

July 13, 2026

The Regular Meeting of the Chisholm School Board, Independent School District No. 695, was called to order at 5:00 PM on July 13, 2026, in the High School Media Center.

DETERMINATION OF QUORUM AND CALL TO ORDER THE REGULAR MEETING

APPROVE THE AGENDA

PUBLIC COMMENT

RECOGNITION OF GUESTS AND VISITORS

APPROVE THE CONSENT AGENDA

MINUTES OF THE JUNE 22, 2026, REGULAR MEETING.

MINUTES OF THE JULY 8, 2026, WORKING SESSION.

PAYROLL MONTH END REPORT FOR MAY 2026 IN THE AMOUNT OF \$1,390,233.47.

ACCOUNTS PAYABLE MONTH END REPORT FOR MAY 2026 IN THE AMOUNT OF \$1,904,819.75.

APPROVE THE UPDATED JOB DESCRIPTIONS FOR 6.5 AND 7.5 HOUR PARA PROFESSIONAL / CLASSROOM AIDES.

ACCEPT GRANT IN THE AMOUNT OF \$5,193.43 FROM THE CHISHOLM PUBLIC SCHOOL FOUNDATION TO SUPPORT EDUCATIONAL MATERIALS TO VARIOUS SCHOOL GROUPS.

REPORTS

OTTO MAKI, THE DESIGN GROUP

COMMITTEE REPORTS

STUDENT REPRESENTATIVES REPORT

ACTIVITIES DIRECTOR, TRAVIS VAKE

SUPERINTENDENT, LISA PERKOVICH

PERSONNEL

APPROVE THE HIRE OF ANDREW BELLEFY FOR .85 SCIENCE TEACHER, LANE A: STEP 10.

ADMINISTRATIVE BUSINESS

APPROVE THE CONTRACT WITH THE DESIGN GROUP INC. TO PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR THE SHARED CITY PUBLIC WORKS/BUS GARAGE FACILITY.

APPROVE THE BID DOCUMENTS AND SPECIFICATIONS RELATED TO THE SCHOOL BUS GARAGE PROJECT.

APPROVE A CHANGE ORDER TO JK MECHANICAL & ELECTRICAL CONTRACTORS FOR EQUIPMENT, LABOR, AND MATERIALS RELATED TO THE HVAC FOR THE BUS GARAGE IN THE AMOUNT OF \$71,915, WITH FUNDING PROVIDED BY REFERENDUM FUNDS.

APPROVE A CHANGE ORDER TO JK MECHANICAL & ELECTRICAL CONTRACTORS FOR EQUIPMENT, LABOR, AND MATERIALS RELATED TO ELECTRICAL WORK FOR THE BUS GARAGE IN THE AMOUNT OF \$22,250, WITH FUNDING PROVIDED BY REFERENDUM FUNDS.

APPROVE A CHANGE ORDER TO TNT CONSTRUCTION GROUP LLC FOR EQUIPMENT, LABOR, AND MATERIALS RELATED TO THE RENOVATION OF THE INTERIOR HALLWAYS AND CEILING IN AREA D BAND/DISTRICT OFFICE HALLWAY, IN THE AMOUNT OF \$44,240, WITH FUNDING PROVIDED BY REFERENDUM FUNDS.

APPROVE A CHANGE ORDER TO TNT CONSTRUCTION GROUP LLC FOR EQUIPMENT, LABOR, AND MATERIALS RELATED TO REPLACING THE EXTERIOR AUDITORIUM STAIRS, IN THE AMOUNT OF \$24,900, WITH FUNDING PROVIDED BY IRRRB FUNDS.

APPROVE A CHANGE ORDER TO TNT CONSTRUCTION GROUP LLC FOR EQUIPMENT, LABOR, AND MATERIALS RELATED TO INSTALLING NEW WINDOWS IN THE EXISTING BUS GARAGE, IN THE AMOUNT OF \$84,089, WITH FUNDING PROVIDED BY IRRRB FUNDS.

APPROVE THE DISTRICT GROUP HEALTH INSURANCE RATES THROUGH BLUE CROSS BLUE SHIELD FROM SEPTEMBER 1, 2026 TO AUGUST 31, 2027.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND EDUCATION MINNESOTA CHISHOLM FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE HEALTH INSURANCE RENEWAL.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE

HEALTH INSURANCE RENEWAL.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND CHISHOLM PRINCIPALS FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE HEALTH INSURANCE RENEWAL.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND THE AT-WILL PAYROLL, HUMAN RESOURCES, AND ACCOUNT PAYABLE SPECIALIST CONTRACT OF MORGAN ANDERSON FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE HEALTH INSURANCE RENEWAL.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND THE AT-WILL TECHNOLOGY DIRECTOR CONTRACT OF JOE PHILLIPS FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE HEALTH INSURANCE RENEWAL.

APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN CHISHOLM ISD #695 AND THE AT-WILL BUSINESS MANAGER CONTRACT OF NOAH KACZOR FOR THE PURPOSE OF VEBA CONTRIBUTIONS RELATED TO THE HEALTH INSURANCE RENEWAL.

APPROVE THE VISION INSURANCE RENEWAL WITH BLUE CROSS BLUE SHIELD FROM SEPTEMBER 1, 2026 TO AUGUST 31, 2029.

APPROVE THE REVISED QUOTE FROM APPLE STORE FOR EDUCATION IN THE AMOUNT OF \$90,442.50 TO PURCHASE STUDENT IPADS FOR THE 2026-2027 SCHOOL YEAR.

APPROVE THE 403(B) PLAN DOCUMENTS RENEWAL THROUGH AVIBEN LLC.

SECOND READING OF ISD 695 STUDENT HANDBOOK FOR 26-27.

APPROVE THE ACTIVITIES HANDBOOK FOR 2026-2027.

DISCUSSION

JOINT COLLABORATION

INFORMATION

SCHOOL BOARD MEMBER CANDIDATE FILING DATES: JULY 14, 2026 - JULY 28, 2026

ADJOURN

Danielle Randa Sauter, clerk

DRS/pjp