

Board of Education Regular Meeting  
Monday, September 10, 2012 8:15 PM Central

Boardroom  
P.O. Box 187  
Utica, NE 68456-0187

Mike Hahn: Present  
Wayne Heine: Present  
Larry Paxson: Absent  
Julie Sorensen: Present  
Mike Tomes: Present  
Doug Tonniges: Present  
Present: 5, Absent: 1.

## 1. MEETING CALL TO ORDER

### 1. Reading of Public Meeting Notice

#### 1. Open Meetings Act

### 2. Roll Call

### 3. Consent Agenda

Motion to approve the consent agenda Passed with a motion by Doug Tonniges and a second by Julie Sorensen.

Larry Paxson: Absent, Mike Hahn: Yea, Wayne Heine: Yea, Julie Sorensen: Yea,  
Mike Tomes: Yea, Doug Tonniges: Yea

Yea: 5, Nay: 0, Absent: 1

#### 1. Additions/Deletions and Agenda Approval

#### 2. Consider Minutes of Previous Meeting(s) and Their Approval

#### 3. Consider Current Bills and Their Approval

#### 4. Consider Activity Accounts and Treasurer's Report

#### 5. Excuse Larry Paxson's Absence

### 4. Introduction of Guests; Invite Comments

## 2. OLD BUSINESS

## 3. NEW BUSINESS

### 1. CONSIDER ADOPTION OF THE 2012-2013 BUDGETS

Motion to adopt the 2012-13 budgets for all funds as presented Passed with a motion by Wayne Heine and a second by Doug Tonniges.

Larry Paxson: Absent, Mike Hahn: Yea, Wayne Heine: Yea, Julie Sorensen: Yea,  
Mike Tomes: Yea, Doug Tonniges: Yea  
Yea: 5, Nay: 0, Absent: 1

## 2. CONSIDER APPROVAL OF THE 2012-2013 TAX REQUEST RESOLUTION

Motion to approve the tax request resolution as presented Passed with a motion by  
Mike Hahn and a second by Julie Sorensen.

Larry Paxson: Absent, Mike Hahn: Yea, Wayne Heine: Yea, Julie Sorensen: Yea,  
Mike Tomes: Yea, Doug Tonniges: Yea  
Yea: 5, Nay: 0, Absent: 1

## 3. RECEIVE INFORMATION OF ACT RESULTS

## 4. REVIEW CURRENT ENROLLMENT

## 5. CONSIDER OUT OF STATE CONFERENCE APPLICATIONS FROM TEACHERS

Approve allowing Mr. McInerney, Mr. Ortmeier, Mrs. Hesper, Mr. Fish, Mr. Scholl  
and Mrs. Murphy to attend out of state conferences Passed with a motion by Doug  
Tonniges and a second by Mike Hahn.

Larry Paxson: Absent, Mike Hahn: Yea, Wayne Heine: Yea, Julie Sorensen: Yea,  
Mike Tomes: Yea, Doug Tonniges: Yea  
Yea: 5, Nay: 0, Absent: 1

## 6. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE

## 7. CONSIDER APPROVAL OF SUBSTITUTE TEACHERS

Motion to approve Julie Lazarchic, Sue Kratochvil, Andrea Rice and Lori Todd as  
substitute teachers Passed with a motion by Wayne Heine and a second by Julie  
Sorensen.

Larry Paxson: Absent, Mike Hahn: Yea, Wayne Heine: Yea, Julie Sorensen: Yea,  
Mike Tomes: Yea, Doug Tonniges: Yea  
Yea: 5, Nay: 0, Absent: 1

## 8. AREA MEMBERSHIP MEETING REPORTS

## 9. DISCUSSION ON FACILITIES PLANNING

## 10. ADMINISTRATOR'S REPORTS

## 4. ADJOURN

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
P.O. Box 187  
Utica, NE 68456-0187  
402-534-2321  
FAX 402-534-2291

Tim DeWaard  
Superintendent  
402-534-2291

Colin Bargaen  
Secondary Principal

Dean Davis  
Activities Director

Mark Murphy  
Elementary Principal

Bob Fish  
Counselor

Barbara Heckathorn  
Special Services

## CENTENNIAL BOARD OF EDUCATION REGULAR MEETING August 13, 2012

Notice of meeting was published in York News Times on July 26, 2012.

Meeting was called to order at 8:00 p.m. with all board members present. Administrators present were Mr. DeWaard, Mr. Bargaen, Mr. Murphy, and Dr. Heckathorn. Guests were Dean Davis and Dennis Cradick.

Motion made by Paxson, seconded by Sorsenson, to approve the consent agenda. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Mr. DeWaard announced the NASB Area Membership meeting will be held here on September 5<sup>th</sup> beginning at 5:00 p.m. with dinner to follow.

Transportation report was given by Dennis Cradick.

Motion made by Sorensen, seconded by Tonniges, to approve the teacher assignments as presented. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Paxson, to approve the Extra Duty Assignments for the 2012-13 school year. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Hahn, to approve reducing the school lunch prices 10 cents from the prices set on May 2012 and to offer an extra portion to students for an additional 10 cents. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Sorensen, to approve the changes in Policy 408.06 Voluntary Early Retirement Incentive Program. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Discussion on the Facility Planning Committee meeting.

Heard budget review.

Heard Administrator's report.

Meeting adjourned at 9:35 p.m.

MH:mr  
MH:mr

Mike Hahn, Secretary  
Centennial Board of Education

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Mark Murphy  
Elementary Principal

Bob Fish  
Counselor

Barbara Heckathorn  
Special Services

## CENTENNIAL BOARD OF EDUCATION Special Meeting August 22, 2012

Notice of special meeting was published in York News Times on August 14, 2012.

Meeting was called to order at 8:00 p.m. with all board members present. Administrator present was Mr. DeWaard. Guests were Dean Davis, Dan Tesar, Chad Ehlers, Jon Dunbar, Mitch Nisly, Terry Barth, Jim O'Hare, Arne Anderson, Rob Johansen, Renee Gierhan, Denise Tonniges, Todd Epke, Debra Fette, Jacque Paxzon, Bob Fish, Mark Avery, Jason Richters, Jeff Obermier, Jim Luebbe.

The purpose of the meeting was to receive a recommendation from the Facility Planning Committee.

Meeting adjourned at 9:34 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

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Elementary Principal

Bob Fish  
Counselor

Barbara Heckathorn  
Special Services

## CENTENNIAL BOARD OF EDUCATION Special Meeting August 27, 2012

Notice of special meeting was published in York News Times on August 18, 2012.

Meeting was called to order at 8:09 p.m. with all board members present. Administrator present was Mr. DeWaard.

Motion made by Heine, seconded by Tonniges, to approve payment of bills. Members polled: Hahn, for; Heine, for; Paxson, for; Sorensen, for; Tomes, for; Tonniges, for. Motion carried 6-0.

Motion made by Sorensen, seconded by Paxson, to accept the recommendation of the Facilities Planning Committee with the stipulation of further study of possible expansion of the shop areas.

A budget work session was held.

Meeting adjourned at 10:36 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

**Board Report for Newspaper**

SEPTEMBER 2012

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
ACCU CUT	SUPPLIES	30.00
ACT CAREER PLANNING SERVICES	ASSESSMENT TESTS	840.00
AMAZON.COM	TEXTBOOKS	973.17
AMSAN	SUPPLIES	551.70
APPLE	SUPPLIES	1,805.98
ATLAS PEN & PENCIL CORP.	SUPPLIES	32.64
AVERY ENTERPRISES	SUPPLIES	99.00
AWARDS UNLIMITED	SUPPLIES	31.05
B.E. PUBLISHING	SUPPLIES	600.90
BAKERY, THE	SUPPLIES	105.60
BANKS SCHOOL SUPPLY INC	SUPPLIES	83.90
BEAVER BEARING COMPANY	SUPPLIES	21.96
BEYOND PLAY	TEXTBOOKS	53.80
BLICK ART MATERIALS	SUPPLIES	267.03
BMI EDUCATIONAL SERVICES	TEXTBOOKS	68.97
BRAIN POP	SUPPLIES	410.00
BRENTHAVEN	EQUIP	998.00
CALLOWAY HOUSE INC	SUPPLIES/AV MATERIAL	843.35
CAPSTONE PRESS, INC	LIBRARY BOOK	2,489.69
CAROLINA BIOLOGICAL SUPPLY	SUPPLIES/TEXTBOOKS	571.61
CARSON-DELLOSA PUBLISHING LLC	SUPPLIES	183.93
CENGAGE LEARNING	SUPPLIES	594.00
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	21,992.35
CENTRAL NEBRASKA REHABILITATION SERVICES	CONTRACTED SERVICES	2,238.26
CGSMUSIC	GENERAL REPAIR	596.00
CREATIVE TEACHER	SUPPLIES	56.89
CULLIGAN OF CRETE	SUPPLIES	81.95
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	4,103.68
DERBYTECH, INC	COMPUTER	3,900.00
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	754.36
EBSCO INDUSTRIES INC	SOFTWARE	1,318.35
EDUCATIONAL FONTWARE INC	SOFTWARE	49.95
EDUCATIONAL RESOURCES PRODUCT DIVISION	SUPPLIES	575.00
ENABLING DEVICES	SUPPLIES	1,517.90
EPS/SCHOOL SPECIALTY INTERVENTION	TEXTBOOKS	56.60
ESU #6	CONTRACTED SERVICES/SUPPLIES	11,135.33
EVERBIND	TEXTBOOKS	287.52
FALCON HEATING & AIR	MAINTENANCE	495.00
FEHLHAFFER'S INC	PARTS/MAINTENANCE	11.32
FINNEY COMPANY	SUPPLIES	864.05
FORESTRY SUPPLIERS	SUPPLIES	65.13
GOODHEART-WILCOX PUBLISHER	TEXT BOOKS	2,370.53
GOPHER	EQUIP	3,004.17
GOVCONNECTION, INC	COMPUTER EQUIPMENT	23.58

## Board Report for Newspaper

SEPTEMBER 2012

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User ID: MAR

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
HAMMER, MEGAN	REIMBURSEMENT	64.84
HECKATHORN, BARBARA	REIMBURSEMENT	6.00
HENRY, SHANNON	CONTRACTED SERVICES	5,903.90
HOUGHTON MIFFLIN HARCOURT	SUPPLIES/TEXTBOOKS	4,039.17
HOWE, ERNEST	MILEAGE	7,359.52
HSBC BUSINESS SOLUTIONS	SUPPLIES	1,444.16
INSTRU-MED, INC	EQUIPMENT	61.50
INTEGRITY FURNITURE & EQUIPMENT	FURNITURE/EQUIPMENT	429.00
iPARADIGMS, LLC	FEES	1,010.00
J.W. PEPPER & SON, INC	SHEET MUSIC	284.23
JAMF SOFTWARE	SOFTWARE	300.00
JIM KRUTZ	REPAIRS	59.75
JUDY LYNN SOFTWARE	SOFTWARE	131.00
K-LOG, INC.	SERVICES	2,318.37
KAPLAN	SUPPLIES	222.52
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,272.97
KONICA MINOLTA	SERVICES	706.71
LAKESHORE	SUPPLIES/TEXTBOOKS	1,560.96
LAMPO GROUP, THE	SUPPLIES	337.19
LEAPFROG	AV MATERIAL	125.97
LEE'S REFRIGERATION	REPAIR FURN/AC	455.38
LIFE TRACK SERVICES	STAFF DEV	497.25
LIFELINE AMPLIFICATION SYSTEMS	COMP HARDWARE	220.00
LINCOLN JOURNAL STAR	PERIODICALS	105.30
MARKERBOARD PEOPLE, THE	SUPPLIES	144.00
MATH OLYMPIADS	FEES	99.00
MATHESON TRI-GAS INC	SUPPLIES	3,737.92
MCGRAW-HILL COMPANIES	TEXTBOOKS	17,172.38
MEYER LABORATORY, INC	SUPPLIES	218.90
MHCS	PHYSICALS	157.00
MILLER SEED & SUPPLY	SUPPLIES	600.00
MONARCH TEACHING TECHNOLOGIES, INC	SUPPLIES	2,848.00
NABER'S LOCKSMITH SERV	REPAIRS/SUPPLIES	434.00
NAEIR	FREIGHT	159.17
NASB	FEES	25.00
NASCO	SUPPLIES	1,469.18
NATIONAL GEOGRAPHIC BEE	CONTEST FEE	100.00
NATIONAL SCHOOL BOARDS ASSOC	DUES/FEES	1,650.00
NCS PEARSON INC	SUPPLIES	3,221.99
NEBRASKA AIR FILTER, INC	FILTERS	74.38
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	1,324.47
NEBRASKA DEPARTMENT OF EDUCATION	STAFF DEV	30.00
NEBRASKA LABOR LAW POSTER SERVICE	SUPPLIES	67.25
NECO	EQUIP MAIN	397.50
O'REILLY AUTOMOTIVE INC	PARTS	120.07
OFFICE NET	FURNITURE	397.29
OLIVER AND ANDY'S BOOK CO.	BOOKS	635.00

## Board Report for Newspaper

SEPTEMBER 2012

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User ID: MAR

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
OLSEN SAFETY EQUIPMENT COMPANY	SUPPLIES	118.05
ORIENTAL TRADING COMPANY	SUPPLIES	30.24
PAC N SAVE	SUPPLIES	163.43
PASCO SCIENTIFIC	TEXTBOOKS/SOFTWARE	897.00
PEARSON EDUCATION	SUPPLIES	856.06
PITSCO	SUPPLIES	476.06
PLAK SMACKER	SUPPLIES	25.16
PLANK ROAD PUBLISHING	SUPPLIES	127.20
PLAYSCRIPTS, INC	SUPPLIES	322.70
PRESTO-X CO	EXT FEE	95.02
PRESTWICK HOUSE INC	SUPPLIES	29.69
PRIME COMMUNICATIONS, INC	COMP HARDWARE	4,657.00
PRO-ED	SUPPLIES	216.70
QUILL CORPORATION	SUPPLIES/EQUIP	23.13
RAYMOND GEDDES & COMPANY, INC	SUPPLIES	90.57
READY BODIES LEARNING MINDS	SUPPLIES	232.95
REALLY GOOD STUFF	SUPPLIES	1,315.22
RENAISSANCE LEARNING, INC	SUPPLIES	1,539.00
ROCKBROOK CAMERA	FURNITURE/EQUIPMENT	563.94
ROCKENBACH, DARLENE	REIMBURSEMENT	7.42
SADDLEBACK EDUC. INC.	TEXTBOOKS	102.03
SAINT ELIZABETH REGIONAL MEDICAL CENTER	TESTING	50.00
SCHOLASTIC INC	SUPPLIES/TEXTBOOKS	115.87
SCHOOL SPECIALTY/CLASSROOM DIRECT	SUPPLIES	19.92
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	193.40
SEWARD COUNTY PPD	ELECTRICITY	9,528.49
SEWARD ELECTRONICS	RADIO PARTS	1,203.21
SMILE MAKERS	SUPPLIES	44.96
SOFTWARE UNLIMITED INC	SUPPLIES/FEES	150.00
SOURCEGAS	FUEL	491.62
SOUTHWEST ART	MAGAZINE	34.95
STECKLY, JO	REIMBURSEMENT	7.50
SUMMIT LEARNING	SUPPLIES	35.40
SUPREME SCHOOL SUPPLY	SUPPLIES	85.21
TEACHER CREATED RESOURCES	SUPPLIES	39.97
TEACHER DIRECT	SUPPLIES	815.96
TEACHER'S DISCOVERY	SUPPLIES	142.11
TECH ED CONCEPTS INC	TEXTBOOKS	1,525.00
TEXTBOOK WAREHOUSE	TEXTBOOKS	759.25
TFH USA	SUPPLIES	97.75
THERAPRO	SUPPLIES	186.84
TREND ENTERPRISES	SUPPLIES	378.67
U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS	SUPPLIES	34.80
UNITED FARMERS COOPERATIVE	FUEL	5,390.19
UTICA PARTS & SERVICE	REPAIRS	38.78
VALUE PRINT	REFILL CARTRIDGES	229.75
VERIZON WIRELESS	CELL PHONE	308.44

Board Report for Newspaper

SEPTEMBER 2012

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>	
VILLAGE OF UTICA	WATER/SEWER	1,223.74	
VOSS LIGHTING	SUPPLIES	12,003.00	
WALMART COMMUNITY	SUPPLIES	109.11	
WENT, JORDAN	REIMBURSEMENT	221.40	
WEST MUSIC	SUPPLIES	77.75	
WINDSTREAM	TELEPHONE	527.92	
YORK BOOT-N-REPAIR	MAINTENANCE	15.00	
YORK NEWS TIMES	ADV/PRINTING	169.67	
ZANER-BLOSER	TEXTBOOKS/SUPPLIES	1,413.52	
ZITO MEDIA	TELEPHONE	1,871.63	
			<b>Fund Total:</b>
			<b>182,581.74</b>
			<b>Checking Account Total:</b>
			<b>182,581.74</b>

BUILDING FUND

AVX Northwest	\$4,603.00
BVH Architects	6,636.76
Centennial Activity	103.13
Gales Welding	7,461.47
Mid-Plains Electric	3,656.55
	<u>\$22,460.91</u>

DEPRECIATION FUND

Lee's Refrigeration	\$3,088.90
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QUALITY CAP FUND

B2 ENVIRONMENTAL, INC	\$ 800.00
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**CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT**

August 2012

<b>ACCOUNT</b>	<b>May-12 BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>Aug-12 BALANCE</b>
BOOKS	\$194.60	\$72.82	\$72.82	\$194.60
BOXTOPS	\$4,139.81	\$15.68	\$221.93	\$3,933.56
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$1,326.87	\$679.90	\$64.84	\$1,941.93
READING CLASSIC				
<b>TOTAL</b>	<b>\$7,122.95</b>	<b>\$768.40</b>	<b>\$359.59</b>	<b>\$7,531.76</b>

Elementary Activity Bank Balance: \$7,637.16

Outstanding Checks: \$105.40

Balance: \$7,531.76

Elementary Activity Savings Account \$2,935.15

Interest on Activity Savings Account \$1.83

Other

Total in Savings: \$2,936.98

August 31, 2012

	Aug. 1 Balance	Received	Expenditures	Sept. 1 Balance
ART	\$139.09			\$139.09
ATHLETICS	-\$421.68	\$1,156.55	\$19,101.67	-\$18,366.80
BAND TRIP	\$9,845.85			\$9,845.85
BOYS BASKETBALL	\$528.32	\$100.00	\$190.22	\$438.10
BRONCO STORE	-\$1,514.51	\$575.76		-\$938.75
C CLUB	\$419.02			\$419.02
CLASS '14	\$3,024.70			\$3,024.70
CLASS '11	\$0.00			\$0.00
CLASS '12	\$81.40			\$81.40
CLASS '13	\$1,087.30			\$1,087.30
CONCESSIONS	\$22,452.94	\$1,043.61	\$3,094.85	\$20,401.70
CONC. MAN.	\$0.00	\$44.14		\$44.14
CROSS COUNTRY	\$30.40			\$30.40
DANCE TEAM	\$714.66			\$714.66
DIST. EVENTS	\$6,630.17		\$1,600.00	\$5,030.17
DRAMA	\$7,993.76			\$7,993.76
FBLA	-\$689.39			-\$689.39
FCA	-\$39.95			-\$39.95
FCCLA	\$540.47		\$142.66	\$397.81
FOOTBALL	\$2,027.80	\$4,630.00	\$361.87	\$6,295.93
FFA	-\$35.01	\$795.00	\$653.57	\$106.42
GENERAL	\$9,478.02	\$100,201.02	\$53,272.07	\$56,406.97
GIRLS BASKETBALL	\$144.20		\$42.00	\$102.20
INSTR.	-\$51.86	\$1,033.25	\$611.43	\$369.96
JH YEARBOOK	\$170.41			\$170.41
LIBRARY	\$266.89		\$16.50	\$250.39
MAT GIRL	\$138.47			\$138.47
NAT. HONOR	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,466.68	\$148.00		\$1,614.68
SHOW CHOIR	\$2,682.47		\$1,014.83	\$1,667.64
SOFTBALL	\$258.24	\$1,235.00	\$54.98	\$1,438.26
SPANISH CLUB	\$2,421.94	\$296.50		\$2,718.44
SPEECH	-\$29.47			-\$29.47
ST. COUN.	\$3,001.54		\$75.00	\$2,926.54
STUDENT FEES	\$0.00			\$0.00
TRACK	\$279.09			\$279.09
VOCAL	-\$3,881.33		\$554.00	-\$4,435.33
VOLLEYBALL	-\$46.81	\$311.00	\$222.89	\$41.30
WRESTLING	\$653.68		\$186.22	\$467.46
WT. ROOM	\$92.66			\$92.66
YEARBOOK	-\$8,303.75	\$1,500.00	\$2,539.01	-\$9,342.76
	\$61,961.78	\$113,069.83	\$83,733.77	\$91,297.84
CENTENNIAL BANK BALANCE				\$98,192.13
OUTSTANDING CHECKS				\$6,894.29
OUTSTANDING DEPOSITS				

Year To Date

	Sept. 1, 2010 Balance	Received	Expenditures	YTD Balance
ART	\$139.09	\$0.00	\$0.00	\$139.09
ATHLETICS	-\$2,892.97	\$60,127.77	\$75,601.60	-\$18,366.80
BAND TRIP	\$5,120.45	\$10,643.00	\$5,917.60	\$9,845.85
BOYS BASKETBALL	\$40.57	\$7,411.50	\$7,013.97	\$438.10
BRONCO STORE	-\$3,090.05	\$10,238.64	\$8,087.34	-\$938.75
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$0.00	\$7,965.84	\$4,941.14	\$3,024.70
CLASS '11	\$118.84	\$0.00	\$118.84	\$0.00
CLASS '12	\$450.76	\$1,392.84	\$1,762.20	\$81.40
CLASS '13	\$4,914.80	\$1,518.92	\$5,346.42	\$1,087.30
CONCESSIONS	\$19,321.62	\$42,710.82	\$41,630.74	\$20,401.70
CONC. MAN.	\$0.00	\$2,513.04	\$2,468.90	\$44.14
CROSS COUNTRY	\$11.83	\$395.50	\$376.93	\$30.40
DANCE TEAM	\$578.11	\$1,730.49	\$1,593.94	\$714.66
DIST. EVENTS	\$3,862.94	\$20,635.15	\$19,467.92	\$5,030.17
DRAMA	\$7,528.44	\$3,161.18	\$2,695.86	\$7,993.76
FBLA	-\$438.58	\$5,524.19	\$5,775.00	-\$689.39
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$486.94	\$1,345.94	\$1,435.07	\$397.81
FOOTBALL	\$6,619.69	\$8,346.80	\$8,670.56	\$6,295.93
FFA	\$107.36	\$33,127.65	\$33,128.59	\$106.42
GENERAL	\$10,337.77	\$690,446.52	\$644,377.32	\$56,406.97
GIRLS BASKETBALL	-\$14.52	\$6,435.00	\$6,318.28	\$102.20
INSTR.	\$135.77	\$14,508.72	\$14,274.53	\$369.96
JH YEARBOOK	\$20.00	\$1,307.70	\$1,157.29	\$170.41
LIBRARY	\$58.43	\$313.34	\$121.38	\$250.39
MAT GIRL	\$255.71	\$839.28	\$956.52	\$138.47
NAT. HONOR	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$1,124.68	\$490.00	\$0.00	\$1,614.68
SHOW CHOIR	-\$305.46	\$3,254.03	\$1,280.93	\$1,667.64
SOFTBALL	\$2,413.66	\$3,602.00	\$4,577.40	\$1,438.26
SPANISH CLUB	\$298.00	\$6,313.39	\$3,892.95	\$2,718.44
SPEECH	\$55.26	\$0.00	\$84.73	-\$29.47
ST. COUN.	\$4,426.85	\$6,215.20	\$7,715.51	\$2,926.54
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$151.68	\$2,265.50	\$2,138.09	\$279.09
VOCAL	\$139.22	\$3,560.86	\$8,135.41	-\$4,435.33
VOLLEYBALL	\$2,225.03	\$749.78	\$2,933.51	\$41.30
WRESTLING	\$279.12	\$1,581.25	\$1,392.91	\$467.46
WT. ROOM	\$92.66	\$0.00	\$0.00	\$92.66
YEARBOOK	-\$9,357.95	\$10,993.20	\$10,978.01	-\$9,342.76
	\$56,000.19	\$971,665.04	\$936,367.39	\$91,297.84
			Total	\$91,297.84

September 2012  
 August 2012 Statement

**CENTENNIAL PUBLIC SCHOOL INVESTMENTS**

FUND	BANK	TYPE OF INVESTMENT	INT. RATE	AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000		<u>\$17,634.37</u>	
			Total	\$17,634.37	
Depreciation Fund	Farmers & Merchants	MMA 436 949		<u>\$71,405.83</u>	\$9.10
			Total	\$71,405.83	
Unemployment Ins.	Cornerstone Bank	Certificate 66245		\$52,556.35	
	Cornerstone Bank	MMA 81190		<u>\$369.07</u>	
			Total	\$52,925.42	
Building Fund	First Bank of Utica	Checking 18 064 6		\$276,859.42	\$126.03
		Qualified Cap Bond 180554		\$172,755.70	\$65.80
			Total	\$449,615.12	
General Fund	Farmers & Merchants	MMA 436 436		\$92,243.28	\$15.67
	Farmers & Merchants	CD 71455 24mo		\$118,195.61	
	Farmers & Merchants	CD 79277 11/02/2011		\$118,393.19	
	First Bank of Utica	MMA 18 065 3 General Acct		\$102,609.78	\$39.20
	First Bank of Utica	CD16282		\$120,646.08	\$197.34
	Cornerstone Bank	MMA 300079871		\$56,058.45	\$6.45
	Cornerstone Bank	CD 16634 24mo		\$126,622.98	
	Cornerstone Bank	CD 20074 48 mo 12-01-13		\$126,330.91	\$743.89
	York State, Gresham	MMA 1027291		\$55,296.21	\$11.41
	York State, Gresham	CD 5204		\$185,941.96	
	York State, Gresham	CD 5215		\$126,735.36	
	First Bank of Utica	PayFlex Acct		\$15,542.30	
			Total	\$1,244,616.11	\$1,013.96
	First Bank of Utica	Checking 180505		<u>\$587,068.22</u>	\$271.97
				\$587,068.22	
		Total Invested All Accounts Combined		<u>\$2,423,265.07</u>	

Total amount invested at Farmers & Merchants . . . . .	\$400,237.91
Total amount invested at First Bank of Utica . . . . .	\$1,293,115.87
Total amount invested at Cornerstone Bank, Waco . . . . .	\$361,937.76
Total amount invested at York State, Gresham . . . . .	<u>\$367,973.53</u>
Total Invested	<u>\$2,423,265.07</u>

**2012/2013 TAX REQUEST RESOLUTION  
FOR  
SEWARD COUNTY SCHOOL DISTRICT 80-0567**

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for the 2011/2012 school fiscal year for the General Fund, Bond Fund, Special Building Fund, and Qualified Capital Purpose Undertaking Fund of Seward County School District 80-0567; and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board") of Seward County School District 80-0567 (hereinafter "the District") at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the 2012/2013 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$5,639,420.85; (2) the Tax Request for the Bond Fund should be, and hereby is set at \$388,850; and (3) the Tax Request for the Special Building Fund should be, and hereby is set at \$505,000.

It is so moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ this 10th day of September, 2012.

Roll Call vote as follows:

Mike Hahn	YES NO
Wayne Heine	YES NO
Larry Paxson	YES NO
Julie Sorensen	YES NO
Mike Tomes	YES NO
Doug Tonniges	YES NO

The undersigned herewith certifies, as Secretary of the Board of Education of Seward County School District 80-0567, that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.

---

Mike Hahn, Secretary

August 22, 2012  
Code: 282390

PRINCIPAL  
CENTENNIAL SCHOOL  
PO BOX 187  
UTICA, NE 68456



222180250



011061110

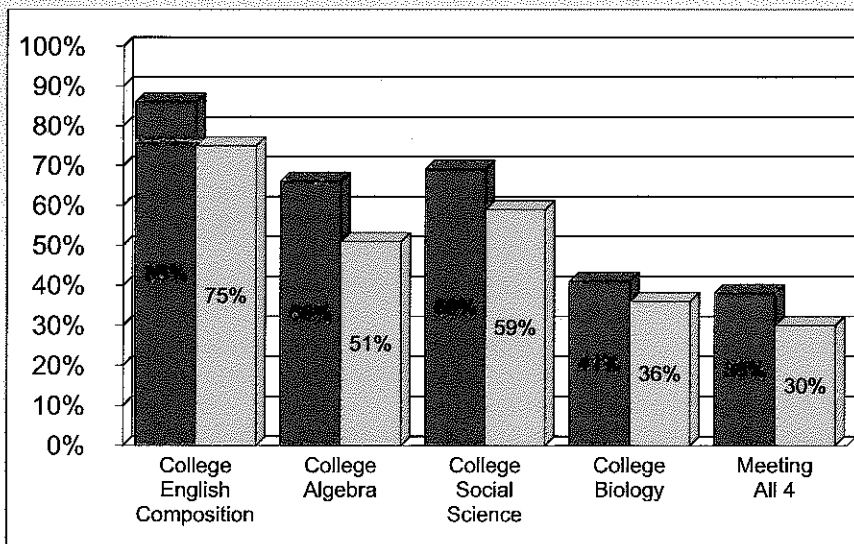
This report reflects the achievement of your graduates on the ACT over time and an indication of the extent to which they are prepared for college-level work. The ACT consists of curriculum-based tests of educational development in English, mathematics, reading, and science designed to measure the skills needed for success in first year college coursework. Table 1 shows the five-year trend of your ACT-tested graduates. From this table you can determine:

- Changes in the number and percentage of participants
- Score changes in subject areas and the ACT composite
- How your graduates compare with state averages

**Table 1: Five Year Trends - Average ACT Scores**

Grad Year	Total Tested		English		Mathematics		Reading		Science		Composite	
	School	State	School	State	School	State	School	State	School	State	School	State
2008	27	16,573	21.5	21.8	22.5	21.8	21.7	22.5	21.0	21.9	21.9	22.1
2009	37	16,286	22.7	21.9	23.3	21.8	22.8	22.5	22.5	22.0	22.9	22.1
2010	31	16,172	23.6	21.8	23.1	21.6	22.2	22.4	21.9	22.0	22.7	22.1
2011	28	16,461	22.0	21.8	22.7	21.7	21.0	22.3	21.2	22.0	21.9	22.1
<b>2012</b>	<b>29</b>	<b>16,581</b>	<b>23.3</b>	<b>21.8</b>	<b>23.2</b>	<b>21.7</b>	<b>22.8</b>	<b>22.3</b>	<b>22.4</b>	<b>21.9</b>	<b>23.1</b>	<b>22.0</b>

**Figure 1. Percent of ACT-Tested Students Ready for College-Level Coursework**



**Are Your Students Ready for College?**

While students will pursue a variety of paths after high school, all students should be prepared for college and work. Through collaborative research with postsecondary institutions nationwide, ACT has established the following as college readiness benchmark scores for designated college courses:

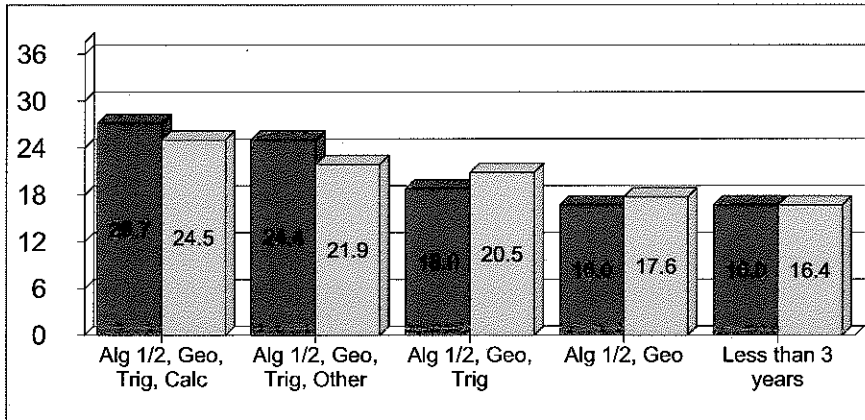
- \* English Composition: 18 on ACT English Test
- \* Algebra: 22 on ACT Mathematics Test
- \* Social Science: 21 on ACT Reading Test
- \* Biology: 24 on ACT Science Test

A benchmark score is the minimum score needed on an ACT subject-area test to indicate a 50% chance of obtaining a B or higher or about a 75% chance of obtaining a C or higher in the corresponding credit-bearing college courses.

A District College Readiness Letter has been sent to the Superintendent of the district.

ACT Research has shown that it is the rigor of coursework - rather than simply the number of core courses - that has the greatest impact on ACT performance and college readiness. Figures 2 and 3 report the value added by increasingly rigorous coursework in mathematics and science respectively.

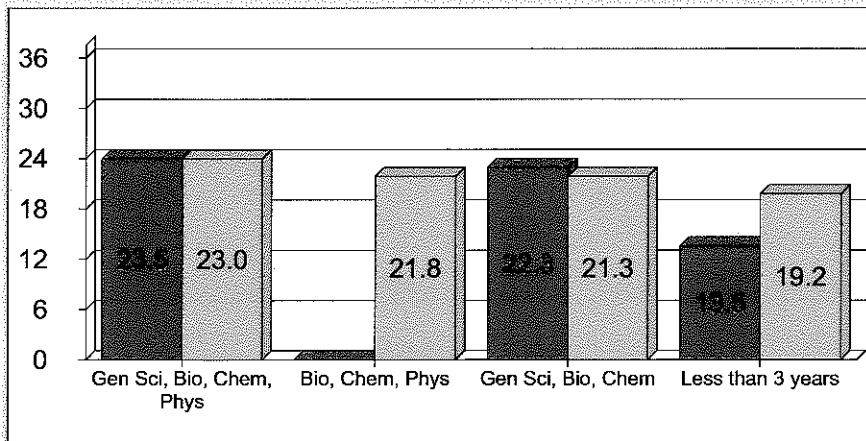
**Figure 2. Average ACT Mathematics Scores by Course Sequence**



**Value Added by Mathematics Courses**

Students who take a minimum of Algebra 1, Algebra 2, and Geometry typically achieve higher ACT Mathematics scores than students who take less than three years of mathematics. In addition, students who take more advanced mathematics courses substantially increase their ACT Mathematics score.

**Figure 3. Average ACT Science Scores by Course Sequence**



**Value Added by Science Courses**

Students taking Biology and Chemistry in combination with Physics typically achieve higher ACT Science scores than students taking less than three years of science courses.

In order to ensure that all students are ready for college and work, an overview of vital action steps is provided.

**College Readiness for All: An Action Plan for Schools and Districts**

- 1. Create a Common Focus.** Establish collaborative partnerships with local and state postsecondary institutions to come to a shared understanding of what students need to know for college and workplace readiness. Use ACT's College Readiness Standards and the ACT as a common language to define readiness.
- 2. Establish High Expectations for All.** Create a school culture that identifies and communicates the need for all students to meet or exceed College Readiness Benchmark Scores.
- 3. Require a Rigorous Curriculum.** Review and evaluate the rigor and alignment of courses offered and required in your school in English, mathematics, and science to ensure that the foundational skills leading to readiness for college-level work are taught, reaffirmed, and articulated across courses.
- 4. Provide Student Counseling.** Engage all students in early college and career awareness, help them to set high aspirations, and ensure that they plan a rigorous high school coursework program.
- 5. Measure and Evaluate Progress.** Monitor and measure every student's progress early and often using college readiness assessments like EXPLORE, PLAN and the ACT. Make timely interventions with those students who are not making adequate progress in meeting college readiness standards.

To learn more about these recommended action steps and ACT programs that will help improve college readiness for your students, contact your ACT Regional Director at 303-337-3273 or email [denver@act.org](mailto:denver@act.org).

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: ASCD NATIONAL CONVENTION

LOCATION (IF KNOWN): CHICAGO, IL.

DATES I WOULD BE GONE (IF KNOWN): MARCH 14<sup>TH</sup> – 19<sup>TH</sup>, 2013

1. I am requesting to attend this activity for the following reason(s): Attending a national convention allows me the opportunity to stay up-to-date on best practices in my field and to get that information from those presently using or researching those practices in their profession. Attending a national level conference also allows me to interact with other educators from across the country and reap the benefit of their knowledge in the teaching profession.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Reading/writing assessment training, DIBEL Training, Treasures Reading, Reading First, Multiple local trainings on the new reading series implementation., Marzano Institute Summer Training.

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): Early Childhood Action Team, Reading First Early Childhood Team, District Math Committee, Mentor Teacher to new staff, Member of the Marzano Core Team, Treasures Instructional Training, Writing Training for Treasures.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Nancy Murphy  
Signature

8-31-12  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: National AAHPERD Convention 2012 2013

LOCATION (IF KNOWN): Charlotte, NC

DATES I WOULD BE GONE (IF KNOWN): **April 22-26**  
**Convention dates are April 23-27**

### Reasons for attending national convention:

1. AAHPERD National Convention is the only sanctioned convention for pre-K through 12 physical education and activity. The convention presents current practices and trends within the PE/Activities for all students (Adaptive and Non-adaptive physically and mentally). It also will present current issues in the political realm that affects our schools, staff and students with new regulations and guidelines. It will provide me with networking opportunities with other PE teachers throughout the nation and what challenges and successes they have along with my own. Since I have now been assigned PE as the majority of my classes, I would like to attend to improve my curriculum, skills and activities for all my kids, no matter the grade or skill level.
2. At this time, there are a number of opportunities to be introduced to various grants and programs that offer equipment, materials and curriculum to schools that apply. I have written grants in the past for Centennial and received them so I would like to see what other grants are available.
3. Being a TITLE ONE school, we also have several opportunities for community improvement with after school activities and programs that keep students physically, socially, and mentally active after school. I would like to investigate those possibilities as well for our students that do not go out for sports, or are too young to do so, but still would like to be active after school. I would like to bring back programs and activities that would help all grade levels of our students, not just 7-12. With the current changes and adjustments in nutrition and activity guidelines, alone within our schools this year, I believe it would be highly beneficial to attend this convention.

