

Board of Education Regular Meeting  
Thursday, April 14, 2016 8:00 PM Central

Board Room  
1301 Centennial Avenue  
Utica, NE 68456-0187

Mark Avery: Present  
Jodi Cast: Present  
Wayne Heine: Present  
Larry Paxson: Present  
Jason Richters: Present  
Doug Tonniges: Present  
Present: 6.

## 1. MEETING CALL TO ORDER

### 1. Reading of Public Meeting Notice

#### 1. Open Meetings Act

### 2. Roll Call

### 3. Consent Agenda

#### 1. Additions/Deletions and Agenda Approval

#### 2. Consider Minutes of Previous Meeting(s) and Their Approval

#### 3. Consider Current Bills and Their Approval

#### 4. Consider Activity Accounts and Treasurer's Report

### 4. Introduction of Guests; Invite Comments

## 2. OLD BUSINESS

## 3. NEW BUSINESS

### 1. CONSIDER REQUEST OF CENTENNIAL FCCLA

Motion to approve the request to participate in the FCCLA National Leadership Conference Passed with a motion by Wayne Heine and a second by Doug Tonniges.  
Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

### 2. CONSIDER REQUEST OF CENTENNIAL FBLA

Motion to approve the request to participate in the FBLA National Leadership Conference Passed with a motion by Jason Richters and a second by Doug Tonniges.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

3. CONSIDER APPROVAL OF THE 2016-2017 SCHOOL CALENDAR

Motion to approve the 2016-2017 school calendar Passed with a motion by Mark Avery and a second by Jodi Cast.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

4. CONSIDER APPROVAL OF TEXTBOOK PURCHASES FOR 2016-17

Motion to approve the textbook purchases for 2016-17 Passed with a motion by Wayne Heine and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

5. CONSIDER NEW HIRES

Motion to approve the new hires as presented Passed with a motion by Doug Tonniges and a second by Jason Richters.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

6. CONSIDER COURSE APPROVAL FOR HORIZONTAL MOVEMENT

Motion to approve the courses for horizontal movement for Mrs. Boss, Mr. Polk, Mrs. Barjenbruch & Mr. Barjenbruch Passed with a motion by Jason Richters and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

7. APPROVE AMENDMENT TO INTERLOCAL AGREEMENT WITH SEWARD & YORK PUBLIC SCHOOLS FOR AN AGRONOMY ACADEMY

Motion to approve the Amendment to the Agronomy Academy Interlocal Agreement Passed with a motion by Jodi Cast and a second by Doug Tonniges.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea  
Yea: 6, Nay: 0

8. CONSIDER ROOF BIDS

Motion to approve the bid from McKinnis Roofing.  
Passed with a motion by Wayne Heine and a second by Larry Paxson.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

9. CONSIDER TECHNOLOGY PURCHASES

Motion to approve the technology requests as presented Passed with a motion by Jason Richters and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

10. DISCUSSION OF LEGISLATIVE ISSUES

11. BOARD MEMBER REPORTS

12. ADMINISTRATOR REPORTS

4. ADJOURN

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
P.O. Box 187  
Utica, NE 68456-0187  
402-534-2321  
FAX 402-534-2291

Tim DeWaard  
Superintendent  
402-534-2291

Colin Bargaen  
Secondary Principal

Dean Davis  
Activities Director

Marni Parrack  
Elementary Principal

Bob Fish  
Counselor

John McClarnen  
Special Services

## CENTENNIAL BOARD OF EDUCATION REGULAR MEETING March 14, 2016

Notice of meeting was published in York News Times on February 16, 2016.

Meeting was called to order at 8:00 p.m. with all board members present. Administrators present were Mr. DeWaard, Mr. Bargaen, Mrs. Parrack and Mr. McClarnen. Guest was Mike Wright.

In lieu of dissent, the consent agenda was accepted as presented.

Motion made by Tonniges, seconded by Paxson, to purchase 2017 International bus with white roof as recommended by Mike Wright. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Tonniges, to approve Larry Heine, Monte Romohr, and LaVern Stuhr as Board of Directors for the Centennial School Foundation. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Paxson, seconded by Avery, to approve Jody Wiemer's resignation with regrets and best wishes and her participation in the Centennial Voluntary Early Retirement Incentive Program. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Richters, to accept the resignation of Hillary Sander with regrets and best wishes. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Heard the Fire Marshall report.

Motion made by Heine, seconded by Richters, to approve courses for horizontal movement for Mrs. Hesser. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Richters, seconded by Avery, to contract with Insight for wireless access points at a total cost of \$21,228.40 of which after e-rate the district share will be \$6,718.91. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Tonniges seconded by Heine, to approve the Interlocoal Agreement with David City Public Schools for the 2016-17 school year. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Heard discussion of legislative issues.

Motion made by Richters, seconded by Avery, to set the April board meeting date as Thursday, April 14<sup>th</sup>. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Heard board member reports.

Heard Administrator reports.

Motion made by Tonniges, seconded by Paxson, to increase total package for Mr. DeWaard, Mr. Bergen, Mr. McClarnen, Mrs. Parrack and Mr. Tesar by 3.89% for 2016-2017 school year. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Meeting adjourned at 10:42 p.m.

Jodi Cast, Secretary  
Centennial Board of Education

JC:mr

## Board Report for Newspaper

APRIL 2016

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
AMAZON.COM	TEXTBOOKS	782.23
AUTO VALUE PARTS STORES	PARTS/SUPPLIES	42.27
BARJENBRUCH, CRAIG	REIMBURSEMENT	49.49
BEAVER HARDWARE	PARTS	131.71
CAPITOL ONE COMMERCIAL	SUPPLIES	57.69
CAR PARTS INC	PARTS	80.90
CAROLINA BIOLOGICAL SUPPLY	SUPPLIES/TEXTBOOKS	254.95
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	2,313.64
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	10,906.25
CENTRAL VALLEY AG	FUEL	3,930.62
CGSMUSIC	GENERAL REPAIR	105.00
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	424.00
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	584.01
CULLIGAN OF CRETE	SUPPLIES	89.50
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	5,381.01
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	30.25
DWIGHT HAUPT'S PIANO SERVICE	PIANO TUNING	203.62
ECOLAB	SUPPLIES	148.40
EDUCATIONAL RESOURCES PRODUCT DIVISION	SUPPLIES	239.20
EDUCATIONAL SERVICE UNIT #5	SERVICES	15.00
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	316.73
ERKS, RONALD	REIMBURSEMENT	7.50
ESU #6	CONTRACTED SERVICES/SUPPLIES	7,001.67
EXEMPLAR, INC	CONTRACTED SERVICES	4,400.00
FASTENAL COMPANY	SUPPLIES	304.02
FEHLHAFFER, KELLY	REIMBURSEMENT	55.00
FISH, ROBERT	REIMBURSEMENT	65.00
GALES WELDING	SUPPLIES/REPAIRS	20.00
GOVCONNECTION, INC	COMPUTER EQUIPMENT	559.62
HENRY, SHANNON	CONTRACTED SERVICES	6,611.25
HIRERIGHT LLC	PHYSICAL/TESTING	306.00
HOLIDAY INN	STAFF ROOM	767.60
HYATT PLACE	STAFF TRAVEL	1,065.28
INLAND TRUCK PARTS CO	PARTS	1,383.11
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	2,408.12
INSTRUMENTALIST AWARDS LLC	SUPPLIES	89.00
J.W. PEPPER & SON, INC	SHEET MUSIC	388.73
JOHANSEN, ROBERT	REIMBURSEMENT	29.67
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,314.67
KSB SCHOOL LAW	LEGAL SERVICE	27.50
MATHESON TRI-GAS INC	SUPPLIES	1,139.95
MEAD LUMBER - YORK	SUPPLIES	97.96
NAEIR	FREIGHT	686.35
NANTKES, JENNIFER	CONTRACTED SERVICES	648.03

**Board Report for Newspaper**  
**APRIL 2016**

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
NASB	FEEES	180.00
NCECBVI	PSYCH SERVICES	152.00
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	808.55
NECO	EQUIP MAIN	146.70
NETA	MEMBERSHIP	139.00
NRCSA	DUES/FEEES	950.00
OMAHA WORLD HERALD	ADV/PRINTING	1,075.00
PAC N SAVE	FOOD/SUPPLIES	30.25
PARRACK, MARNI	REIMBURSEMENT	41.94
PAYFLEX	FEEES	118.80
POLK, JACOB	REIMBURSEMENT	1,241.96
POTTER REPAIR	REPAIRS	154.25
PRACHEIL, MOLLY	REIMBURSEMENT	31.82
PRESTO-X CO	EXT FEE	100.43
PRIME COMMUNICATIONS, INC	COMP HARDWARE	634.28
PROVIDENCE WORKING CANINES	SERVICES	436.96
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	40.00
RHYME UNIVERSITY	SUPPLIES	74.45
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	69.50
SEWARD COUNTY PPD	ELECTRICITY	7,914.95
SLADKY, ASHLEE	REIMBURSEMENT	70.25
SOURCEGAS	FUEL	6,922.91
SUDRLA, PATTY	CONTRACTED SERVICES	2,127.71
SUPPLYWORKS	SUPPLIES	419.95
TRUCK CENTER COMPANIES	PARTS	3,972.91
UNITE PRIVATE NETWORKS, LLC	LEASE	561.49
UTICA PARTS & SERVICE	REPAIRS	58.29
VILLAGE OF UTICA	WATER/SEWER	1,211.05
VOLZKE CORP	SUPPLIES	20.90
WALMART COMMUNITY/RFCSLLC	SUPPLIES	177.59
WRIGHT, MICHAEL	REIMBURSEMENT	269.99
YORK GENERAL HOSPITAL	SERVICES	295.74
YORK NEWS TIMES	ADV/PRINTING	283.66
YORK PRINTING COMPANY	SUPPLIES/PRINTING	487.50
	<b>Fund Total:</b>	<b>86,683.28</b>
	<b>Checking Account Total:</b>	<b>86,683.28</b>

**CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT**

Mar-16

<b>ACCOUNT</b>	<b>Feb-16 BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>Mar-16 BALANCE</b>
<b>BOOKS</b>	<b>\$194.60</b>	<b>\$100.00</b>	<b>\$100.00</b>	<b>\$194.60</b>
<b>BOXTOPS</b>	<b>\$3,532.87</b>			<b>\$3,532.87</b>
<b>PICTURES</b>	<b>\$1,461.67</b>			<b>\$1,461.67</b>
<b>GENERAL</b>	<b>\$3,661.64</b>	<b>\$26.00</b>	<b>\$172.69</b>	<b>\$3,514.95</b>
<b>BACKPACK</b>	<b>\$9,612.74</b>	<b>\$100.00</b>		<b>\$9,712.74</b>
<b>READING CLASSIC</b>				
<b>TOTAL</b>	<b>\$18,463.52</b>	<b>\$226.00</b>	<b>\$272.69</b>	<b>\$18,416.83</b>

**Elementary Activity Bank Balance: \$18,494.06**

**Outstanding Checks: \$77.23**

**Balance: \$18,416.83**

**Elementary Activity Savings Account \$2,957.23**

**Interest on Activity Savings Account \$1.49**

**Other**

**Total in Savings: \$2,958.72**

March 31, 2016

	Mar. 1 Balance	Received	Expenditures	April 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	\$16,503.88	\$1,151.27	\$5,372.03	\$12,283.12
BAND TRIP	\$7,360.68			\$7,360.68
BOOSTER CLUB	\$0.00			\$0.00
BOYS BASKETBALL	\$948.41			\$948.41
BRONCO STORE	\$2,422.30	\$235.01		\$2,657.31
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$0.00			\$0.00
CLASS '16	\$1,068.43			\$1,068.43
CLASS '17	\$3,112.37	\$84.70	\$399.10	\$2,797.97
CLASS '18	\$1,637.66	\$5,656.00		\$7,293.66
CLASS '19	\$0.00			\$0.00
CONC. MAN.	\$2,906.81	\$200.32		\$3,107.13
CONCESSIONS	\$34,310.33	\$1,448.83	\$3,885.47	\$31,873.69
CROSS COUNTRY	\$114.30			\$114.30
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$9,982.74		\$3,814.05	\$6,168.69
DRAMA	\$5,632.12	\$3,590.05	\$744.26	\$8,477.91
FBLA	-\$21.01		\$1,827.75	-\$1,848.76
FCA	-\$39.95			-\$39.95
FCCLA	\$3,132.47	\$1,008.00	\$286.44	\$3,854.03
FFA	\$9,824.50		\$3,722.60	\$6,101.90
FOOTBALL	\$866.01		\$32.00	\$834.01
GENERAL	\$7,529.50	\$68,530.59	\$68,445.01	\$7,615.08
GIRLS BASKETBALL	\$435.76			\$435.76
GOLF	-\$37.86	\$171.08		\$133.22
INSTR.	-\$1,646.89	\$128.00	\$398.61	-\$1,917.50
JH GIRLS B-BALL	\$1,819.70			\$1,819.70
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$669.96			\$669.96
MAT GIRL	\$1,535.20	\$311.50	\$897.12	\$949.58
NHS	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,875.68			\$1,875.68
SHOW CHOIR	-\$1,104.95		\$40.00	-\$1,144.95
SOFTBALL	\$1,154.49			\$1,154.49
SPANISH CLUB	\$0.00			\$0.00
SPEECH	-\$528.14	\$70.00	\$42.00	-\$500.14
ST. COUN.	\$389.57		\$393.60	-\$4.03
STUDENT FEES	\$0.00			\$0.00
TRACK	\$451.53	\$1,500.00	\$1,561.03	\$390.50
VOCAL	-\$2,808.17	\$126.11	\$106.00	-\$2,788.06
VOLLEYBALL	\$2,876.63			\$2,876.63
WRESTLING	\$2,089.81			\$2,089.81
WT. ROOM	\$2,092.66			\$2,092.66
YEARBOOK	-\$19,226.35	\$120.00		-\$19,106.35
	\$100,997.59	\$84,331.46	\$91,967.07	\$93,361.98
CENTENNIAL BANK BALANCE				\$98,072.30
OUTSTANDING CHECKS				\$4,710.32
OUTSTANDING DEPOSITS				
Total				\$93,361.98

Year To Date

	Sept. 1, 2015 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,457.49	\$87,867.76	\$45,127.15	\$12,283.12
BAND TRIP	\$2,903.25	\$10,348.63	\$5,891.20	\$7,360.68
BOOSTER CLUB	\$11,250.00	\$0.00	\$11,250.00	\$0.00
BOYS BASKETBALL	\$324.80	\$5,086.83	\$4,463.22	\$948.41
BRONCO STORE	\$2,895.43	\$2,200.12	\$2,438.24	\$2,657.31
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$26.69	\$0.00	\$26.69	\$0.00
CLASS '16	\$1,041.74	\$26.69	\$0.00	\$1,068.43
CLASS '17	\$3,126.19	\$314.61	\$642.83	\$2,797.97
CLASS '18	\$263.97	\$8,675.80	\$1,646.11	\$7,293.66
CLASS '19	\$0.00	\$0.00	\$0.00	\$0.00
CONC. MAN,	\$0.00	\$3,107.13	\$0.00	\$3,107.13
CONCESSIONS	\$27,359.15	\$43,055.31	\$38,540.77	\$31,873.69
CROSS COUNTRY	\$119.35	\$352.00	\$357.05	\$114.30
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,841.08	\$9,783.00	\$10,455.39	\$6,168.69
DRAMA	\$6,610.56	\$4,690.05	\$2,822.70	\$8,477.91
FBLA	\$1,352.76	\$1,593.00	\$4,794.52	-\$1,848.76
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$2,418.64	\$3,836.05	\$2,400.66	\$3,854.03
FFA	\$9,288.58	\$27,221.85	\$30,408.53	\$6,101.90
FOOTBALL	\$5,834.39	\$1,255.00	\$6,255.38	\$834.01
GENERAL	\$7,968.97	\$499,620.27	\$499,974.16	\$7,615.08
GIRLS BASKETBALL	\$529.17	\$1,411.64	\$1,505.05	\$435.76
GOLF	-\$37.86	\$171.08	\$0.00	\$133.22
INSTR.	-\$1,154.95	\$4,248.43	\$5,010.98	-\$1,917.50
JH GIRLS B-BALL	\$1,827.20	\$509.00	\$516.50	\$1,819.70
JH YEARBOOK	-\$52.77	\$0.00	\$0.00	-\$52.77
LIBRARY	\$285.40	\$384.56	\$0.00	\$669.96
MAT GIRL	\$562.13	\$1,684.57	\$1,297.12	\$949.58
NHS	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$1,830.68	\$45.00	\$0.00	\$1,875.68
SHOW CHOIR	-\$1,705.35	\$5,181.39	\$4,620.99	-\$1,144.95
SOFTBALL	\$600.08	\$5,178.21	\$4,623.80	\$1,154.49
SPANISH CLUB	\$0.07	\$172.45	\$172.52	\$0.00
SPEECH	-\$460.14	\$222.09	\$262.09	-\$500.14
ST. COUN.	\$728.59	\$2,876.85	\$3,609.47	-\$4.03
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$451.53	\$1,500.00	\$1,561.03	\$390.50
VOCAL	-\$2,288.75	\$1,206.30	\$1,705.61	-\$2,788.06
VOLLEYBALL	\$691.87	\$8,902.96	\$6,718.20	\$2,876.63
WRESTLING	\$3,434.35	\$4,506.00	\$5,850.54	\$2,089.81
WT. ROOM	\$92.66	\$2,100.00	\$100.00	\$2,092.66
YEARBOOK	-\$17,488.72	\$5,440.00	\$7,057.63	-\$19,106.35
	\$50,693.48	\$754,774.63	\$712,106.13	\$93,361.98
			Total	\$93,361.98

April 2016  
March 2016 Statement

**CENTENNIAL PUBLIC SCHOOL INVESTMENTS**

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000	<u>\$9,905.14</u> \$9,905.14	
		Total		
Depreciation Fund	Farmers & Merchants	MMA 436 949	<u>\$189,076.37</u> \$189,076.37	\$24.39
		Total		
Unemployment Ins.	Cornerstone Bank	Certificate 66245	<u>\$53,836.29</u> \$10,788.76	\$0.00 \$1.24
	Cornerstone Bank	MMA 81190	<u>\$64,625.05</u>	
		Total		
Building Fund	First Bank of Utica	Checking 18 064 6	<u>\$342,986.43</u> \$68,976.85	\$145.11 \$11.14
		Qualified Cap Bond 180554		
		Total	<u>\$411,963.28</u>	
General Fund	Farmers & Merchants	MMA 436 436	<u>\$92,757.54</u>	\$11.82
	Farmers & Merchants	CD 71455 24mo	<u>\$123,520.62</u>	
	Farmers & Merchants	19 mo 2-2016	<u>\$121,518.16</u>	
	First Bank of Utica	MMA 18 065 3 General Acct	<u>\$104,195.91</u>	\$44.23
	First Bank of Utica	CD16282	<u>\$122,561.88</u>	
	Cornerstone Bank	MMA 300079871	<u>\$56,266.84</u>	\$6.47
	Cornerstone Bank	CD 16634 24mo 02/17/2017	<u>\$131,394.92</u>	
	Cornerstone Bank	CD 71241 16 mo 4/15/15	<u>\$130,100.05</u>	
	York State, Gresham	MMA 1027291	<u>\$55,584.69</u>	\$6.36
	York State, Gresham	CD 5204	<u>\$190,890.53</u>	
	York State, Gresham	CD 5215	<u>\$129,354.90</u>	\$171.73
	First Bank of Utica	PayFlex Acct	<u>\$12,412.14</u>	
		Total	<u>\$1,270,558.18</u>	<u>\$240.61</u>
	First Bank of Utica	Checking 180505	<u>\$485,887.28</u> \$485,887.28	\$109.03
		Total Invested All Accounts Combined	<u>\$2,432,015.30</u>	

Total amount invested at Farmers & Merchants . . . . . \$526,872.69  
 Total amount invested at First Bank of Utica . . . . . \$1,146,925.63  
 Total amount invested at Cornerstone Bank, Waco . . . . . \$382,386.86  
 Total amount invested at York State, Gresham . . . . . \$375,830.12  
 Total Invested \$2,432,015.30

The Centennial FBLA Chapter attended the State Leadership Conference in Omaha on April 7<sup>th</sup>-9<sup>th</sup>. The students did an excellent job of representing Centennial. Jesse Hartshorn, Nolan Hahn, and Tiffany Scheele created a business plan which placed 5<sup>th</sup> and qualified them to compete at the FBLA National Leadership Conference in Atlanta this summer from June 29<sup>th</sup> – July 3<sup>rd</sup>. The state of Nebraska FBLA organization organizes a travel package for all state members and advisers who qualify for nationals that include transportation and lodging to and from Atlanta. The approximate cost of this conference would be \$1,500/person for a total of \$6,000. We ask that you consider providing the funds to allow us to represent Centennial at the national level. Centennial FBLA has qualified students for national events for the past 4 years and this would be another excellent opportunity for our students to represent our school at the national level. These three students spent a lot of time working on this 25 page business plan and I am very proud of their accomplishment and their award is well deserved. The students would greatly appreciate if you would allow them to pursue this opportunity. Thank you for your consideration.

Mr. Barjenbruch

# CENTENNIAL SCHOOL CALENDAR

AUGUST 2016 - JULY 2017

Aug 2016						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sep 2016						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Oct 2016						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Nov 2016						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Dec 2016						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Jan 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**August**  
 15 *TEACHER INSERVICE*  
 16 *TEACHER INSERVICE*  
 17 *FIRST DAY OF SCHOOL*

**September**  
 5 *LABOR DAY - NO SCHOOL*  
 21 *P-T CONF. 4:00 - 8:30 P.M.; DISMISS AT 1:30*  
 28 *P-T CONF. 4:00 - 8:30 P.M.; DISMISS AT 1:30*

**October**  
 20 *END OF 1ST QTR - 46 DAYS*  
 21 *NO SCHOOL*  
 24 *NO SCHOOL - TEACHER INSERVICE*  
 25 *START 2ND QUARTER*

**November**  
 23 *EARLY DISMISSAL - 1:30*  
 24 *THANKSGIVING DAY - NO SCHOOL*  
 25 *NO SCHOOL*

**December**  
 22 *END 2ND QTR - 41 DAYS; 1ST SEMESTER 87 DAYS; EARLY DISMISSAL 1:30*  
 25 *CHRISTMAS*

**January**  
 1 *NEW YEAR'S DAY*  
 3 *NO SCHOOL - TEACHER INSERVICE*  
 4 *START 3RD QUARTER*

**February**  
 8 *P-T CONF. 4:00 - 8:30 P.M.; DISMISS AT 1:30*

9 *P-T CONF. 4:00 - 8:30 P.M.; DISMISS AT 1:30*  
 10 *NO SCHOOL*

**March**  
 8 *END 3RD QTR - 45 DAYS*  
 9 *NO SCHOOL*  
 10 *NO SCHOOL*

13 *NO SCHOOL - TEACHER INSERVICE*  
 14 *START 4TH QUARTER*  
**April**  
 14 *GOOD FRIDAY - NO SCHOOL*  
 16 *EASTER*  
 17 *NO SCHOOL*

**May**  
 13 *GRADUATION*  
 18 *LAST DAY OF SCHOOL - 46 DAYS; 2ND SEMESTER 91 DAYS; DISMISS AT NOON*

Feb 2017						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Mar 2017						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Apr 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Jun 2017						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Jul 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

<b>Secondary Textbook Requisitions</b>			<b>4/14/2016</b>
<b>Social Studies Courses</b>	<b>Cost</b>		
US History (7th Gd)	\$4,700.00		
Geography (8th Gd)	\$4,700.00		
World History (9th Gd)	\$4,700.00		
7-9th Gd - shipping	\$1,057.50		
American History (10-12th Gd)	\$3,884.00		
American Government (11-12th	\$6,121.54		
10-12th Gd - shipping	\$820		
<b>TOTAL SS REQUEST</b>	<b>\$25,983.07</b>		
Century 21® Jr. Computer Applications with Keyboarding	<b>\$1,880</b>	Updating our JH keyboarding curriculum - this will allow us to do keyboarding along with some applications	
Reading Consumables	<b>\$1,000</b>	7th, 8th, & 9th grade reading materials (workbooks, etc.)	
<b>Total Amount Requested</b>	<b>\$28,863.07</b>		

CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

The negotiated agreement between the CEA and Board of Education requires, in part, teacher to obtain advance approval from the administration/Board of Education for courses applicable to horizontal movement on the salary schedule.

Please complete this form and return to Tim DeWaard at your earliest convenience. Forms must be received the Wednesday prior to the Board meeting in order to be considered by the Board that month.

TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
TE 816A	Practicum-Education	3	UNIC	Grad.	Yes

Course Description:

Student spends time creating unit lesson plans that incorporate technology, diversity, & democratic process that can be used in my classroom.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
TE 800	Educational Research	3	UNK	Grad	Yes

Course Description:

The class focuses on evaluating & interpreting educational research & applying its findings to educational practice.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
TE 815P	The Effective Teacher	3	UNK	Grad	Yes

Course Description:

Provides students with information, strategies, techniques, & hands-on activities to enrich the quality of teaching & learning.

The addition of this course(s) would make me eligible for horizontal movement effective with the 2016-2017 school year.

Thank you for considering this request.

Sincerely,

(Signed) G. R. U.

(Date) 4-5-16

CENTENNIAL PUBLIC SCHOOL

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TE 853c	Improvement of Instruction in Elementary School Language Arts	3	UNK	Grad Level	Aug 2016. PK-12 Reading

Course Description:

This course focuses on the newest innovation in language arts instruction and to the selection of materials for diagnostic & instructional programs. Students will evaluate teaching techniques through a comparative study.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
TE 804	Curriculum Development in Multicultural Education	3	UNK	Grad Level	Aug 2016 PK-12 Reading

Course Description:

Students learn to create, evaluate, and implement multicultural lesson plans, unit plans, text books, curriculum guides, classroom rules & school policies. Students also study diverse learning & teaching styles, as well as creating an environment conducive to multicultural education.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
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Course Description:

The addition of this course(s) would make me eligible for horizontal movement effective with the 2016-2017 school year.

Thank you for considering this request.

Sincerely,

Mikaela Boss  
(Signed)

04/14/16  
(Date)

CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

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TO: The Centennial Administration and Board of Education

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<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Educ 512	Technology and Mediated Instruction	3	Penn State	Grad Level	Yes

Course Description:

Provide students a solid understanding of educational technology and how to integrate it into an educational environment. Students will research current issues and reflect on the ISTE NETS-T standards.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Educ 600	Sociology of Education	3	Penn State	Grad Level	Yes

Course Description:

In-depth study of the environment of students and the relationship to the field of education.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Educ 621	Curriculum Development	3	Penn State	Grad Level	Yes

Course Description:

Examine the principles underlying the development of educational curriculum and the relationship to standards, instructional methodology, and assessment.

The addition of this course(s) would make me eligible for horizontal movement effective with the 2016-2017 school year.

Thank you for considering this request.

Sincerely,

Jordan Bayenbruch  
(Signed)

April 11, 2016  
(Date)

CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

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TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Educ 623	Assessment of Instruction	3	Penn State	Grad. Level	Yes
<u>Course Description:</u> Examine the principles underlying the development of appropriate assessment practices and methodology.					

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Educ 605	Cognition and Learning	3	Penn State	Grad. Level	Yes
<u>Course Description:</u> Study the brain as it applies to classroom learning.					

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
Sped 540	Behavioral Management	3	Penn State	Grad. Level	Yes
<u>Course Description:</u> Focus on basic principles of behavior modification as well as survey practical applications of this approach.					

The addition of this course(s) would make me eligible for horizontal movement effective with the school year 2016-2017.

Thank you for considering this request.

Sincerely,

Jordan Rayenbruch  
(Signed)

April 11, 2016  
(Date)

Jake Polk

Master of Arts in Education  
Prek-8 Principalship

CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

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TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

Course No.	Course Title	Hrs.	College	Undergrad. or Grad. Level	Planned Grad. Program Applies
EDAD 854	Introduction to EDAD	3	UNK	Grad	Yes

Course Description:

The course is designed to provide an overview of the function of educational administration in school district organizations. Students will explore the role of the school principal as an instructional leader + change agent. (Taken Spring 2016)

Course No.	Course Title	Hrs.	College	Undergrad. or Grad. Level	Planned Grad. Program Applies
EDAD 890	Intro to Educational Research	3	UNK	Grad	Yes

Course Description:

This course is designed to explore the attributes of educational research + the roles of the educator in appraising + conducting reliable + valid research studies. (Taking Summer 2016)

Course No.	Course Title	Hrs.	College	Undergrad. or Grad. Level	Planned Grad. Program Applies
EDAD 853	School Business Management	3	UNK	Grad	Yes

Course Description:

A study of the functions of business management for schools including: budgetary procedures, financial accounting, auditing + reporting, management of funds purchasing procedures + inventory, the administration + protection of property, + the administration of auxiliary services. (Taking Summer 2016)

The addition of this course(s) would make me eligible for horizontal movement effective with the 2016-2017 school year.

Thank you for considering this request.

Sincerely,

Jake T. Polk  
(Signed)

April 13<sup>th</sup>, 2016  
(Date)

## **AMENDMENT TO AGRICULTURAL ACADEMY INTERLOCAL AGREEMENT**

This Amendment is made and entered into on this \_\_\_\_ day of \_\_\_\_\_, 2016, between Seward County School District 80-0567, commonly known as Centennial Public Schools ("Centennial"), Seward County School District 80-0009, commonly known as Seward Public Schools ("Seward"), and York County School District 93-0012, commonly known as York Public Schools ("York"). This is an amendment to the Agricultural Academy Interlocal Agreement ("Agreement") entered into in July 2013, a copy of which is marked as Exhibit A, attached hereto, and incorporated herein by this reference. In consideration of the mutual covenants contained herein, it is agreed by the parties as follows:

Section 5 of the Agreement is deleted in its entirety and replaced with the following Section 5:

### **5. Employment of Teacher.**

- A. One of the Districts shall employ a teacher for the Academy on a full-time or part-time basis as determined by the Board. The Board shall determine which District shall be responsible for paying the teacher's salary and providing fringe benefits in accordance with the applicable negotiated agreement with the selected District's education association and/or its policies. The Districts (or their foundations, if any) expect to receive donations from private entities to fund the cost of the teacher, and such private donations shall first be used to reimburse the employing District (or its foundation) for any teacher-related costs and expenses. In the event that private donations are insufficient to pay all teacher-related costs and expenses, the Districts shall share the total remaining cost of the teacher equally, including but not limited to salary or compensation, state and federal taxes, retirement, and mileage (if any). The non-employing Districts shall reimburse the employing District for the cost of the teacher no later than the employing District's last day of each semester unless agreed otherwise in writing.
- B. The employing District's Superintendent shall have the general responsibility for supervising and overseeing teacher's work; for seeing to the payment of teacher's salary and fringe benefits; for administering appropriate discipline; for adjusting teacher's grievances; and for managing and supervising teacher in accordance with the employing District's policies and subject to

the direction of its Board of Education.

The address for Steve Williams in section 20 of the Agreement is replaced with the following:

Steve Williams, Legal Counsel  
KSB School Law, P.C., L.L.O.  
301 S. 13<sup>th</sup> Street, Suite 210  
Lincoln, NE 68508  
steve@ksbschoollaw.com

Except as provided above, all other terms of the Agreement shall remain in full force and effect.

**SEWARD COUNTY SCHOOL DISTRICT 80-0567,  
A/K/A AS CENTENNIAL PUBLIC SCHOOLS**

\_\_\_\_\_ Date: April \_\_\_\_, 2016  
President, Board of Education

**SEWARD COUNTY SCHOOL DISTRICT 80-0009,  
A/K/A SEWARD PUBLIC SCHOOLS**

\_\_\_\_\_ Date: April \_\_\_\_, 2016  
President, Board of Education

**YORK COUNTY SCHOOL DISTRICT 93-0012,  
A/K/A YORK PUBLIC SCHOOLS**

\_\_\_\_\_ Date: April \_\_\_\_, 2016  
President, Board of Education

Centennial Public Schools 2016						
Contractor	Base Bid Standard Color	Alternate Bid Premuim Color	Deck Repair Tectum	Add- Base Standard Color	Add-Alternate Premium Color	Bond
Independent Roofing	no bid	no bid	no bid	no bid	no bid	
Roof Masters	\$ 155,000	\$ 161,500	\$ 17.50	\$ 85,000	\$ 93,750	x
Riverside Construction	no bid	no bid	no bid	no bid	no bid	
Weathercraft Roofing	no bid	no bid	no bid	no bid	no bid	
<b>McKinnis Roofing</b>	<b>\$ 122,800</b>	<b>\$ 127,200</b>	<b>\$ 15.00</b>	<b>\$ 99,000</b>	<b>\$ 102,570</b>	<b>x</b>

**To:** Dan Tesar, Technology Coordinator, Centennial Public Schools  
**From:** Chris Wall - The Garland Company  
**Date:** March 25, 2016  
**Re: Recommendation for District Re-Roof Project(s)**

---

Mr. Tesar,

Upon reviewing the bid results for the 2016 District Re-roof project(s), I am recommending that the contract be awarded to lowest bidder for "Base Bid" or "Alternate Bid" as well as "Add Bid". The school district should accept the "Bids" provided by McKinnis Roofing. I have summarized the bid scenarios below:

McKinnis Roofing is determined to be lowest bidder in every scenario:

Base Bid- McKinnis is low by \$32,200, total bid of \$122,800

Alternate Bid- McKinnis is low by \$34,300, total bid of \$127,200

When including the "Add-Base" McKinnis is low by a combined \$18,200, with a total bid of \$221,800

When including "Add-Alternate"- McKinnis is low by a combined \$25,480, with a total bid of \$229,700

\*\*The difference between the "Base Bid" and "Alternate Bid" is color category

\*\* The "Base Bid" includes 130 sq. ft. of Tectum Deck replacement (of which is the replacement of the insulation fallen down that was once adhered to the concrete block). Any additional tectum replacement determined to be necessary, will be done on a square foot basis at a cost of \$15.00/ sq. ft.

The contracting firm that has been determined to be the "Low Bidder" on this project has been contacted, is satisfied with the results of the bid, and is prepared to complete the project per specification. Please refer to bid tabulation form.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

Chris Wall

The Garland Company



Office Desktops  
Quantity: 5

**Description**

OptiPlex 7440 AIO XCTO (210-AFLX)  
16GB (2x8G) 2133MHz DDR4 Memory (370-ACHW)  
Dell KB216 Wired Multi-Media Keyboard English Black (580-ADJC)  
Intel Integrated Graphics, Dell OptiPlex (490-BBFG)  
Intel DB WLAN 8260 Software (555-BCOG)  
SSD as first boot drive (340-ABIG)  
M.2 256GB SATA Class 20 Self Encrypting Solid State Drive (400-AIVN)  
Screw for M.2 Device (773-BBBE)  
Win 10 Pro 64 English, French, Spanish (619-AHKN)  
US Order (332-1286)  
7440 AIO 23.8, FHD NonTouch with Camera, Integrated Graphics, Platinum PSU (329-BCSP)  
Dell MS116 Wired Mouse, Black (275-BBBW)  
ENERGY STAR Version 6.0 7440 AIO (387-BBKP)  
8x Slimline DVD+/-RW Drive (429-AAWF)  
Intel Dual Band Wireless 8260 (802.11ac) + Bluetooth (555-BCOY)  
System Power Cord (Philippine/TH/US) (450-AAOJ)  
Windows 10 OS Professional Recovery 64bit - DVD (620-AAYW)  
Desktop BTO Standard shipment (800-BBIO)  
Not Selected in this Configuration (817-BBBC)  
Kace K1000 Express (525-0057)  
Safety/Environment and Regulatory Guide (English/French/Dutch) (340-AGIK)  
Dell Limited Hardware Warranty Plus Service (997-6870)  
Onsite/In-Home Service After Remote Diagnosis 4 Years (997-6873)  
No UPC Label (389-BCGW)  
TPM Enabled (329-BBJL)  
No Out-of-Band Systems Management (631-AAUO)  
No Diagnostic/Recovery CD media (340-ABJI)  
Placemat Documentation (340-ASPK)  
Intel Core i5-6500 Processor (Quad Core, 6MB, 4T, 3.2GHz, 65W) (338-BHUF)  
No DDPE Encryption Software (954-3465)  
Shipping Label for DAO (389-BBUU)  
Ship Material for OptiPlex 7440 AIO (389-BHTB)  
Height Adjustable Stand for OptiPlex 7440 (575-BBHR)  
No FGA (817-BBBB)  
No Accessories (461-AABV)  
No DDP|ESS Software (634-BENZ)  
PowerDVD Software not included (632-BBBJ)  
No Additional Hard Drive (401-AADF)  
Regulatory Label Opti 7040 AIO Non Touch (389-BHSV)  
No Intel Rapid Start or Smart Connect (409-BBCF)  
Intel Core i5 Processor Label (389-BH1B)  
Non-Touch LCD, Dell OptiPlex AIO (391-BBDM)  
Microsoft Office 30 Day Trial (658-BCSB)  
Kickstart Product Registration (340-AJFC)  
Dell Data Protection System Tools Digital Delivery/DT (422-0008)  
SupportAssist (525-BBCL)  
Dell(TM) Digital Delivery Cirrus Client (640-BBLW)  
Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps),OptiPlex (658-BBMR)  
Waves Maxx Audio Royalty (658-BBNF)  
OS Recovery (658-BCUV)  
OS Recovery (658-BCUV)  
NO RAID (817-BBBN)

