



**Williamson County Board Policy Committee**  
August 6, 2018 6:00 PM  
Maintenance Dining Room 1761 West Main Street

1. **Agenda**
2. **Board Policy Second Reading**
  - a. 3.402 Student Transportation Management
3. **Board Policies First Reading**
  - a. 1.803 Tobacco-Free Schools
  - b. 4.605 Graduation Requirements
  - c. 4.7001 Semester and Final Examinations
  - d. 5.1061 Criminal Background Checks
  - e. 6.412 Student Wellness

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent