



**Williamson County Board Work Session**  
February 13, 2020 6:00 PM  
Professional Development Room 1761 West Main Street

1. **Call to Order**
2. **Consent Agenda**
  - a. January 21, 2020 School Board Meeting Minutes
  - b. Board Policies - Second Reading
    - I. 3.3002 Service Animals
    - II. 3.4001 Special Transportation for Exceptional Students
    - III. 5.109 Evaluations
  - c. Board Policy - Editorial
    - I. 2.805 Purchasing
  - d. Recommendation for Fieldtrip Fee Requests
  - e. 2020-2021 Fieldtrip Student Fees Under \$100
3. **Superintendent's Report (20 min)**
  - a. District Updates
  - b. Acceptable Use and Internet Safety Agreement
  - c. Renaissance High School Presentation
4. **Operations Report (10 min)**
5. **Board Chairman's Report (10 min)**
  - a. 2020 Graduations Attendance Sign Up
  - b. TSBA Mandatory Annual Training
6. **New Business**
  - a. 2019-2020 School Board Budget (10 min)
    - I. General Purpose School Fund Amendment for State Safe Schools Grant
    - II. General Purpose School Fund Amendment for Private Grant
    - III. General Purpose School Fund Governors Give Grant
    - IV. General Purpose School Resolution Inter Category Transfer for Salaries
    - V. Intent to Fund Asphalt, Roof and Wastewater Treatment Plant
    - VI. Intent to Fund East Elementary School
  - b. 2020-2021 Family Tuition Rate (Annual Agenda) (10 min)
  - c. 2020-2021 School Fees (Annual Agenda) (15 min)
7. **Monthly Reports & Miscellaneous Information**

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent



**Williamson County School Board Meeting**  
January 21, 2020 6:30 PM  
Williamson County Administrative Complex Auditorium

**1. Call to Order**

Chairman Gary Anderson called the meeting to order at 6:30 p.m.

**a. Record Attendance**

Attendance Taken at 6:31 PM.

Mr. Gary Anderson:	Present
Mr. Dan Cash:	Present
Ms. Sheila Cleveland:	Present
Mrs. Angela Durham:	Present
Mrs. Candace Emerson:	Present
Mr. Brad Fiscus:	Present
Mr. Jay Galbreath:	Present
Mrs. Nancy Garrett:	Present
Mr. KC Haugh:	Present
Mr. Eliot Mitchell:	Present
Mr. Eric Welch:	Present
Mr. Rick Wimberly:	Present

Present: 12.

**b. Pledge of Allegiance**

Deputy Stephen Brogdon and Deputy Ron Hooper led the Pledge of Allegiance and after which the Board observed a moment of silence.

**2. Items of Particular Public Interest (Public Comment)**

There was no public comment.

**3. Approval of Agenda**

Chairman Anderson presented the agenda for approval.

**Motion Passed:** Motion by Mr. Eric Welch to approve. A second was made by Mr. Brad Fiscus.

Chairman Anderson called for a roll call vote on the motion.

Mr. Gary Anderson:	Yes
Mr. Dan Cash:	Yes
Ms. Sheila Cleveland:	Yes
Mrs. Angela Durham:	Yes
Mrs. Candace Emerson:	Yes

Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes

Yes: 12, Nay: 0

Mr. Eric Welch made a motion to suspend policy to allow a speaker for public comment that was unaware of the sign-up procedure prior to the meeting. A second was made by Mr. Eliot Mitchell.

Chairman Anderson called for a voice vote on the motion. Motion Passed.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes

Yes: 12, Nay: 0

- Mr. Chris Vernon spoke regarding naming new middle school "Oakview Middle".

#### 4. Approval of Consent Agenda

Chairman Anderson presented the consent agenda for approval.

**Motion Passed:** Motion by Mrs. Nancy Garrett to approve. A second was made by Mr. Rick Wimberly.

Chairman Anderson called for a roll call vote on the motion.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes

Yes: 12, Nay: 0

- a. November 18, 2019 School Board Meeting Minutes
- b. Board Policies - Second Reading
  - I. 1.403 Agendas
  - II. 6.412 Emergency Allergy Response Plan
- c. Annual Review of Board Policies
- d. Recommendations for Field Trip Fee Requests
- e. Fairview Elementary School Deed to TDOT
- f. Mallory Valley Utility District Request for Temporary Construction & permanent Waterline Easements Centennial High School Property
- g. Hazard Mitigation Grant Resolution
- h. Revised Five Year Capital Plan

## **5. Communications to the Board**

### **a. Superintendent's Report**

Superintendent Jason Golden thanked the Edmondson Elementary Choir under the direction of Elaina Gallas for performing prior to the meeting. He reminded all to refer to InFocus, the district's online newsletter, for the protocol on closing schools due to weather. He also shared that Creekside would officially open on Wednesday with a ribbon cutting on Sunday at 2 p.m.

### **b. District Update**

#### **I. Student Spotlight**

Williamson County high school students continue to earn a perfect ACT composite score, and 13 were honored during the meeting including Brentwood students Connor Brons, Ginger Buck, Kathryn Gripenstraw, Thomas Stewart and Phoebe Young; Centennial student Neal Ickes; Franklin students Mingxin Dina Cui and Nicholas Grummon; Nolensville student Sydney Hummel; Ravenwood students Mrinmoyee Kalasikam, Andrew Kiepek and Adam Kreider; and Summit student Nevaeh Brinson.

Nolensville student athlete Tim Coutras was recognized for winning the Tennessee Titans Mr. Football Division 1 Class 4A. His coach is Paul Derrick.

Several students from across received recognition from the Middle Tennessee School Band and Orchestra Association for All State Band including Brentwood High's Rina Xu and Simon Biddle. Their teachers are Drew O'Keefe and Katie Nicholson. Centennial's Evan Mandel and teacher Scott Miller and Nolensville High's Malek Chmayssani, Casey Martens, Cate Campbell, Hannah Goldstone and Sam Pierson and teachers Benjamin Easley and Michael Holland were also honored. Page High student Connor Flatt and his teacher Michael Rosson; Ravenwood students Joshua Zhou, Matthew Liu and Bill Li and teacher Chris Janowiak; and Summit students Dorothy Burt and Brennan Angus and teacher Erick Harris were also recognized.

All State Orchestra students include Brentwood High's Amy Xu, Joanne Kang and Bright Johnston and teachers Drew O'Keefe and Tiffany Turner; Franklin's Dylan Cook and Marcus Cheung and teacher Cassandra Brosvik; Nolensville High's Kerrigan Mandrell and Anna Touchstone and teacher Craig Madole; and Ravenwood students Kaitlyn Wojtak, Sophie Lee, Riya Mitra, Saurav Chakraborty, Madeleine Adams, Gael Hernandez Palmer, Selina Wang and Kristen Lee and teacher Cassandra Brosvik.

#### **II. Staff Spotlight**

Lipscomb Elementary's Linda Kirby received the Tennessee Association for the Gifted Teacher of the Year and Renaissance High's Meaghan Dennis received the Tennessee Association for the Gifted Horizon Award.

### **c. Board Chairman's Report**

Chairman Anderson reminded the group to complete the conflict of interest report for the State. He also reminded the group to sign up for the mandatory Tennessee School Boards Association training.

## **6. Unfinished Business**

There was no unfinished business.

## **7. New Business**

**a. 2019-2020 School Board Budget**

**I. General Purpose School Fund Budget Amendment for State Grants**

Chairman Anderson called on Superintendent Golden who recommended approval of the General Purpose School Fund Budget appropriating a \$30,000 grant to five elementary schools STEM programs and a \$20,000 grant to two high schools to supplement, expand and diversify the Teaching as a Profession program.

**Motion Passed:** Motion by Mrs. Candace Emerson to approve. A second was made by Mr. Dan Cash.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes

Yes: 12, Nay: 0

**II. General Purpose School Fund Budget Resolution – Special Education Teachers**

Chairman Anderson called on Superintendent Golden who recommended approval of the General Purpose School Fund Budget Resolution in the amount \$103,465 for additional Special Education Teachers.

**Motion Passed:** Motion by Ms. Sheila Cleveland to approve. A second was made by Mrs. Candace Emerson.

Chairman Anderson called for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes

Yes: 12, Nay: 0

**III. General Purpose School Fund Budget Resolution – Copy Paper**

Chairman Anderson called on Superintendent Golden who recommended approval of the General Purpose School Fund Budget Resolution in the amount of \$55,000 for copy paper.

**Motion Passed:** Motion by Mr. Eliot Mitchell to approve. A second was made by Mr. Eric Welch.

Chairman Anderson called for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes  
Yes: 12, Nay: 0

**b. 2020-2021 Open Zone Schools**

Chairman Anderson called on Superintendent Golden who recommended approval of the 2020-2021 Open Zone Schools as presented.

**Motion Passed:** Motion by Mr. Eric Welch to approve main motion. A second was made by Mr. KC Haugh.

Chairman Anderson called for roll call vote on the main motion as amended.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes  
Yes: 12, Nay: 0

**Motion to Amend Passed:** Mr. Eliot Mitchell made a motion to amend the main motion to allow 25 students from Heritage Middle School or Thompson's Station Middle School who were previously rezoned from Spring Station Middle to attend Spring Station Middle School for the 2020-2021 school year. A second was made by Mr. Jay Galbreath.

Chairman Anderson asked for the Superintendent's recommendation and Superintendent Golden stated he could not support the amendment. Chairman Anderson called for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: No  
Ms. Sheila Cleveland: Yes

Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: No  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: No  
Mr. Rick Wimberly: No  
Yes: 8, Nay: 4

**c. New Central Middle School Name Recommendation**

Chairman Anderson opened the floor for a motion to recommend a name for the new middle school on Henpeck Lane.

**Motion Passed:** Motion by Mr. Dan Cash to name the new middle school "Legacy". A second was made by Mr. Eric Welch.

After discussion, Mr. Eric Welch called for the question. Chairman Anderson called for a roll call vote on the motion.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Nay  
Mr. Eliot Mitchell: Nay  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes  
Yes: 10, Nay: 2

**d. Board Policies - First Reading**

**I. 3.3002 Service Animals**

Chairman Anderson called on Superintendent Golden who recommended approval of Board Policy 3.3002 Service Animals on first reading as presented.

**Motion Passed:** Motion by Mrs. Candace Emerson to approve. A second was made by Mr. Eliot Mitchell.

Chairman Anderson asked for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes

Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes  
Yes: 12, Nay: 0

## II. 3.4001 Special Transportation for Students with Disabilities

Chairman Anderson called on Superintendent Golden who recommended approval of Board Policy 3.4001 Special Transportation for Students with Disabilities on first reading as presented.

**Motion Passed:** Motion by Mrs. Candace Emerson to approve. A second was made by Mr. Eliot Mitchell.

Chairman Anderson called for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes  
Mr. Rick Wimberly: Yes  
Yes: 12, Nay: 0

## III. 5.109 Evaluation

Chairman Anderson called on Superintendent Golden who recommended approval of Board Policy 5.109 Evaluation on first reading as presented.

**Motion Passed:** Motion by Mrs. Candace Emerson to approve. A second was made by Mr. KC Haugh.

Chairman Anderson called for a roll call vote.

Mr. Gary Anderson: Yes  
Mr. Dan Cash: Yes  
Ms. Sheila Cleveland: Yes  
Mrs. Angela Durham: Yes  
Mrs. Candace Emerson: Yes  
Mr. Brad Fiscus: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Nancy Garrett: Yes  
Mr. KC Haugh: Yes  
Mr. Eliot Mitchell: Yes  
Mr. Eric Welch: Yes

Mr. Rick Wimberly:        Yes  
Yes: 12, Nay: 0

Mrs. Nancy Garrett asked for a point of privilege. She noted that Creekside Elementary School will open doors tomorrow morning. She acknowledged and thanked the team, Kevin Fortney, Gari Hall, Patrick Harrigan, Keli Jarosz as well as many others that made this school opening possible in twelve months.

**8. Adjournment**

There being no further business Chairman Anderson adjourned the meeting at 7:55 p.m.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent

# Williamson County Board of Education

Monitoring:  <b>Review: Annually, in October</b>	Descriptor Term:  <h2 style="text-align: center;">Service Animals in District Facilities</h2>	Descriptor Code: <b>3.3002</b>	Issued Date: <b>11/18/19</b>
		Rescinds: <b>3.3002</b>	Issued: <b>05/27/14</b>

1 In accordance with the provisions of the Americans with Disabilities Act, service dogs and trained  
 2 miniature horses (hereinafter referred to as service animals) are permitted for use by individuals with  
 3 disabilities on district property and in district facilities provided the individuals and their animals meet  
 4 the requirements and responsibilities covered in this policy.

5 ~~An individual with a disability may be accompanied by a service animal at any WCS school site, school~~  
 6 ~~activity, or other WCS activity consistent with the provisions of this policy, related procedures, the~~  
 7 ~~Americans with Disabilities Act, and any other applicable state and federal laws. The definition of~~  
 8 ~~“service animal” shall be that found in the Americans with Disabilities Act.~~

9 ~~Service animals shall be allowed in all areas where the individual would otherwise be allowed to travel.~~  
 10 ~~However, an administrator may restrict the use of service animals in an area due to health and safety~~  
 11 ~~restrictions, danger to the animal, or where the use of the animal may compromise the integrity of the~~  
 12 ~~activity occurring in the area.~~

13 Any service animal brought into a district facility by an individual with a disability must have been  
 14 trained to do work or perform tasks for the individual. The work or tasks performed by the service  
 15 animal must be directly related to the handler’s disability. Examples of work or tasks include, but are  
 16 not limited to, assisting individuals who are blind or have low vision with navigation and other tasks,  
 17 alerting individuals who are deaf or hard of hearing to the presence of people or sounds, providing non-  
 18 violent protection, pulling a wheelchair, assisting an individual during a seizure, retrieving items, and  
 19 providing physical support and assistance with balance and stability to individuals with mobility  
 20 disabilities.

21 The crime deterrent effects of an animal’s presence and the provision of emotional support, well-being,  
 22 comfort, or companionship do not constitute work or tasks for the purposes of this policy.

23 WCS students and employees who are present where a service animal is in use shall not:

- 24 1. Touch or pet the animal unless invited to do so by the handler;
- 25 2. Feed the animal;
- 26 3. Deliberately startle or otherwise interfere with the work being performed by the animal;
- 27 4. Distract the animal from its work;
- 28
- 29
- 30
- 31

- 1       5. Separate or attempt to separate the animal's handler from the animal; or
- 2
- 3       6. Inquire about the nature of the individual's disabilities.

4       WCS shall not be liable for any harm or injury caused to a service animal, nor shall WCS be liable for  
5       any harm or injury caused by a service animal to students, staff, visitors, or to any property

## 6       **CARE AND SUPERVISION OF A SERVICE ANIMAL**

7       A service animal shall be under the control of its handler. A service animal shall have a leash, harness,  
8       or other tether unless the handler is unable, because of a disability, to use a harness, leash, or other tether,  
9       or the use of a harness, leash, or other tether would interfere with the service animal's safe, effective  
10      performance of work or tasks, in which case the service animal must be otherwise under the handler's  
11      control by means of voice control, signals, or other effective means.

12      ~~Students and employees with service animals are expected to care for and supervise their animal. WCS~~  
13      ~~is not responsible for the care or supervision of a service animal, including, but not limited to, walking~~  
14      ~~the animal or responding to the animal's need to relieve itself. WCS is not responsible for providing a~~  
15      ~~staff member to walk the service animal or to provide any other care or assistance to the animal.~~

16      ~~In the case of a student who is unable to care for or supervise the service animal, the parent is~~  
17      ~~responsible for providing care and supervision. In such case, the parent should contact the school~~  
18      ~~administration to make arrangements for the care and supervision of the animal. All issues related to~~  
19      ~~the care and supervision of service animals will be addressed on a case by case basis at the discretion~~  
20      ~~of the building administrator or the Superintendent of Schools.~~

## 21     **SPECIAL PROVISIONS / MINIATURE HORSES**

22      ~~Requests to permit a miniature horse to accompany a student or employee with a disability in school~~  
23      ~~buildings, in a classroom, or at school functions, will be handled on a case by case basis.~~  
24      ~~Consideration will be given to the following factors:~~

25      The following factors will be considered when there is a request to permit a miniature horse to  
26      accompany a student or employee with a disability:

- 27      1. The type, size, and weight of the miniature horse and whether the facility can accommodate  
28      these features;
- 29      2. Whether the handler has sufficient control of the miniature horse;
- 30      3. Whether the miniature horse is housebroken; and
- 31      4. Whether the miniature horse's presence in a specific facility compromises legitimate safety  
32      requirements that are necessary for safe operation.

1 WCS students and employees making use of a service miniature horse must provide annual proof of  
2 the following vaccinations: Equine Infectious Anemia (Coggins Test), Rabies, Tetanus,  
3 Encephelomyelitis, Rhinoneumonities, Influenza, and Strangles

#### 4 **REMOVAL OF A SERVICE ANIMAL**

5 District staff may ask an individual with a disability to remove a service animal from the premises if:

- 6 1. The animal is out of control and the animal's handler does not take effective action to control it;
- 7 2. The animal is not housebroken; or
- 8 3. The animal's presence would fundamentally alter the nature of the service, program, or activity.

#### 9 **REQUESTS FOR USE OF SERVICE ANIMALS**

10 The Superintendent of Schools, or the Superintendent's designee, shall establish procedures to be  
11 followed for **requesting** the use of service animals by WCS students and employees. ~~Failure to abide by~~  
12 ~~any of the requirements of this policy may result in the use of the service animal being restricted.~~

13 ~~All~~ Requests for the use of a service animal by a WCS student or employee shall be made in writing to  
14 the Superintendent of Schools, or the Superintendent's designee, on a form created by the district. The  
15 form shall be available upon request from the administrator of each school in the case of a student, or  
16 from the Human Resources department in the case of an employee. The request must be delivered to the  
17 Superintendent of Schools or the Superintendent's designee at least 10 business days prior to bringing  
18 the service animal to school or work, and the completed request must include any required  
19 documentation.

20 ~~Individuals who are not WCS students or employees who are visiting a WCS facility or event and require~~  
21 ~~an accommodation for their disability should contact the ADA Coordinator for Williamson County at~~  
22 ~~(615) 790-5466, or (615) 472-4000.~~

#### 23 **GENERAL REQUIREMENTS**

24 All service animals must be housebroken.

25 ~~The animal must be a dog or, in specific circumstances, a miniature horse. No other species of animal,~~  
26 ~~whether wild or domestic, will be permitted as a service animal.~~

27 ~~The animal must be required for the individual with a disability, and it must be individually trained to~~  
28 ~~perform work or complete a task(s) related to the disability of the individual.~~

29 WCS students and employees making use of a service animal of any kind must provide a health  
30 certificate from a licensed veterinarian prior to making use of the **service** animal at school or at work.  
31 The health certificate must be provided on a semi-annual basis thereafter.

1 WCS students and employees making use of a service dog must provide annually proof of a negative  
2 result from a fecal test for intestinal parasites, and annual proof of the following vaccinations: DHLPPC  
3 (Distemper, Hepatitis, Leptospirosis, Parinfluenza, Coronavirus, Bordetella, and Rabies.

4 All service animals must be:

- 5 1. Spayed or neutered (dogs only);
- 6
- 7 2. Treated for, and kept free of, fleas, ticks, and other parasites; and
- 8
- 9 3. Kept clean and groomed to avoid shedding and dander.

---

Legal References

1. 28 CFR Part 35

# Williamson County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Special Transportation for Students with Disabilities</b>	Descriptor Code: <b>3.4001</b>	Issued Date: <b>11/18/19</b>
		Rescinds: <b>3.4001</b>	Issued: <b>08/21/06</b>

1 When an IEP team determines that a student with a disability requires special transportation to receive  
2 a free, appropriate public education, The Board shall provide ~~free special transportation services as a~~  
3 ~~related service, at no cost, as required under the state and federal law to any student with disabilities~~  
4 ~~unable to ride the regular school bus to which he/she has been assigned.~~

5 ~~Any student with a disability unable to ride a regular school bus will be entitled to ride a bus for~~  
6 ~~children with disabilities subject to the following conditions:~~

7 1. ~~The Special Education Director coordinates the determination of eligibility for this service.~~

8

9 2. ~~The Special Education Director is authorized to require that the family physician certify in~~  
10 ~~writing the disability and that special transportation services are required.~~

11

12 3. ~~The Special Education Director is authorized to require that the Williamson County Health~~  
13 ~~Department certify the need for special transportation services.~~

14 Pursuant to state and federal law, students with disabilities are to be placed in their school of zone  
15 unless an IEP team determines the school of zone is not an appropriate placement based upon the  
16 student's individual needs.

17 ~~Any student riding a bus must be ready to board the bus when it arrives. It is the parents' duty to have~~  
18 ~~someone meet the bus and call for the student on delivery.~~

19 Students receiving special transportation shall be at the bus stop designated by the district and ready to  
20 board at the time designated by the district. A parent/guardian or the designee of the parent/guardian  
21 must be present at the designated bus stop during pick up and/or drop off.

22 ~~In cases where the child must be lifted, parents are responsible for lifting the child on or off the bus at~~  
23 ~~home. At school this task is assigned by the school principal.~~

24 A parent/guardian will be responsible for providing any physical assistance the student needs in order  
25 to board or deboard a bus.

26 ~~The student will be picked up at and delivered to his/her permanent home address or designated stop.~~

27 ~~Students are expected to attend their school of zone. Beginning school year 2002-03, the Board shall~~  
28 ~~provide free transportation, regardless of disability, to and from a student's zoned elementary, middle~~  
29 ~~school and high school.~~

- 1 1. ~~Parents who wish for their child to attend an out-of-zone school must follow the guidelines in~~  
2 ~~Board policy 1.703.~~

3  
4 ~~As required by state and federal law, IEP Teams are expected to place students in the school of~~  
5 ~~zone they would attend if not disabled.~~

- 6  
7 a. ~~Placement in an out-of-zone or out-of-county school shall only be made if the IEP Team~~  
8 ~~can show that the school of zone cannot provide the services and supports in the~~  
9 ~~student's IEP.~~  
10 b. ~~The IEP Team is required to shall~~ notify the ~~Special Education Coordinator/Director~~  
11 ~~Executive Director of Student Support Services~~ in writing when ~~if~~ placement to an out-  
12 ~~of-zone or out-of-county school is made~~ required for a student with a disability as  
13 ~~quickly as possible.~~ If the IEP Team suspects ahead of time that such a placement  
14 ~~recommendation is likely, the Team should invite the Special Education~~  
15 ~~Coordinator/Director to attend the IEP meeting for that student.~~ ~~The Executive Director~~  
16 ~~of Student Support Services shall attend these meetings as necessary in order to address~~  
17 ~~issues and concerns related to the school's (of zone) inability to meet the student's~~  
18 ~~individual needs.~~  
19 c. ~~The Special Education Department shall determine the reason the school of zone is~~  
20 ~~unable to meet the student's needs and make recommendations for correcting those~~  
21 ~~problems.~~

- 22  
23 2. ~~Students who are in an out-of-zone school in school year 2001-02 may continue to attend that~~  
24 ~~school until they would naturally transition to the next school (i.e., elementary to middle school~~  
25 ~~or middle school to high school) if the IEP Team feels the current school is the best placement~~  
26 ~~for this student.~~

- 27 a. ~~If the IEP Team determines that changing schools would be harmful to students age 19~~  
28 ~~and older who are currently in an out-of-zone school, those students may remain at that~~  
29 ~~school until they exit school at age 22. The law requires IEP Teams to consider if a~~  
30 ~~placement would have harmful effects on a student. Harmful effects can include loss of~~  
31 ~~familiar surroundings, teachers and/or routine and loss of friends.~~

- 32  
33 3. ~~The Williamson County School System shall be responsible to transport students with~~  
34 ~~disabilities to the educational and/or vocational destination as required by their IEP unless the~~  
35 ~~parents/legal guardians of said student choose to provide the student with transportation.~~

36  
37 The ~~WCS Transportation Director will endeavor to shall~~ ensure that the vehicles used to  
38 ~~transport our students provide special transportation to students with disabilities~~ are well  
39 maintained per manufacturer's recommendation, meet applicable state and federal guidelines  
40 set forth by the ~~Federal Government~~, and are properly equipped to handle the needs of students  
41 with disabilities. All drivers of special transportation buses shall be employees of WCS unless  
42 specifically approved by the WCS Transportation Director and the Executive Director for  
43 Student Support Services. The Transportation Director will use only experienced drivers who  
44 have had satisfactory results ~~been screened for drugs on drug screens~~, criminal background  
45 screening, and driving record screening. ~~and hold CPR certification.~~ All drivers of special  
46 transportation buses shall maintain a current and valid certification in CPR. ~~These drivers must~~

1            ~~be employees of Williamson County Schools. If the IEP of the student with disabilities requires~~  
2            ~~an aide to accompany the driver, the Transportation Manager will assign a Williamson County~~  
3            ~~School employee to this task. The Williamson County School System is prohibited from~~  
4            ~~contracting the transportation of students with disabilities with any 3rd party carrier unless~~  
5            ~~approved for an individual instance by the Transportation Manager and the Director of Special~~  
6            ~~Education.~~

# Williamson County Board of Education

Monitoring:  <b>Review: Annually, in January</b>	Descriptor Term:  <h2 style="margin: 0;">Evaluation</h2>	Descriptor Code: <b>5.109</b>	Issued Date: Click here to enter a date.
		Rescinds: <b>5.109</b>	Issued: <b>11/26/12</b>

1 All employees are to be evaluated annually. Educators in Williamson County will be evaluated using a  
 2 state approved and Board approved model for local evaluation.

3 An evaluator team may be involved for educator evaluations at the Principal’s discretion. Evaluation  
 4 shall be for the purpose of improving instruction and ensuring competent and effective performance. A  
 5 portion of the evaluation will include specific student performance objective data.

## 6 ~~APPRENTICE/TRANSITIONAL LICENSED TEACHERS~~

7 ~~Apprentice/Transitional~~ Licensed teachers shall be evaluated each year according to the Tennessee State  
 8 Board of Education evaluation policy with the annual evaluation to be completed by ~~May 15 the last~~  
 9 ~~teacher workday. At least one formal observation must be performed by the Principal. The remainder~~  
 10 ~~may be performed by the Principal or a designee who has passed the TEAM certification test.~~  
 11 Observations shall only be conducted by state certified observers for the school year in which the  
 12 evaluation is taking place.

13 If any observer who is a Principal’s designee notes a deficiency during any observation, they shall  
 14 immediately provide a copy of the observation to the Principal. The Principal shall take appropriate  
 15 action, depending on the nature of the deficiency noted, up to and including issuing a Notice of  
 16 Deficiency and Improvement Plan.

## 17 ~~PROFESSIONAL LICENSED TEACHERS~~

18 ~~Professional licensed teachers shall be evaluated each year with the annual evaluation to be completed~~  
 19 ~~by May 15. At least one formal observation must be performed by the Principal. The remainder may be~~  
 20 ~~performed by the Principal or a designee who has passed the TEAM certification test.~~

21 ~~If any observer who is a Principal’s designee notes a deficiency during any observation, they shall~~  
 22 ~~immediately provide a copy of the observation to the Principal. The Principal shall take appropriate~~  
 23 ~~action, depending on the nature of the deficiency noted, up to and including issuing a Notice of~~  
 24 ~~Deficiency and Improvement Plan.~~

---

Legal References

1. TCA 49-5-5202, 5203, 5204, 5205
2. TCA 49-5-5206(b), and 5206(c)

---

Cross References

Evaluations of Instructional Programs 4.702

3. TRR/MS 0520-02-.01-02
4. SBE 5.201

Job Descriptions 5.103  
Orientation and Probation 5.107

# Williamson County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>Purchasing</b>	Descriptor Code: <b>2.805</b>	Issued Date: <b>02/18/19</b>
		Rescinds: <b>2.805</b>	Issued: <b>09/21/17</b>

## 1 PURCHASING AUTHORITY

2 The Executive Committee or its designee, the Purchasing Manager, is responsible for and has authority  
3 to purchase all equipment, services and supplies for the exclusive use of the school system.

4 The Executive Committee and others (purchasing agent) shall be the only persons authorized to obligate  
5 the district for the purchase of supplies, equipment and services.

6 Purchases made by anyone not authorized by the appropriate officials shall become the personal  
7 responsibility of the persons making the purchase or purchases. The Board and the Superintendent of  
8 Schools will not under any circumstances be responsible for payment of any material or supplies  
9 purchased by unauthorized individuals or in an un-prescribed manner.

10 The Superintendent of Schools and other employees designated by the Board shall be authorized to act  
11 for the Williamson County Schools in acquiring Federal surplus property through the Tennessee General  
12 Services Department for Surplus Property and in entering into agreements, certifications, and covenants  
13 of compliance concerning the use of federal surplus property. Those so designated may delegate this  
14 authority to other Board members on dates specified by letter of designation. This delegation of  
15 purchasing authority may be made solely for the purpose of purchasing surplus Federal property.<sup>1</sup>

## 16 GENERAL

17 The primary responsibility of every purchaser is to obtain “the best value for the dollar” for products and  
18 services for the School System.<sup>2</sup>

19 All purchases shall be made in accordance with Tennessee State Law. All purchases of supplies,  
20 materials, and equipment in excess of twenty-five thousand dollars (\$25,000), including those of  
21 individual schools, shall be based upon competitive bids.<sup>3</sup> These bids shall be solicited by advertisement  
22 in a newspaper of general circulation in the district. However, said newspaper advertisement may be  
23 waived by the purchasing agent in case of emergency. The purchasing agent shall advertise for bids.  
24 However, bids are not required where the purchases will be made from State or Federal GSA Contract.  
25 Also, when the purchasing agent deems that the state contract is not in the best interest of the taxpayer,  
26 alternative pricing will be obtained.

27 All purchases estimated to be between \$2,500 and \$25,000, including those of individual schools, may  
28 be made in the open market without newspaper notice, but shall be based on at least three (3) competitive  
29 quotes<sup>3</sup> documented on letterhead.

30 The lowest and best bid shall be accepted, provided the Board reserves the right to reject any or all bids.  
31 Any bid may be withdrawn prior to the scheduled time for opening of bids. Any bid received after the

1 time and date specified shall not be considered. The Board recognizes that the lowest bid may not be the  
2 most responsible nor most advantageous to the public. Factors to be considered should include, **but are**  
3 **not limited to**, the responsibility of the bidders, warranty offered, availability of service parts, past  
4 service experience, life cycle costing, stocking of parts, and training expenses. Any bid that is not the  
5 low bid will require Board approval. Monthly summaries of bids shall be submitted to the Board of  
6 Education.

7 The practice of splitting an order or dividing items to be purchased in order to avoid the use of bidding  
8 or other purchasing procedures is prohibited.

9 Contracts for legal services, educational consultants, and similar services by professional persons or  
10 groups of high ethical standards shall not be based upon competitive bids but shall be awarded on the  
11 basis of competence and integrity.<sup>4</sup>

## 12 **EMERGENCY PURCHASES**

13 Purchases of specific materials, supplies, equipment or services may be made in the open market for  
14 immediate delivery only to meet bona fide emergencies arising from unforeseen cause. All bona fide  
15 emergencies must be approved by the Purchasing Manager, and a written report on the circumstances of  
16 any such emergency justifying the purchase shall be prepared and accompany the requisition. However,  
17 purchases will not be considered an emergency when lack of proper planning has taken place. All  
18 emergency purchases shall, if practical, be made on the basis of competitive bids.<sup>5</sup>

## 19 **COORDINATION BETWEEN DIRECTORS AND PURCHASING OFFICE**

20 The Directors and the purchasing office shall follow the standard operating procedure in scheduling bids,  
21 reviewing of specifications, advertisement and awarding of bid. This procedural guideline will be on file  
22 in the Finance Department.

## 23 **BID SPECIFICATIONS**

24 It is the responsibility of the requesting department head to submit complete bid specifications to the  
25 purchasing department. The purchasing department may amend bid specifications to guard the Board's  
26 interests. Justification must be provided on any sole source or brand name item. Specifications provided  
27 for bids must have language that will not restrict vendors from quoting or justification must be attached.

28 The Superintendent of Schools shall give top priority to and exercise tight quality control.

29 All purchases shall be made strictly according to law. No contract for supplying educational needs shall  
30 be made with any member of the Board, with the Superintendent of Schools, or with any business  
31 organization in which any Board member or the Superintendent of Schools has any financial interest  
32 whatsoever.

33 The District will purchase materials and services for those sources able to offer the best prices, consistent  
34 with quality, delivery, and service.

35 The Board shall establish the specifications which it expects suppliers and manufacturers to meet or  
36 exceed in the supplies and equipment sold to the Williamson County Schools. The Board may

- 1 occasionally solicit the assistance of outside agencies in the spot checking of materials purchased by the
- 2 school district.
- 3 The Superintendent of Schools or designee is responsible for assuring that all bills are checked to
- 4 determine if the price is consistent with market conditions and extra value is received for quantity orders.
- 5 The Board may occasionally cooperate with other governmental agencies in the purchasing of goods,
- 6 services and equipment in order to obtain them at a lower cost.

---

Legal References

1. TCA 49-1-304
2. TCA 6-36-115; TCA 12-4-106; TCA 49-2-206(b)(3); TCA 49-6-2003
3. TCA 49-2-203(a)(3)(A)-(B); TCA 49-2-206(b)(2)
4. TCA 29-20-407
5. *Tennessee Internal School Uniform Accounting Procedure Manual*, Section 4-8

---

Cross References

Executive Committee 1.301  
Credit Cards/Credit Lines 2.8051  
Purchase Orders and Contracts 2.808  
Conflict of Interest 5.601

# School Board Field Trip Approval Report

(Field Trips With Student Fees over \$100)

Trip ID	Trip Date	Return Date	Approved	Origin	Trip Name	Trip Type	Activity Type	#	Destination
26961	11/21/2021	11/27/2021	1/21/2020	Brentwood High	Marching Band Parade	Band Trip	Parades	120	Honolulu
	<b>Notes/Fees</b>	<i>over100 - Cost estimated at \$2,000</i>							
27111	4/2/2020	4/5/2020	2/4/2020	Nolensville High School	Youth in Government	Academic Field Trip	Youth in Gov	33	Marriott
	<b>Notes/Fees</b>	<i>over100 - \$375 per student. No bus transportation needed</i>							
27336	3/16/2021	3/20/2021	2/13/2020	Nolensville High School	Nolensville Band - NYC	Band Trip	St Patrick's Parade	165	NYC
	<b>Notes/Fees</b>	<i>over100 - \$1566/student. Fundraising. Spring Break. No bus transportation needed</i>							
25094	1/17/2020	1/18/2020	1/9/2020	Page High	TN State Thespian Conference	Academic Field Trip	Drama	50	MTSU
	<b>Notes/Fees</b>	<i>over100 - cost per student is \$130.00 I would like to request WAYNE YATES. Wayne is not available</i>							
25094	1/17/2020	1/18/2020	1/9/2020	Page High	TN State Thespian Conference	Academic Field Trip	Drama	50	Sleep Inn M'boro
	<b>Notes/Fees</b>	<i>over100 - cost per student is \$130.00 I would like to request WAYNE YATES. Wayne is not available</i>							
26808	1/16/2020	1/18/2020	1/14/2020	Ravenwood High	RHS Orchestra Mid State	Band Trip	Strings	17	Blackman HS
	<b>Notes/Fees</b>	<i>over100 - \$111.00. Students will be meeting at RHS with all the WCS Orchestra Students participating in MTSBOA Mid State Orchestra/Jazz Weekend. No School Bus Needed</i>							
26819	4/29/2020	5/2/2020	1/16/2020	Ravenwood High	DECA ICDC Competions	Grade Level Transition Trip	Career/TechDECA	15	Omni Nashville Hotel
	<b>Notes/Fees</b>	<i>over100 - Appx \$250 cost approved at March 2019 Board Mtg. \$350/student to attend event. We may or may not need buses.This is a PICK UP Only at the Omni at 12:45pm</i>							
24514	1/17/2020	1/18/2020	1/14/2020	Summit High	TN Thespian Conference	Academic Field Trip	Drama	40	MTSU
	<b>Notes/Fees</b>	<i>over100 - \$150 per student. Driver will need to drive us back and forth between our hotel and MTSU on Friday afternoon and Saturday morning. Hotel reservations &amp; address TBD.</i>							
27194	4/5/2020	4/8/2020	2/4/2020	Summit High	FBLA State Conference	CTE Trip	Career/Tech Progrm	2	Chattanooga Conv Ctr
	<b>Notes/Fees</b>	<i>over100 - Student registration is paid by the club. Hotel and meals estimated at \$350 per student.</i>							
24822	5/9/2020	5/9/2020	10/1/2019	Thompson's Station Middle	Fine Arts-Music in the Parks	Band Trip	Chorus/Choir	125	Pigeon Forge
	<b>Notes/Fees</b>	<i>over100 - \$165/student. Charter buses. Fundraising to cover cost.</i>							



TO: Williamson County Board of Education

FROM: Jason Golden, Superintendent

DATE: February 6, 2020

RE: Recommendation to add a \$100 fee approval for field trips to the approved field trip fee list for 2020-2021

CC: Denise Goodwin, Assistant Superintendent for Elementary Schools  
Leigh Webb, Assistant Superintendent for Secondary Schools

The State Rules & Regulations require the Board to approve all fees, both instructional and extracurricular. Annually, the Board approves fees in February for the following school year. In 2017, the Board added a standard Board approval for field trip fees below \$100. Staff requests the Board add that \$100 fee approval to the list.

Staff recommends approval.



For the strength of the pack is the wolf, and the strength of the wolf is the pack.

# Our Campus



108 Everbright Avenue • Franklin, TN • 37064

## Who Do We Serve?

Students who believe they would “thrive” vs “survive” in a different environment.



## Mission

Developing purpose, passion, and perseverance through creativity, innovation, and authentic relationships.

## Vision

We provide Williamson County students a unique choice for their high school education that unleashes and channels their creativity to seek solutions to authentic problems in a smaller, more intimate, and personalized learning community.

# WE



# RENAISSANCE

How  
are we

# Similar to a Zoned High School



College &  
Career  
Readiness

- Follows the same calendar and board policies
  - Requires the same 22 credits for graduation
  - Follows the same scope and sequence
  - Clubs: drama, student council, student-led
- 
- TN Reward School for Achievement 2018
  - 97.2%-100% Graduation Rate last 4 yrs.
  - Class of 2019 ACT avg = 25 (2015 avg. = 19.8)
  - Limited AP, Dual Credit & Dual Enrollment
  - Over 90% accepted to 2-year or 4-year college

How  
are we

# Different...



- 100% CTE Enrollment
- Small class sizes
- Limited course offerings
- Redefining rigor
- Boxed meals delivered from WCS
- Opportunity for off-campus lunch
- 1:1 technology/Schoology
- Project-based learning
- Standards-Based Grading
- Later start time
- Coffeehouse

# What is Project Based Learning?



# Renaissance High Creative Academies

APPS



ARTS

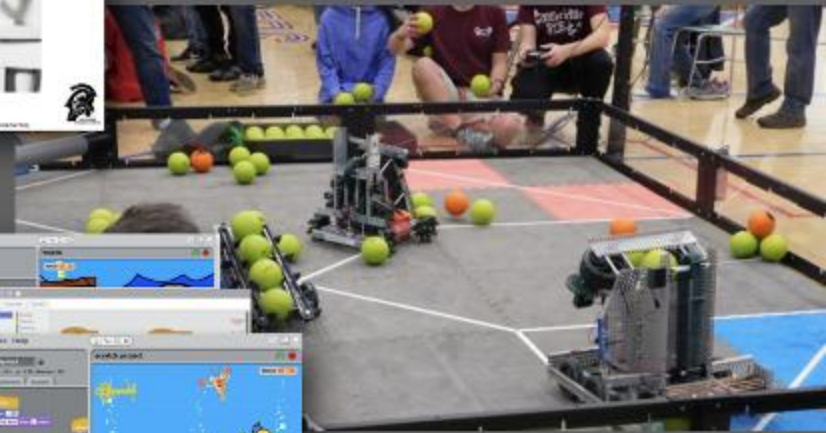
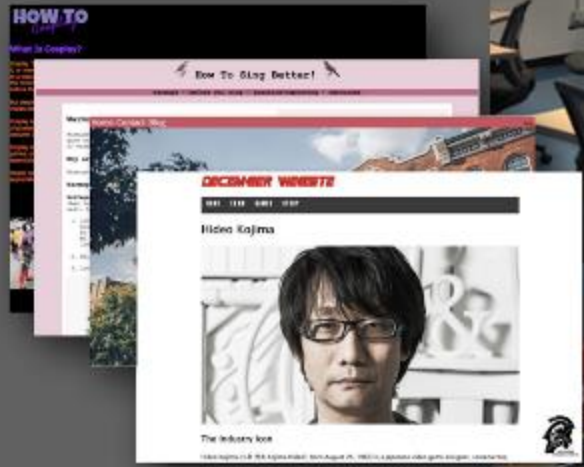


AUDIO



The Apps Academy prepares students for postsecondary education or employment in the information technology field by teaching coding through video game development.

# APPS





The Digital Arts Academy strives to inspire an appreciation for individual creativity and a passion for the arts while preparing each student for college and career readiness.



# ARTS

This academy provides musically-inclined students with an understanding of sound recording and music production, live sound reinforcement, audio post-production, and the foundations of the music business. **DEMO**



# AUDIO

# Innovation Lab

A time for students to leverage their unique abilities and talents while developing the 4 C's of Creativity/Innovation, Critical Thinking, Communication, and Collaboration.





# What is Standards-Based Grading?

1

Direct correlation between specific vocabulary and a numeric value

2

Targeted instruction built from mandated standards

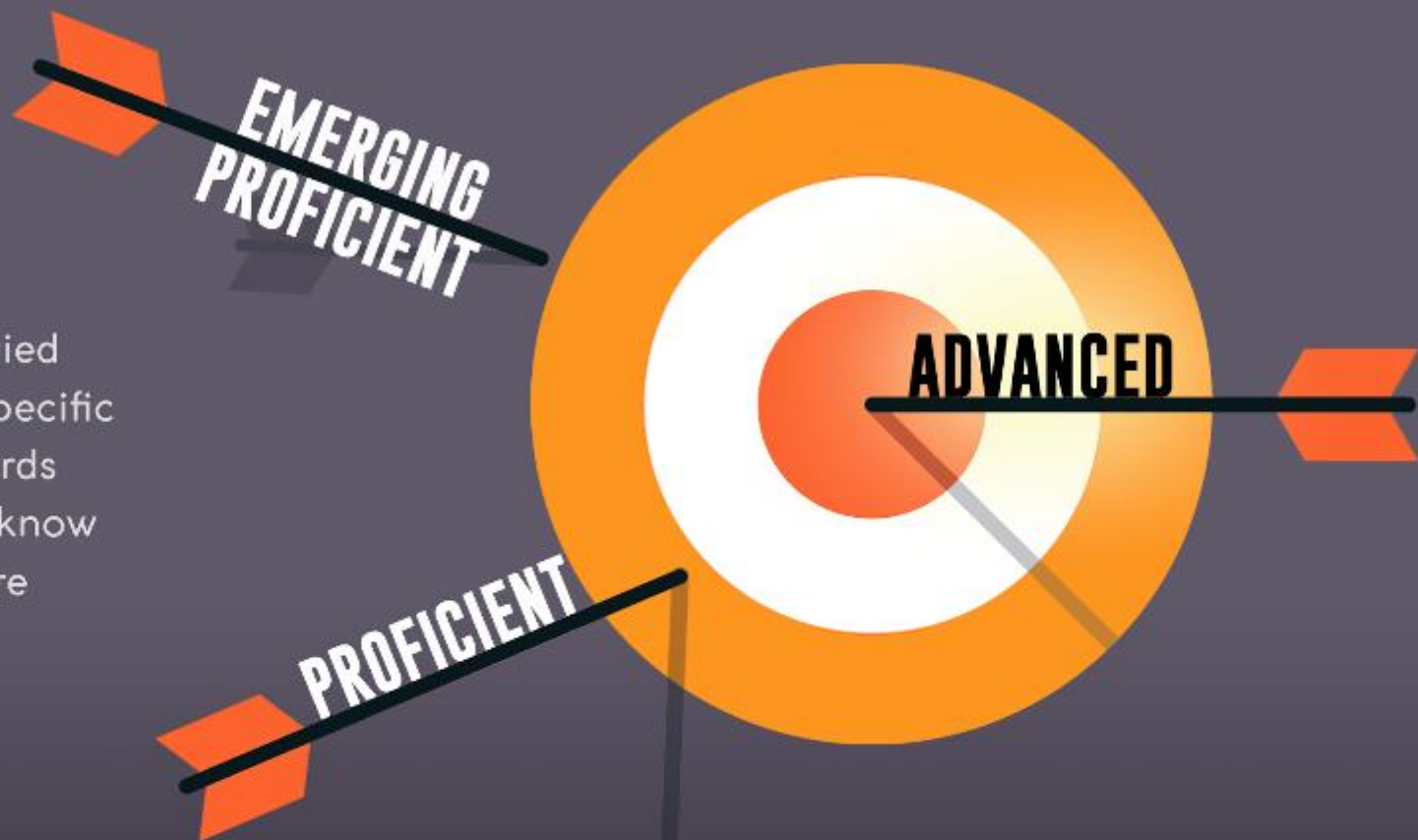
3

Multiple attempts to prove mastery

4

Focus on understanding rather than task completion

Grades are tied directly to specific state standards so students know exactly where they stand.



# STANDARDS-BASED GRADING

NOT  
PROFICIENT

# The 5 C's



# Interested?

Accepting Freshmen  
Applications from Dec 1  
through Dec 31



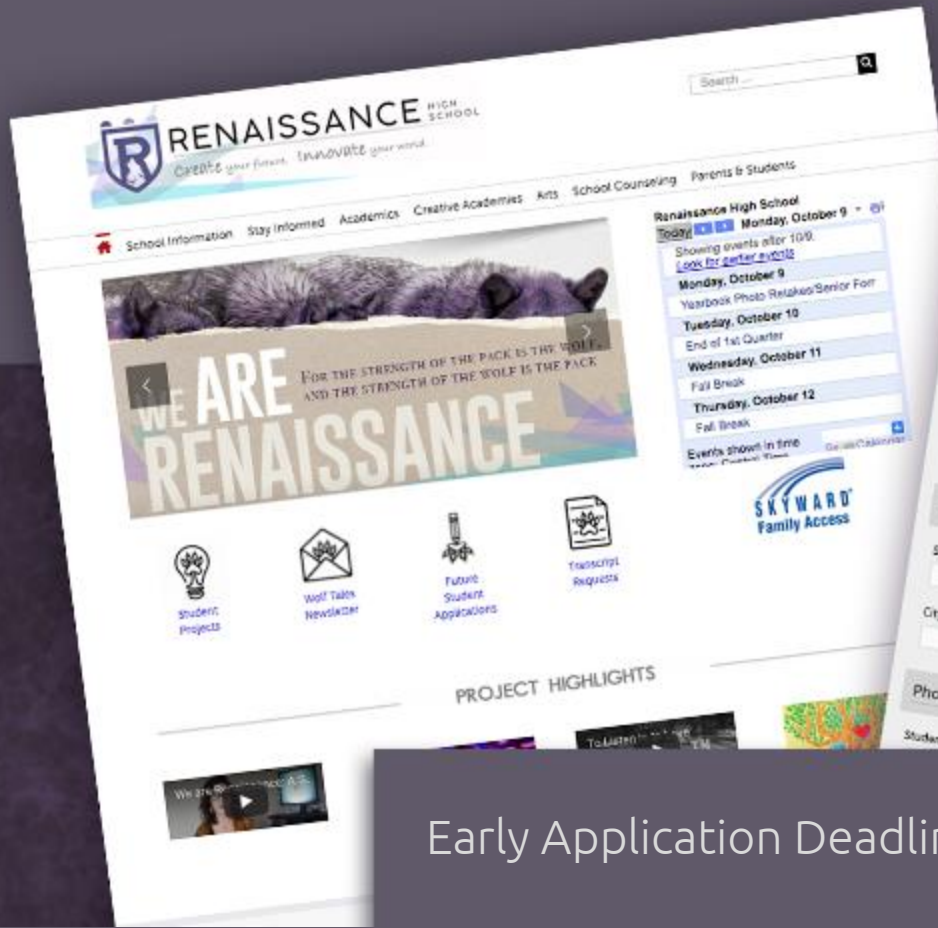
Here's how you can apply  
Go to [www.wcs.edu/rnhs](http://www.wcs.edu/rnhs)

Choose an Academy -

Student application -

Parent recommendation -

Group Interview -



Renaissance High Student Application

### Contact & Demographic Information

Name

Last Name \*

Middle Initial

First Name \*

Preferred Name

Date of Birth

Month Day Year \*

Address

Street Address \*

City \*

Zip Code \*

Phone Numbers

Student Cell \*

email that you check

Early Application Deadline: **DECEMBER 31st**

# Supply vs. Demand for Renaissance High

- ☞ 108 Everbright Ave. originally zoned for 150 students (MCHS)
  - ☞ Smaller building & smaller classrooms than a traditional high school
  - ☞ Robin Dunbar (1992): 150 people is the number of meaningful relationships a person can have at one time.
  - ☞ Ideal RnHS size is no more than 160 students
  
- ☞ 2019-2020 school year = 182 students
  - ☞ 125 freshmen applied each of the past two years from Dec 1<sup>st</sup> - 31<sup>st</sup>
  - ☞ +50% applied to the Arts Academy
  - ☞ Accepted 48 (16 each for Apps, Arts, and Audio) = 24:1 in academic classes
  - ☞ Significant waiting lists with limited vacancies for 9th-11th grades
  
- ☞ % of WCS students RnHS can serve is decreasing while the % of WCS students seeking a smaller, creative, relationship-based setting is increasing
  - ☞ 2013-2014: 10,985 WCS 9th-12th graders. 160 students = 1.46%
  - ☞ 2019-2020: 13,471 WCS 9th-12th graders: 160 students = 1.19%

Thank you!



Questions?



To: Board of Education  
From: Leslie C. Holman, CFO  
RE: Budget Amendments and Resolutions  
Date: February 13, 2020

**The following budget amendments will require your approval only.**

**Amendments**

**General Purpose School Fund**

**02.20.State Safe Schools Grant**

The state has continued to give us grant money for safe schools. We have been awarded **\$539,930** this year and we use in kind to match this grant in the amount of \$506,370. These funds will be used for materials and supplies and equipment that enhance our school's safety.

**02.20.Private Grant**

The Board has received a grant in the amount of **\$5,000** that will be used in our stem education from Batelle Education to be used in our learning commons. There is no match.

**02.20.Gov Give Grant**

Williamson County Schools will be a subrecipient of the Governors Give Grant that was awarded to Columbia state to be used in our CTE program for a Mobile Cyber Security unit. The Governor awarded 25 up to \$1,000,000 grants. Columbia State will bid the project and Williamson County will pay for and take ownership of the assets. No local funds involved.

**The following resolutions for the 2019-2020 fiscal year will require your approval and county commission as well.**

**Resolutions**

**General Purpose School resolution:**

**03.20. Inter category Salaries**

There is a need to budget additional funds in certain categories to ensure enough budget through the end of the year. We can meet this need with anticipated unused funds in another category.

**Intent to Fund:**

**03.20.Asphalt, Roof and WWTP. ITF**

The Board approved the 5 year plan in November. The Commission approved the 5-year plan as a planning document in January. As a customary practice, those items within the current year that need to be requested are normally requested the following month. This resolution is to replace roofs, pave parking areas and to upgrade our wastewater plants at certain schools. We are requesting **\$6,073,455**.

**03.20.East Elementary ITF**

In order to open a new elementary school in August 2021, we are requesting start up money for the design, construction, furnishing and equipping this school in the amount of **\$18,000,000**. As construction progresses and after we bid construction, we will ask for the remainder of the funds.

**Staff recommends approval of the above noted budget amendment and resolutions.**

**Amendment:**

**APPROPRIATING \$539,930 IN STATE SAFE SCHOOLS GRANT FUNDS IN THE GENERAL PURPOSE SCHOOL FUND 2019-2020 BUDGET FOR SAFE SCHOOL EXPENDITURES**

**WHEREAS,** Safe Schools grant has increased over prior years and there is a need to budget for the expenditure this current year ; and

**WHEREAS,** these funds will be used materials and equipment to enhance school safety; and

**WHEREAS,** no local funds will be necessary as we will match with in kind expenses provided by the county through their SROs;

**NOW, THEREFORE BE IT RESOLVED that** the Williamson County Board of Education meeting in regular session on February 17, 2020 approve and amend the 2019-2020 General Purpose School Fund budget as follows:

<b>Revenue</b>			
<b>141.465900. G2280</b>	<b>Other State Ed- Safe Schools</b>	<b>\$411,110</b>	
	<b>Note: \$128,820 already in budget as revenue for this</b>		
<b>Expenditure</b>			
<b>141.72130.549900.457.G2280</b>	<b>Other materials and Supplies</b>		<b>\$25,000</b>
<b>141.72620.570100.457.G2280</b>	<b>Other materials and Supplies</b>		<b>514,930</b>
			<hr/>
	<b>Total</b>	<b>\$411,110</b>	<b>\$539,930</b>

**School Board Vote**

**Yes**\_\_\_\_ **No**\_\_

**Amendment:**

**APPROPRIATING \$5,000 IN GRANT FUNDS IN THE GENERAL PURPOSE SCHOOL FUND  
2019-2020 BUDGET FOR STEM FROM PRIVATE GRANT AWARD**

**WHEREAS,** the Board of Education applied for and has received a grant that will benefit our schools;  
and

**WHEREAS,** this grant is to purchase Google Expeditions kits for STEM for use in the Learning  
Commons; and

**WHEREAS,** no local funds will be necessary;

**NOW, THEREFORE BE IT RESOLVED that** the Williamson County Board of Education meeting  
in regular session on February 17, 2020 approve and amend the 2019-2020  
General Purpose School Fund budget as follows:

<b>Revenue</b>			
<b>141.449900&gt;G5002</b>	<b>Other State Funds -STEM Grant</b>	<b>\$5,000</b>	
<b>Expenditure</b>			
<b>141.71100.542917.128.G5002</b>	<b>IS&amp;M – Tech supplies</b>		<b>5,000</b>
	<b>Total</b>	<b>5,000</b>	<b>5,000</b>

**School Board Vote**

**Yes**\_\_\_\_ **No**\_\_

**Amendment:**

**APPROPRIATING \$841,320 FROM THE GOVERNORS GIVE GRANT IN THE GENERAL PURPOSE SCHOOL FUND 2019-2020 BUDGET FOR CTE PROGRAM**

**WHEREAS,** in conjunction with Columbia State, the Williamson County CTE program has received through them the Governors Give Grant in the amount of \$841,320; and

**WHEREAS,** this grant will be used to purchase equipment, materials, and supplies for a Mobile Cyber Security unit to be used in a CTE program; and

**WHEREAS,** Williamson County Schools will act as a subrecipient of the grant and will have full ownership of the asset; and

**WHEREAS,** no local funds will be necessary;

**NOW, THEREFORE BE IT RESOLVED** that the Williamson County Board of Education meeting in regular session on February 17, 2020 approve and amend the 2019-2020 General Purpose School Fund budget as follows:

<b>Revenue</b>			
141.48100	<b>Other Government Units- Columbia State Pass through</b>	<b>\$841,320</b>	
<b>Expenditure</b>			
141.71300.5730000	<b>Vocational (CTE) Inst equipment</b>		<b>841,320</b>
	<b>Total</b>	<b>841,320</b>	<b>841,320</b>

**School Board Vote**

**Yes**\_\_\_\_\_

**No**\_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

Requested by: Board of Education

**RESOLUTION REQUESTING INTER CATEGORY TRANSFER TO ENSURE SALARY SUFFICIENCY IN CERTAIN MAJOR CATEGORIES**

**WHEREAS,** during the budget prep for 2020-21 it has been determined that a couple of major categories need to be adjusted in salaries to ensure sufficiency through year end ; and

**WHEREAS,** this requires no additional funds as it will be transferred from other salary accounts within the budget; and

**WHEREAS,** the fund transfers are not an adjustment to a person's salary but representative of the budget need to cover the persons within that category;

**NOW, THEREFORE BE IT RESOLVED,** that the Williamson County Board of County Commissioners meeting in regular session on March 9, 2020 approve and amend the 2019-2020 General Purpose School fund budget in the following manner:

<b>Expenditure (Decrease)</b>		
141.71100.511600	<b>Teacher salaries (Reg)</b>	<b>\$179,000</b>
<b>Expenditure (Increase)</b>		
141.71300.511600	<b>Teacher Salaries (CTE)</b>	<b>\$69,000</b>
141.72230.518900	<b>Other Salaries and Wages</b>	<b>10,000</b>
141.72710.518700	<b>Overtime</b>	<b>100,000</b>
		<b>\$179,000</b>
		<b>\$179,000</b>

\_\_\_\_\_  
Commissioner Tom Tunncliffe

**COMMITTEES REFERRED TO & ACTION TAKEN:**

<u>School Board</u>	For _____ Against _____
<u>Education Committee</u>	For _____ Against _____
<u>Budget Committee</u>	For _____ Against _____

**COMMISSION ACTION TAKEN:** For \_\_\_ Against \_\_\_ Abs \_\_\_ Out \_\_\_

\_\_\_\_\_  
Elaine Anderson-County Clerk

\_\_\_\_\_  
Tommy Little – Commission Chairman

\_\_\_\_\_  
Rogers C. Anderson – County Mayor

\_\_\_\_\_  
Date

RESOLUTION NO. \_\_\_\_\_

Requested by: Board of Education

**RESOLUTION REQUESTING AN INTENT TO FUND IN THE AMOUNT OF \$6,073,455 FOR THE WILLIAMSON COUNTY BOARD OF EDUCATION 2019-2020 MAJOR ASPHALT, ROOFS AND WASTEWATER PLANT NEEDS**

**WHEREAS,** the Williamson County Board of Education has reviewed and revised its 5-year capital outlay plan based on current needs and assessment audit for pavement projects (2,080,455), roof replacements (2,023,000) and wastewater treatment plant upgrades (1,970,000): and

**WHEREAS,** the Board is requesting approval of not to exceed **\$6,073,455** for the following projects; and

	<u>Rural Debt</u>	<u>General Debt</u>
<b>ASPHALT/PAVING</b>	\$954,535	\$1,125,920
<b>ROOFS</b>	2,023,000	0
<b>WASTEWATER PLANT TREATMENT</b>	1,970,000	0
<b>Total</b>	<b>\$6,073,455</b>	

**WHEREAS,** this resolution's purpose is to obtain the Commissions' approval of the projects so that work can begin and funds for these needs being requested based on actual cash flow needs, not to exceed **\$6,073,455**;

**NOW, THEREFORE BE IT SO RESOLVED,** that the Williamson County Board of County Commissioners' meeting in regular session on March 9, 2020 approve **\$6,073,455** as noted in the projects above and take the appropriate actions that are necessary to fund this amount.

**BE IT ALSO FURTHER RESOLVED,** that the County may fund the above noted project in anticipation of the issuance of tax exempt bonds, with the expectation that the County will reimburse itself for any funding with the proceeds of the tax-exempt bond issues; and that this resolution shall be placed in the minutes of the Williamson County Board of County Commissioners and made available for inspection by the general public at the office thereof; and that this resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

\_\_\_\_\_  
Commissioner Tom Tunncliffe

Committees Referred to & Action Taken

- |                          |                |
|--------------------------|----------------|
| 1. School Board          | Yes ___ No ___ |
| 2. Education             | Yes ___ No ___ |
| 3. Budget                | Yes ___ No ___ |
| COMMISSION ACTION TAKEN: | Yes ___ No ___ |

\_\_\_\_\_  
Elaine Anderson-County Clerk

\_\_\_\_\_  
Tommy Little-Commission Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rogers Anderson-County Mayor

RESOLUTION NO. \_\_\_\_\_

Requested by: BOARD OF EDUCATION

**RESOLUTION OF THE WILLIAMSON COUNTY BOARD OF COUNTY COMMISSIONERS' APPROVAL OF AN INTENT TO FUND OF UP TO \$18,000,000 FOR CONSTRUCTION AND EQUIPPING OF AN ELEMENTARY SCHOOL IN THE EASTERN PART OF THE COUNTY**

**WHEREAS,** the Williamson County Board of Education approved in November their capital outlay needs for 5 years; and

**WHEREAS,** there is a need to request the initial amount of **\$18,000,000** for the purpose of design, construction and equipping of an elementary school in the eastern part of the county; and

**WHEREAS,** this resolution's purpose is to obtain the Commission's understanding for the need and consent on this project so that work can begin with future intent to funds to be requested based on actual cash flow needs, with an **estimated** total cost for this project of up to \$28,000,000 as noted on the current five-year plan;

**NOW THEREFORE BE IT RESOLVED,** that the Williamson County Board of County Commissioners meeting in regular session on March 9, 2020 approve funding of an amount not to exceed **\$18,000,000** for the design and initial construction work for this facility and take the appropriate actions as necessary to provide funding; and

**BE IT ALSO FURTHER RESOLVED,** that the County may fund the above noted project in anticipation of the issuance of tax exempt bonds, with the expectation that the County will reimburse itself for any funding with the proceeds of the tax-exempt bond issues; and that this resolution shall be placed in the minutes of the Williamson County Board of County Commissioners and made available for inspection by the general public at the office thereof; and that this resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

\_\_\_\_\_  
Commissioner Tom Tunnicliffe

**Committees Referred to and Action Taken**

<b>School Board</b>	<b>Yes</b> ___	<b>No</b> ___
<b>Education</b>	<b>Yes</b> ___	<b>No</b> ___
<b>Budget</b>	<b>Yes</b> ___	<b>No</b> ___
<b>Commission</b>	<b>Yes</b> ___	<b>No</b> ___

\_\_\_\_\_  
Elaine Anderson-County Clerk

\_\_\_\_\_  
Tommy Little – Commission Chairman

\_\_\_\_\_  
Rogers Anderson-County Mayor

\_\_\_\_\_  
Date

To: Williamson County Board of Education  
From: Leslie Holman, CFO *LH*  
Subject: Family Tuition Charge for 2020-2021  
Date: February 5, 2020



The out of county tuition charge for the **2020-2021** year requires school board approval.

State funds on out of county students follow the student to the local system. We are recommending an initial employee rate of **\$3,850** for the **2020-21** fiscal year and a premium charge of **\$7,439** for families moving into the district but have not established residency within the county.

The tuition is calculated using the current year (2019-2020) budget of local revenues raised to fund our operations including fund balance, funded capital, and school debt service requirements, divided by the end of first month (EOFM) enrollment for 2019-2020. We will follow the SOP established for employee tuition.

Staff recommends approval of the tuition rates for **2020-2021**.



**M E M O R A N D U M**

**DATE: February 5, 2020**

**TO: Williamson County Board of Education**

**FROM: Denise Goodwin, Assistant Superintendent of Elementary Schools**

**RE: ENCORE! - Summer Enrichment Program – Fee Approval**

We have 13 schools that will offer ENCORE! this summer. As granted in the past, we request that the tuition be waived for ENCORE! instructors' children to attend. All ENCORE! instructors/presenters will be paid the \$25 per hour rate per WCS guidelines. Costs shown are weekly rates.

The following schools will offer ENCORE!:

<u>School</u>	<u>Dates</u>	<u>Fee</u>
Allendale	June 1-5	\$170
Clovercroft	June 1-5 and June 8-12	\$165
Heritage ES	June 8-12	\$165
Hunters Bend	June 15-19	\$165
Jordan	June 15-19	\$175
Kenrose	June 8-12	\$170
Lipscomb	June 29-July3	\$170
Nolensville	June 15-19	\$175
Oak View	June 15-19	\$155
Scales	June 1-5	\$175
Sunset ES	June 8-12	\$175
Walnut Grove	June 1-5	\$175
Winstead	July 13-17	\$170

Staff recommends approval.

1320 West Main Street, Suite 202  
Franklin, TN 37064  
Tel. (615)-472-4041  
Fax (615)-595-4882



## M E M O R A N D U M

**DATE:** February 5, 2020

**TO:** Williamson County Board of Education

**FROM:** Denise Goodwin, Assistant Superintendent of Elementary Schools

**RE:** Elementary Student Supply Fee

Elementary schools request approval of a \$25.00 voluntary Student Supply Fee for instructional materials and supplies with an additional \$5.00 voluntary Student Supply Fee for the purchase of student recorders in schools where recorders are used as part of music instruction.

The instructional materials and supplies purchased with the fees are to be consumables used directly by students. These materials and supplies are used as supplemental materials to the district's provided curriculum. Each school will have a grade level listing of the materials and supplies that are being purchased on file.

The \$25.00 instructional materials and supplies fee, as well as the \$5.00 recorder fee, are the same fee requests as in previous years. The fees are strictly voluntary.

Staff recommends approval.

**WILLIAMSON COUNTY SCHOOLS  
MIDDLE SCHOOL VOLUNTARY FEES FOR 2020-2021**

*School Board Approval Date:*

Fees may only be charged for the items listed and may not exceed the approved amount. Please check with individual school for their fee schedule.

**BASIC FEES**

Basic fees are requested from all students. The activities listed represent most of the areas for which fees have been charged in the past. Fees are not collected in every school for each activity.

Activity	Maximum
Art	\$100.00
Computer Labs	
Copy Expenses	
Drama	
World Language	
Counseling Department	
Instructional Materials	
Lab Supplies	
Music	
Physical Education	
School Paper	
Technology Lab	
Workbooks/Periodicals	

Annual calculator lease for all math courses offered (optional) - \$25.00

REQUIRED FEES	
Summer School	\$50.00 per course

**PARTICIPATION FEES**

Participation fees are collected from students who choose to participate in an optional activity.

Activity	Maximum
Chorus	\$35.00
<b>Clubs</b> such as: Art, Beta, Book, Chess, Debate Team, Fencing, Junior Honor Society, Math Team, Media, Model UN, Quiz Bowl, Robotics, Science Olympiad, Spanish, STARS, Student Council, Youth Legislature	\$75.00
Coding Club	\$100.00
Drama	\$150.00
Forensics	\$325.00
PSAT 8/9	\$14.00
Science Club	\$150.00

**WILLIAMSON COUNTY SCHOOLS  
MIDDLE SCHOOL PARTICIPATION FEES FOR 2020-2021**

**School Board Approval Date:**

**WCS Middle School Annual Participation Fee Change Justification**

Every middle school is at a different place based upon the revenue stream of the zone as well as current funds or the lack of funds. The request for changes in participation fees is not meant to be all inclusive of needs of all major/minor specific sports or activities. Several major/ minor sports have emerged exceptional based upon unique standards. Therefore, those fees have been separated from the major/minor list. Once fee payment is made, no other participation fee for that sport/activity will be assessed by the school. If more expenses are agreed upon through a team booster organization, it is understood fundraising/donations will occur to generate more revenue for each sport/activity to offset costs. The participation fee listed is the maximum paid.

<b>Major Sport Fees \$100 per student per sport listed below:</b>	<b>Minor Sport Fees \$80 per student per sport listed below:</b>
Baseball, Basketball, Football, Soccer, Softball, Volleyball, Wrestling	Cross County, Tennis, Track
Field/Court Maintenance and Upkeep	County Tournament Fees
Payment for Officials (approx. 10K+ yr.)	End of Year Awards/Celebrations
Equipment Safety Updates	Practice Equipment
County Tournament Fees	Game Balls
Offsetting the cost of personal items needed for playing (sport specific)	Offsetting the cost of personal items needed for playing (sport specific)
End of Year Awards/Celebrations	Payment for any Field/Facility Usage
Uniform Updates/Refurbishment	Uniform Updates/Refurbishment
Practice Equipment	Transportation
Game Balls	
Upkeep of Field Equipment	
Payment for any Field/Facility Usage	
Transportation	
<b>Cheerleading \$220 per student each squad</b>	
Awards/Celebration	Transportation
Summer Camp	Uniform Updates/Refurbishment
<b>Dance \$220 per student</b>	
Uniform	Choreography Consultant
<b>Golf \$300 per student</b>	
Rounds for Tryouts (min \$15 per student)	2 Tournament Days - Mayors Cup
Practice Rounds (min \$15 per student)	WMAA Tournament Green Fees
Minimum 6 Matches/Green Fees (min\$15/student)	Golf Balls - 2 Dozen
<b>Strings/Band \$200 per student</b>	
*School instruments are available for students who do not have personal instruments. Fundraising is used to fund many of the following items leaving little monies to purchase larger instruments such as: baritone (1000); tuba (2500); bassoon (4500); bass clarinet (1800); tenor sax (1300); bari sax (4000); French horn (2000); oboe (1600)	
<b>Student Expenses</b>	<b>Supplies &amp; Materials</b>
Copyright Music	(Determined by Instrument)
Method Book(s)	Awards/Celebrations
Festivals (Regional, State)	<b>Optional Festivals/Invitational</b>
Transportation to Festivals	Solo
Performance Uniform	Mid-State
Band Shirt or Hoodie	End of Year Banquet

**Williamson County Schools  
2020-2021 High School Voluntary Fees**

Fees may only be charged for the items listed and may not exceed the approved amount. Please check with individual school/class for their fee schedule. *School Board Approval Date:*

	FEE		FEE
<b>ENGLISH DEPARTMENT</b>			
Creative Writing	10.00	Pre-Calculus, Honors	20.00
English Regular	20.00	Geometry, Honors	12.00
English Honors	30.00	Mathematics IB	75.00
English AP/IB	50.00	Statistics	15.00
Journalism	20.00	Statistics AP	75.00
Special Courses	30.00	Annual calculator lease for all math courses offered	25.00
Speech	3.00	<b>SCIENCE DEPARTMENT</b>	
<b>FINE ARTS DEPARTMENT</b>			
<b>Art History AP</b> <b>Increase \$20</b>	<b>50.00</b>	Anatomy & Physiology Honors	40.00
Band	85.00	Biology I, Honors	25.00
Choir	25.00	Biology II AP	65.00
Commercial Art	60.00	Biology IB	40.00
<b>Commercial Music</b> <b>NEW</b>	<b>50.00</b>	Chemistry I, Honors	30.00
Dance	15.00	Chemistry II, Honors, AP/IB	50.00
Film IB	50.00	Ecology	30.00
Guitar	40.00	Environmental Science AP	25.00
Media Arts	20.00	Physical Science, Honors	15.00
Music Theory	20.00	Physics Honors, AP/IB	40.00
<b>Orchestra</b> <b>Increase \$35</b>	<b>85.00</b>	Scientific Research	50.00
Photography/Visual Arts	70.00	Special Courses	30.00
<b>SOCIAL STUDIES DEPARTMENT</b>			
Studio Art AP	135.00	Standard	20.00
Theatre Arts I, II, III, IV & Production Design	20.00	Honors	25.00
Theory AP	20.00	AP/IB	45.00
Visual Art IB	50.00	Personal Finance	30.00
Visual Art I & II	50.00	Special Courses	30.00
Visual Art III & IV	70.00	<b>WORLD LANGUAGE DEPARTMENT</b>	
<b>MATH DEPARTMENT (TI-83 or TI-84 Required)</b>			
Algebra I, II Advanced & Honors	5.00	World Languages - Regular	20.00
Applied Math	15.00	World Languages - Honors	30.00
Bridge Math	5.00	AP/IB	60.00
Calculus AP	75.00	National Foreign Language Exam	<b>Increase \$9</b> <b>15.00</b>
Calculus Honors	15.00	<b>STUDENT SUPPORT SERVICES</b>	
		Transition I & II	15.00

**Williamson County Schools  
2020-2021 High School Voluntary Fees**

Fees may only be charged for the items listed and may not exceed the approved amount. Please check with individual school/class for their fee schedule.  
*School Board Approval Date:*

	FEE		FEE
<b>CAREER &amp; TECHNICAL (Includes Computer/Business)</b>			
Accounting I, II	30.00	Foundations of Fashion Design	30.00
Advanced Fashion Design	30.00	<b>Fundamentals of Construction</b> <b>NEW</b>	<b>25.00</b>
Agricultural Education Courses (per course unless listed)	25.00	Health Science Courses (per course unless listed)	30.00
AP Computer Science Principles	25.00	Honors Biomedical Applications	30.00
Architecture & Engineering (per course)	25.00	Honors Civil Engineering & Architecture (PLTW)	50.00
Audio Technology Courses	20.00	Honors Coding Practicum (Optional \$100 for Certification)	25.00
Banking & Finance	25.00	Honors Digital Electronics (PLTW)	50.00
Business Management	25.00	Honors Emergency Medical Services (Optional First Responders Certification \$110)	30.00
Coding (per course unless listed)	25.00	Honors Engineering Your World (UT Austin)	25.00
Coding Practicum / Autonomous Vehicles	25.00	Honors Human Body Systems (PLTW)	30.00
Collision Repair: Non-Structural (Optional \$100 I-Car Certification & Option \$235 I-Car Steel Mig-Welding Certification)	50.00	Honors Introduction of Engineering (PLTW)	25.00
Collision Repair: Painting & Refinishing (Optional \$100 I-Car Certification & Optional \$235 I-Car Steel Mig-Welding Certification)	50.00	Honors Nursing Education (Optional CAN test/lic \$96)	50.00
Collision Repair: Damage, Analysis, Estimating & Customer Serv. (Optional \$100 I-Car Certification & Optional \$235 I-Car Steel Mig-Welding Certification)	50.00	Honors Principles of Biomedical Science (PLTW)	30.00
Computer Applications	30.00	Honors Principles of Engineering (PLTW)	25.00
Computer Technology Courses	15.00	Honors STEM Research	50.00
Cosmetology I	25.00	Human Services Practicum	25.00
Cosmetology II, III & IV	45.00	Introduction to Collision Repair	50.00
Criminal Justice Courses (per course)	10.00	Marketing Courses (per course)	25.00
Culinary Arts I	50.00	Mechatronics I & II (per course)	25.00
Culinary Arts II	100.00	Nutrition Across the Lifespan	25.00
Culinary Arts III	70.00	Nutrition Science & Diet Therapy	25.00
Digital Arts & Design I	35.00	Principles of Engineering & Technology	50.00
Digital Arts & Design II	60.00	Principles of Manufacturing	50.00
Digital Arts & Design III	60.00	Physical Education Courses	20.00
Digital Electronics	50.00	Residential Interior Design	30.00
Early Childhood Education (per course)	30.00	STEM-Technology Design-Engineering by Design (per course)	20.00
Emergency Preparedness	30.00	Structural Systems (per course)	25.00
Fashion Design	30.00	Teaching as a Profession (per course)	30.00

**Williamson County Schools  
2020-2021 High School Voluntary Fees**

Fees may only be charged for the items listed and may not exceed the approved amount. Please check with individual school/class for their fee schedule. *School Board Approval Date:*

	FEE		FEE
Teen Parent Support Program Fee (CTE Childcare)	540.00	Unmanned Aerial Systems (per course)	75.00
TV & Film (per course)	35.00	Web Development	30.00

**Williamson County Schools  
2020-2021 Required Fees For Participation**  
*School Board Approval Date:*

	FEE		FEE
ACT Prep Class Books	25.00	Summer Online Course (per Semester Credit) <b>NEW</b>	<b>300.00</b>
AP Research* <b>Increase \$50</b>	<b>150.00</b>	Student Council	20.00
AP Seminar* <b>Increase \$80</b>	<b>150.00</b>	Student Clubs <b>NEW</b>	<b>25.00</b>
AP Test (each)*	100.00	Thespians	200.00
Credit Recovery	\$50/.5 Credit	Winter Drum Line	200.00
<b>Content Recovery for Algebra I</b> <b>Name Change</b>	25.00	Winter Guard	200.00
IB Test (each)	104.00	Youth in Government	375.00
IB Test Registration	151.00	Athletic fee is per person per sport: Uniforms, equipment, officials, transportation, security, entry fees, awards, field maintenance	100.00
PSAT (each)	19.00	Cheerleading: Uniforms, practice gear, transportation, entry fees, awards, summer camp	200.00
Chorus	125.00	Dance: Uniforms, practice gear, transportation, entry fees, awards, summer camp	200.00
Counseling Department	2.00	Golf: 20 rounds of golf per player	300.00
Driver's Education	300.00	Marching Band: Uniforms, equipment, transportation, supplies, materials, festivals, music, awards, summer camp	250.00
Forensics	300.00	<b>CAREER &amp; TECHNICAL STUDENT ORGANIZATION</b>	
Graduation	100.00	DECA	30.00
JROTC	20.00	FBLA	9.00
Mock Trial	50.00	FCCLA	35.00
Model UN	350.00	FFA	12.00
Orchestra	125.00	HOSA	40.00
Parking	15.00	Skills USA	25.00
Play Production (Covers major productions not to exceed \$200.00 for the school year)	100.00	TSA	35.00
Student Assignment Books	6.00		

**\*May charge up to the amount of the AP College Board fee**

Schools may collect student exam, audition, competition, and **membership** fees for payments to outside organizations for individual student participation. The collected fee amount will not exceed the individual student participation amount plus applicable processing fees.

To: Williamson County Board of Education  
From: Leslie C. Holman, Asst. Superintendent/CFO  
Subject: End of Month Financials  
Date: 02/06/2020

*LCH*



Please find attached the activity statements for all of our funds for **JANUARY 2020**. These statements are pre reconciliation with trustee and do not reflect most current property tax information.

If you have any further questions, please call me at 472-4022

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 1  
glytdbud

FOR 2020 07

ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40000 REVENUES	-362,038,026	-363,812,034	-202,293,738.52	-19,876,934.00	.00	-161,518,295.91	55.6%
71100 REGULAR INSTRUCTION	183,591,584	189,825,022	87,773,548.90	14,887,811.38	149,213.05	101,902,260.05	46.3%
71150 ALTERNATIVE INSTRUCTION	682,052	682,052	297,445.38	54,888.25	4,336.82	380,269.80	44.2%
71200 SPECIAL EDUCATION INSTRUCTION	52,561,802	55,194,362	27,087,587.76	4,859,721.04	892,172.74	27,214,601.50	50.7%
71300 CAREER AND TECHNICAL EDUCATIO	7,434,885	7,634,015	3,675,660.04	580,374.71	167,431.09	3,790,923.87	50.3%
71400 STUDENT BODY EDUC PRGM	1,850,000	1,850,000	953,949.03	102,509.73	185,208.15	710,842.82	61.6%
72110 ATTENDANCE	508,299	526,399	285,800.02	38,575.86	650.00	239,948.98	54.4%
72120 HEALTH SERVICES	5,615,854	6,162,155	3,065,906.33	534,906.95	10,807.30	3,085,441.37	49.9%
72130 OTHER STUDENT SUPPORT	11,387,189	12,763,926	5,891,760.51	1,082,269.12	757,254.67	6,114,910.82	52.1%
72210 INSTRUCTION SUPPORT	12,157,740	12,556,220	6,473,053.41	1,002,756.34	57,494.45	6,025,671.67	52.0%
72215 ALTERNATIVE SUPPORT	207,080	207,580	119,724.89	17,104.56	.00	87,855.11	57.7%
72220 SPECIAL EDUCATION SUPPORT	6,216,644	6,766,515	3,481,254.34	590,990.32	319,438.95	2,965,821.71	56.2%
72230 CAREER/TECH EDUC SUPPORT	281,480	327,722	176,643.66	24,824.84	1,593.66	149,485.07	54.4%
72250 TECHNOLOGY	8,118,056	8,148,056	4,828,866.57	845,814.70	275,795.63	3,043,393.80	62.6%
72310 BOARD OF EDUCATION	16,695,037	6,435,115	3,355,931.96	34,406.14	109,437.02	2,969,746.02	53.9%
72320 OFFICE OF SUPERINTENDENT	1,596,660	1,658,375	837,534.98	136,624.68	3,142.59	817,697.35	50.7%
72410 OFFICE OF PRINCIPAL	24,396,215	24,821,840	13,419,168.41	2,025,362.17	.00	11,402,671.59	54.1%
72510 FISCAL SERVICES	1,663,518	1,743,498	1,050,616.03	141,033.69	14,356.68	678,525.29	61.1%
72520 HUMAN SERVICES/PERSONNEL	1,515,316	1,605,046	899,660.72	206,262.79	123,742.85	581,642.43	63.8%
72610 OPERATION OF PLANT	18,541,832	18,566,832	9,856,112.27	940,980.89	3,778,403.67	4,932,316.06	73.4%
72620 MAINTENANCE OF PLANT	9,602,764	10,325,502	4,943,291.90	719,407.28	1,559,864.43	3,822,346.10	63.0%
72710 TRANSPORTATION	19,842,348	21,887,611	10,600,497.87	2,180,904.22	365,050.86	10,922,062.27	50.1%
73300 COMMUNITY SERVICES	973,220	1,043,470	611,186.08	119,966.53	18,272.04	414,011.88	60.3%
73400 EARLY CHILDHOOD/PRE K	808,756	898,297	429,181.23	75,420.84	241.65	468,874.12	47.8%
TOTAL GENERAL PURPOSE SCHOOL	24,210,305	27,817,576	-12,179,356.23	11,325,983.03	8,793,908.30	31,203,023.77	-12.2%
TOTAL REVENUES	-362,038,026	-363,812,034	-202,293,738.52	-19,876,934.00	.00	-161,518,295.91	
TOTAL EXPENSES	386,248,331	391,629,610	190,114,382.29	31,202,917.03	8,793,908.30	192,721,319.68	

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 2  
glytdbud

FOR 2020 07

ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40000 REVENUES	-8,557,973	-10,426,111	-4,618,256.48	-814,501.77	.00	-5,807,854.88	44.3%
71100 REGULAR INSTRUCTION	676,173	896,059	354,387.56	70,366.57	4,922.84	536,748.47	40.1%
71200 SPECIAL EDUCATION INSTRUCTION	4,586,954	5,625,286	2,834,131.54	525,223.30	304,535.04	2,486,619.08	55.8%
71300 CAREER AND TECHNICAL EDUCATIO	195,858	196,796	127,315.64	61,216.33	229.96	69,249.97	64.8%
72120 HEALTH SERVICES	672,874	819,989	413,837.57	76,392.10	.00	406,151.43	50.5%
72130 OTHER STUDENT SUPPORT	1,244,619	208,379	47,471.21	5,156.06	13,925.00	146,982.57	29.5%
72210 INSTRUCTION SUPPORT	471,672	757,126	222,475.03	45,422.60	2,196.00	532,454.77	29.7%
72220 SPECIAL EDUCATION SUPPORT	433,807	604,348	314,420.08	52,792.25	22,435.98	267,491.94	55.7%
72230 CAREER/TECH EDUC SUPPORT	14,461	14,461	4,766.06	588.78	.00	9,694.94	33.0%
72710 TRANSPORTATION	1,000	1,600	306.36	123.40	.00	1,293.64	19.1%
99100 TRANSFERS OUT	260,555	1,302,069	417,089.25	74,317.29	.00	884,979.43	32.0%
TOTAL SCHOOL FEDERAL PROJECTS	0	0	117,943.82	97,096.91	348,244.82	-466,188.64	100.0%
TOTAL REVENUES	-8,557,973	-10,426,111	-4,618,256.48	-814,501.77	.00	-5,807,854.88	
TOTAL EXPENSES	8,557,973	10,426,111	4,736,200.30	911,598.68	348,244.82	5,341,666.24	

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 3  
glytdbud

FOR 2020 07

ACCOUNTS FOR: 143	CENTRAL CAFETERIA	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40000	REVENUES	-13,480,000	-13,480,000	-7,509,507.42	-3,518.42	.00	-5,970,492.58	55.7%
73100	FOOD SERVICE	13,883,216	13,883,216	7,805,453.95	1,375,037.80	2,337,615.82	3,740,146.23	73.1%
	TOTAL CENTRAL CAFETERIA	403,216	403,216	295,946.53	1,371,519.38	2,337,615.82	-2,230,346.35	653.1%
	TOTAL REVENUES	-13,480,000	-13,480,000	-7,509,507.42	-3,518.42	.00	-5,970,492.58	
	TOTAL EXPENSES	13,883,216	13,883,216	7,805,453.95	1,375,037.80	2,337,615.82	3,740,146.23	

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 4  
glytdbud

FOR 2020 07

ACCOUNTS FOR: 146 EXTENDED SCHOOL PROGRAM	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40000 REVENUES	-6,595,000	-6,595,000	-3,573,932.04	-2,515.03	.00	-3,021,067.96	54.2%
73300 COMMUNITY SERVICES	6,901,113	6,901,113	3,863,569.90	506,635.07	229,573.45	2,807,969.65	59.3%
99100 TRANSFERS OUT	165,145	165,145	.00	.00	.00	165,145.00	.0%
TOTAL EXTENDED SCHOOL PROGRAM	471,258	471,258	289,637.86	504,120.04	229,573.45	-47,953.31	110.2%
TOTAL REVENUES	-6,595,000	-6,595,000	-3,573,932.04	-2,515.03	.00	-3,021,067.96	
TOTAL EXPENSES	7,066,258	7,066,258	3,863,569.90	506,635.07	229,573.45	2,973,114.65	

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 5  
glytdbud

FOR 2020 07

ACCOUNTS FOR: 177	EDUCATION CAPITAL PROJECTS	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40000	REVENUES	-343,792,720	-742,250,616	-750,108,602.01	-206,470.12	.00	7,857,986.30	101.1%
82330	OTHER DEBT SERVICE	0	2,400,000	2,400,000.00	.00	.00	.00	100.0%
91300	EDUCATION CAPITAL OUTLAY	548,426,658	766,999,720	651,881,007.90	7,215,634.39	70,537,397.25	44,581,314.57	94.2%
	TOTAL EDUCATION CAPITAL PROJECTS	204,633,938	27,149,104	-95,827,594.11	7,009,164.27	70,537,397.25	52,439,300.87	-93.2%
	TOTAL REVENUES	-343,792,720	-742,250,616	-750,108,602.01	-206,470.12	.00	7,857,986.30	
	TOTAL EXPENSES	548,426,658	769,399,720	654,281,007.90	7,215,634.39	70,537,397.25	44,581,314.57	

02/06/2020 15:56  
leslieh

Williamson County Schools  
JANUARY FINANCIALS

P 6  
glytbdud

FOR 2020 07

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	229,718,717	55,841,154	107,303,422.13	20,307,883.63	82,246,739.64	80,897,836.34	-44.9%

\*\* END OF REPORT - Generated by Leslie Holman \*\*

Operations/Facilities & Construction  
1320 West Main Street, Suite 202  
Franklin, TN 37064-3700  
Tel. (615)-472-4040  
Fax (615) 472-5621



**To:** Mark Samuels, Asst. Supt. Of Operations

**From:** Kevin Fortney, Director of Facilities & Construction

**Date:** January 27, 2020

**RE:** Facilities and Construction Project Statues Updates

**Legacy Middle School – Completion August 2020**

- **Contractor is in the process of completing the following site work:**
  - Site contractor is 95% complete
  - Westerlund Shotcrete continues working on pre-split wall expected to be complete next week
  - Road widening to be completed week of February 3rd
  - Architect has provided the site contractor a punch list of items that need to be completed
- **Building area work:**
  - Exterior brick is complete in Areas A, B, and F, all other areas continue
  - Mason continues interior CMU walls on second floor
  - Gymnasium trusses are 98% complete
  - Light gauge trusses are ongoing in areas A & B
  - Interior metal studs are ongoing
  - All precast planks and topping slabs are complete
  - Roofing installation has started
  - Overhead rough in on first floor continues
  - Geothermal drilling are 95% complete
  - Lateral lines are 75% complete
  - Contractor submitted schedule reflecting delays due to rain of about 45 days
  - Contractor advised to track schedule closely and update weekly





Roof decking on A has begun



Roof trusses over the gym continue



Corridor walls on second floor continue.

### **Independence High School Addition – Completed January 24, 2020**

- Students and teachers have occupied the building as of January 27, 2020

### **Creekside Elementary School – Completion January 22, 2020**

- Students and teachers have occupied the building, ribbon cutting was held January 26th

### **Page Middle School Phase 2- Completion March 21, 2021**

- Notice to Proceed was issued January 13, 2020
- Temporary walls have been built to divide existing school and construction area
- Demo has started on phase 2 about 10% complete



**Interior Demolition**



**Library Demolition**

**Page High School Phase 2 – Completion April 30, 2021**

- Notice to proceed issued on January 6, 2020
- Geothermal well drilling continues
- Construction trailer has been placed
- Stripping of topsoil and parking lot has begun



Fence poles and gate being installed



Construction area

Operations/Facilities & Construction  
1320 West Main Street, Suite 202  
Franklin, TN 37064-3700  
Tel. (615)-472-4040  
Fax (615) 472-5621



**Brentwood High School – Completion June 2021**

- GMC completing final building design
- Submit to Fire Marshal last week of February 2020
- Plan to advertise for bid and start construction by May 22, 2020

**Franklin High School Athletic Building Renovation and New Concession/Restroom Building Completion date is September 30, 2020**

**Athletic Building**

- Interior demo is 98% complete
- Building pad is ready for footers
- Underground plumbing continues inside
- HVAC demo is 98% complete
- Electrical demo is 98% complete



South end underground plumbing is complete



North end building pad complete



### **Concession / Restroom Building Franklin High School**

- Demolition of restrooms and concession stand is complete



Building pad for concession stand 90% complete

### **Sunset Middle School Auditorium – Project Completion January 2021**

- Town of Nolensville codes and planning department has approved plans
- Project is advertised for bid opening on February 20, 2020.

### **Land Search**

The district continues to search for new school sites. Sites have been identified for the proposed east and south elementary schools. Appraisals have been ordered and when completed our consultants will follow up with the required surveys, soil testing, and other due diligence studies.

# School Board Overnight Field Trip Report

Trip ID	Trip Date	Return Date	Approved	Origin	Trip Name	Trip Type	Activity Type	#	Destination
27113	2/14/2020	2/15/2020	2/4/2020	Brentwood High	TN Tech FOWAP	Band Trip	Concert	7	TTU
	<b>Notes/Fees</b>	<i>\$100 per student. No driver needed.</i>							
27177	3/6/2020	3/7/2020	2/4/2020	Brentwood High	State MAO	Academic Field Trip	Math Comp.	15	Farragut HS
	<b>Notes/Fees</b>	<i>\$90 per student</i>							
26961	11/21/2021	11/27/2021	1/21/2020	Brentwood High	Marching Band Parade	Band Trip	Parades	120	Honolulu
	<b>Notes/Fees</b>	<i>over100 - Cost estimated at \$2,000</i>							
26988	1/31/2020	2/1/2020	1/28/2020	Franklin High	Girls Region Tournament	Athletic Trip	Varsity Wrestling	5	Nolensville HS
	<b>Notes/Fees</b>	<i>No cost to students - no driver needed</i>							
26823	1/16/2020	1/18/2020	1/14/2020	Mill Creek Middle	MID STATE HONOR ORCHESTR	Band Trip	Strings	3	Blackman HS
	<b>Notes/Fees</b>	<i>No Cost. NO TRANSPORTATION NEEDED.MEET AT RAVENWOOD AT 3:30PM ON THURS. PARENTS PROVIDE TRANSPORTATION HOME AFTER CONCERT.</i>							
27111	4/2/2020	4/5/2020	2/4/2020	Nolensville High School	Youth in Government	Academic Field Trip	Youth in Government	33	Marriott
	<b>Notes/Fees</b>	<i>over100 - \$375 per student. No bus transportation needed</i>							
27336	3/16/2021	3/20/2021	2/13/2020	Nolensville High School	Nolensville Band - NYC	Band Trip	St. Patrick's Parade	165	NYC
	<b>Notes/Fees</b>	<i>over100 - \$1566/student. Fundraising. Spring Break. No bus transportation needed.</i>							
25094	1/17/2020	1/18/2020	1/9/2020	Page High	TN State Thespian Conference	Academic Field Trip	Drama	50	MTSU
	<b>Notes/Fees</b>	<i>over100 - cost per student is \$130.00 I would like to request WAYNE YATES. Wayne is not available</i>							
25094	1/17/2020	1/18/2020	1/9/2020	Page High	TN State Thespian Conference	Academic Field Trip	Drama	50	Sleep Inn M'boro
	<b>Notes/Fees</b>	<i>over100 - cost per student is \$130.00 I would like to request WAYNE YATES. Wayne is not available</i>							
27100	3/13/2020	3/15/2020	2/4/2020	Page High	Winter Drumline	Band Trip	9th - 12th grade	33	Atlanta
	<b>Notes/Fees</b>	<i>No Cost.</i>							
27101	3/13/2020	3/15/2020	2/4/2020	Page High	Witneguard	Band Trip	9th - 12th grade	9	Highland Heights, KY
	<b>Notes/Fees</b>	<i>No Cost.</i>							
26959	3/28/2020	4/1/2020	1/21/2020	Page High	FFA Meat Judging	CTE Trip	Career/Tech FFA	4	Gatlinburg Conv Ctr
	<b>Notes/Fees</b>	<i>No Cost. No driver needed for this portion of the trip. The parents will arrange transport for these students to the convention. They will be joining the other PHS FFA attendees to ride home. (See FFA State Convention trip). Staying at the Hampton Inn in Gatlinburg.</i>							
26808	1/16/2020	1/18/2020	1/14/2020	Ravenwood High	RHS Orchestra Mid State	Band Trip	Strings	17	Blackman HS
	<b>Notes/Fees</b>	<i>over100 - \$111.00. Students will be meeting at RHS with all the WCS Orchestra Students participating in MTSBOA Mid State Orchestra/Jazz Weekend. No School Bus Needed</i>							
26818	3/4/2020	3/7/2020	1/16/2020	Ravenwood High	DECA State Competition	CTE Trip	Career/Tech DECA	30	Chatt Conv Ctr
	<b>Notes/Fees</b>	<i>The maximum cost to students \$100. CTE Pay transportation. Overnight. Exact times, number of students, etc... still to be determined after district results</i>							
26819	4/29/2020	5/2/2020	1/16/2020	Ravenwood High	DECA ICDC Competitions	Grade Level Transition Trip	Career/Tech DECA	15	Omni Nashville Hotel
	<b>Notes/Fees</b>	<i>over100 - Appx \$250 cost approved at March 2019 Board Mtg. \$350/student to attend. We may or may not need buses. This is a PICK UP Only at Omni at 12:45pm</i>							
24514	1/17/2020	1/18/2020	1/14/2020	Summit High	TN Thespian Conference	Academic Field Trip	Drama	40	MTSU
	<b>Notes/Fees</b>	<i>over100 - \$150 per student. Driver will need to drive us back and forth between our hotel and MTSU on Friday afternoon and Saturday morning. Hotel reservations &amp; address TBD.</i>							
26964	1/22/2020	1/23/2020	1/21/2020	Summit High	Engineering Georgia Tech	CTE Trip	Career/TechProgrm	2	Georgia Tech Univ
	<b>Notes/Fees</b>	<i>\$25.00 covers their food and materials</i>							
27173	3/16/2020	3/18/2020	2/4/2020	Summit High	Gulf Shores Tournament	Athletic Trip	Varsity Softball	23	Gulf Shores HS
	<b>Notes/Fees</b>	<i>\$100.00 per player, Booster paying the rest of the cost. No bus or driver needed. Parents driving kids down.</i>							
27033	4/3/2020	4/5/2020	2/4/2020	Summit High	SUMMIT @ Southern Coast Cup	Athletic Trip	Varsity Soccer	37	Gulf Shores Sportsplex
	<b>Notes/Fees</b>	<i>Nocost Students paying for their own lunches. Parents are driving players.</i>							
27194	4/5/2020	4/8/2020	2/4/2020	Summit High	FBLA State Conference	CTE Trip	Career/TechProgrm	2	Chatt Conv Ctr
	<b>Notes/Fees</b>	<i>over100 - Student registration is paid by the club. Hotel and meals estimated at \$350 per student.</i>							
27206	4/19/2020	4/22/2020	2/4/2020	Summit High	SHS SkillsUSA	CTE Trip	Skills USA	13	Chatt Conv Ctr
	<b>Notes/Fees</b>	<i>No Cost to Student. CTE Will pay for bus. Will probably ride with other schools going to Skills USA TN State Conference.</i>							
24822	5/9/2020	5/9/2020	10/1/2019	Thompson's Station Middle	Fine Arts-Music in the Parks	Band Trip	Chorus/Choir	125	Pigeon Forge
	<b>Notes/Fees</b>	<i>over100 - \$165/student. Charter buses. Fundraising to cover cost.</i>							

