



Williamson County School Board Work Session
August 17, 2017 6:00 PM
Professional Development Room 1761 West Main Street

1. Consent Agenda

- a. June 19, 2017 School Board Meeting Minutes
- b. Board Policies - Second Reading (15 min)
 - I. 3.206 Community Use of School Facilities
 - II. 3.216 Athletic Facilities
 - III. 3.604 Public Records Request
 - IV. 5.3021 Sick Bank - Teacher
 - V. 5.608 Tutoring for Pay
- c. Fieldtrip Fee Request (5 Min)
- d. 2017-2018 Annual Agenda (10 min)
- e. Outstanding Purchase Orders for School Activity Funds (Annual Agenda Item) (5 min)
- f. Sick Leave Bank Trustees (Annual Agenda Item) (5 min)
- g. Nolensville Elementary School Sign Replacement (5 min)
- h. Nolensville Hills Church of Christ Lease at Nolensville High School (5 min)
- i. The Gathering at 840 Lease at Page Middle School (5 min)

2. Superintendent's Report (30 min)

- a. Presentation by Goodwyn, Mills and Cawood - Page HS and Page MS
- b. Student Bill of Rights

3. Operations Report (10 min)

- a. Facilities and Transportation Update

4. Board Chairman's Report (10 min)

- a. TSBA Fall District Meeting
- b. TSBA Conference - November 2-3, 2017
- c. Legislative proposals for TSBA

5. New Business

- a. 2017-2018 School Board Budget (10 min)
 - I. General Purpose School Fund Budget Amendment for Carry Forward Reserves
 - II. General Purpose School Fund Budget Amendment - CTE State Grant
 - III. General Purpose School Fund Budget Amendment - LEAP Grant
 - IV. General Purpose School Fund Budget Amendment for United Way Grant
 - V. Education Capital Outlay Fund Resolution - Franklin High School Intent to Fund
- b. Request for Change Order over \$50,000 (5 min)
- c. Board Parameters for 2018-2019 School Calendar (Annual Agenda) (5 min)
- d. Classified Pay Chart Edits (5 min)
- e. Board Policies - First Reading (15 min)
 - I. 2.805 Purchasing
 - II. 4.301 Interscholastic Athletics
 - III. 4.502 Family and Community Engagement in Educational Programs
 - IV. 4.600 Report Cards and Grading Systems
 - V. New - Use and Parking of Private Motor Vehicles on School Property

6. Monthly Reports & Miscellaneous Information

Chairperson

Superintendent