East Business Lab  
Quantity: 20

**Description**

OptiPlex 7440 AIO XCTO (210-AFLX)  
16GB (2x8G) 2133MHz DDR4 Memory (370-ACHW)  
Dell KB216 Wired Multi-Media Keyboard English Black (580-ADJC)  
AMD Radeon R7 A370, 2GB (490-BCTH) Upgraded graphics card  
Intel DB WLAN 8260 Software (555-BCOG)  
SSD as first boot drive (340-ABIG)  
M.2 256GB SATA Class 20 Self Encrypting Solid State Drive (400-AIVN)  
Screw for M.2 Device (773-BBBE)  
Win 10 Pro 64 English, French, Spanish (619-AHKN)  
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No UPC Label (389-BCGW)  
TPM Enabled (329-BBJL)  
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Placemat Documentation (340-ASPK)  
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No FGA (817-BBBB)  
No Accessories (461-AABV)  
No DDP|ESS Software (634-BENZ)  
PowerDVD Software not included (632-BBBJ)  
No Additional Hard Drive (401-AADF)  
Regulatory Label Opti 7040 AIO Non Touch (389-BHSV)  
No Intel Rapid Start or Smart Connect (409-BBCF)  
Intel Core i5 Processor Label (389-BHIB)  
Non-Touch LCD, Dell OptiPlex AIO (391-BBDM)  
Microsoft Office 30 Day Trial (658-BCSB)  
Kickstart Product Registration (340-AJFC)  
Dell Data Protection System Tools Digital Delivery/DT (422-0008)  
SupportAssist (525-BBCL)  
Dell(TM) Digital Delivery Cirrus Client (640-BBLW)  
Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps),OptiPlex (658-BBMR)  
Waves Maxx Audio Royalty (658-BBNF)  
OS Recovery (658-BCUV)  
OS Recovery (658-BCUV)  
NO RAID (817-BBBN)

**Secondary Principal's Report**  
**April 14, 2016**

1. **Several spring events on the horizon...**
  - a. This week
    - i. Tomorrow – Last 2-hour late start inservice of 2015-16
    - ii. 4/16 – Prom at York CC
  - b. Coming soon
    - i. Home Track Meets
      1. Centennial HS TR Inv. - 4/19
      2. Seward Co. JH TR Meet - 4/21
      3. Centennial JH TR Inv. - 4/25
    - ii. Athletic Banquet – Friday, 4/29
  - c. Calendar is pretty full from here on out!
  
2. **NeSA testing is underway...**
  - a. Assessing math this week & will be assessing science and reading over the next couple weeks
  
3. **Graduation preparations are underway...**
  - a. Letters to seniors went out this week, working w/ PJ on ordering flowers, etc.
  - b. Making final preparations with seniors over next week or so...
  
4. **Update on secondary secretary position...**
  - a. Kara Fehlhafer accepted the secondary secretary position and has started training with Velma...

## SUPERINTENDENT'S REPORT

April 14, 2016

1. The 2015 Nebraska School Law Seminar will be held on Friday, June 10<sup>th</sup> in Kearney at the Holiday Inn. Registration begins at 7:30 a.m., conference at 8:00 a.m. and it should be finished up around 4:00 p.m. If you would like me to register you, just let me know. They will also hold a NASB Member Golf Outing on Thursday, June 9<sup>th</sup> at the Kearney Country Club at 11:00 a.m.
2. We will be celebrating Staff Appreciation Week on April 25<sup>th</sup> through the 29<sup>th</sup>.
3. Graduation will be held on Saturday, May 14<sup>th</sup>. We need to decide who will hand out diplomas. As a reminder, John graduates from Hastings College on that day as well.
4. The NSBA Conference in Boston was exceptional! Some of the best sessions that I have went to and the selection of sessions was very good. I would encourage you to think about attending next year in Denver, March 25<sup>th</sup> through the 27<sup>th</sup>.
5. Fairbury was accepted into the Southern Nebraska Conference last week starting next year. They will take the place of Tri County.
6. Just a reminder that we have tentatively set the board retreat for June 20<sup>th</sup>.



## **Board of Education Meeting**

### Special Education Summary

April 14, 2016

- I. April 1 Childfind – Birth to 3 Screening / Results
  - 3 children attended with parents
  - Partnership with Sixpence
  - Collaboration with St. Paul Preschool
  
- II. Autism Conference / Next Steps
  - Staff Priorities
  - Continue planning with Lenette Sprunk (Assistive Technology) and Mary Flory (Autism Network)
  - Develop activities and provide equipment to benefit verified students with sensory processing difficulties.
  
- III. Preschool
  - May 13 / New Student Welcome Activities
  - Social Play
  - Explore the preschool classrooms
  - Meet teachers and staff

Elementary Principal's Report  
Marni Parrack  
April 14, 2016

1. Elementary Activities from 3/15 - 4/14
  - a. :Elementary students attended Musical Dress Rehearsal
  - b. Interviews for Special Education and Kindergarten opening
  - c. Reading Data Meetings
  - d. York Children's Theater Performance
  - e. NeSA Assembly
  - f. Mr. Polk attended National PE Conference
  - g. Bronco PRIDE Assembly
  - h. NeSA Testing
  - i. DARE Graduation
  
2. Upcoming Elementary Activities
  - a. April 15 - Kindergarten Visitation Day (no school for kindergarten)
  - b. April 18 - Math Data Meetings
  - c. April 22 - Kindergarten Grandparents Day
  - d. April 26 - Reading Data Meetings
  - e. May 3 - Elementary Music Program
  - f. May 4 - Good Touch/Bad Touch Presentation by Hope Crisis Center
  - g. May 13 - Elementary Track and Field Day
  - h. May 16 - Kindergarten Graduation
  
3. Enrollment as of 4/14/16:
  - Preschool 3s: 17
  - Preschool 4s: 25
  - Kindergarten: 29
  - 1st Grade: 21
  - 2nd Grade: 33
  - 3rd Grade: 29
  - 4th Grade: 29
  - 5th Grade: 30
  - 6th Grade: 27

Total Enrollment: PreK-6 - 240

Total Enrollment: K-6 - 198