2. A listing of local and state conferences I have attended in the past five years include

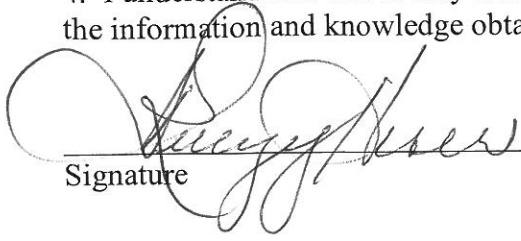
(Be as specific as possible): Nebraska State AAHPERD conventions the last three years, in which we have received grants for equipment each year. Workshops given during the summer that involve out of school activities and programs: "SPARK" @ SCC LINCOLN - CURRICULUM 7-12 2010-2012  
ESU WELLNESS GRANT "2009?"

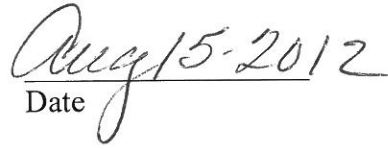
3. My participation in Centennial activities outside the classroom the past five years

Include (these include service on committees, teams, task forces, etc.):

Negotiations team and President of CEA, coaching, assisting with wrestling and other athletic tournaments, assistant AD, Class sponsor, and a number of undefined hours that the school needed someone to help or sponsor or just be there to help the kids/teams and administration.

4. I understand that this is only intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

  
Signature

  
Date

**2013 AAHPERD National Convention and Exposition**  
*in Partnership with Southern District AAHPERD and North Carolina AAHPERD*

Charlotte, NC  
 April 23-27

as of 6/28/12

Tuesday, April 23	Wednesday, April 24	Thursday, April 25	Friday, April 26	Saturday, April 27	
<b>CONVENTION BEGINS!</b>  8:00 a.m. – 12:00 p.m. 4-HOUR SESSIONS	8:15 a.m.-10:00 a.m.  <b>AAHPERD General Session</b>	7:30 a.m.-8:30 a.m. 1 HOUR SESSIONS	7:30 a.m.-8:30 a.m. 1 HOUR SESSIONS	7:30 a.m.-8:30 a.m. 1 HOUR SESSIONS	
		7:15 a.m.-8:30 a.m. <b>McCloy Breakfast</b>	8:00 a.m.-10:30 a.m. <b>NASPE ADA</b>	8:45 a.m.-10:00 a.m. 75-MINUTE SESSIONS <b>AAHE Assembly of Members</b>	
		8:00 a.m.-10:00 a.m. Central & Southwest Caucus	10:15 a.m.-12:15 p.m.–Southern Caucus		10:15 a.m.-11:30 a.m. 75-MINUTE SESSIONS
		8:45 a.m.-10:00 a.m. 75-MINUTE SESSIONS <b>AAPAR General Session</b> <b>AAHE General Session</b>	10:15 a.m.-12:15 p.m. 2 HOUR SESSIONS <b>NAGWS General Session</b> <b>AAHE Scholar/Awards Presentation</b> <b>NDA Scholar/Artist Lecture &amp; Assembly</b>	11:45 a.m.-12:45 p.m. 1 HOUR SESSIONS	
12:00 p.m.-1:00 p.m. Lunch Break	10:30 a.m.-11:45 a.m. 75-MINUTE SESSIONS	10:15 a.m.-11:30 a.m. 75-MINUTE SESSIONS <b>NASPE General Session</b>	12:15 p.m.-2:15 p.m. Dedicated Exhibit Time Superstars Competition <b>Luncheons: NAGWS</b>	11:45 a.m.-12:45 p.m. 1 HOUR SESSIONS	
	<b>EXHIBITS OPEN @ 12:00 Noon</b> Dedicated Exhibit Time 12:30 p.m. – 1:30 p.m.	11:45 a.m.-12:45 p.m. 1 HOUR SESSIONS Alliance Scholar Lecture		1:00 p.m.-2:00 p.m. Alliance Delegate Check-In	
1:00 p.m. – 5:00 p.m. 4-HOUR SESSIONS	3:15 p.m.-5:15 p.m. 2 HOUR SESSIONS	12:45 p.m.-1:45 p.m. Dedicated Exhibit Time	2:15 p.m.-4:15 p.m.–EDA Caucus	1:00 p.m. – 2:15 p.m. 75-MINUTE SESSIONS	
		1:00 p.m.-3:00 p.m. Midwest & Northwest Caucus			2:30 p.m.-3:45 p.m. 75-MINUTE SESSIONS.
		1:45 p.m.-3:00 p.m. 75-MINUTE SESSIONS	2:15 p.m.-4:15 p.m. 2 HOUR SESSIONS	4:00 p.m.-5:15 p.m. 75-MINUTE SESSIONS	2:00 p.m.-6:00 p.m. Alliance Assembly
			4:30 p.m.-5:30 p.m. 1 HOUR SESSIONS		
Evening Socials	7:00 p.m.-8:15 p.m. McKenzie Lecture	5:45 p.m.-8:00 p.m.–Socials/NAGWS	5:30 p.m.-9:00 p.m.–Evening Socials	<b>See you in St. Louis</b> <b>March 18-22, 2014</b>	
	5:30 p.m.-9:00 p.m.–Evening Socials NDA Social	7:00 p.m.-9:00 p.m.–AAPAR's Recognizing Outstanding Leaders Social	5:30 p.m. <b>NDA Heritage Reception (Tentative)</b> 7:00 p.m.-10:00 p.m.–NASPE Hall of Fame		
	8:30 p.m.- 11:00 p.m. All-Convention Evening	<b>7:30 p.m.-9:30 p.m. – District Dance Gala</b>  Evening Activities Open evening—Explore Charlotte	Evening Activities Open evening—Explore Charlotte		
REGISTRATION HOURS 7AM-6PM	7:00 a.m.-5:00 p.m.	7:00 a.m.-5:00 p.m.	7:00 a.m.-3:00 p.m.	CLOSED	
EXHIBIT HOURS: CLOSED	12:00 p.m.-6:00 p.m.	8:30 a.m.-5:00 p.m.	8:30 a.m.-3:00 p.m.	CLOSED	

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: National Science Convention

LOCATION (IF KNOWN): Louisville Kentucky

DATES I WOULD BE GONE (IF KNOWN): Oct. 17th and 18th

1. I am requesting to attend this activity for the following reason(s): \_\_\_\_\_

Learn new procedures for science teaching  
and latest technology

2. A listing of local and state conferences I have attended in the past five years include  
(be as specific as possible): ~~Nat Science~~ Science

conference) at E.S.U.

3. My participation in Centennial activities outside the classroom the past five years  
include (these include service on committees, teams, task forces, etc.): \_\_\_\_\_

School Improvement, Sportsmanship committee

4. I understand that this is only an intent to attend an out of state conference and, if  
selected to attend, I will share the information and knowledge obtained at the conference  
with my peers and principal upon my return.

Mark Ortmeur  
Signature

8-13-12  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: National Science Conv.

LOCATION (IF KNOWN): Louisville

DATES I WOULD BE GONE (IF KNOWN): Oct ~~18, 19, 20~~ 17<sup>th</sup> + 18<sup>th</sup>

1. I am requesting to attend this activity for the following reason(s): \_\_\_\_\_

Improve my knowledge/skills base to  
better educate our students.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Env. Sci Conf., G.+P. Conf on  
outdoor Ed, Afterschool Enrichment Conf.

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): Safety Comm.,  
Afterschool Program Coord., Scholarship Comm.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Jim McInerney  
Signature

8/13/12  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Denver Nuggets Practices

LOCATION (IF KNOWN): Denver Colorado - Pepsi center

DATES I WOULD BE GONE (IF KNOWN): October 15<sup>th</sup> and 16<sup>th</sup>

1. I am requesting to attend this activity for the following reason(s): 1. To increase my knowledge and understanding of the game of basketball. 2) To observe how the coaches interact with their players. 3) To observe drills they use for player development, and then to implement some of those drills into our program. 4) To create contacts that we will be able to use as resources during the basketball season.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Nike Basketball Coaches Clinic (Omaha) 10/12

Nebraska Counselors Association 11/07. Nike Basketball

Coaches Clinic (St. Louis) 10/10

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): SAT Team

member last 6 years. Head Boys Basketball coach

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

  
Signature

8/08/12  
Date



Bob Fish &lt; bob.fish@centennialbroncos.org &gt;

---

**Denver Nuggets Practice**

1 message

Lisa Johnson &lt; LJohnson@pepsicenter.com &gt;

Tue, Aug 21, 2012 at 5:14 PM

To: "bob.fish@centennialbroncos.org" &lt;bob.fish@centennialbroncos.org &gt;

Hi Bob,

It was brought to my attention by George Karl that you and an assistant coach would like to attend a Nuggets practice during pre-season. We would be delighted to have you visit.

Our training camp starts on October 2 but then we immediately take off to a special pre-season game in Las Vegas on October 5. We return and are home October 8,9,10. Practice begins at 11:00am. One of those days might be a good time to come. Or we are home again on October 13, 14 with a home pre-season game on Monday, October 15. The other option is later on, October, 23, 24 and a home game on October 25. You would be welcome to either attend the game if that fits your schedule as well. Coming clear from Nebraska might as well make your trip worthwhile!

Please let me know if any of those times work for you and we will make sure that you have the proper credentials and cleared with security. If you have any questions please give me a call.

We look forward to seeing you in October,

Good wishes,

Lisa Johnson

---

**Lisa Johnson** | Executive Director of Basketball Administration | **DENVER NUGGETS**

1000 Chopper Circle | Denver, CO 80204 | direct 303.405.1150 | fax 303.405.1326

[ljohnson@pepsicenter.com](mailto:ljohnson@pepsicenter.com)

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Denver Nuggets Practices

LOCATION (IF KNOWN): Denver, Colorado - Pepsi Center

DATES I WOULD BE GONE (IF KNOWN): Oct. 15<sup>th</sup> & 16<sup>th</sup>

1. I am requesting to attend this activity for the following reason(s): \_\_\_\_\_

1. Increase my knowledge and understanding of the game of basketball. 2. Observe how coaches interact with players, as well as to see how they run their practices.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Marzano teacher Conference (June 2012) <sup>Lincoln</sup>

Autism conference (October 2011) <sup>Lincoln</sup> Nike Clinic (September) <sup>Omaha</sup> 2011

Training Para Conference in Milford (October 2010)

I have also attended many workshops the last 5 years.

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): \_\_\_\_\_

Marzano Team 2, Assistant Boys Basketball,  
RTI team, SPED team.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Can Adell  
Signature

8/28/12  
Date



Cameron Scholl <cameron.scholl@centennialbroncos.org>

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## Fwd: Denver Nuggets Practice

1 message

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**Bob Fish** <bob.fish@centennialbroncos.org>

Wed, Aug 22, 2012 at 6:55 AM

To: Cameron Scholl <cameron.scholl@centennialbroncos.org>

----- Forwarded message -----

From: **Lisa Johnson** <LJohnson@pepsicenter.com>

Date: Tue, Aug 21, 2012 at 5:14 PM

Subject: Denver Nuggets Practice

To: "bob.fish@centennialbroncos.org" <bob.fish@centennialbroncos.org>

Hi Bob,

It was brought to my attention by George Karl that you and an assistant coach would like to attend a Nuggets practice during pre-season. We would be delighted to have you visit.

Our training camp starts on October 2 but then we immediately take off to a special pre-season game in Las Vegas on October 5. We return and are home October 8,9,10. Practice begins at 11:00am. One of those days might be a good time to come. Or we are home again on October 13, 14 with a home pre-season game on Monday, October 15. The other option is later on, October, 23, 24 and a home game on October 25. You would be welcome to either attend the game if that fits your schedule as well. Coming clear from Nebraska might as well make your trip worthwhile!

Please let me know if any of those times work for you and we will make sure that you have the proper credentials and cleared with security. If you have any questions please give me a call.

We look forward to seeing you in October,

Good wishes,

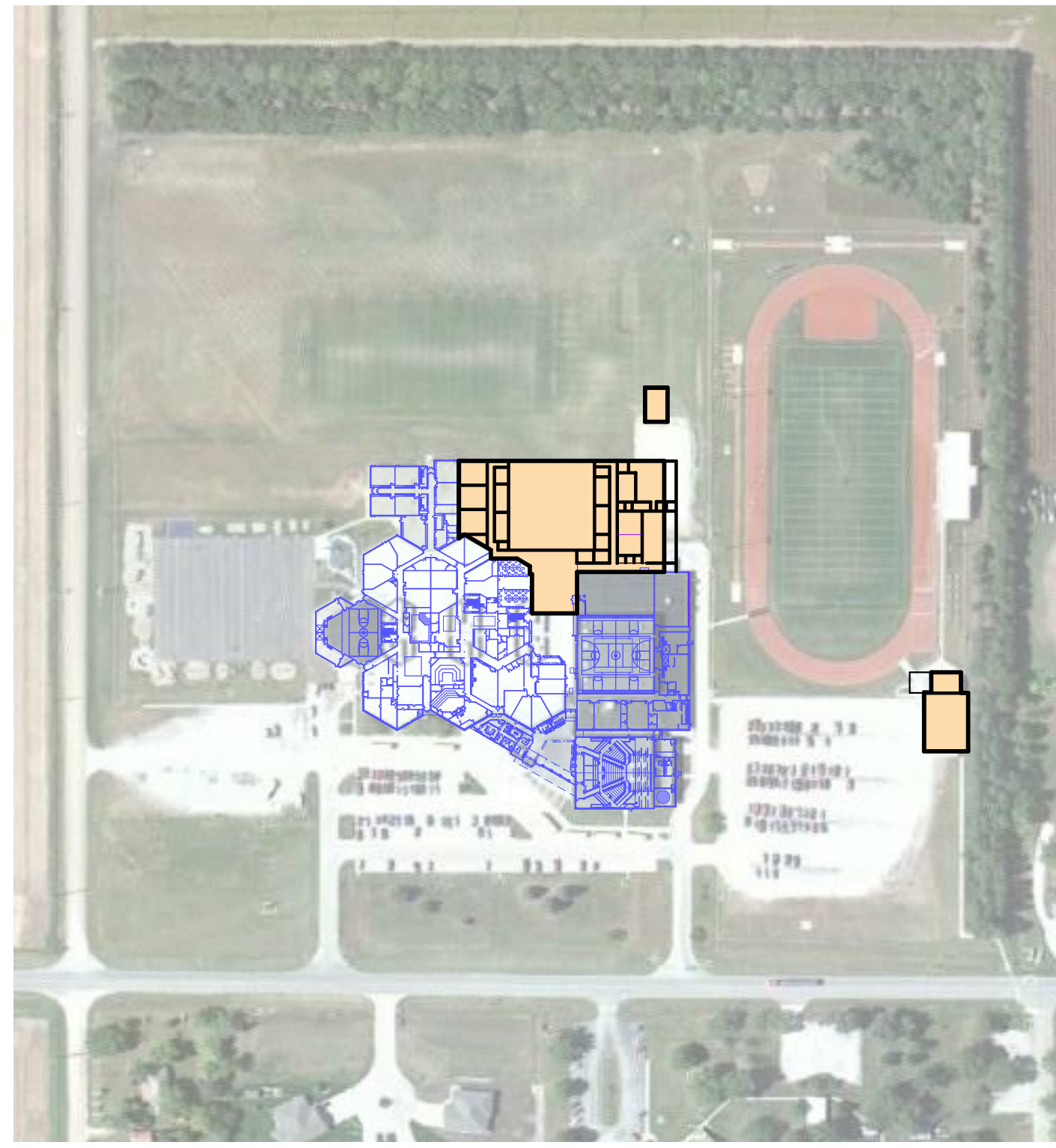
Lisa Johnson

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**Lisa Johnson** | Executive Director of Basketball Administration | **DENVER NUGGETS**

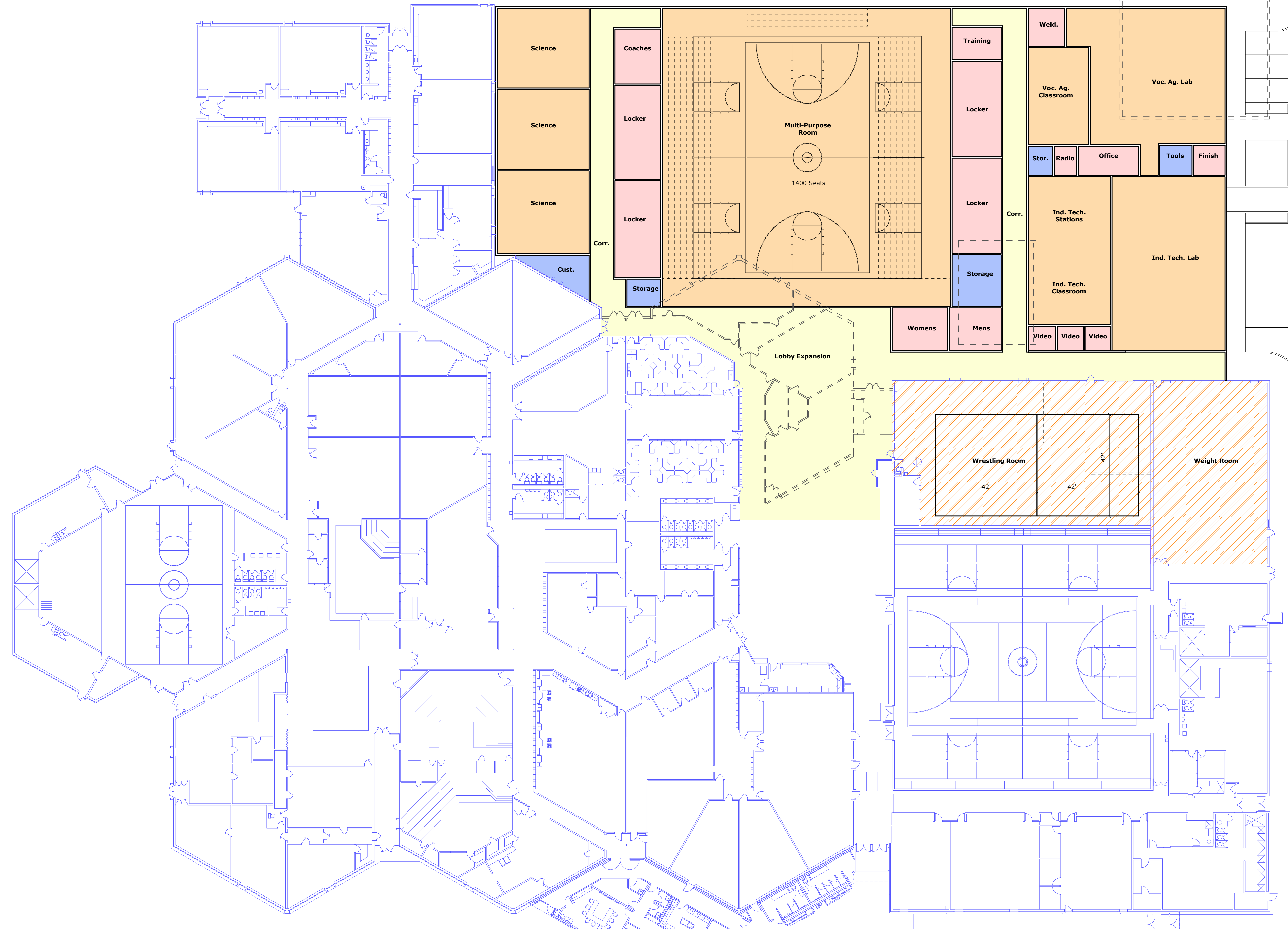
1000 Chopper Circle | Denver, CO 80204 | direct 303.405.1150 | fax 303.405.1326

[ljohnson@pepsicenter.com](mailto:ljohnson@pepsicenter.com)



1 SITE PLAN  
1" = 200'-0"

Room Schedule	
Name	Area
Classroom	Not Placed
Classroom	Not Placed
Ind. Tech.	Not Placed
Video	Not Placed
Voc. Ag.	Not Placed
	0 SF
Coaches	431 SF
Corr.	1200 SF
Corr.	3185 SF
Cust.	302 SF
Finish	160 SF
Ind. Tech. Stations	1098 SF
Ind. Tech. Classroom	982 SF
Ind. Tech. Lab	3352 SF
Lobby Expansion	6306 SF
Locker	800 SF
Locker	800 SF
Locker	735 SF
Locker	760 SF
Mens	374 SF
Multi-Purpose Room	14687 SF
Office	300 SF
Radio	112 SF
Relocated Greenhouse	1514 SF
Science	1254 SF
Science	1254 SF
Science	1297 SF
Stor.	120 SF
Storage	159 SF
Storage	434 SF
Tools	164 SF
Training	271 SF
Video	113 SF
Video	108 SF
Video	106 SF
Voc. Ag. Classroom	1000 SF
Voc. Ag. Lab	3379 SF
Weight Room	3639 SF
Weld.	236 SF
Womens	405 SF
Wrestling Room	6169 SF
	57205 SF

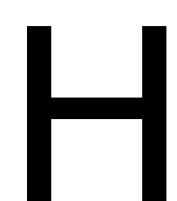


2 FIRST FLOOR PLAN  
1" = 20'-0"

CENTENNIAL P.S. - MULTI-PURPOSE ADDITION

September 6,  
2012

BAHR VERMEER HAECKER ARCHITECTS  
440 N 8TH ST STE 100  
LINCOLN NE 68508  
V 402 475 4551  
F 402 475 0226  
bvh.com



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**Secondary Principal's Report**  
**September 10, 2012**

1. **Safety Update:** Bus evacuation and fire drills have been performed and are current...
2. **Southern Nebraska Conference Sportsmanship Summit:** The summit will be held on 9/26/12 at Stone Creek Lodge in McCool Junction.
3. **New Staff Update:**
4. **P/T Conferences:** Conferences are scheduled for 9/25 & 9/26...
5. **School year is off to a good start & Bronco Week is in the books...**

## SUPERINTENDENT'S REPORT

September 10, 2012

1. Congratulations to Doug for reaching Level II, Larry and Mike Hahn for reaching Level III, Wayne for reaching Level VII and Mike Tomes for reaching Level VIII Awards of Achievement at the NASB Area Membership Meeting. A big congratulations to the entire board for your continued excellence as an Outstanding Board!
2. It's time to start planning for the NASB State Conference in Omaha. The pre-conference session this year on Wednesday, November 14, from 1:00 p.m. to 4:00 p.m. will be composed of various sessions on Safety . The conference will be held on Thursday and Friday, November 15<sup>th</sup> and 16<sup>th</sup>. I will be trying to get everyone registered with rooms on Tuesday, September 11th. Please try to clear your calendars to make this conference. It is one of the best conferences for the year.
3. The pressbox is finished and it is a wonderful addition. The football team also purchased a sign for the front of the pressbox which really makes it look nice.
4. I've emailed the NASB Monthly re: Minder to you.

## ELEMENTARY PRINCIPAL'S REPORT

September 10, 2012

1. Our start has been a very good one, enrollments are up and things are moving forward well at this time.
2. Parent/Teacher Conference changes will be evident this year in the Elementary.
3. Our 6<sup>th</sup> graders are off to a very good start using the new format we implemented for this school year.
4. We'll have our Student Council elections toward the end of the month to seat a new group of young leaders.