



**Williamson County Board Policy Committee**  
June 4, 2018 6:00 PM  
Training Center, 1st Floor 1320 West Main Street

1. **Agenda**
2. **Board Policy Second Reading**
  - a. 1.108 Assignment
3. **Board Policies First Reading**
  - a. 3.402 Student Transportation Management
  - b. 4.7001 Semester and Final Examinations
4. **Policy for Discussion**
  - a. 4.406 and 4.406p Student Access to Electronic Media

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Chairperson

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Superintendent