERNET	500.04
YORK NEWS TIMES	ADV/PRINTING	247.81
ZITO BUSINESS	INTERNET SERVICE	121.69
	Fund Total:	114,670.75
	Checking Account Total:	114,670.75

BOND FUND

Board Report for Newspaper
NOVEMBER 2022

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>	
BOK FINANCIAL, NA	BOND:SEWARD567S15	764,943.90	
		Fund Total:	764,943.90
		Checking Account Total:	764,943.90
	SPECIAL BUILDING FUND		
INSIGHT PUBLIC SECTOR, INC	TECHNOLOGY	705.53	
		Fund Total:	705.53
		Checking Account Total:	705.53

Register Report1 - Last month

10/1/2022 through 10/31/2022

11/4/2022

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Date	Account	Num	Description	Memo	Category	Tag	Ta...	Clr	Amount
BALANCE 9/30/2022									35,245.82
10/10/2022	Elementary	6972	Stuhr Museum	field trip	[General]		adult admiss...		R-99.00
10/10/2022	Elementary	884506	1st Grade Field Trip	money from parents	[General]		adult admiss...		R99.00
10/11/2022	Elementary	884507	Various Parents	Donations in lieu of ...	[Fundraiser]		Donations		R190.00
10/13/2022	Elementary	884510	Pie Fundraiser	Money Rec'd	[Fundraiser]		Pie Fundraiser		R26,495.00
10/19/2022	Elementary	884508	Mrs. Rodine	Book Order	[Books]		Scholastic		R22.00
10/19/2022	Elementary	6973	Scholastic Book Club	Book Order	[Books]		Scholastic		R-22.00
10/19/2022	Elementary	6974	Megan Crawford	Coat, Hats and Mitte...	[General]		reimbursement		R-69.81
10/24/2022	Elementary	6975	Centennial public School	Elf Activities	[General]		Elementary c...		R-38.36
10/28/2022	Elementary	884509	BEU Parish	Backpack donation	[BACKPACK]		donation		1,000.00
10/1/2022 - 10/31/2022									27,576.83
BALANCE 10/31/2022									62,822.65
TOTAL INFLOWS									27,806.00
TOTAL OUTFLOWS									-229.17
NET TOTAL									27,576.83

Activity Fund Balance Report - Detail - Exclude Encumbrances

10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>			<u>Chart of Account Description</u>			<u>Entity Name</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
<u>Entry Date</u>	<u>JR</u>	<u>Reference #</u>	<u>Check Acct</u>	<u>Check #</u>	<u>Description</u>					
05 704 0003					ATHLETICS FUND BALANCE	*Previous Balance				(22,879.34)
05 704 0003					ATHLETICS FUND BALANCE					
05 1710 0003					ATHLETICS ADMISSIONS					
10/06/2022	CR	17096			VB JH Gate 10/3	Wagner, Jenny	0.00	285.00		
10/06/2022	CR	17099			SB Gate 9/27	Wagner, Jenny	0.00	195.00		
10/07/2022	CR	17102			VB Gates 9/29	Wagner, Jenny	0.00	498.00		
10/07/2022	CR	17104			Gate VB Tri 10/4	Wagner, Jenny	0.00	380.00		
10/11/2022	CR	17106			Gate JH VB 10/8	Wagner, Jenny	0.00	791.00		
10/11/2022	CR	17108			FB Gate s10/7	Wagner, Jenny	0.00	1,130.00		
10/11/2022	CR	17110			Gate JH VB 10/10	Wagner, Jenny	0.00	132.00		
10/13/2022	CR	17113			VB Gates 10/13	Wagner, Jenny	0.00	616.00		
10/17/2022	CR	17115			Gates VB Invite 10/15	Wagner, Jenny	0.00	1,466.00		
10/17/2022	CR	17117			Gate JH VB 10/13	Wagner, Jenny	0.00	421.00		
10/17/2022	CR	17119			Gate FB 10/14	Wagner, Jenny	0.00	1,150.00		
10/25/2022	CR	17132			activity passes	Wagner, Jenny	0.00	80.00		
05 1790 0003					ATHLETICS					
10/25/2022	CR	17142			Special Olympics ck for unified bowling	Wagner, Jenny	0.00	300.00		
05 2900 352 000 0 000 0003					ATHLETICS OFFICIALS/JUDGES					
10/03/2022	CD	20221003	5	43967	JH VB official 10/3	Gerlach, Brendon	90.00	0.00		
10/04/2022	CD	20221004	5	43968	VB Tri Official 10/4	Fields, Kevin	150.00	0.00		
10/04/2022	CD	20221004	5	43969	VB Tri Official 10/4	Daniels, Julia	150.00	0.00		
10/04/2022	CD	20221004	5	43970	VB Tri official 10/4	Speckman, Kaylea	210.00	0.00		
10/04/2022	CD	20221004	5	43971	VB Tri Official 10/4	Simmons, Kady	210.00	0.00		
10/07/2022	CD	20221007	5	43974	FB official 10/7	Hall, Sam	130.00	0.00		
10/07/2022	CD	20221007	5	43975	FB official 10/7	Hayes, Dan	130.00	0.00		
10/07/2022	CD	20221007	5	43976	FB official 10/7	Gillespie, Rob	130.00	0.00		
10/07/2022	CD	20221007	5	43977	FB official 10/7	Gillespie, Bill	130.00	0.00		
10/07/2022	CD	20221007	5	43978	FB official 10/7	Heinrichs, Nick	130.00	0.00		
10/10/2022	CD	20221010	5	43979	JH VB official 10/10	Fields, Kevin	60.00	0.00		
10/10/2022	CD	20221010	5	43980	JH VB official 10/10	Daniels, Julia	60.00	0.00		
10/11/2022	CD	20221011-0001	5	43982	VB official 10/11	Salmen, Tim	210.00	0.00		
10/11/2022	CD	20221011-0001	5	43983	VB official 10/11	Fuchs, Nancy	210.00	0.00		
10/11/2022	CD	20221011	5	43984	VB official 10/11	Gerlach, Brendon	300.00	0.00		
10/11/2022	CD	20221013	5	43985	JH VB official 10/11	Gerlach, Brendon	150.00	0.00		
10/13/2022	CD	20221013	5	43990	JHVB Official 10/8 & 10/13	WAGNER, JENNY RAYE	260.00	0.00		
10/13/2022	CD	20221013	5	43991	FB official 10/14	Sinnett, Jeff	130.00	0.00		
10/13/2022	CD	20221013	5	43992	FB official 10/14	Caverzagie, Kevin	130.00	0.00		
10/13/2022	CD	20221013	5	43993	FB official 10/14	Robeson, Steve	130.00	0.00		
10/13/2022	CD	20221013	5	43994	FB official 10/14	Wynn, Kevin	130.00	0.00		
10/13/2022	CD	20221013	5	43995	FB official 10/14	Doherty, Matt	130.00	0.00		
10/13/2022	CD	20221013	5	43996	VB official 10/15	Salmen, Tim	280.00	0.00		
10/13/2022	CD	20221013	5	43997	VB official 10/15	Fuchs, Nancy	280.00	0.00		
10/13/2022	CD	20221013	5	43998	VB official 10/15	Cech, Jane	280.00	0.00		

Activity Fund Balance Report - Detail - Exclude Encumbrances

10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>			<u>Chart of Account Description</u>				<u>Entity Name</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
<u>Entry Date</u>	<u>JR</u>	<u>Reference #</u>	<u>Check Acct</u>	<u>Check #</u>	<u>Description</u>						
10/13/2022	CD	20221013	5	43999	VB official 10/15	Kaspar, Tricia	280.00	0.00			
10/13/2022	CD	20221011 Void Check	5	43984	VB official 10/11	Gerlach, Brendon	(300.00)	0.00			
10/17/2022	CD	20221017	5	44001	JH VB Invite official	ANSTINE, ALEXANDRA NICOLE	80.00	0.00			
10/17/2022	CD	20221017	5	44002	JH VB Invite official	Rodine, Drew	80.00	0.00			
10/17/2022	CD	20221017	5	44003	JH VB Invite official	KUCERA, MCKENNA ANN	80.00	0.00			
10/17/2022	CD	20221017	5	44004	JH VB Invite official	KLANECKY, NICOLE ANN	160.00	0.00			
10/17/2022	CD	20221017	5	44005	JH VB Invite official	Clonce, Shelbi	160.00	0.00			
10/17/2022	CD	20221017	5	44006	SNC VB official 10/17	Fuentes-Ruiz, Eric	70.00	0.00			
10/17/2022	CD	20221017	5	44007	SNC VB official 10/17	Kapperman, Becky	70.00	0.00			
10/17/2022	CD *	20221017	5	44006	Reversal: SNC VB official 10/17	Fuentes-Ruiz, Eric	(70.00)	0.00			
10/17/2022	CD *	20221017	5	44007	Reversal: SNC VB official 10/17	Kapperman, Becky	(70.00)	0.00			
05 2900 610 000 0 000 0003			ATHLETICS SUPPLIES								
10/18/2022	CD	20221018	5	44032	Training Room Supplies	Training Room, Inc.	144.32	0.00			
10/28/2022	CD	63674	5	44045	Track Medals	AWARDS UNLIMITED	2,036.20	0.00			
10/28/2022	CD	20221028	5	44046	Breadsticks for Hospitality Room	Centennial Lunch Fund	35.05	0.00			
05 2900 810 000 0 000 0003			ATHLETICS DUES AND FEES								
10/05/2022	CD	20221005	5	43972	District XC Entry Fee	McCool Junction High School	33.00	0.00			
10/18/2022	CD	20221018	5	44033	SB Tourney Entry Fee	Yutan High School	120.00	0.00			
10/28/2022	CD	20221028-0001	5	44049	JH Wrestling Invite	DAVID CITY PUBLIC SCHOOLS	50.00	0.00			
05 2900 890 000 0 000 0003			ATHLETICS MISC EXPENSE								
10/12/2022	CD	20221012	5	43986	Cash for C #3 & G #4	CASH	600.00	0.00			
10/18/2022	CD	20221018	5	44024	SNC Sportsmanship Summit	DAVID CITY PUBLIC SCHOOLS	140.00	0.00			
10/28/2022	CD	20221028	5	44050	LTI classes	NSIAAA	200.00	0.00			
10/28/2022	CD	20221028	5	44047	SNC Volleyball	DAVID CITY PUBLIC SCHOOLS	317.40	0.00			
10/28/2022	CD *	20221028	5	44047	Reversal: SNC Volleyball	DAVID CITY PUBLIC SCHOOLS	(317.40)	0.00			
05 704 0003			ATHLETICS FUND BALANCE				*Current Activity				(654.57)
							*Ending Balance:	8,098.57	7,444.00	0.00	(23,533.91)
05 704 0050			CONCESSIONS FUND BALANCE				*Previous Balance				30,092.61
05 704 0050			CONCESSIONS FUND BALANCE								
10/18/2022	GJ				Conc to Chess Club		0.00	0.00		(185.09)	
10/18/2022	GJ				Conc to One Act		0.00	0.00		(500.94)	
10/18/2022	GJ				Conc to FCCLA		0.00	0.00		(451.26)	
10/18/2022	GJ				Conc to HS VB		0.00	0.00		(105.57)	
10/18/2022	GJ				Conc to Dist. Events		0.00	0.00		(322.30)	
10/31/2022	GJ				Concessions		0.00	0.00		(685.22)	
10/31/2022	GJ				Concessions		0.00	0.00		(332.84)	
10/31/2022	GJ				Concessions		0.00	0.00		(118.08)	
10/31/2022	GJ				Concessions		0.00	0.00		(175.26)	
10/31/2022	GJ				Concessions		0.00	0.00		(463.16)	
10/31/2022	GJ				Concessions		0.00	0.00		(278.16)	
10/31/2022	GJ				Concessions		0.00	0.00		(194.49)	
10/31/2022	GJ				Concessions		0.00	0.00		(351.09)	

Activity Fund Balance Report - Detail - Exclude Encumbrances

10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number		Chart of Account Description		Entity Name	Expenses	Revenues	Balance Change	Balance		
Entry Date	JR	Reference #	Check Acct	Check #	Description	Entity Name	Expenses	Revenues	Balance Change	Balance
10/31/2022	GJ				Concessions		0.00	0.00	(617.53)	
05 1790 0050					CONCESSIONS					
10/06/2022	CR	17097			Conc Youth FB 10/2	Klanecky, Nikki	0.00	327.75		
10/06/2022	CR	17098			JH VB Conc 10/3	Klanecky, Nikki	0.00	563.75		
10/07/2022	CR	17101			Conc VB 9/29	Klanecky, Nikki	0.00	806.25		
10/07/2022	CR	17103			VB Tri Conc 10/4	Klanecky, Nikki	0.00	1,017.65		
10/11/2022	CR	17105			Conc JHVB 10/8	Klanecky, Nikki	0.00	964.75		
10/11/2022	CR	17107			FB Conc 10/7	Klanecky, Nikki	0.00	1,789.95		
10/11/2022	CR	17109			Conc JHVB 10/10	Klanecky, Nikki	0.00	342.25		
10/13/2022	CR	17112			VB Conc 10/11	Klanecky, Evan	0.00	962.60		
10/17/2022	CR	17114			Conc VB Invite 10/15	Klanecky, Nikki	0.00	1,986.15		
10/17/2022	CR	17116			Conc JH VB 10/13	Klanecky, Nikki	0.00	508.00		
10/17/2022	CR	17118			Conc FB 10/14	Klanecky, Nikki	0.00	1,342.00		
10/25/2022	CR	17120			Conc. SNC VB 10/17	Klanecky, Nikki	0.00	519.75		
10/25/2022	CR	17131			deposits	Klanecky, Nikki	0.00	212.00		
05 2900 610 000 0 000 0050					CONCESSIONS					
10/12/2022	CD	288	5	43989	Pizza	BRONCO SPUR	1,076.00	0.00		
10/12/2022	CD	20221012	5	43987	supplies	Sam's Club/Synchrony Bank	142.84	0.00		
10/18/2022	CD	20221018	5	44037	Concessions Supplies	CASH-WA DISTRIBUTING CO	3,212.83	0.00		
10/18/2022	CD	20221018	5	44038	Concessions Ballfields - pop	Utica Ball Organization	368.97	0.00		
10/18/2022	CD	20221018	5	44023	supplies	CENTENNIAL MARKET	451.27	0.00		
10/18/2022	CD	20221018	5	44021	Concessions Inside	Chesterman Company	1,076.26	0.00		
10/31/2022	CD	PPINVNE19499	5	44054	Popper kits for Concessions	Preferred Popcorn LLC Bulk	382.50	0.00		
10/31/2022	CD	13565852	5	44056	Concessions supplies	CASH-WA DISTRIBUTING CO	268.34	0.00		
05 2900 890 000 0 000 0050					CONCESSIONS MISC EXPENSE					
10/12/2022	CD	20221012	5	43986	Cash for C #3 & G #4	CASH	475.00	0.00		
10/18/2022	CD	20221018	5	44030	Concessions	Utica Fire Hall	334.65	0.00		
10/18/2022	CD	20221018	5	44031	Concessions	Centennial Education Association	239.78	0.00		
10/18/2022	CD	20221018	5	44009	Conc. 9/9 & 9/20	Lion's Club	892.69	0.00		
10/18/2022	CD	20221018	5	44010	Concessions	Centennial Youth Football	149.04	0.00		
10/31/2022	CD	20221031	5	44058	Concessions	Lincoln Creek Livestock	332.10	0.00		
10/31/2022	CD	20221031	5	44059	Concessions	Centennial Youth Football	113.07	0.00		
05 704 0050					CONCESSIONS FUND BALANCE	*Current Activity				(2,953.48)
						*Ending Balance:	9,515.34	11,342.85	(4,780.99)	27,139.13
05 704 0051					CONCESSIONS MANAGER FUND BALANCE	*Previous Balance				0.00
						*Ending Balance:	0.00	0.00	0.00	0.00
05 704 0052					BRONCO STORE FUND BALANCE	*Previous Balance				3,277.64
05 704 0052					BRONCO STORE FUND BALANCE					
05 1750 0052					BRONCO STORE VENDING MACHINE					
10/25/2022	CR	17125			Vending Machine	Bargen, Colin	0.00	504.25		
05 704 0052					BRONCO STORE FUND BALANCE	*Current Activity				504.25
						*Ending Balance:	0.00	504.25	0.00	3,781.89

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10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number		Chart of Account Description			Entity Name	Expenses	Revenues	Balance Change	Balance
Entry Date	JR	Reference #	Check Acct	Check #	Description				
05 704 0054					BRONCO CLOSET FUND BALANCE				1,162.17
					*Previous Balance				1,162.17
					*Ending Balance:	0.00	0.00	0.00	1,162.17
05 704 0055					BRONCO COFFEE & CREATIONS FUND BALANCE				45.38
					*Previous Balance				45.38
					*Ending Balance:	0.00	0.00	0.00	45.38
05 704 0056					SUMMER CAMPS FUND BALANCE				1,682.00
					*Previous Balance				1,682.00
					*Ending Balance:	0.00	0.00	0.00	1,682.00
05 704 0057					PBIS FUND BALANCE				(131.39)
					*Previous Balance				(131.39)
					*Ending Balance:	0.00	0.00	0.00	(131.39)
05 704 0103					DISTRICT EVENTS FUND BALANCE				16,973.28
					*Previous Balance				16,973.28
05 704 0103					DISTRICT EVENTS FUND BALANCE				
10/18/2022	GJ				Conc to Dist. Events	0.00	0.00	322.30	
05 1710 0103					DISTRICT EVENTS ADMISSIONS				
10/25/2022	CR	17121			Gates SNC VB 10/17	0.00	719.00		
05 2900 352 000 0 000 0103					DISTRICT EVENTS OFFICIALS/JUDGES				
10/17/2022	CD *	20221017	5	44007	Correction: SNC VB official 10/17	70.00	0.00		
10/17/2022	CD *	20221017	5	44006	Correction: SNC VB official 10/17	70.00	0.00		
05 2900 610 000 0 000 0103					DISTRICT EVENTS				
10/12/2022	CD	20221012	5	43987	p/t conf. food	290.01	0.00		
10/18/2022	CD	20221018	5	44023	supplies P/T conf. meals	117.35	0.00		
10/18/2022	CD	20221018	5	44025	Food for p/t conferences	77.39	0.00		
10/18/2022	CD	10760	5	44020	staff shirts	405.50	0.00		
05 2900 890 000 0 000 0103					DISTRICT EVENTS MISC EXPENSE				
10/28/2022	CD *	20221028	5	44047	Correction: SNC Volleyball	317.40	0.00		
05 704 0103					DISTRICT EVENTS FUND BALANCE				(306.35)
					*Current Activity				(306.35)
					*Ending Balance:	1,347.65	719.00	322.30	16,666.93
05 704 0104					BOYS BASKETBALL FUND BALANCE				2,593.59
					*Previous Balance				2,593.59
05 704 0104					BOYS BASKETBALL FUND BALANCE				
10/31/2022	GJ				Concessions	0.00	0.00	175.26	
05 704 0104					BOYS BASKETBALL FUND BALANCE				175.26
					*Current Activity				175.26
					*Ending Balance:	0.00	0.00	175.26	2,768.85
05 704 0105					CROSS COUNTRY FUND BALANCE				348.03
					*Previous Balance				348.03
05 704 0105					CROSS COUNTRY FUND BALANCE				
05 2900 610 000 0 000 0105					CROSS COUNTRY				
10/28/2022	CD	1324	5	44048	Senior Flowers	30.00	0.00		
05 704 0105					CROSS COUNTRY FUND BALANCE				(30.00)
					*Current Activity				(30.00)
					*Ending Balance:	30.00	0.00	0.00	318.03

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Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>				<u>Chart of Account Description</u>			<u>Entity Name</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
<u>Entry Date</u>	<u>JR</u>	<u>Reference #</u>	<u>Check Acct</u>	<u>Check #</u>	<u>Description</u>						
05 704 0106					FOOTBALL FUND BALANCE	*Previous Balance					10,955.99
05 704 0106					FOOTBALL FUND BALANCE						
05 2900 610 000 0 000 0106					FOOTBALL						
10/13/2022	CD	20221013	5	44000	pizza for FB	BRONCO SPUR	208.00	0.00			
10/18/2022	CD	20221018	5	44028	Food for FB Team	BRONCO SPUR	109.00	0.00			
10/18/2022	CD	20221018	5	44014	Food for FB players	KLANECKY, EVAN WARREN	135.22	0.00			
10/19/2022	CD	20221019	5	44043	Food for FB team	KLANECKY, EVAN WARREN	46.42	0.00			
10/31/2022	CD	20221031	5	44055	Football gear	BSN SPORTS LLC	5,595.43	0.00			
05 2900 890 000 0 000 0106					FOOTBALL MISC EXPENSE						
10/12/2022	CD	20221012	5	43988	Huskerland Preps	KLANECKY, EVAN WARREN	106.95	0.00			
05 704 0106					FOOTBALL FUND BALANCE	*Current Activity					(6,201.02)
						*Ending Balance:	6,201.02	0.00	0.00		4,754.97
05 704 0107					GIRLS BASKETBALL FUND BALANCE	*Previous Balance					1,104.87
05 704 0107					GIRLS BASKETBALL FUND BALANCE						
05 2900 610 000 0 000 0107					GIRLS BASKETBALL						
10/18/2022	CD	64555	5	44015	Coach Polos	Stadium Sports	388.00	0.00			
05 704 0107					GIRLS BASKETBALL FUND BALANCE	*Current Activity					(388.00)
						*Ending Balance:	388.00	0.00	0.00		716.87
05 704 0108					GOLF FUND BALANCE	*Previous Balance					51.76
						*Ending Balance:	0.00	0.00	0.00		51.76
05 704 0109					SOFTBALL FUND BALANCE	*Previous Balance					56.52
05 704 0109					SOFTBALL FUND BALANCE						
10/31/2022	GJ				Concessions		0.00	0.00	685.22		
05 1790 0109					SOFTBALL						
10/11/2022	CR	17111			Hat day fundraiser	Homolka, Tori	0.00	766.55			
10/25/2022	CR	17139			deposit	Homolka, Tori	0.00	10.00			
05 2900 890 000 0 000 0109					SOFTBALL MISC EXPENSE						
10/18/2022	CD	20221018	5	44013	Hat Day Fundraiser for Saige	Scheele Family	766.55	0.00			
05 704 0109					SOFTBALL FUND BALANCE	*Current Activity					695.22
						*Ending Balance:	766.55	776.55	685.22		751.74
05 704 0115					TRACK FUND BALANCE	*Previous Balance					631.31
						*Ending Balance:	0.00	0.00	0.00		631.31
05 704 0116					VOLLEYBALL FUND BALANCE	*Previous Balance					2,824.41
05 704 0116					VOLLEYBALL FUND BALANCE						
10/18/2022	GJ				Conc to HS VB		0.00	0.00	105.57		
10/31/2022	GJ				Concessions		0.00	0.00	332.84		
05 704 0116					VOLLEYBALL FUND BALANCE	*Current Activity					438.41

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10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number		Chart of Account Description			Entity Name	Expenses	Revenues	Balance Change	Balance
Entry Date	JR	Reference #	Check Acct	Check #	Description				
						0.00	0.00	438.41	3,262.82
05 704 0117					WRESTLING FUND BALANCE				1,823.73
					*Previous Balance				1,823.73
					*Ending Balance:	0.00	0.00	0.00	1,823.73
05 704 0204					JH BOYS BASKETBALL FUND BALANCE				18.00
					*Previous Balance				18.00
					*Ending Balance:	0.00	0.00	0.00	18.00
05 704 0207					JH GIRLS BASKETBALL FUND BALANCE				1,588.82
					*Previous Balance				1,588.82
					*Ending Balance:	0.00	0.00	0.00	1,588.82
05 704 0215					JH TRACK FUND BALANCE				135.30
					*Previous Balance				135.30
					*Ending Balance:	0.00	0.00	0.00	135.30
05 704 0301					ART FUND BALANCE				19.59
					*Previous Balance				19.59
					*Ending Balance:	0.00	0.00	0.00	19.59
05 704 0302					BAND TRIP FUND BALANCE				8,649.05
					*Previous Balance				8,649.05
					*Ending Balance:	0.00	0.00	0.00	8,649.05
05 704 0303					DANCE/CHEER FUND BALANCE				553.24
05 704 0303					DANCE/CHEER FUND BALANCE				
10/31/2022	GJ				Concessions	0.00	0.00	617.53	
05 1790 0303					DANCE/CHEER				
10/25/2022	CR	17140			mini dance camp	0.00	660.00		
10/25/2022	CR	17141			mini dance camp	0.00	300.00		
05 2900 610 000 0 000 0303					DANCE/CHEER SUPPLIES				
10/18/2022	CD	73492	5	44036	Fall Locker Signs	98.55	0.00		
10/18/2022	CD	20221018	5	44019	Pizza for mini dance camp	137.09	0.00		
05 704 0303					DANCE/CHEER FUND BALANCE				1,341.89
					*Current Activity				1,341.89
					*Ending Balance:	235.64	960.00	617.53	1,895.13
05 704 0305					FBLA FUND BALANCE				3,741.35
					*Previous Balance				3,741.35
05 704 0305					FBLA FUND BALANCE				
10/31/2022	GJ				Concessions	0.00	0.00	278.16	
05 704 0305					FBLA FUND BALANCE				278.16
					*Current Activity				278.16
					*Ending Balance:	0.00	0.00	278.16	4,019.51
05 704 0306					FCCLA FUND BALANCE				1,394.55
					*Previous Balance				1,394.55
05 704 0306					FCCLA FUND BALANCE				
10/18/2022	GJ				Conc to FCCLA	0.00	0.00	451.26	
05 1730 0306					FCCLA DUES				
10/25/2022	CR	17133			dues	0.00	80.00		
05 1790 0306					FCCLA				

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10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>			<u>Chart of Account Description</u>			<u>Entity Name</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
<u>Entry Date</u>	<u>JR</u>	<u>Reference #</u>	<u>Check Acct</u>	<u>Check #</u>	<u>Description</u>					
10/25/2022	CR	17134			t-shirt sponsors	Endres, Ann	0.00	700.00		
05 2900 610 000 0 000		0306	FCCLA							
10/28/2022	CD	370052	5	44051	FCCLA Chapter Shirts	Brandenburgh, Jason	598.50	0.00		
05 2900 810 000 0 000		0306	FCCLA DUES AND FEES							
10/10/2022	CD	20221010	5	43981	2022 Dist. Leadership Conf. Registration	Milford Public School District 2 FCCLA	155.00	0.00		
05 704 0306			FCCLA FUND BALANCE			*Current Activity				477.76
						*Ending Balance:	753.50	780.00	451.26	1,872.31
05 704 0307			FFA FUND BALANCE			*Previous Balance				30,195.79
05 704 0307			FFA FUND BALANCE							
10/31/2022	GJ				Concessions		0.00	0.00	351.09	
05 1730 0307			FFA DUES							
10/25/2022	CR	17127			dues	Podliska, Holly	0.00	200.00		
05 1790 0307			FFA							
10/25/2022	CR	17122			meat sticks	Podliska, Holly	0.00	61.25		
10/25/2022	CR	17123			National FFA Convention	Podliska, Holly	0.00	2,570.00		
05 1920 0307			FFA DONATIONS							
10/25/2022	CR	17128			donation	Podliska, Holly	0.00	1,000.00		
05 2900 610 000 0 000		0307	FFA							
10/18/2022	CD	20221018	5	44039	Cutting Boards for FFA Fundraiser	Unkel Woodworking	600.00	0.00		
10/18/2022	CD	S76066	5	44034	2022 FFA Farm Safety Day Shirts	Sports Express	3,627.00	0.00		
10/18/2022	CD	20221018	5	44017	National FFA Convention	McCool Junction FFA	6,637.03	0.00		
10/18/2022	CD	20221018	5	44018	Cinnamon rolls & frosting	Centennial Lunch Fund	38.65	0.00		
10/18/2022	CD	363773	5	44027	Smoked Snack Sticks	Country Meats	354.00	0.00		
05 2900 810 000 0 000		0307	FFA DUES AND FEES							
10/18/2022	CD	CNR76641	5	44011	Registration for National FFA Convention	National FFA Organization	800.00	0.00		
10/18/2022	CD	682367Dues	5	44012	State/National Dues	Nebraska FFA Association	432.00	0.00		
05 2900 890 000 0 000		0307	FFA MISC EXPENSE							
10/18/2022	CD	20221018-0001	5	44040	Donation	Scheele Family	2,000.00	0.00		
10/18/2022	CD	20221018	5	44041	Donation	Brown Family	1,000.00	0.00		
10/31/2022	CD	832619	5	44057	National FFA Convention Go-Carts	K1Speed	1,856.08	0.00		
05 704 0307			FFA FUND BALANCE			*Current Activity				(13,162.42)
						*Ending Balance:	17,344.76	3,831.25	351.09	17,033.37
05 704 0308			MUSICAL FUND BALANCE			*Previous Balance				6,932.36
						*Ending Balance:	0.00	0.00	0.00	6,932.36
05 704 0309			NHS FUND BALANCE			*Previous Balance				40.10
						*Ending Balance:	0.00	0.00	0.00	40.10
05 704 0311			ONE ACT FUND BALANCE			*Previous Balance				528.23
05 704 0311			ONE ACT FUND BALANCE							

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10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number		Chart of Account Description		Entity Name	Expenses	Revenues	Balance Change	Balance
Entry Date	JR	Reference #	Check Acct	Check #	Description			
10/18/2022	GJ				Conc to One Act	0.00	0.00	500.94
05 2900 810 000 0 000 0311					ONE ACT DUES AND FEES			
10/18/2022	CD	20221018	5	44008	K-Dub One Act Competition	150.00	0.00	
05 704 0311					ONE ACT FUND BALANCE			
					*Current Activity			350.94
					*Ending Balance:	150.00	0.00	879.17
05 704 0312					QUIZ BOWL FUND BALANCE			529.77
05 704 0312					QUIZ BOWL FUND BALANCE			
05 1790 0312					QUIZ BOWL			
10/25/2022	CR	17137			NELAC - Quiz Bowl Meet	0.00	100.00	
05 704 0312					QUIZ BOWL FUND BALANCE			
					*Current Activity			100.00
					*Ending Balance:	0.00	100.00	629.77
05 704 0313					SHOW CHOIR FUND BALANCE			(1,992.12)
05 704 0313					SHOW CHOIR FUND BALANCE			
10/31/2022	GJ				Concessions	0.00	0.00	118.08
05 1790 0313					SHOW CHOIR			
10/25/2022	CR	17136			Shirt fundraiser	0.00	108.07	
05 2900 810 000 0 000 0313					SHOW CHOIR DUES AND FEES			
10/19/2022	CD	20221019	5	44042	DR - Show Choir Workshop	200.00	0.00	
05 704 0313					SHOW CHOIR FUND BALANCE			
					*Current Activity			26.15
					*Ending Balance:	200.00	108.07	(1,965.97)
05 704 0314					SPEECH FUND BALANCE			552.58
					*Previous Balance			552.58
					*Ending Balance:	0.00	0.00	552.58
05 704 0315					STUDENT COUNCIL FUND BALANCE			2,438.79
05 704 0315					STUDENT COUNCIL FUND BALANCE			
05 2900 610 000 0 000 0315					STUDENT COUNCIL			
10/18/2022	CD	20221018	5	44029	Candy Bars from Hoco	53.18	0.00	
10/18/2022	CD	1336731	5	44016	HoCo 2022 Flowers	44.95	0.00	
05 704 0315					STUDENT COUNCIL FUND BALANCE			
					*Current Activity			(98.13)
					*Ending Balance:	98.13	0.00	2,340.66
05 704 0316					UNIFIED ACTIVITIES FUND BALANCE			155.90
					*Previous Balance			155.90
					*Ending Balance:	0.00	0.00	155.90
05 704 0317					ISTRUMENTAL MUSIC			(3,784.31)
05 704 0317					ISTRUMENTAL MUSIC			
05 1790 0317					ISTRUMENTAL MUSIC			
10/25/2022	CR	17137			J. Ronne membership NAFME	0.00	135.00	
05 2900 610 000 0 000 0317					ISTRUMENTAL MUSIC			
10/18/2022	CD	FC4149	5	44022	band supplies	46.03	0.00	
					DIETZE MUSIC			

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10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number		Chart of Account Description			Entity Name	Expenses	Revenues	Balance Change	Balance
Entry Date	JR	Reference #	Check Acct	Check #	Description				
05 704 0317					ISTRUMENTAL MUSIC				88.97
					*Current Activity				
					*Ending Balance:	46.03	135.00	0.00	(3,695.34)
05 704 0318					VOCAL MUSIC FUND BALANCE				(2,519.94)
					*Previous Balance				
					*Ending Balance:	0.00	0.00	0.00	(2,519.94)
05 704 0401					CLASS 2021 FUND BALANCE				1,385.56
					*Previous Balance				
					*Ending Balance:	0.00	0.00	0.00	1,385.56
05 704 0403					CLASS 2023 FUND BALANCE				2,203.45
					*Previous Balance				
					*Ending Balance:	0.00	0.00	0.00	2,203.45
05 704 0405					CLASS 2024 FUND BALANCE				2,264.60
					*Previous Balance				
05 704 0405					CLASS 2024 FUND BALANCE				
10/31/2022	GJ				Concessions	0.00	0.00	194.49	
05 1790 0405					CLASS 2024				
10/25/2022	CR	17124			Fundraiser	0.00	7,525.00		
05 2900 610 000 0 000 0405					CLASS 2024				
10/28/2022	CD	122100285 R2	5	44052	Junior Class Fundraiser	4,469.00	0.00		
05 704 0405					CLASS 2024 FUND BALANCE				3,250.49
					*Current Activity				
					*Ending Balance:	4,469.00	7,525.00	194.49	5,515.09
05 704 0406					CLASS 2025 FUND BALANCE				956.05
					*Previous Balance				
					*Ending Balance:	0.00	0.00	0.00	956.05
05 704 0407					CLASS 2026 FUND BALANCE				
10/31/2022	GJ				Concessions	0.00	0.00	463.16	
05 1790 0407					CLASS 2026				
10/25/2022	CR	17129			Conc. Tip Money	0.00	25.00		
05 704 0407					CLASS 2026 FUND BALANCE				488.16
					*Current Activity				
					*Ending Balance:	0.00	25.00	463.16	488.16
05 704 0700					BOOSTER CLUB FUND BALANCE				0.00
					*Previous Balance				
					*Ending Balance:	0.00	0.00	0.00	0.00
05 704 0702					CHROMEBOOK ASSURANCE FUND BALANCE				9,937.14
					*Previous Balance				
05 704 0702					CHROMEBOOK ASSURANCE FUND BALANCE				
05 1740 0702					CHROMEBOOK ASSURANCE FEE				
10/25/2022	CR	17135			Ennis CB 3rd payment	0.00	50.00		
10/27/2022	CR	AUTO			CB Assurance pd by CC on FinalForms	0.00	20.00		
05 2900 890 000 0 000 0702					CHROMEBOOK ASSURANCE MISC EXPENSE				
10/18/2022	CD	033379	5	44026	CB repairs	188.00	0.00		

Activity Fund Balance Report - Detail - Exclude Encumbrances

10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

Chart of Account Number				Chart of Account Description		Entity Name	Expenses	Revenues	Balance Change	Balance
Entry Date	JR	Reference #	Check Acct	Check #	Description					
05 704 0702					CHROMEBOOK ASSURANCE FUND BALANCE	*Current Activity				(118.00)
						*Ending Balance:	188.00	70.00	0.00	9,819.14
05 704 0704					JH YEARBOOK FUND BALANCE	*Previous Balance				(820.59)
						*Ending Balance:	0.00	0.00	0.00	(820.59)
05 704 0705					LIBRARY FUND BALANCE	*Previous Balance				1,877.89
05 704 0705					LIBRARY FUND BALANCE					
05 2900 610 000 0 000 0705					LIBRARY					
10/03/2022	CD	20221003	5	43965	Book Fair 9/21-22	CHAPTERS BOOKS & GIFTS	349.53	0.00		
10/03/2022	CD	20221003	5	43966	Book Fair 9/21-22	Scholastic Book Fairs	875.75	0.00		
05 704 0705					LIBRARY FUND BALANCE	*Current Activity				(1,225.28)
						*Ending Balance:	1,225.28	0.00	0.00	652.61
05 704 0706					SCIENCE FUND BALANCE	*Previous Balance				890.81
						*Ending Balance:	0.00	0.00	0.00	890.81
05 704 0707					WEIGHT ROOM FUND BALANCE	*Previous Balance				10,758.54
						*Ending Balance:	0.00	0.00	0.00	10,758.54
05 704 0708					YEARBOOK FUND BALANCE	*Previous Balance				793.21
05 704 0708					YEARBOOK FUND BALANCE					
05 1790 0708					YEARBOOK					
10/25/2022	CR	17138			button	Struckman, Amanda	0.00	6.00		6.00
05 704 0708					YEARBOOK FUND BALANCE	*Current Activity				6.00
						*Ending Balance:	0.00	6.00	0.00	799.21
05 704 0709					SHOP/TECH FUND BALANCE	*Previous Balance				2,024.87
						*Ending Balance:	0.00	0.00	0.00	2,024.87
05 704 0710					CHESS CLUB FUND BALANCE					
10/18/2022	GJ				Conc to Chess Club		0.00	0.00	185.09	
05 704 0710					CHESS CLUB FUND BALANCE	*Current Activity				185.09
						*Ending Balance:	0.00	0.00	185.09	185.09
05 704 0800					CENTENNIAL CHOICE FUND BALANCE	*Previous Balance				34,376.19
05 704 0800					CENTENNIAL CHOICE FUND BALANCE					
05 1790 0800					CENTENNIAL CHOICE					
10/25/2022	CR	17126			raffle sales	Fehlhafer, Kara	0.00	656.00		
10/25/2022	CR	17130			Centennial ck & Central Valley Ag ck	Fehlhafer, Kara	0.00	7,744.35		
05 704 0800					CENTENNIAL CHOICE FUND BALANCE	*Current Activity				8,400.35
						*Ending Balance:	0.00	8,400.35	0.00	42,776.54

Activity Fund Balance Report - Detail - Exclude Encumbrances

10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>			<u>Chart of Account Description</u>			<u>Entity Name</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
<u>Entry Date</u>	<u>JR</u>	<u>Reference #</u>	<u>Check Acct</u>	<u>Check #</u>	<u>Description</u>					
05 704 0801			DISTRICT REIMBURSEMENT FUND BALANCE			*Previous Balance				(364.21)
05 704 0801			DISTRICT REIMBURSEMENT FUND BALANCE							
05 2900 890 000 0 000 0801			DISTRICT REIMBURSEMENT MISC EXPENSES							
10/28/2022	CD	20221031	5	44044	Newsletter	POSTMASTER	310.87	0.00		
10/31/2022	CD	20221031	5	44053	Content Generation Workshop	CLASS INTERCOM	75.00	0.00		
05 704 0801			DISTRICT REIMBURSEMENT FUND BALANCE			*Current Activity				(385.87)
						*Ending Balance:	<u>385.87</u>	<u>0.00</u>	<u>0.00</u>	(750.08)
05 704 0900			GENERAL FUND BALANCE			*Previous Balance				11,582.50
05 704 0900			GENERAL FUND BALANCE							
05 1790 0900			GENERAL							
10/11/2022	CR	17111			Hat day fundraiser	Homolka, Tori	0.00	380.00		
10/25/2022	CR	17137			teacherspayteachers.com	Rhodes, Marge	0.00	364.21		
05 2900 890 000 0 000 0900			GENERAL MISC EXPENSE							
10/06/2022	CD	20221006	5	43973	Change bags for Hat Day - Scheele Family	CASH	380.00	0.00		
10/18/2022	CD	20221018	5	44035	Coca-Cola	CENTENNIAL EDUCATION ASSOCIATION	11.87	0.00		
05 704 0900			GENERAL FUND BALANCE			*Current Activity				352.34
						*Ending Balance:	<u>391.87</u>	<u>744.21</u>	<u>0.00</u>	11,934.84
					Fund Total: 05		<u>51,835.21</u>	<u>43,471.53</u>	<u>0.00</u>	169,291.94

Activity Fund Balance Report - Summary - Exclude Encumbrances
10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0003	ATHLETICS FUND BALANCE	(22,879.34)	8,098.57	7,444.00	0.00	(23,533.91)
05 704 0050	CONCESSIONS FUND BALANCE	30,092.61	9,515.34	11,342.85	(4,780.99)	27,139.13
05 704 0051	CONCESSIONS MANAGER FUND BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0052	BRONCO STORE FUND BALANCE	3,277.64	0.00	504.25	0.00	3,781.89
05 704 0054	BRONCO CLOSET FUND BALANCE	1,162.17	0.00	0.00	0.00	1,162.17
05 704 0055	BRONCO COFFEE & CREATIONS FUND BALANCE	45.38	0.00	0.00	0.00	45.38
05 704 0056	SUMMER CAMPS FUND BALANCE	1,682.00	0.00	0.00	0.00	1,682.00
05 704 0057	PBIS FUND BALANCE	(131.39)	0.00	0.00	0.00	(131.39)
05 704 0103	DISTRICT EVENTS FUND BALANCE	16,973.28	1,347.65	719.00	322.30	16,666.93
05 704 0104	BOYS BASKETBALL FUND BALANCE	2,593.59	0.00	0.00	175.26	2,768.85
05 704 0105	CROSS COUNTRY FUND BALANCE	348.03	30.00	0.00	0.00	318.03
05 704 0106	FOOTBALL FUND BALANCE	10,955.99	6,201.02	0.00	0.00	4,754.97
05 704 0107	GIRLS BASKETBALL FUND BALANCE	1,104.87	388.00	0.00	0.00	716.87
05 704 0108	GOLF FUND BALANCE	51.76	0.00	0.00	0.00	51.76
05 704 0109	SOFTBALL FUND BALANCE	56.52	766.55	776.55	685.22	751.74
05 704 0115	TRACK FUND BALANCE	631.31	0.00	0.00	0.00	631.31
05 704 0116	VOLLEYBALL FUND BALANCE	2,824.41	0.00	0.00	438.41	3,262.82
05 704 0117	WRESTLING FUND BALANCE	1,823.73	0.00	0.00	0.00	1,823.73
05 704 0204	JH BOYS BASKETBALL FUND BALANCE	18.00	0.00	0.00	0.00	18.00
05 704 0207	JH GIRLS BASKETBALL FUND BALANCE	1,588.82	0.00	0.00	0.00	1,588.82
05 704 0215	JH TRACK FUND BALANCE	135.30	0.00	0.00	0.00	135.30
05 704 0301	ART FUND BALANCE	19.59	0.00	0.00	0.00	19.59
05 704 0302	BAND TRIP FUND BALANCE	8,649.05	0.00	0.00	0.00	8,649.05
05 704 0303	DANCE/CHEER FUND BALANCE	553.24	235.64	960.00	617.53	1,895.13
05 704 0305	FBLA FUND BALANCE	3,741.35	0.00	0.00	278.16	4,019.51
05 704 0306	FCCLA FUND BALANCE	1,394.55	753.50	780.00	451.26	1,872.31
05 704 0307	FFA FUND BALANCE	30,195.79	17,344.76	3,831.25	351.09	17,033.37
05 704 0308	MUSICAL FUND BALANCE	6,932.36	0.00	0.00	0.00	6,932.36
05 704 0309	NHS FUND BALANCE	40.10	0.00	0.00	0.00	40.10
05 704 0311	ONE ACT FUND BALANCE	528.23	150.00	0.00	500.94	879.17
05 704 0312	QUIZ BOWL FUND BALANCE	529.77	0.00	100.00	0.00	629.77
05 704 0313	SHOW CHOIR FUND BALANCE	(1,992.12)	200.00	108.07	118.08	(1,965.97)
05 704 0314	SPEECH FUND BALANCE	552.58	0.00	0.00	0.00	552.58
05 704 0315	STUDENT COUNCIL FUND BALANCE	2,438.79	98.13	0.00	0.00	2,340.66
05 704 0316	UNIFIED ACTIVITIES FUND BALANCE	155.90	0.00	0.00	0.00	155.90
05 704 0317	ISTRUMENTAL MUSIC	(3,784.31)	46.03	135.00	0.00	(3,695.34)

Activity Fund Balance Report - Summary - Exclude Encumbrances
10/2022 - 10/2022

Regular; Beginning Month 10/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0318	VOCAL MUSIC FUND BALANCE	(2,519.94)	0.00	0.00	0.00	(2,519.94)
05 704 0401	CLASS 2021 FUND BALANCE	1,385.56	0.00	0.00	0.00	1,385.56
05 704 0403	CLASS 2023 FUND BALANCE	2,203.45	0.00	0.00	0.00	2,203.45
05 704 0405	CLASS 2024 FUND BALANCE	2,264.60	4,469.00	7,525.00	194.49	5,515.09
05 704 0406	CLASS 2025 FUND BALANCE	956.05	0.00	0.00	0.00	956.05
05 704 0407	CLASS 2026 FUND BALANCE	0.00	0.00	25.00	463.16	488.16
05 704 0700	BOOSTER CLUB FUND BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0702	CHROMEBOOK ASSURANCE FUND BALANCE	9,937.14	188.00	70.00	0.00	9,819.14
05 704 0704	JH YEARBOOK FUND BALANCE	(820.59)	0.00	0.00	0.00	(820.59)
05 704 0705	LIBRARY FUND BALANCE	1,877.89	1,225.28	0.00	0.00	652.61
05 704 0706	SCIENCE FUND BALANCE	890.81	0.00	0.00	0.00	890.81
05 704 0707	WEIGHT ROOM FUND BALANCE	10,758.54	0.00	0.00	0.00	10,758.54
05 704 0708	YEARBOOK FUND BALANCE	793.21	0.00	6.00	0.00	799.21
05 704 0709	SHOP/TECH FUND BALANCE	2,024.87	0.00	0.00	0.00	2,024.87
05 704 0710	CHESS CLUB FUND BALANCE	0.00	0.00	0.00	185.09	185.09
05 704 0800	CENTENNIAL CHOICE FUND BALANCE	34,376.19	0.00	8,400.35	0.00	42,776.54
05 704 0801	DISTRICT REIMBURSEMENT FUND BALANCE	(364.21)	385.87	0.00	0.00	(750.08)
05 704 0900	GENERAL FUND BALANCE	11,582.50	391.87	744.21	0.00	11,934.84
Fund Total: 05		177,655.62	51,835.21	43,471.53	0.00	169,291.94

November 2022
 October 2022 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE	AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000		<u>\$70,864.90</u>	
			Total	\$70,864.90	
Depreciation Fund	Farmers & Merchants	MMA 436 949		<u>\$30,328.16</u>	\$1.29
			Total	\$30,328.16	
Unemployment Ins.	Cornerstone Bank	CD# 90917		\$58,485.81	\$0.00
	Cornerstone Bank	MMA 81190		<u>\$10,020.42</u>	<u>\$3.35</u>
			Total	\$68,506.23	\$3.35
Building Fund	First Bank of Utica	Checking 18 064 6		\$352,274.11	\$72.90
		Qualified Cap Bond 180554		\$0.00	\$0.00
		Bond Fund 180034		<u>\$958,317.29</u>	<u>\$200.64</u>
			Total	\$1,310,591.40	\$273.54
General Account	York State, Gresham	CD 5204		\$185,672.35	\$0.00
	First Bank of Utica	PayFlex Acct		<u>\$28,140.14</u>	
			Total	\$213,812.49	\$0.00
	First Bank of Utica	Checking 180505		<u>\$1,307,217.73</u>	\$322.41
		General Fund Total		\$1,521,030.22	
		Total Invested All Accounts Combined		<u>\$3,001,320.91</u>	

Total amount invested at Farmers & Merchants \$30,328.16
 Total amount invested at First Bank of Utica \$2,716,814.17
 Total amount invested at Cornerstone Bank, Waco \$68,506.23
 Total amount invested at York State, Gresham \$185,672.35
 Total Invested \$3,001,320.91

Account Balances - As of 11/4/2022

Account	11/4/2022 Balance
Bank Accounts	
Elementary	62,822.65
Reading Classic	0.00
Savings	2,987.12
TOTAL Bank Accounts	65,809.77
Liability Accounts	
BACKPACK	-26,701.23
Books	-203.84
Boxtops	-2,675.54
Fundraiser	-26,685.00
General	-2,072.53
Girls on the Run	-363.94
Pictures	-1,461.67
Polk Grant	-4,021.40
Supplies Grant	-330.40
TOTAL Liability Accounts	-64,515.55
OVERALL TOTAL	1,294.22

**CENTENNIAL PUBLIC SCHOOL
INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: Innovative Schools Summit

LOCATION (IF KNOWN): New York

DATES I WOULD BE GONE (IF KNOWN): February 22 - 26, 2023

1. I am requesting to attend this activity for the following reason(s): I am not able to attend the science conference I enjoy going to or the reading. I looked to see what my other

options were. The admin came back from this conference with such positive feedback and a positive approach to start the year

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): 2021 - National Science Conference

2018 - National Science Conference

2017 - Plain Talk

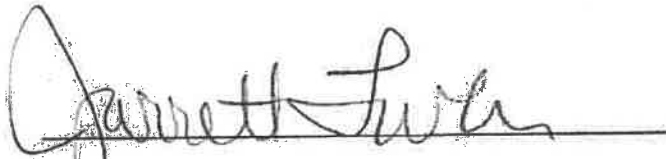
We need more
positiveness in our
school, so I
want to check it
out.
Plus: More ideas
to help the at-risk
and social emotional
students

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.):

MTSS, CEA co-president, Interview committee for
Principal + counselors, One Act, Dance, Cheer,
musical

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

A handwritten signature in cursive script, appearing to read "Garrett Lwin", written over a horizontal line.

Signature

A handwritten date "11/9/22" written in a simple, blocky style.

Date

**CENTENNIAL PUBLIC SCHOOL
INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: Innovative Schools Summit

LOCATION (IF KNOWN): New York

DATES I WOULD BE GONE (IF KNOWN): February 22 - 25, 2023

1. I am requesting to attend this activity for the following reason(s):

I am requesting to attend the New York Summit to have the opportunity to hear from various speakers to learn more about innovating teaching, at-risk students, discipline, and social-emotional learning. I feel that this summit will provide a variety of impactful learning opportunities as a teacher and coach that I can bring back to the district.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible):

Local conferences that I have attended at the ESU include math teaching practices, math standards, MTSS, and cooperative learning. Last year I attended NETA convention in Omaha, math conference in Kearney, and I am currently completing multiple sessions in code.org through UNL.

3. My participation in Centennial activities outside the classroom the past five years

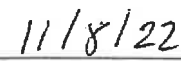
include (these include service on committees, teams, task forces, etc.):

I am currently assisting in high school football and junior high basketball. I am also part of the math team and MTSS committee.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.



Signature



Date

**CENTENNIAL PUBLIC SCHOOL
INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: Innovative Schools Summit

LOCATION (IF KNOWN): New York

DATES I WOULD BE GONE (IF KNOWN): February 22 - 25, 2023

1. I am requesting to attend this activity for the following reason(s): *There are sessions about SEL and Positive Behavior, and those two areas align really well with our focus in the elementary. I hope to hear some new strategies/ideas that I can implement in my classroom. I enjoy listening to Gerry Brooks and watching his videos. I would love the opportunity to hear him speak in person.*

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Since I was hired in February, I have attended the Concordia Early Childhood Conference, I am involved with Pyramid Training through the ESU, and I attended the Mid-Nebraska Early Childhood Summit. Last Spring, I participated in Early Learning Guideline trainings via zoom.

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): I am part of the ELA and Social Studies Curriculum Review team.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Shauna M Rodine

Signature

10-25-22

Date

	2021-2022 Disbursements					
Month	Total Expenditures	Cumulative Spent	Cumulative % of Budget Spent	Projected % Budget Spent	Notes	
September	\$863,796	\$863,796	8.86%	8.33%		
October	\$744,392	\$1,608,188	16.49%	16.67%		
November	\$749,918	\$2,358,107	24.18%	25.00%		
December		\$2,358,107	24.18%	33.33%		
January		\$2,358,107	24.18%	41.67%		
February		\$2,358,107	24.18%	50.00%		
March		\$2,358,107	24.18%	58.33%		
April		\$2,358,107	24.18%	66.67%		
May		\$2,358,107	24.18%	75.00%		
June		\$2,358,107	24.18%	83.33%		
July		\$2,358,107	24.18%	91.67%		
August		\$2,358,107	24.18%	100.00%		
Credit Card						
Total	\$2,358,107					
2021 Budgeted Disbursements	\$9,753,230					
	Cumulative:					
	September	October	November	December	January	February
Projected Expenses	\$812,769	\$1,625,538	\$2,438,308	\$3,251,077	\$4,063,846	\$4,876,615
Actual Expenses	\$863,796	\$1,608,188	\$2,358,107	\$2,358,107	\$2,358,107	\$2,358,107
Difference	-\$51,027	\$17,350	\$80,201	\$892,970	\$1,705,739	\$2,518,508
	March	April	May	June	July	August
Projected Expenses	\$5,689,384	\$6,502,153	\$7,314,923	\$8,127,692	\$8,940,461	\$9,753,230
Actual Expenses	\$2,358,107	\$2,358,107	\$2,358,107	\$2,358,107	\$2,358,107	\$2,358,107
Difference	\$3,331,278	\$4,144,047	\$4,956,816	\$5,769,585	\$6,582,354	\$7,395,123

5052 School Wellness

The Centennial Public School (CPS) District is committed to providing school environments that promote and protect children's health well-being, and ability to learn by supporting healthy eating and physical activity. Therefore, it is the policy of the Centennial Public School District that:

- The school district will engage students, parents, teachers, food service professionals, health professionals, and other interested community members in developing, implementing, monitoring, and reviewing district-wide nutrition and physical activity policies.
- All students in grades K-12 will have opportunities, support, and encouragement to be physically active on a regular basis.
- Foods and beverages sold or served at school will meet the nutrition recommendations of the U.S. Dietary Guidelines for Americans. • Qualified child nutrition professionals will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of students and will provide clean, safe, and pleasant settings and adequate time for students to eat. • To the maximum extent practicable, our district will participate in available federal school meal programs.
- The district will provide nutrition education and physical education to foster lifelong habits of healthy eating and physical activity.

TO ACHIEVE THESE POLICY GOALS:

I. Wellness Team

The school district will create, strengthen, or work within the existing wellness team to develop, implement, monitor, review, and, as necessary, revise school nutrition and physical activity policies. The team will also serve as resources for implementing these policies. (The wellness team consists of a group of individuals representing the school and community, and may include parents, students, representatives of the school food authority, members of the school board, school administrators, teachers, health professionals, and members of the public.) The team will plan to meet two times/semester.

II. Nutritional Quality of Foods and Beverages Sold and Served on Campus School Meals

Meals served through the National School Food Program will meet, at a minimum, nutrition requirements established by local, state, and federal statutes and regulations.

Free and Reduced-price Meals

CPS will make every effort to eliminate any social stigma attached to, and prevent the overt identification of students who are eligible for free and reduced-price school meals.

A la Carte Items

- Are offered in compliance with USDA regulations prohibiting the sale of “foods of minimal nutritional value” where school meals are served or eaten during the meal period.

Competitive Beverages (only the following beverages are allowed)

- 100% full strength fruit and vegetable juices with no sweeteners (nutritive or nonnutritive).
- Water or water flavored with fruit/fruit juices

Definition of Foods of Minimal Nutritional Value

For purposes of this regulations, “foods of minimal nutritional value” has the same meaning as in the federal regulations for the National School Lunch Program. Specific foods of minimal nutritional value include, but are not necessarily limited to:

- a. Soda, pop, energy drinks
- b. Water ices except those which contain fruit or fruit juices
- c. Chewing gum
- d. Processed candies
- e. Fruit snacks or gummies
- f. Non-baked potato chips
- g. Cakes, cookies, brownies

Definition of Healthy Foods

For purposes of this regulation, “healthy foods” means foods that are not foods of minimal nutritional value, and that are low in fats, sodium and sugars, and high per serving in the nutrients which are needed to meet Reference Daily Intakes.

Vending Machines

The sale of foods of minimal nutritional value is not allowed on school property in areas accessible to students during the school day but will be available outside of school hours.

School Activities/Events

Concession stands at school activities and events will include healthy food choices.

Fundraising Activities

To support children's health and school nutrition-education efforts, CPS will encourage school fundraising activities that do not involve food or will use only food that meet the above nutrition and portion size standards for foods and beverages sold individually. On an infrequent basis foods of minimal nutritional value may be allowed. CPS will also encourage fundraising activities that will promote physical activity.

Snacks

Snacks served during the school day will make a positive contribution to children's diets and health. CPS will assess if and when to offer snacks based on timing of school meals, children's nutritional needs, children's ages, and other considerations.

Rewards

CPS will use foods or beverages that meet the nutrition standards for foods and beverages sold individually (above), as rewards for academic performance or good behavior. CPS will not withhold food or beverages (including food served through school meals) as a punishment.

Celebrations

CPS will limit celebrations that involve food during the school day. The district will provide parents a list of foods that meet the district's snack standards and ideas for healthy celebration/parties.

III. Nutrition and Physical Activity Promotion and Food Marketing Nutrition Education and Promotion

Centennial Public School District aims to teach, encourage, and support healthy eating by students. Schools should provide nutrition education and engage in nutrition promotion that:

- Is offered at each grade level to all students; including those with disabilities, special health care needs and in alternative education settings.
- Encouraged in not only health education classes, but also classroom instruction in subjects such as math, science, language arts, social sciences, and elective subjects;
- Administrators will inform teachers about opportunities to attend training on nutrition and the importance of role modeling healthful habits for students;
- Enables teachers to secure recommended nutrition resources in adequate quantities for their students; and
- Enables teachers to access nutrition resources via Nebraska Action for

Healthy Kids website and the Nebraska Department of Education Nutrition Services website.

Family & Community

Parents will be invited to join students for school meals. If a lunch is sent to school, parents are encouraged to pack healthy lunches and snacks. The district will provide parents a list of foods that meet the district's snack standards and ideas for healthy celebrations/parties, rewards, and fundraising activities.

Staff Wellness

Centennial Public School District highly values the health and well-being of every staff member and will plan and implement activities and policies that support personal efforts by staff to maintain a healthy lifestyle. **IV.**

Physical Activity Opportunities and Physical Education

Daily Physical Education (P.E.) K-12

- All students in grades, K-12, including students with disabilities, special health-care needs, and in alternative educational settings, will be provided the opportunity to receive daily physical education for the entire school year.
- Students will spend at least 50 percent of physical education class time participating in moderate to vigorous physical activity.
- The curriculum will be sequential and consistent with Nebraska Department of Education Physical Education Essential Learnings for Kindergarten through grade 12.

Daily Recess

- Elementary students will have at least 20 minutes a day of supervised recess, preferably outdoors.
- Moderate to vigorous physical activity will be encouraged verbally and through the provision of adequate space and age-appropriate equipment.

Physical Activity and Punishment

Teachers and other school and community personnel will not use physical activity (e.g., running laps, pushups) or withhold opportunities for physical activity (e.g., recess, physical education) as punishment. (This guideline does not apply to extracurricular sport teams).

Integrating Physical Activity into Classroom Setting

For students to receive the nationally-recommended amount of daily physical activity (i.e., at least 60 minutes per day) and for students to fully embrace regular physical activity as a personal behavior, students need

opportunities for physical activity beyond physical education class. Toward that end:

- Classroom health education will complement physical education by reinforcing the knowledge and self-management skills needed to maintain a physically-active lifestyle and to reduce time spent on sedentary activities, such as watching television;
- Opportunities for physical activity will be incorporated into other subject lessons;
- When circumstances make it necessary for students to remain indoors and inactive for two or more hours, the students will be given periodic breaks during which they will be encouraged to stand and be moderately active;
- School administrators will inform teachers about opportunities to attend training on physical activity/physical education and the importance of modeling healthful habits for students; and
- Teachers will be able to access physical education/physical activity resources via Nebraska Action for healthy Kids website and the Nebraska Department of Education PE Health website.

Safe Routes to School

The school district will assess and, if necessary and to the extent possible, make needed improvements to make it safer and easier for students to walk and bike to school. When appropriate, the district will work together with local public works, public safety, and/or police departments in those efforts. The school district will explore the availability of federal "safe routes to school" funds, administered by the state department of transportation, to finance such improvements.

Use of School Facilities Outside of School Hours

School spaces and facilities should be available to students, staff and community members before and after the school day, on weekends, and during school vacations. These spaces and facilities also should be available to community agencies and organizations offering physical activity and nutrition programs. School policies concerning safety will apply at all times.

Family & Community

Information will be provided to help families incorporate physical activity into the lives of all household members. Families and community members will be encouraged to institute programs that support physical activity.

V. Monitoring and Policy Review

Monitoring

The superintendent or designee will ensure compliance with established

district-wide nutrition and physical activity wellness policies. The elementary and high school principal or designee will ensure compliance with those policies in their school and will report on the school's compliance to the school district superintendent or designee.

School food service staff will ensure compliance with nutrition policies within school food service areas and will report on this matter to the superintendent. If the district has not received a SMI review from the state agency within the past five years, the district will request from the state agency that a SMI review be scheduled as soon as possible.

The superintendent or designee will develop a summary report every three years on district-wide compliance with the district's established nutrition and physical activity wellness policies based on both elementary and high school input. That report will be provided to the school board and will be available for public review in the superintendent's office.

Policy Review

To help with the initial development of the district's wellness policies, a baseline assessment of the school's existing nutrition and physical activity environments was conducted in 2017 utilizing the *School Health Index* from the Centers for Disease Control and Prevention. As part of that review, the school district reviewed nutrition and physical activity policies, provisions of an environment that supports healthy eating and physical activity; and nutrition and physical education policies and program elements. The district will as necessary revise the wellness policies and develop work plans to facilitate their implementation and the School Health Index will be reviewed at least every three years.

Adopted on: __6/12/2017_____

Revised on: _____

Reviewed on: __5/9/2022_____

2022 STATE EDUCATION CONFERENCE

NOVEMBER 16-18

WORKING TOGETHER WINS

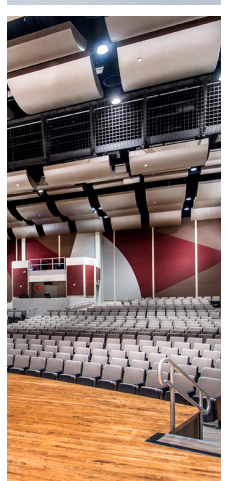
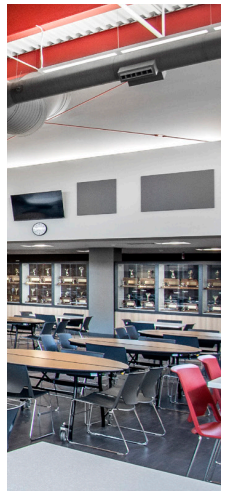
IGNITING TEAM SPIRIT

CONFERENCE PROGRAM



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WEDNESDAY, NOVEMBER 16

PRE-CONFERENCE SESSIONS
1:00 TO 4:00 PM

EXHIBITOR RECEPTION
4:00 TO 5:30 PM

THURSDAY, NOVEMBER 17

BOARD MEMBER/MENTOR
COLLABORATION
7:15 TO 8:15 AM

OPENING KEYNOTE SPEAKER
8:30 TO 9:45 AM

A - BREAKOUT SESSIONS
10:00 TO 11:00 AM

B - BREAKOUT SESSIONS
11:30 AM TO 12:30 PM

THURSDAY LUNCHEON KEYNOTE
SPEAKER
12:45 TO 2:00 PM

C - BREAKOUT SESSIONS
2:15 TO 3:15 PM

D - BREAKOUT SESSIONS
3:30 TO 4:30 PM

FRIDAY, NOVEMBER 18

CLASSROOM SHOWCASE
7:30 TO 11:30 AM

NASB DELEGATE ASSEMBLY
8:00 TO 9:30 AM

NASA MEMBERSHIP MEETING
8:00 TO 9:30 AM

E - BREAKOUT SESSIONS
9:15 TO 10:15 AM

F - BREAKOUT SESSIONS
10:30 TO 11:30 AM

FRIDAY LUNCHEON KEYNOTE
SPEAKER
11:45 AM TO 1:15 PM

2022 JOINT CONFERENCE PLANNING COMMITTEE

NASB MEMBERS

Stacie Higgins, NASB Past President, Nebraska City - Committee Chair
Lisa Wagner - Central City; Jim Vlach - Lyons-Decatur
Jim Arens - Ainsworth; Jason Bartels - Meridian; Patty Bentzinger - Norris
Teresa Grabowski - Centura; Scott Spohn - Friend; Josh Streiff - McPherson County

NASB STAFF

Sharon Endorf - Director of Member Engagement
Abi Carlson - Event & Search Service Associate
Nicole Kraus - Events & Engagement Associate
Colby Coash - Associate Executive Director
Marcia Herring - Director of Board Leadership
John Spatz - Executive Director

NCSA MEMBERS

Brent Hollinger - Cross County; Melissa Poloncic - DC West
Ted DeTurk - ESU 2; John Poppert - ESU 11; Holly Herzberg - Hampton
Aaron Plas - Lakeview; Grant Norgaard - McCook

NCSA STAFF

Megan Hillabrand - Professional Development Manager
Dan Ernst - Associate Executive Director
Mike Dulaney - Executive Director

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WEDNESDAY, NOVEMBER 16

PRE-CONFERENCE SESSION - 1:00 TO 4:00 PM

EDUCATOR SHORTAGE: TAKING CARE OF BUSINESS ROOM 201-202

"Now Hiring" is an all-too-common sign for schools. This pre-conference will expose three aspects of the quest to improve this situation. You will hear how Plainview Public Schools is placing focus on potential teachers (students) to ensure they are invited to pursue careers in the education field. Partners from UNL and AASPA will share Educator shortage trend data and strategies to alleviate the situation at the state and national level, including how educator preparation programs can be a proactive partner to school districts. The innovative program at Westside Community Schools to move classified staff to certified teachers through the para-to-teacher partnerships will round out this event.

PRESENTERS: Darron Arlt - Plainview Public Schools, Kelly Coash-Johnson - AASPA, Andrea Haynes & Mike Lucas - Westside Community Schools, Sara Skretta - UNL

A CIVIL DISCOURSE: BOARD, ADMINISTRATION, AND INDIVIDUAL RESPONSES IN TENSE SITUATIONS ROOM 203-204

Schools are drawing greater attention than ever before. That makes now a perfect time for a refresher on how to best respond to all that attention. This training on Civil Discourse will help you understand and strive for constructive conversations when things get heated. What's the best way to handle the meeting when 50 patrons show up for public comment? What exactly do you say when approached at the gas station by an unhappy staff member? When does disruptive behavior cross the line? Attorneys at Perry and KSB will lay out the law and use real-life examples to help board members and administrators learn how to turn these negative situations into opportunities for productive engagement.

PRESENTERS: Attorneys from KSB School Law and Perry Law Firm



NOVEMBER 16-18 - OMAHA

WEDNESDAY, NOVEMBER 16

GENERAL INFORMATION

REGISTRATION IS OPEN FROM 11:00 AM TO 5:30 PM IN ROOM 213



NASBO MEMBERSHIP MEETING

9:00 AM TO 1:00 PM - ROOM 215



NASB LEGISLATION COMMITTEE MEETING

11:00 AM TO 1:00 PM - ROOM 212



NASA EXECUTIVE BOARD MEETING

12:00 TO 1:00 PM - ROOM 211



PRE-CONFERENCE SESSIONS

1:00 TO 4:00 PM - ROOMS 201-202 & 203-204



EXHIBITOR RECEPTION

4:00 TO 5:30 PM - PRE-FUNCTION AREA

BREAKOUT TRACKS



BOARDSMANSHIP



CAREER & COLLEGE READINESS



COMMUNICATION



CURRICULUM



ESUS



FACILITIES



FINANCE



LEGAL & POLICY



LEGISLATIVE & ADVOCACY



MANAGEMENT/ADMINISTRATION



NEW BOARD MEMBER



STUDENTS



TECHNOLOGY



WELLNESS

2022 STATE EDUCATION CONFERENCE

THURSDAY, NOVEMBER 17

OPENING KEYNOTE SPEAKER - 8:30 TO 9:45 AM - GRAND BALLROOM

REGISTRATION IS OPEN FROM 7:30 AM TO 4:00 PM IN ROOM 213

BOARD MEMBER/MENTOR COLLABORATION - 7:15 TO 8:15 AM - ROOM 208-209



GUIDING THROUGH THE STORM JEFF EVANS

Jeff's skills have been acquired not only on the highest peaks around the world, but also through guiding blind climber Erik Weihenmayer on extraordinarily challenging objectives including the summit of Mt Everest and a 2nd place finish on ABC's adventure series, Expedition Impossible. Jeff reminds us that, in fact, we are all guides in some capacity...professionally and personally. These experiences highlight the importance of adopting an expeditionary mindset necessary to succeed in our current VUCA (Volatile, Uncertain, Complex, and Ambiguous) world, which often involves the ability to evaluate and adjust the ever-changing route up the mountain, the tools in your pack and the trajectory of the team.

ALICAP

SPONSOR: ALICAP

PRESIDING: Brad Wilkins - NASB President (Ainsworth Community Schools)

Melissa Polonic - NASA President (DC West Community Schools)



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MUSICAL OPENING

PAPILLION LA VISTA HIGH SCHOOL CONCERT CHOIR



A

A - BREAKOUT SESSIONS

A1-A9 - THURSDAY, NOVEMBER 17 - 10:00 TO 11:00 AM

**A1** NEW FACES IN THE LEGISLATURE

ROOM 210-212

With the election complete, the 2023 Legislative session will usher in many new faces, all coming with their own ideas and priorities. What will this mean for K-12 Education? We will review those new faces and what it means to K-12 Education in the upcoming session. Learn about the ideas and priorities that will shape education policy moving forward.

PRESENTERS: Colby Coash - NASB; Mike Dulaney - NCSA**MODERATOR:** Steve Blocher - West Point**A2** WE EVALUATE TO RETAIN STAFF...HOW?

ROOM 204

ESU 7 has developed a system that includes a strong growth component for EVERY staff member from custodian to administration and the board. The process begins with recruiting new personnel, moves through mentoring, evaluation, personalized professional development plans, and agency reflection. This session will provide you with a sampling of ESU 7's process using Charlotte Danielson's framework. You will be exposed to the tools ESU 7 uses, as well as the training, and the process involved for certificated, professional, classified and support staff.

PRESENTERS: Larianne Polk & Marci Ostmeyer - ESU 7**MODERATOR:** Leon Lutkemeier - Silver Lake**A3** IS THAT A COMPLAINT, GRIEVANCE, OR VENTING? UNDERSTANDING POLICY, LAW, AND PROCEDURES FOR RESPONDING

ROOM 201-202

With so many grievance procedures, complaint procedures, due process procedures, chains of command, and all else schools must navigate, it's no wonder school attorneys have jobs. This session will sort through what's actually legally required versus what's best practice or practically useful. Our hope is you leave the session understanding the what, the when, the where, and the why, so you can do your job as a board member or administrator in deciding the "how" for your school.

PRESENTERS: Karen Haase & Jordan Johnson - KSB School Law**MODERATOR:** Scott Erthum - Ainsworth**A4** TRANSPARENT STRATEGIC PLANNING IN WESTSIDE

ROOM 206-207

Participants will learn how Westside Community Schools went about a year-long strategic planning process by doing a majority of the work with its own staff and talents. After organizing focus groups with more than 140 stakeholders, developing a one-page logic model, determining metrics to measure each of its goals, and developing a district scorecard for the community, the district launched its new initiative in the fall of 2021. Leaders from Westside will share a step-by-step process and artifacts that your district could use as a resource when working on your own strategic plan.

PRESENTERS: Mike Lucas, Mark Weichel & School Board**Members - Westside Community Schools****MODERATOR:** Rusty Rhynalds - Minden



A5 NIL FOR K-12 ROOM 215-216

This session will discuss the growing trend in athletics regarding "name-image-likeness" and potential impacts in the high school setting.

PRESENTERS: Josh Schauer & Derek Aldridge - Perry Law Firm

MODERATOR: Jeff Jenkins - Mitchell



A6 SENIOR SEMINAR ROOM 203

How many times have you heard, "If they only taught that in school!" Exeter-Milligan Public School has taken that to heart and created the Senior Seminar class. Topics within this required class include: Laundry/identification of stains/stain removal; sewing on buttons; comparison shopping; time management; simple car care and repairs; financial literacy; cover letters and resumes; leadership qualities. Guest speakers are also utilized to share concepts including purchasing a car, lease agreements, and insurance.

PRESENTERS: Paul Sheffield, Denice Kovanda, Jordan Marr & Mary Lou Vossler - Exeter-Milligan Public Schools

MODERATOR: Steve Bristol - Sutherland



A7 THERAPY DOGS IN SCHOOL ROOM 205



The session will discuss the benefits of therapy dogs and Johnson-Brock's experiences with a dog in school. We will also discuss the steps that the dog and owner must complete in order to have a dog in the school.

PRESENTERS: Jeff Koehler & Ashton Bohling - Johnson-Brock Public Schools

MODERATOR: David Kraus - Syracuse Dunbar Avoca



A8 INNOVATING AS A COMMUNITY FOR EARLY CHILDHOOD EDUCATION - GOTHENBURG ROOM 208-209

Gothenburg is working as a community to solve the early childhood education crisis. Their assessment, planning, and proposed solutions included their school district, community leaders, and private child care providers at every step. They are working toward innovative solutions that involve interlocal agreements with each of these parties, as well. First Five Nebraska will host a panel comprised of the Board President of the Gothenburg Early Childhood Learning Coalition, Superintendent of Gothenburg Public Schools, and a private child care provider to learn more about the work being done in their community.

PRESENTERS: Allison Jonas - Gothenburg Public Schools, Colten Venteicher & Casey Madsen - Gothenburg community members, Mike Feeken - First Five Nebraska

MODERATOR: Deb Paulman - ESU 16



A9 FIRST FIVE FANTASTIC MINUTES ROOM 214



The first five minutes of the day are the most important five minutes at Crete Intermediate! During this time, students spend just a moment filling out a Google form, choosing from a set of five emojis that illustrate how they are feeling that morning. The steps taken after the form is complete sets students up for success throughout the day. In this session, you will learn how the staff at Crete Intermediate intentionally plans to address the needs of their students both socially and emotionally.

PRESENTERS: Lisa Fye & Shannon Cole - Crete Public Schools

MODERATOR: Candace Becher - Columbus



B

B - BREAKOUT SESSIONS

B1-B9 - THURSDAY, NOVEMBER 17 - 11:30 AM TO 12:30 PM

**B1** NSAA, STRIVING TO MEET THE NEEDS OF OUR MEMBERSHIP

ROOM 210-212

We will discuss the thoughts and wishes of our membership we are receiving as we move forward into this new year. You will learn how it may effect all members and how we utilize feedback in developing plans for the future.

PRESENTER: Jay Bellar - NSAA**MODERATOR: Chris Kuncl - Mullen****B2** FUTURE'S SO BRIGHT- YOU GOTTA WEAR SHADES

ROOM 203

The UNPS Career Academy is a progressive and modern approach to secondary education. This beautiful new 36,000 square foot addition offers six distinct career pathways including Nursing, Construction, Automotive, Early Childhood, Culinary and Entrepreneurial. The academy will provide all students with a dynamic learning environment with access to quality individualized instruction and hands-on career experiences to prepare them for life opportunities after high school with the support and integration of the cultural community.

PRESENTERS: Ricardo Ariza, Brenda Murphy, Delberta Frazier, Kari Bappe & Jon Pickinpaugh - Umo ho Nation Public Schools**MODERATOR: Doug Keener - Mitchell****B3** DRAWINGS & CONTRACTS & FUNDING, OH MY! CONSTRUCTION ISSUES UNIQUE TO SCHOOLS

ROOM 201-202



Whether you are planning a new school building or just doing regular maintenance projects, your district likely has a project being planned or on the horizon. Many board members and administrators are surprised by unique legal requirements that make school construction projects very different than typical projects. We will highlight the important aspects of school construction projects so that you can develop a solid plan, including engaging a design professional, project delivery systems, construction contracts, bidding requirements, and more.

PRESENTERS: Steve Williams & Coady Pruett - KSB School Law**MODERATOR: Nick Simonson - Alma****B4** INTRODUCTION TO THE ROLE AND RESPONSIBILITIES OF A SCHOOL BOARD MEMBER - FREQUENTLY ASKED QUESTIONS

ROOM 204

Congratulations, you have been elected to the school board! You believe you know what the job responsibilities are, but there is a chance you don't know what you don't know! This session will focus on best practice related to the role and responsibilities of the board and superintendent, board meeting protocols, policy, evaluation, communication with stakeholders, district goals, and more.

PRESENTER: Marcia Herring - NASB**MODERATOR: Kamin Held - Leigh****B5** FIRST AMENDMENT FOR BOARD MEMBERS

ROOM 215-216

This session will analyze and illustrate how the First Amendment applies to public schools, with an emphasis on how board members need to be mindful of their constitutional obligations to students, staff, and the community.

PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm**MODERATOR: Geoff Ruth - Shelby-Rising City**

**B6 YOUR DISTRICT AND YOUR ESU...WHAT'S IN IT FOR US?**

ROOM 208-209



So, how do you know what the ESU offers your district? How do you know what your school participates in? What if there are services you want, but are not currently offered? How often does the ESU collaborate with our district? Does every school district receive the same services we do? What's the role of the ESU? Come hear how ESU 7 is using district data to determine the services, customizing services to each district to meet their unique needs, documenting services delivered to district educators, and calculating the value added as a result of services provided.

PRESENTERS: Tami Clay, Larianne Polk & Marci Ostmeyer - ESU 7**MODERATOR: Jeremy Christiansen - Laurel-Concord-Coleridge****B7 STRATEGIC COMMUNICATIONS AND ENGAGEMENT - FINDING AND SHARING YOUR MESSAGES, YOUR MISSION, AND ACHIEVEMENTS DURING A TIME OF UNCERTAINTY**

ROOM 206-207



Hear how Grand Island Public Schools, a district of 10,000 students, engages stakeholders at every level, especially during times of uncertainty. GIPS includes student, staff, family and community engagement to build trust and foster positive relationships in support of students and school community. Hear the process of determining strategic communication priorities and pivoting when needed; a process that is led by board members and superintendent as well as a dynamic communications team. Leave this session with tools that you can use in districts of any size to foster community collaboration and empowerment.

PRESENTERS: Bonnie Hinkle, Jennifer Worthington, Tawana Grover & Mitchell Roush - Grand Island Public Schools**MODERATOR: Paul Pistulka - West Holt****B8 EKCO PROJECT - EXPOSING KIDS TO CAREER OPPORTUNITIES**

ROOM 214

Students often struggle with the answer to the question, "What do I want to be when I grow up?" This project helps provide schools with creative ways to get students in grades K-12 exploring their career opportunities. There are several components to our program: equipment available through a check-out system (like a library book), commercial equipment that rotates on a quarterly basis, staff to help teachers and students utilize the equipment, curriculum strategies, assistance with existing equipment, grant writing and much more. Want to do more with careers? This may give you some ideas of where to begin.

PRESENTERS: Annette Weise & Matt Dworak - ESU 5 & Tri County Public Schools**MODERATOR: Shawn Scott - Adams Central****B9 ACCESS TO OVERALL WELL-BEING**

ROOM 205

ESU 2 Team ACCESS (All Children Celebrated Educated Safe & Successful) is a program to support students, families, and districts by expanding services and programs that aim to address overall well-being. Team ACCESS was created as a single entry point for our school districts to access our social support services. Our goal is to work together behind the scenes, to make it easier for schools to navigate our many social support programs. The presentation will review how ESU 2 Team ACCESS staff help coordinate services, provide educator training, and support through small group instruction or mental health counseling.

PRESENTERS: Taira Masek, Megan Reese, Johannah Boden-Tracy & Beth Kabes - ESU 2**MODERATOR: Shavonna Holman - Omaha**

NOVEMBER 16-18 - OMAHA

ANN MACTIER - SCHOOL BOARD MEMBER OF THE YEAR WILL BE PRESENTED AT THE THURSDAY LUNCHEON

PREVIOUS WINNERS INCLUDE:

- 2021 - STEVE KOCH, HERSHEY
- 2020 - MARIAN HOLSTEIN, WINNEBAGO
- 2019 - VALERIE FISHER, PAPILLON-LA VISTA
- 2018 - KATHY DANEK, LINCOLN
- 2017 - BONNIE HINKLE, GRAND ISLAND
- 2016 - TERRI HAYNES, CHADRON
- 2015 - LINDA RICHARDS, RALSTON
- 2014 - BRAD KRIVOHlavek, NORFOLK
- 2013 - PATTY BENTZINGER, NORRIS

- 2012 - KATHY BARTEK, FALLS CITY
- 2011- JULIE AGARD, KEARNEY
- 2010 - KIM FASSE, ELKHORN
- 2009 - RON PEARSON, ESU #3
- 2008 - SANDRA JENSEN, OMAHA
- 2007 - JOHN HANSEN, BELLEVUE
- 2006 - FRED TAFOYA, PAPILLON-LA VISTA
- 2005 - WAYNE ERICKSON, WISNER-PILGER
- 2004 - ANN MACTIER, OMAHA



THURSDAY, NOVEMBER 17
12:45 TO 2:00 PM - GRAND BALLROOM



STATE OF THE ASSOCIATIONS ADDRESS NASB & NCSA LEADERSHIP

PRESIDING: Brad Wilkins - NASB President (Ainsworth Community Schools)



WORKING TOGETHER WINS - IGNITING TEAM SPIRIT

SSID: StateConference2022 Password: OMAHA2022 Hashtag: #liveNASB





C - BREAKOUT SESSIONS

C1-C9 - THURSDAY, NOVEMBER 17 - 2:15 TO 3:15 PM



C1 STUDENT VOICES ROOM 208-209

Students from Nebraska high schools share their perspectives on issues that are important to the leaders of tomorrow.

STUDENTS: Keely Lightle – Gretna; Aaron Bloom – Laurel-Concord-Coleridge; Anistyn Rice – Norris;

Leighton Medina – Plainview; Gracen Evans – Ponca; & Delainey Cast – Syracuse-Dunbar-Avoca

FACILITATOR: Derrick Joel - Norris

MODERATOR: Skip Altig - North Platte



C2 ALTERNATIVE PROJECT FINANCING - FEMA GYM/STORM SHELTER ROOM 214

Central City Public Schools is currently building a gymnasium/storm shelter with \$4 million in Federal FEMA funds. Their story will be presented in this session.

PRESENTERS: Jeff Jensen - Central City Public Schools, Genesis Contracting, CMBA Architects

MODERATOR: Lisa Wagner - Central City



C3 THE ABC'S OF GENDER IDENTITY, SEXUAL ORIENTATION, & WHAT IT MEANS FOR YOUR SCHOOL ROOM 201-202

Let's have an honest, level-headed, and practical conversation about this topic. What's changed in the law, and what hasn't? What does that mean for school policies, facilities, and activities?

PRESENTERS: Bobby Truhe & Jordan Johnson - KSB School Law

MODERATOR: Matt Pawloski - Pleasanton



C4 ACCOUNTABILITY IS NOT JUST FOR SUPERINTENDENTS, ARE YOU ASSESSING THE ACCOUNTABILITY OF THE BOARD? ROOM 204

The most important role of a school board is hiring and evaluating the superintendent. Equally important is the board self-assessment to ensure the leadership team is striving to develop and maintain a healthy and positive working relationship. This session will equip you with quality evaluation and board self-assessment tools, tips for administering the superintendent evaluation and board self-assessment, and you will hear from a board that has adopted protocols to support an effective process.

PRESENTERS: Marcia Herring & Katie Coble - NASB, Kathy Wolfe - Palmer Public Schools

MODERATOR: Janet Mueller - Sutherland



C5 HANDLING PUBLIC COMMENT CONUNDRUMS ROOM 215-216

Public comment can be a valuable tool for gathering community input and gauging community sentiment if not misused. In this session attorneys will examine reasonable rules and regulations that boards might consider establishing through a series of real-world current examples of public comment conundrums board members are dealing with.

PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm

MODERATOR: Julie Otero - South Central Unified





C6 IMPACTFUL ENGAGEMENT: BRINGING THE BOE, DISTRICT, & COMMUNITY TOGETHER TO CREATE MEANINGFUL CHANGE

ROOM 210-212

Meaningful engagement from all stakeholders is highly desired but rarely achieved. The Crete Public Schools Board of Education, in partnership with their superintendent and community, has implemented a systematic process to engage all stakeholders in the change process. In this session you will learn from the board secretary and superintendent how they have successfully gained and utilized the time, talents, and treasures of the community, staff, and students to design student-centered initiatives, including early childhood education and grading and reporting practices with buy-in from all stakeholders.

PRESENTERS: Josh McDowell & Julie Kozisek - Crete Public Schools

MODERATOR: John Mandl - Stanton



C7 THE NEBRASKA WAY...STORIES FROM EVERY CORNER OF THE STATE

ROOM 206-207

Why do Nebraska schools rank high nationally? Why are Nebraska students sought after by employers everywhere? In this session we discuss the "Nebraska Way" while sharing incredible stories from our schools from all across Nebraska. Nebraska Council of School Administrators (NCSA) Ambassador Program advocates for public education and promotes all the great things happening in schools every day. In the past six years, we have gathered hundreds of stories that can be found on <https://www.nebraska-advantage.org/>. These stories are examples of the student first, Nebraska way.

PRESENTERS: Cinde Wendell, Keith Rohwer, Tyler Dahlgren & Kyle McGowan - NCSA

MODERATOR: Gary Kubicek - Norris



C8 INTENTIONAL CULTURE & CLIMATE THE OG WAY! OGALLALA PUBLIC SCHOOLS' UNIQUE APPROACH TO CREATING A CULTURE OF CONFIDENCE!

ROOM 203

This session is all about the unique approach Ogallala Public Schools uses to create a true Culture of Confidence in their staff, students and community. Culture happens no matter if you want it to or not, so who is driving your culture? At Ogallala Public Schools, a new language was created that had everyone in on the "culture game". This session promises to make you think and reflect on your own district's culture and the direction you could head if it is not where you want it to be yet!

PRESENTER: Gene Russel - Ogallala Public Schools

MODERATOR: Jim Ayres - Ogallala



C9 ESU BOARD MEMBER UPDATE

ROOM 205



Attend this session to hear representatives of the ESUCC, NDE, and NASB review events of the past year and provide a preview to upcoming educational changes and programs of interest to ESUs across the state.

MODERATOR: Jim Luebbe - NASB



D

D - BREAKOUT SESSIONS

D1-D7 - THURSDAY, NOVEMBER 17 - 3:30 TO 4:30 PM

**D1 FROM CRADLE TO CAREER**
ROOM 208-209

A small school's impact on developing the entire student from "Cradle to Career". Cedar Bluffs removes barriers and creates opportunities for all students PK-12. Cradle to Career starts with an onsite daycare, free preschool, and ends with free college classes and career opportunities. It offers free youth sports programs, free after school programs, community events, and free transportation during the evening; giving students the opportunity to participate in extracurricular activities. Cedar Bluffs Public Schools was a Magna Award Winner for removing barriers, recognized in the Spring of 2022.

PRESENTERS: Harlan Ptomey, Kate Chrisman, Ben Hansen & Tina Headid - Cedar Bluffs Public Schools**MODERATOR: Todd Thiesen - Cedar Bluffs****D2 EHA HEALTH AND DENTAL PLAN UPDATES**
ROOM 210-212

Come learn more about the EHA Health and Dental plan. This will also be a time to ask questions and share ideas on what you would like to see from the plan.

PRESENTERS: Cortney Ray, Brett Young & Greg Long - EHA**MODERATOR: Jason Brown - Bertrand****D3 DUELING PIANOS, SCHOOL LAW STYLE**
ROOM 201-202

You've got the requests; they've got the keys. Jim and Karen will have some pre-planned topics to cover, and then they'll open it up for requests! From personnel issues to the First Amendment, anything goes. Bring your questions and requests, and Karen and Jim will keep it 100 (or at least PG-13).

PRESENTERS: Karen Haase - KSB School Law, Jim Gessford - Perry Law Firm**MODERATOR: Kyle Fisher - Springfield-Platteview****D4 THE POTENTIAL OF AFTERSCHOOL PROGRAMS**
ROOM 203

Discover how Cardinal Community Learning Centers (CCLC), the K-12 afterschool program for Crete Public Schools, excels in unlocking untapped potential of students and staff. We will discuss the following topics: student motivation, staff recruitment, community networks, brand recognition, public relations, stakeholder feedback, mechanisms for support and accountability, and nurturing the hidden talents of students and staff.

PRESENTER: Joel Bramhall - Crete Public Schools**MODERATOR: Mary Roarty - Ralston****D5 STUDENTS TODAY - RECENT STUDENT ISSUES FOR SCHOOLS**
ROOM 215-216

You will learn about expanded rights for transgender students, students' right to books in their libraries, First Amendment issues, and furies! In this session we will guide you through these issues and more.

PRESENTERS: Greg Perry & Haleigh Carlson - Perry Law Firm**MODERATOR: Shane Alexander - Bloomfield**



NOVEMBER 16-18 - OMAHA

D6 WALL-TO-WALL CAREER ACADEMIES FROM THE PERSPECTIVE OF A NATIONAL MODEL HIGH SCHOOL

ROOM 204

Plattsmouth High School Wall-to-Wall Career Academies began in 2016 after many years of visioning and planning by PHS students, staff, and stakeholders. Our academies are led by student academy core leaders (ACL), the business advisory committee with many community members, and our district and PHS staff. Come and learn about our journey to being a National Model High School and how wall-to-wall career academies differ from pocket academies. We are confident that you will take away many ideas for discussion about how career academies might benefit the students in your school district.

PRESENTER: Richard Hasty - Plattsmouth Community Schools

MODERATOR: Laura Schnoor - Scribner-Snyder

D7 PROPELLING THE PROFESSION: RE-ENERGIZING STRATEGIES FOR SUPERINTENDENTS AND BOARD MEMBERS



ROOM 206-207

The well-being of Superintendents and Board members is not merely beneficial, it's a core survival strategy. In modeling the profession and making it attractive to future leaders, this session will address core strategies for optimizing performance through: conflict management, prioritizing, movement, and unplugging. Come hear two veteran school leaders describe their experiences and share awareness of actionable strategies and best practices to re-energize our commitment to the profession.

PRESENTERS: John Skretta - ESU 6, Joe'I Ruybalid - Blue Hill Community Schools

MODERATOR: James Vlach - Lyons-Decatur



FRIDAY, NOVEMBER 18

GENERAL INFORMATION

REGISTRATION IS OPEN FROM 8:00 AM TO 11:00 AM IN ROOM 213



CLASSROOM SHOWCASE
7:30 TO 11:30 AM - PRE-FUNCTION AREA



NASB DELEGATE ASSEMBLY
8:00 TO 9:30 AM - NORTH BALLROOM



NASA MEMBERSHIP MEETING
8:00 TO 9:30 AM - ROOM 204



E - BREAKOUT SESSIONS
E1-E8 - FRIDAY, NOVEMBER 18 - 9:15 TO 10:15 AM



E1 THE PERFECT PAIR: MAINTAINING STRONG RELATIONSHIPS BETWEEN YOUR SCHOOL FOUNDATION AND DISTRICT

ROOM 205

There is power in a strong district and foundation relationship. The key to that strength is establishing the relationship with the superintendent. Consistency in foundation relationships is key to keeping your foundation strong. This session will explore ways to codify practices, define responsibilities, and set long-term expectations for the foundation and district relationships.

PRESENTER: Jennifer Sibal - Nebraska Association of Public School Foundations

MODERATOR: Kathy Gifford - Kearney



E2 CYBERSECURITY: TOP TIPS FOR BOARD MEMBERS & SCHOOL DISTRICTS

ROOM 203



What you don't know can hurt you! Come to this session and learn basic, critical steps to protect yourself and your institutions from the dangers posed by phishers, hackers, and website attackers! The recent exponential leap in cyberattacks and ransomware attempts on schools combined with drastically increased expectations from insurers for education entities to even qualify for coverage has brought this issue to the forefront. Learn from a technology expert, who speaks in plain English, why it's critical to implement things like dual factor authentication, deploy offsite backups, and train ALL employees to be vigilant.

PRESENTERS: Jamen Hall & John Skretta - ESU 6

MODERATOR: Makenzie Barry - NASB

E

NOVEMBER 16-18 - OMAHA

**E3** HOT TOPICS IN SCHOOL LAW

ROOM 201-202

Here we go again, on our own! Come back to this annual staple for the hottest topics and trickiest issues in school law.

PRESENTERS: Bobby Truhe & Steve Williams - KSB School Law

MODERATOR: Jayson Bishop - Perkins County

**E4** USING EXPANDED LEARNING OPPORTUNITIES TO RE-ENGAGE YOUTH & ACCELERATE LEARNING

ROOM 214

Attendees will learn about the impact high quality afterschool and summer learning programs have on youth participants. We will also share a new multi-year collaboration between Beyond School Bells and the Nebraska Department of Education to utilize ESSER III funding to initiate new and expand existing afterschool and summer programs that can serve as models for other districts across the state.

PRESENTER: Jeff Cole - Beyond School Bells

MODERATOR: Rachel Horstman - NASB

**E5** OPEN MEETINGS AND PUBLIC RECORDS: WHAT THE ATTORNEY GENERAL HAS SAID

ROOM 215-216

We will discuss some of the open meetings and public records complaints filed and how the Attorney General's office has addressed the issues and the complaints.

PRESENTERS: Derek Aldridge & Greg Perry - Perry Law Firm

MODERATOR: Jim Luebbe - NASB

**E6** STEM COMMUNITY CONNECTIONS: ENSURE QUALITY & ACCESS TO BUILD A VIBRANT COMMUNITY

ROOM 208-209

We will highlight a unique model developed in partnership with the Omaha STEM Ecosystem and AIM Institute, and sponsored by Cox Business, to ensure equity and access in education for all students no matter their personal life experiences. It will also highlight how business/industry, education, non-profits, science centers and museums can be creative in developing a tool that facilitates career exploration and creating accessible STEM opportunities for all. The STEM Community Platform (SCP) will help ensure a talented, thriving and equitable workforce for generations to come. This very interactive session encourages questions and potential partnerships.

PRESENTERS: Mike Flesch, Neal Grandgenett, Julie Minton, Elizabeth Mulkerrin, Julie Sigmon & Tony Veland - Omaha STEM Ecosystem

MODERATOR: Sherri Lundahl - Wakefield

**E7** APPROACHING COMPLIANCE WITH AN OPEN MIND: RULE 10 TREND DATA

ROOM 210-212

The Accreditation Section at the NDE is responsible for monitoring compliance with Rule 10: Regulations and Procedures for the Accreditation of Schools. Participants will understand Annual Assurance Statement reporting and how Accreditation collaborates with school administrators to correct unmet regulations. Time will also be spent discussing trend data from the past three years and specific regulations that allow for flexibility.

PRESENTERS: Micki Charf & Brad Dirksen - Nebraska Department of Education

MODERATOR: Caden Frank - NASB

**E8** ESU BUILDING RELATIONSHIPS WITH MEMBER DISTRICT SCHOOL BOARDS

ROOM 206-207



Designed specifically for ESU Board members, we will describe one Service Unit's efforts to build relationships with its member districts school board members. Topics will include visits to school board meetings, regional board member workshops and networking, and board StrengthFinder development work sessions.

PRESENTER: Drew Harris - ESU 9

MODERATOR: Cheri Wirthele - ESU 4



2022 STATE EDUCATION CONFERENCE - QUICK GLANCE

THURSDAY, NOVEMBER 17

ROOM

A - BREAKOUTS
10:00 TO 11:00 AM

B - BREAKOUTS
11:30 AM TO 12:30 PM

C - BREAKOUTS
2:15 TO 3:15 PM

D - BREAKOUTS
3:30 TO 4:30 PM

201-202	A3 IS THAT A COMPLAINT, GRIEVANCE, OR VENTING?	B3 DRAWINGS & CONTRACTS & FUNDING, OH MY! CONSTRUCTION ISSUES UNIQUE TO SCHOOLS	C3 THE ABC'S OF GENDER IDENTITY, SEXUAL ORIENTATION, & WHAT IT MEANS FOR YOUR SCHOOL	D3 DUELING PIANOS, SCHOOL LAW STYLE
203	A6 SENIOR SEMINAR	B2 FUTURE'S SO BRIGHT- YOU GOTTA WEAR SHADES	C8 OGALLALA PUBLIC SCHOOLS UNIQUE APPROACH TO CREATING A CULTURE OF CONFIDENCE!	D4 THE POTENTIAL OF AFTERSCHOOL PROGRAMS
204	A2 WE EVALUATE TO RETAIN STAFF ... HOW?	B4 INTRODUCTION TO THE ROLE AND RESPONSIBILITIES OF A SCHOOL BOARD MEMBER - FREQUENTLY ASKED QUESTIONS	C4 ACCOUNTABILITY IS NOT JUST FOR SUPERINTENDENTS, ARE YOU ASSESSING THE ACCOUNTABILITY OF THE BOARD?	D6 WALL-TO-WALL CAREER ACADEMIES FROM THE PERSPECTIVE OF A NATIONAL MODEL HIGH SCHOOL
205	A7 THERAPY DOGS IN SCHOOL	B9 ACCESS TO OVERALL WELL-BEING	C9 ESU BOARD MEMBER UPDATE	
206-207	A4 TRANSPARENT STRATEGIC PLANNING IN WESTSIDE	B7 FINDING AND SHARING YOUR MESSAGES, MISSION AND ACHIEVEMENTS DURING A TIME OF UNCERTAINTY	C7 THE NEBRASKA WAY...STORIES FROM EVERY CORNER OF THE STATE	D7 PROPELLING THE PROFESSION: RE-ENERGING STRATEGIES FOR SUPERINTENDENTS AND BOARD MEMBERS
208-209	A8 INNOVATING AS A COMMUNITY FOR EARLY CHILDHOOD EDUCATION	B6 YOUR DISTRICT AND YOUR ESU... WHAT'S IN IT FOR US?	C1 STUDENT VOICES	D1 FROM CRADLE TO CAREER
210-212	A1 NEW FACES IN THE LEGISLATURE	B1 NSAA, STRIVING TO MEET THE NEEDS OF OUR MEMBERSHIP	C6 IMPACTFUL ENGAGEMENT - RINGING THE BOE, DISTRICT, & COMMUNITY TOGETHER	D2 EHA HEALTH AND DENTAL PLAN UPDATES
213	REGISTRATION	REGISTRATION	REGISTRATION	REGISTRATION
214	A9 FIRST FIVE FANTASTIC MINUTES	B8 EKCO PROJECT - EXPOSING KIDS TO CAREER OPPORTUNITIES	C2 ALTERNATIVE PROJECT FINANCING - FEMA GYM/STORM SHELTER	
215-216	A5 NIL FOR K-12	B5 FIRST AMENDMENT FOR BOARD MEMBERS	C5 HANDLING PUBLIC COMMENT CONUNDRUMS	D5 STUDENTS TODAY - RECENT STUDENT ISSUES FOR SCHOOLS

REGISTRATION IS OPEN FROM 7:30 AM TO 4:00 PM IN ROOM 213
 BOARD MEMBER/MENTOR COLLABORATION - 7:15 TO 8:00 AM - ROOM 208-209
 OPENING SPEAKER - 8:30 TO 9:45 AM - "GUIDING THROUGH THE STORM"

LUNCHEON SPEAKERS - 12:45 TO 2:00 PM - "STATE OF THE ASSOCIATIONS ADDRESS"



FRIDAY, NOVEMBER 18

CONTINENTAL BREAKFAST SERVED IN THE SOUTH BALLROOM - 7:00 TO 9:00 AM
 REGISTRATION IS OPEN FROM 7:30 AM TO 11:00 AM - ROOM 213
 NASB DELEGATE ASSEMBLY - 8:00 TO 9:30 AM - NORTH BALLROOM
 NASA MEMBERSHIP MEETING - 8:00 TO 9:30 AM - ROOMS 204
 CLASSROOM SHOWCASE - 8:00 TO 11:45 AM - PRE-FUNCTION AREA

ROOM	E - BREAKOUTS 9:15 TO 10:15 AM	F - BREAKOUTS 10:30 TO 11:30 AM
201-202	E3 HOT TOPICS IN SCHOOL LAW	F3 PAIN IN THE APP, V. 8.0
203	E2 CYBERSECURITY: TOP TIPS FOR BOARD MEMBERS & SCHOOL DISTRICTS	F2 USING THE INTERLOCAL AGREEMENT ACT FOR BUILDING INFRASTRUCTURE
204		
205	E1 THE PERFECT PAIR: MAINTAINING STRONG RELATIONSHIPS BETWEEN YOUR SCHOOL FOUNDATION AND DISTRICT	F8 HOW TO USE YOUR DATA TO FACILITATE SUCCESSFUL TEACHER NEGOTIATIONS
206-207	E8 ESU BUILDING RELATIONSHIPS WITH MEMBER DISTRICT SCHOOL BOARDS	F4 LEADING FOR EQUITY: PRIORITIZING AN EQUITABLE LEARNING ENVIRONMENT FOR STUDENTS
208-209	E6 STEM COMMUNITY CONNECTIONS: ENSURE QUALITY & ACCESS TO BUILD A VIBRANT COMMUNITY	F6 THE SCIENCE OF HOPE
210-212	E7 APPROACHING COMPLIANCE WITH AN OPEN MIND: RULE 10 TREND DATA	F1 A LISTENING SESSION WITH MEMBERS OF THE STATE BOARD OF EDUCATION
213	REGISTRATION	REGISTRATION
214	E4 USING EXPANDED LEARNING OPPORTUNITIES TO RE-ENGAGE YOUTH & ACCELERATE LEARNING	F7 ACCOUNTABILITY THROUGH PURPOSEFUL AND POSITIVE STAKEHOLDER ENGAGEMENT
215-216	E5 OPEN MEETINGS AND PUBLIC RECORDS: WHAT THE ATTORNEY GENERAL HAS SAID	F5 NEGOTIATIONS FOR BOARD MEMBERS

LUNCHEON SPEAKER - 11:45 AM TO 1:15 PM - "CREATING THE CHAMPION WITHIN"
 ADJOURN - 1:15 PM - PLEASE COMPLETE YOUR EVALUATIONS ONLINE AT WWW.NASBONLINE.ORG
 SEE YOU NEXT YEAR BACK HERE AT THE CHI HEALTH CENTER OMAHA - NOVEMBER 15-17, 2023



NOTE TO PARTICIPANTS: NEITHER NASB NOR NASA ENDORSES ANY INDIVIDUAL, GROUPS, OR SENTIMENT EXPRESSED BY ANY SPEAKER OR OTHER PARTICIPANT IN THE 2021 NASB/NASA STATE EDUCATION CONFERENCE.



F

F - BREAKOUT SESSIONS

F1-F8 - FRIDAY, NOVEMBER 18 - 10:30 TO 11:30 AM

**F1** A LISTENING SESSION WITH MEMBERS OF THE STATE BOARD OF EDUCATION
ROOM 210-212

Share your thoughts on statewide education policy with members of the State Board of Education. State Board members are particularly interested in what is currently affecting local school boards and districts, and the solutions you have to offer for these issues. Topics may include school accountability, accreditation, and approval; educator certification; and statewide assessment, among others. Attending this session is a great opportunity for you to have your voice heard among members of the State Board of Education.

PRESENTERS: Ryan Foor, Patsy Koch Johns & Robin Stevens - Nebraska Department of Education
MODERATOR: Colby Coash - NASB

**F2** USING THE INTERLOCAL AGREEMENT ACT FOR BUILDING INFRASTRUCTURE
ROOM 203

This session will focus on using the Interlocal Agreement Act to create a separate agency to help in a school's infrastructure/construction needs.

PRESENTERS: Jason Alexander - Beatrice Public Schools, Brandon Lavaley - Wahoo Public Schools, Brenda McNiff - ESU 5, Paul Grieger - DA Davidson, Michael Rogers & Coleen Duncan - Gilmore Bell, Ted DeTurk - ESU 2, Derek Aldridge - Perry Law Firm
MODERATOR: Allison Sandman - Wauneta-Palisade

**F3** PAIN IN THE APP, V. 8.0
ROOM 201-202

Whether it's your first conference or you've attended the prior 7 renditions of this presentation, Karen Haase and Sara Hento will cover everything board members and administrators need to know about technology, social media, and how those things impact schools.

PRESENTERS: Karen Haase & Sara Hento - KSB School Law
MODERATOR: Jim Luebbe - NASB

**F4** LEADING FOR EQUITY: PRIORITIZING AN EQUITABLE LEARNING ENVIRONMENT FOR STUDENTS
ROOM 206-207

School boards identify priorities for supporting student success through their strategic plan. This session shares the collaboration between Ralston Public Schools and Educational Service Unit #3 and their journey to ensure an equitable learning environment for students. This includes the year-one steps taken to establish common language and understanding, create an effective Equity Dashboard, engage stakeholders in data to begin deepening conversations and change initiatives, and identify next steps in this collaborative process. This session highlights the importance of collectively slowing down, understanding the district's unique context and needs, and clarifying purpose and direction.

PRESENTERS: Scott Blum & Cecilia Wilkin - ESU 3
MODERATOR: Richard Hasty - Plattsmouth

**F5** NEGOTIATIONS FOR BOARD MEMBERS
ROOM 215-216

We will discuss both the basics of negotiations and recent trends in negotiations across the state.

PRESENTER: Justin Knight & Josh Schauer - Perry Law Firm
MODERATOR: Jason Bartels - Meridian



F

NOVEMBER 16-18 - OMAHA

**F6 THE SCIENCE OF HOPE**
ROOM 208-209

In this interactive session, participants will learn to define “hope” and identify specific ways that schools can teach, nurture, and measure hope benefitting both students and school staff. Research shows that students with high levels of hope demonstrate significantly higher levels of achievement compared to peers with lower hope. They also have higher rates of admission to, as well as retention in college. Additionally, research clearly shows that hope has the power to mitigate the negative impacts of toxic stress. Session attendees will learn that hope is not a wish or a feeling, but indeed a proven teachable science.

PRESENTERS: Kraig Lofquist & Scott Butler - Educational Service Unit Coordinating Council
MODERATOR: Garlyn Grosse - Cedar Bluffs

**F7 ACCOUNTABILITY THROUGH PURPOSEFUL AND POSITIVE STAKEHOLDER ENGAGEMENT**
ROOM 214

The research is clear. Community and parent engagement fosters goodwill, brings in new partners and resources, and will positively impact support of students, expanded learning opportunities, and facility upkeep and expansion. Staff engagement builds rapport and improves student attendance and graduation rates. But how do you know what your staff, students, parents, and community are thinking, what they expect of the school district, and what they support? This session will address the importance of engaging stakeholders, what questions to ask, and how best to engage. You will also hear from a school district that recently engaged stakeholders in the discussion of long-term goals for the school district.

PRESENTERS: Marcia Herring, Kari Stephens & Caden Frank - NASB, Mark Lenihan & Jodi Pulfer - Wayne Community Schools
MODERATOR: Darron Arlt - Plainview

**F8 HOW TO USE YOUR DATA TO FACILITATE SUCCESSFUL TEACHER NEGOTIATIONS**
ROOM 205

Each year, staff negotiations are one of the most important tasks an administration and school board take on. Sparq Negotiations provides your team with the tools and reports to negotiate with your bargaining units efficiently and effectively. In this session, we'll talk about best practices, new features, and provide more information about Administrator negotiations.

PRESENTERS: Darion Miller - Sparq Data Solutions
MODERATOR: Robin Richards - Ralston

SUPERINTENDENT OF THE YEAR WILL BE RECOGNIZED AT THE FRIDAY LUNCHEON

PREVIOUS WINNERS INCLUDE:

2023 - MARK LENIHAN, WAYNE	2011 - MIKE CUNNING, HERSHEY	1999 - KENNETH ANDERSON, HASTINGS
2022 - TERRY HAACK, BENNINGTON	2010 - KEITH LUTZ, MILLARD	1998 - KEN BIRD, WESTSIDE
2021 - JIM SUTFIN, MILLARD	2009 - STEVE RECTOR, SOUTH SIOUX CITY	1997 - RICK BLACK, CONESTOGA
2020 - MARK ADLER, RALSTON	2008 - LARRY RAMAEKERS, AURORA	1996 - GARY HAMMACK, KEARNEY
2019 - MIKE TEAHON, GOTHENBURG	2007 - ROGER BREED, ELKHORN	1995 - MARTIN PETERSEN, ALLIANCE
2018 - JOHN SKRETTA, NORRIS	2006 - RICHARD EISENHAUER, LEXINGTON	1994 - VANDLE PHILLIPS, SOUTH SIOUX CITY
2017 - CAROLINE WINCHESTER, CHADRON	2005 - ROY BAKER, NORRIS	1993 - FRED BELLUM, COLUMBUS
2016 - JAY BELLAR, BATTLE CREEK	2004 - DAN ERNST, WAVERLY	1992 - GLENN LARSEN, ADAMS CENTRAL
2015 - BRIAN MAHER, KEARNEY	2003 - RANDY NELSON, NORFOLK	1991 - NORBERT SCHUERMAN, OMAHA
2014 - STEVE BAKER, ELKHORN	2002 - PHILIP SCHOO, LINCOLN	1990 - DOUG CHRISTENSEN, NORTH PLATTE
2013 - KEVIN RILEY, GRETNA	2001 - KEITH ROHWER, NEBRASKA CITY	1989 - DONALD STROH, MILLARD
2012 - BILL MOWINKEL, GRAND ISLAND NW	2000 - STEVE JOEL, BEATRICE	



FRIDAY, NOVEMBER 18

FRIDAY LUNCHEON SPEAKER - 11:45 AM TO 1:15 PM - SOUTH BALLROOM



CREATING THE CHAMPION WITHIN MOLLY KENNEDY

Her heart's work is to inspire you to paradigm shift your way to developing a resilient mindset that breeds confidence and success. Molly's message will empower you to get UNstuck from any challenge or transition life throws at you. You'll learn practical, user-friendly strategies applicable to every aspect of life. This message will stick to your ribs! She 'walks the walk' when it comes to resiliency, grit and perseverance. Molly grew up in a dysfunctional family with addiction, divorce, abuse, neglect, abandonment, suffered from an eating disorder, was suicidal and a runaway at 15 years old. Prepare yourself for a message of how to overcome obstacles, reach goals and create the best version of yourself!

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2023

MARK YOUR CALENDARS ... NOVEMBER 15-17, 2023

YOUR CONFERENCE EXHIBITORS



EXHIBITOR RECEPTION - WEDNESDAY, NOVEMBER 16 - 4:00 TO 5:30 PM - PRE-FUNCTION AREA

A

ALICAP/Public Risk Management, Inc.

Pat Ryan & Sheri Shonka
402-884-3751
sheri.shonka@prmne.com

American Fidelity Assurance

Wayne Ryan, James LaPish & Stacey Anderson
800-365-1167
wayne.ryan@americanfidelity.com

Association of American Educators

Chuck Zurcher, Tim Scanlan & Maris Bentley
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Ayars & Ayars, Inc.

Kim Semler & Todd Mitteis
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ksemler@ayarsayars.com

B

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Carlson West Povondra Architects

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Central Nebraska Rehab Services

Karen McIntyre & Mary Walsh-Sterup
308-382-0344
kmcintyre@grandislandpt.com



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TEAMWORK



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ARE YOU EXPERIENCING A TEACHER SHORTAGE?

SCAN FOR MORE INFORMATION



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WE CAN HELP



PARTNERSHIP

A partnership with us means organizations can upskill and train their employees in a specific area of interest with the help of our experienced faculty who are experts in their fields.



TEACHER CAREER LADDER

We've developed a program to meet the needs of local school districts to create qualified teachers who can make an impact in their classrooms. The Teacher Career Ladder program aims to prepare anyone interested in teaching with the ability to acquire a teaching certificate.

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- QCPUF Bonds
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- Developing Capital Replacement Schedules
- Financial Training for Boards of Education
- Strategic Financial Planning
- Historical Analysis of District Finances
- Feasibility Studies

Let our team help you build a strong financial future for your district.



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THURSDAY, NOVEMBER 17

A - BREAKOUT SESSIONS - 10:00 TO 11:00 AM

- A1 - NEW FACES IN THE LEGISLATURE
- A2 - WE EVALUATE TO RETAIN STAFF ... HOW?
- A3 - IS THAT A COMPLAINT, GRIEVANCE, OR VENTING?
- A4 - TRANSPARENT STRATEGIC PLANNING IN WESTSIDE
- A5 - NIL FOR K-12
- A6 - SENIOR SEMINAR
- A7 - THERAPY DOGS IN SCHOOL
- A8 - INNOVATING AS A COMMUNITY FOR EARLY CHILDHOOD EDUCATION
- A9 - FIRST FIVE FANTASTIC MINUTES

B - BREAKOUT SESSIONS - 11:30 AM TO 12:30 PM

- B1 - NSAA, STRIVING TO MEET THE NEEDS OF OUR MEMBERSHIP
- B2 - FUTURE'S SO BRIGHT- YOU GOTTA WEAR SHADES
- B3 - DRAWINGS & CONTRACTS & FUNDING, OH MY! CONSTRUCTION ISSUES & SCHOOLS
- B4 - INTRODUCTION TO THE ROLE AND RESPONSIBILITIES OF A SCHOOL BOARD MEMBER
- B5 - FIRST AMENDMENT FOR BOARD MEMBERS
- B6 - YOUR DISTRICT AND YOUR ESU...WHAT'S IN IT FOR US?
- B7 - FINDING AND SHARING YOUR MESSAGES DURING A TIME OF UNCERTAINTY
- B8 - EKCO PROJECT - EXPOSING KIDS TO CAREER OPPORTUNITIES
- B9 - ACCESS TO OVERALL WELL-BEING

C - BREAKOUT SESSIONS - 2:15 TO 3:15 PM

- C1 - STUDENT VOICES
- C2 - ALTERNATIVE PROJECT FINANCING - FEMA GYM/STORM SHELTER
- C3 - THE ABC'S OF GENDER IDENTITY, SEXUAL ORIENTATION
- C4 - ARE YOU ASSESSING THE ACCOUNTABILITY OF THE BOARD?
- C5 - HANDLING PUBLIC COMMENT CONUNDRUMS
- C6 - BRINGING THE BOE, DISTRICT, & COMMUNITY TOGETHER TO CREATE CHANGE
- C7 - THE NEBRASKA WAY...STORIES FROM EVERY CORNER OF THE STATE
- C8 - INTENTIONAL CULTURE & CLIMATE THE OG WAY!
- C9 - ESU BOARD MEMBER UPDATE

D - BREAKOUT SESSIONS - 3:30 TO 4:30 PM

- D1 - FROM CRADLE TO CAREER
- D2 - EHA HEALTH AND DENTAL PLAN UPDATES
- D3 - DUELING PIANOS, SCHOOL LAW STYLE
- D4 - THE POTENTIAL OF AFTERSCHOOL PROGRAMS
- D5 - STUDENTS TODAY - RECENT STUDENT ISSUES FOR SCHOOLS
- D6 - CAREER ACADEMIES FROM THE PERSPECTIVE OF A NATIONAL MODEL HIGH SCHOOL
- D7 - PROPELLING THE PROFESSION: RE-ENERGIZING STRATEGIES FOR SUPERINTENDENTS AND BOARD MEMBERS

FRIDAY, NOVEMBER 18

E - BREAKOUT SESSIONS 9:15 TO 10:15 AM

- E1 - MAINTAINING STRONG RELATIONSHIPS BETWEEN YOUR SCHOOL FOUNDATION AND DISTRICT
- E2 - CYBERSECURITY: TOP TIPS FOR BOARD MEMBERS & SCHOOL DISTRICTS
- E3 - HOT TOPICS IN SCHOOL LAW
- E4 - USING EXPANDED LEARNING OPPORTUNITIES TO RE-ENGAGE YOUTH & ACCELERATE LEARNING
- E5 - OPEN MEETINGS AND PUBLIC RECORDS: WHAT THE ATTORNEY GENERAL HAS SAID
- E6 - STEM COMMUNITY CONNECTIONS: ENSURE QUALITY & ACCESS TO BUILD A VIBRANT COMMUNITY
- E7 - APPROACHING COMPLIANCE WITH AN OPEN MIND: RULE 10 TREND DATA
- E8 - ESU BUILDING RELATIONSHIPS WITH MEMBER DISTRICT SCHOOL BOARDS

F - BREAKOUT SESSIONS 10:30 TO 11:30 AM

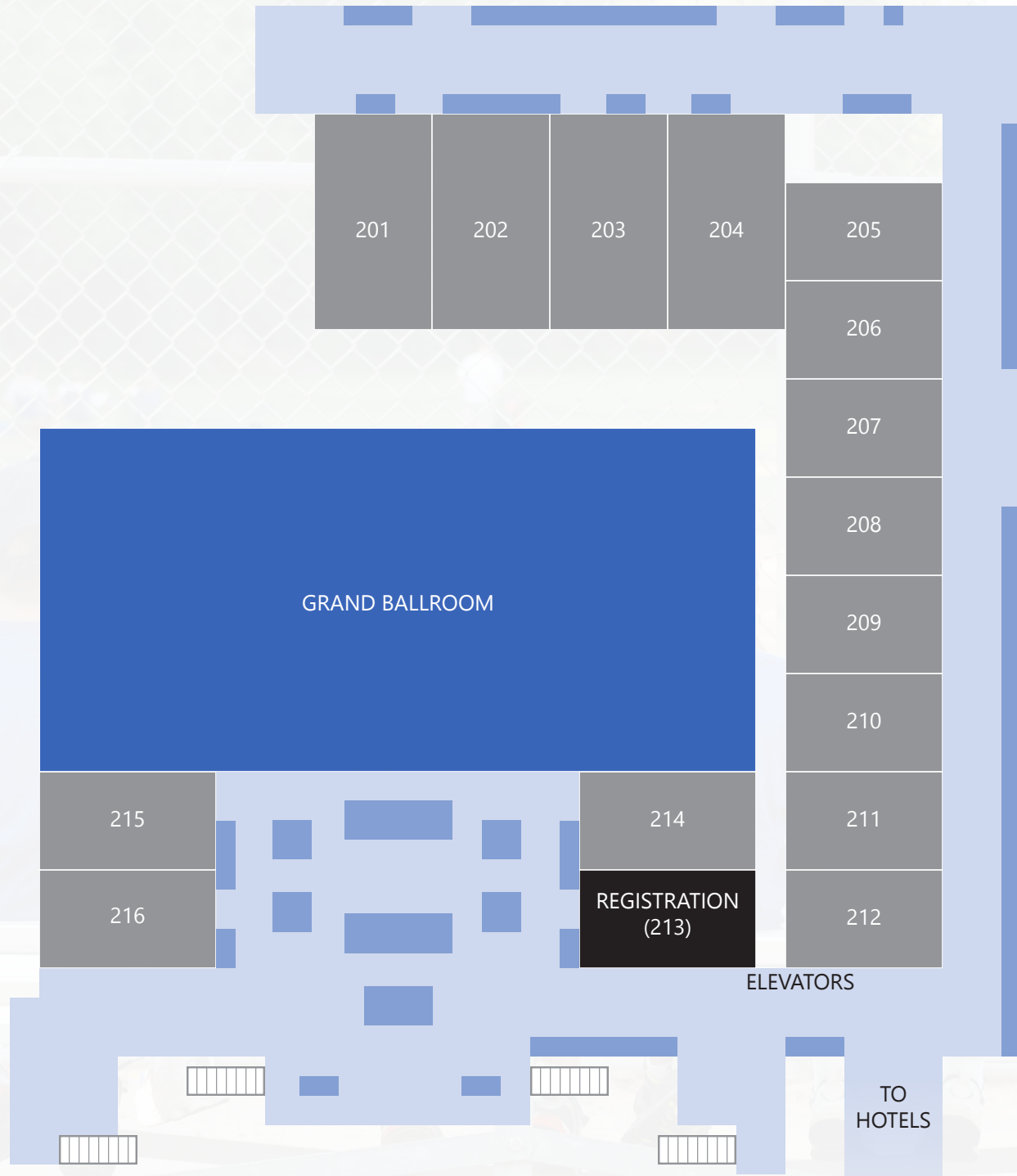
- F1 - A LISTENING SESSION WITH MEMBERS OF THE STATE BOARD OF EDUCATION
- F2 - USING THE INTERLOCAL AGREEMENT ACT FOR BUILDING INFRASTRUCTURE
- F3 - PAIN IN THE APP, V. 8.0
- F4 - LEADING FOR EQUITY: PRIORITIZING AN EQUITABLE LEARNING ENVIRONMENT FOR STUDENTS
- F5 - NEGOTIATIONS FOR BOARD MEMBERS
- F6 - THE SCIENCE OF HOPE
- F7 - ACCOUNTABILITY THROUGH PURPOSEFUL AND POSITIVE STAKEHOLDER ENGAGEMENT
- F8 - HOW TO USE YOUR DATA TO FACILITATE SUCCESSFUL TEACHER NEGOTIATIONS



YOUR OPINION IS IMPORTANT TO US!

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