



**Williamson County Board Policy Committee**  
April 13, 2017 5:00 PM  
Professional Development Room 1761 West Main Street

1. **Agenda**
2. **Board Policy Second Reading**
  - a. 4.600 Report Cards and Grading Systems
3. **Board Policy First Reading**
  - a. 4.7002 Middle School Examinations
4. **Policies for Discussion**
  - a. 4.301 Interscholastic Athletics
  - b. 6.702 Student Organizations

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent