

Clairton City School District Board of
Directors Legislative Meeting
Monday, August 17, 2026 6:30 PM Eastern

High School Library
501 Waddell Ave.
Clairton, PA 15025

I.	Call to Order <i>(Board of Directors met in Executive Session following adjournment of the Work Session on August 10, 2026 to discuss personnel issues)</i>
II.	Roll Call
III.	Salute to the Flag
IV.	Approval of the Minutes - June 15, 2026 Legislative and June 30, 2026 Special Legislative Meetings
V.	Presentations o <i>No Presentations</i>
VI.	Reports - VI.A. Administration B. Solicitor C. Board Committee Reports - o Personnel - o Finance – <i>Scheduled 08/17/26</i> - o Budget - o Curriculum/Technology - Met 06/15/26 - o Building & Grounds/Security – <i>Scheduled 08/17/26</i> - o School/City - Met 08/03/26 - o Athletics - o Stadium Project - o Library - o Land Bank - <i>Scheduled 08/13/26</i> - o Steel Center – Met 06/02/26
VII.	Citizens Comments
VIII.	Treasurer's Reports - June/July 2026
IX.	Payment of Bills - July/August 2026
X.	Old Business
XI.	New Business
XII.	<u>Administrative Agenda</u> <u>Personnel Committee - Dr. Ford, Chairperson</u> - XII.A. Board action is requested to accept the resignation of Kristen Hecker as Disney Manager effective July 2, 2026, as submitted. - XII.B. Board action is requested to accept the resignation of Tiffany Rendon, Paraprofessional/Special Education; Secondary, effective August 1, 2026, as submitted. - XII.C. Board action is requested to accept the resignation of Marcel Washington, Paraprofessional/Secondary; In-School Suspension, effective August 24, 2026, as submitted.

XII.D. Board action is requested to ratify the employment of Sierra Harrington as Paraprofessional/Special Education; Secondary (One-On-One) for the 2026/2027 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective August 17, 2026.

XII.E. Board action is requested to ratify the employment of Kelley Mouzon as Paraprofessional/ Special Education; Elementary (K-5) for the 2026/2027 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective August 17, 2026.

XII.F. Board action is requested to approve the Day-To-Day Substitute Teacher, Certified School Nurse, Dean of Discipline and Secretary List for the 2026/2027 school year, as submitted.

XII.G. Board action is requested to ratify Jessica Burke as Year Book Sponsor for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026

XII.H. Board action is requested to ratify Laura Pavlik as Disney Manager Sponsor for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026.

XII.I. Board action is requested to acknowledge three consecutive years of satisfactory service and award tenure to Amy Repko, effective November 25, 2025, as submitted.

XII.J. Board action is requested to acknowledge three consecutive years of satisfactory service and award tenure to Carlee Karabinos, effective August 22, 2026, as submitted.

XII.K. Board action is requested to approve Medical Leave for Amanda Lommock, Secondary Social Studies Teacher, effective November 6, 2026 with a return-to-work date pending receipt of medical documentation, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), as submitted.

XII.L. Board action is requested to approve Medical Leave and FMLA for Jessica Bisogni, Paraprofessional, effective November 20, 2026, with an anticipated return of January 4, 2027, pending receipt of medical documentation and guidelines of the Family Medical Leave Act (FMLA) through the end of the 2026/2027 school year, in accordance with the terms of the agreement between the District and the Clairton Educational Support Professionals (CESP), as submitted.

XII.M. Board action is requested to approve Statement of Charges and Notice of Opportunity for Formal Hearing for Employee A, as submitted.

XII.N. Board action is requested to approve Statement of Charges and Notice of Opportunity for Formal Hearing for Employee B, as submitted.

XIII. Curriculum/Technology Committee - Ms. Roberts, Chairperson

XIII.A. Board action is requested to approve the revision of the 2026/2027 District Calendar reflecting changes to August 21, 2026 In-Service and November 11, 2026 Parent Conference, as submitted.

XIII.B. Scheduled	XIII.C. Revised to:
XIII.D. August 21, 2026 In-Service	XIII.E. Meet and Greet
XIII.F. November 11, 2026 In-Service / Parent Conference	XIII.G. AM - Asynchronous Half-Day ER 11:30 AM PM – Parent Conference

XIII.H. Board action is requested to approve the 2026/2027 Textbook Inventory List, as submitted.

XIII.I. Board action is requested to approve the District's Emergency Operations Plan, which establishes procedures and protocols for preventing, preparing for, responding to, and recovering from emergencies that may affect students, staff, and school operations, as submitted.

XIII.J. Board action is requested to ratify Grace Vogtsberger, a student at Mansfield University, observation hours during the 2026 Extended School Year (ESY) Program, as a requirement for her coursework.

XIII.K. Board action is requested to approve Tenille Thomas, a student enrolled in the Educational Leadership program at Duquesne University, to start an internship during the Fall Term 2026, under the supervision of Dr. Allen-Thomas, Superintendent, as submitted.

XIII.L. Board action is requested to approve the Allegheny Intermediate Unit Comprehensive Services Agreement including Addendum A: Special Education Services for the 2026/2027 school year, to provide services and programs, as submitted.

XIII.M. Board action is requested to ratify an Independent Contractor Agreement by and between Clairton City School District and Macik Educational Consulting LLC to provide consultation services in support of the District Federal Programs, effective July 1, 2026 and continues until June 30, 2027, as submitted. The consultant will assist with planning, implementation, compliance, and other activities related

to the administration of federal programs, as needed. The cost of these services will be paid using Title II, Part A federal funds.

XIII.N. Board action is requested to ratify a Memorandum of Agreement between Matt's Maker Space, Inc. and Clairton City School District for the purpose of furnishing a makerspace effective August 1, 2026, as submitted.

XIII.O. Board action is requested to approve a Memorandum of Agreement by and between Clairton City School District and Women for a Healthy Environment to participate in Eco-Student Stewardship Program for students in grades 6-8 bimonthly beginning September 3, 2026 through the academic year ending June 3, 2027, as submitted.

XIII.P. Board action is requested to approve all second grade classes participation in a Clairton Elementary Art and Writing Workshop; one class, twice a month for quarters 2-4 facilitated by educators from Reading Ready Pittsburgh to foster a relationship with Clairton Library for the 2026/2027 school year, as submitted.

XIII.Q. Board action is requested to ratify Carlee Karabinos to attend the 5-Day Comprehensive Crisis Management (CCM) Train-the-Trainer course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning July 13 through July 17, 2026, as submitted. Registration Fees and travel expenses to be paid by the District.

XIII.R. Board action is requested to ratify Kelley Majersky to attend the 2-Day Comprehensive Crisis Management (CCM) Trainer Refresher course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning August 3 and 4, 2026, as submitted. Registration Fees and travel expenses are to be paid by the District.

XIII.S. Board action is requested to ratify Sonia Ewell to attend the 5-Day Comprehensive Crisis Management (CCM) Train-the-Trainer course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning August 10 through August 14, 2026, as submitted. Registration Fees and travel expenses are to be paid by the District.

XIII.T. Board action is requested to approve Maria Suss to participate in the Principal Leadership Network (Role Alike Meetings) collaborative sessions offered by the Allegheny Intermediate Unit throughout the 2026/2027 school year, as submitted.

XIV. **Building & Grounds/Security Committee - Mr. Livingston, Chairperson**

XIV.A. Board action is requested to ratify Western PA Youth Association use of the Stadium for referee training on Saturday, August 1, 2026 from 9:00 AM – 2:00 PM. Ms. Tanya Payne is responsible for this

program. All fees have been waived.

XIV.B. Board action is requested to ratify use of the Auditorium for a funeral memorial service on Friday, August 7, 2026 from 10 AM to 3 PM. Ms. Natalie Jones and Ms. Marcel Ebo are responsible for this event. All fees have been waived.

XIV.C. Board action is requested to approve the use of the stadium, kitchen equipment, scoreboard, sound system by Clairton Youth Football Association (CYFA) for football games on the following Sundays: 08/16, 08/30, 09/13 and 10/03, 2026 from 7:00 a.m. – 7:00 p.m., as submitted. Admission of \$5 adults / \$3 students. It is understood that a school-sponsored activity may occur and the CYFA will be notified of the unavailability. CYFA is responsible for proper maintenance of the areas used. Dr. Rikell Ford is responsible for this program. All fees have been waived.

XV. Business Administrator's Agenda
Finance Committee - Mr. Fusco, Chairperson

XV.A.

XV.B. Board action is requested to approve the following individuals as Sun Coach Lines and ETS bus/van drivers and monitors for the 2026/2027 school year:

XV.C. *Sun Coach*

XV.D.

XV.E.

XV.F.

XV.G.

XV.H.

XV.I. DRIVERS	XV.J. DRIVERS	XV.K. MONITORS
XV.L. Dennis Callahan	XV.M. Diane Raine	XV.N. Darlene Blakley
XV.O. Lawrence Cupps	XV.P. Kelly Rush	XV.Q. Mary Gaertner
XV.R. Michelle Fazek	XV.S. Tammy Rymarowicz	XV.T. Judith Kampert (Grimm)
XV.U. Charlene Grossic	XV.V. Jon Shields (Van)	XV.W. Cathy Nolder
XV.X. Matthew Herrmann	XV.Y. Bebe Slinski	XV.Z. Enoch Nzila
XV.AA. Ja mes Jones	XV.BB. Ta mmy Snipes	XV.CC. H elen Phelps
XV.DD. St even Malackany (Van)	XV.EE. Jef fery Snyder	XV.FF. T iana Simmons
XV.GG. L eah Micklo	XV.HH. Mi chelle Welsh	XV.II. Emma Snyder
XV.JJ. Pamela Murphy	XV.KK. Cy nthia Young	XV.LL. J oseph Teasdale

XV.MM. racey Noble	T	(Van Driver & Monitor)	XV.NN.
XV.OO. ndrew Pindro	A	XV.PP.	XV.QQ.

