



Weatherford Public Schools
Board of Education
Board of Education Regular Meeting
Monday, November 10, 2025 Meeting Minutes

The Board of Education of Independent School District Number 26
Custer County, Oklahoma, met in Performing Arts Center in Eagle Room 1 & 2, 1500 N.
Washington Street, Weatherford, OK 73096
Monday, November 10, 2025 at 6:00 PM

1. Call to Order

Attendance Taken at 6:00 PM. Bryan Bayless: Present, Matt Fast: Absent, Chris Gregston: Present, Kyle King: Present, Carrie Schmidt: Present. Present: 4, Absent: 1.

2. Roll Call of Members

3. Declaration of Quorum to Conduct Business

4. Approval of Minutes

a. Regular Meeting of October 13, 2025

Motion to approve the Regular Meeting Minutes of Oct 13, 2025. This motion, made by Carrie Schmidt and seconded by Kyle King, passed.

Bryan Bayless: Abstain (With Conflict), Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 3, Nay: 0, Absent: 1, Abstain (With Conflict): 1

5. Superintendent's Report

a. Treasurer/Budget Briefing

6. Principals' Report

7. Curriculum Director Report

8. SRO Bushong Report

9. Consent Agenda

Motion to approve Consent Agenda as presented items a - h. This motion, made by Bryan Bayless and seconded by Carrie Schmidt, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

a. General Fund Encumbrances #479 - #539 \$94,245.69

b. Building Fund Encumbrances #39 - #42 \$5,050.67

c. Child Nutrition Fund Encumbrances #49 - #58 \$148,050.31

d. Change Orders

1. Fund 11: 13,70,99,159,227,239,372,373,401,410,426,444,445,446 \$5,792.12

Fund 21: 6,33 \$655.99

Fund 22: 30,34 \$998.73

e. Application FY 2025 - 2026 Activity Sub-Account

1. ACCT - #826 WHS TSA

f. Activity Fund Custodian's Report

g. East Intermediate Surplus

h. Acknowledge the Superintendent's Receipt and Acceptance of the following resignations and retirements:

1. Paraprofessional at Stafford - Viridana Guzman

10. General Business

a. Discussion/Possible Action on FY25 Audit Report by Britton, Kuykendall & Miller
Motion made to approve the Audit Report by Britton, Kuykendall & Miller for School Year 2025. This motion, made by Kyle King and seconded by Bryan Bayless, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

b. Discussion/Possible Action on Regular Board Meeting Calendar for 2026

Motion to approve the Regular Board Meeting Calendar for 2026. This motion, made by Bryan Bayless and seconded by Carrie Schmidt, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

c. Discussion/Possible Action on 2026 School Board Election Resolution:

Motion to approve School Board Election Resolution for Seat #1. This motion, made by Bryan Bayless and seconded by Kyle King, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

1. Election for Board Position No. 1

d. Discussion/Possible Action on 2025 Professional Development Stipend

Motion made to approve the action on 2025 Professional Development stipend in the amount of \$379.00. This motion, made by Bryan Bayless and seconded by Kyle King, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

e. Discussion/Possible Action to approve the Cardiac Emergency Response Plan and Protocol for 2025-2026 School Year

Motion made to approve the Cardiac Emergency Response Plan and Protocol for 2025-2026 School Year. This motion, made by Kyle King and seconded by Carrie Schmidt, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

f. Discussion/Possible Action on approving the Virtual Instruction Plan for the 2026 - 2027 School Year

Motion made approving the Virtual Instruction Plan for the 2026 - 2027 School Year. This motion, made by Bryan Bayless and seconded by Carrie Schmidt, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

11. Proposed executive session to discuss the hiring of:

Support Staff for the 2025 - 2026 SY Exhibit A

25 O.S. Section 307 (B)(1)

12. Vote to convene to Executive Session

Motion to approve to convene to executive session at 6:32 p.m. This motion, made by Bryan Bayless and seconded by Kyle King, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

13. Acknowledge return to Open Session

14. Vote to approve, disapprove, or table Recommendations to hire the following Support Personnel for the 2025 - 2026 School Year as listed on Exhibit A:

Motion made to approve the recommendations from Superintendent to hire the following Support Personnel for the 2025 - 2026 School Year as listed on Exhibit A:. This motion, made by Kyle King and seconded by Bryan Bayless, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

15. New Business

16. Adjournment of Meeting

Motion to adjourn at 6:41 p.m. This motion, made by Kyle King and seconded by Bryan Bayless, passed.

Bryan Bayless: Yea, Matt Fast: Absent, Chris Gregston: Yea, Kyle King: Yea, Carrie Schmidt: Yea

Yea: 4, Nay: 0, Absent: 1

Minutes Clerk, Weatherford Public Schools

President of Board of Education

Clerk of Board of Education

STATE OF OKLAHOMA

) SS:

COUNTY OF CUSTER

I, the undersigned Clerk of the Board of Education of Weatherford Public School District I-26, of Custer County, Oklahoma, do hereby certify that prior to Monday, November 10, 2025, the date, time, and place of the meeting was filed in the office of the County Clerk of Custer County, Oklahoma.

I also certify that at least 24 hours prior to the meeting excluding Saturdays, Sundays, and holidays, notice of the date, time, and place of this meeting was posted in prominent public view at the location of the meeting.

Witness my hand and seal of the school district this ____ day of _____.

(School Seal)

Clerk of Board of Education