XV.RR.

XV.SS.

ETS Transportation:

XV.TT.	DRIVERS	XV.UU.	DRIVERS
XV.VV. Estocin	Brian	XV.WW.	James Korff
XV.XX. Estocin	Carly	XV.YY. Korff	Robert
XV.ZZ. Berinsky	David	XV.AAA. Murray	James
XV.BBB. Clark	Lakia	XV.CCC. Murray	William
XV.DDD. Colcombe	Colin	XV.EEE. Reese	Ashley
XV.FFF. Couch	Edward	XV.GGG.	Jason Reese
XV.HHH. Denillo	James	XV.III.	Richard Seigfreid
XV.JJJ. Goodnack	Eric	XV.KKK. Tedder	Ryan
XV.LLL. Jessell	Kasey	XV.MMM. Thomas	Christopher

XV.NNN.

TNF Logistics LLC:

XV.OOO.	DRIVERS	XV.PPP.	MONITORS
XV.QQQ. Cifone	Christine	XV.RRR.	Doris Koch
XV.SSS. Cifone	Robert	XV.TTT. Koch	Jerome
XV.UUU. McKinney	Patrick	XV.VVV.	
XV.WWW. Morrison	Thomas	XV.XXX.	
XV.YYY. Roper	Thomas	XV.ZZZ.	

XV.AAAA.

XV.BBBB. Board action is requested to approve the use of Federal Funds to pay the salaries and benefits of the following Employees:

XV.CCCC. yee	Empl	XV.DDDD. rant	XV.EEEE. of Salary/Be nefit
XV.FFFF. d Barna	Richar	XV.GGGG. A-013-27- 0084	XV.HHHH 00
XV.IIII. Bellon	Lisa	XV.JJJJ. A-013-27- 0084	XV.KKKK 00

XV.LLLL. Deegan	Abbey	XV.MMMM A-013-27-0084	XV.NNNN 00
XV.OOOO. Hecker	Kristen	XV.PPPP. A-013-27-0084	XV.QQQQ 00
XV.RRRR. James	Tori	XV.SSSS. A-013-27-0084	XV.TTTT. 00
XV.UUUU. e Menozzi	Michell	XV.VVVV. A-013-27-0084	XV.WWWW 00
XV.XXXX. l Policastro	Michae	XV.YYYY. A-013-27-0084	XV.ZZZZ. 00
XV.AAAAA. Recaldini	Angela	XV.BBBBB. A-013-27-0084	XV.CCCCC 00
XV.DDDDD. Soto	Joanna	XV.EEEEE. A-013-27-0084	XV.FFFFF. 00
XV.GGGGG. r Schlata	Jennife	XV.HHHHH A-013-27-0084	XV.IIIII. 00
XV.JJJJ. r Wells	Jennife	XV.KKKKK A-013-27-0084	XV.LLLLL 00
XV.MMMMM. anette Thompson (Stipend only)		XV.NNNNN A-013-27-0084	XV.OOOOO 00

XV.PPPPP. Board action is requested to approve renewal of Student Accident & Voluntary Accident Coverages, effective August 1, 2026 to August 1, 2027, as submitted.

XV.QQQQQ. Board action is requested to consent to the disposition of property at 232 N. 4th Street (Lot Block 764-C-331) and 0 N. 4th Street (Lot Block 764-C-329), Clairton, PA 15025 by the Tri-Cog Land Bank, as submitted.

XVI. **Athletic Agenda**

Athletic Committee - Mr. Lyons, Chairperson

XVI.A. Board action is requested to accept the resignation of Andrew Carr as Timekeeper-Varsity Football effective June 29, 2026, as submitted.

XVI.B. Board action is requested to approve Taylor Wright as Varsity Football 5th Assistant Coach for the 2026/2027 school year, , in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026.

XVI.C. Board action is requested to ratify awarding bids for Athletic Supplies for the 2026/2027 school year, as submitted.

XVII. **Adjourn**

XVIII. **Executive Session** *(as needed)*

XIX. ***The Board of Directors of the Clairton City School District***

***will meet virtually for the Work Session on
Monday, September 14, 2026 at 6:30 p.m.***



Clairton City School District

CITIZENS COMMENTS TO THE BOARD

1. You must be a resident or business owner in the City of Clairton in order to speak.
2. Comments will be limited to three (3) minutes.
3. If several individuals wish to speak on the same topic, please choose a spokesperson.
4. Please direct all comments, suggestions, or questions to the Superintendent. If no immediate response is given, the Superintendent will ensure that appropriate district personnel will provide the requested information.
5. Please refrain from making derogatory remarks regarding specific members of the board, staff or students.
6. In order to protect the individuals' right to privacy, please bring issues of a personal nature regarding specific students or staff members directly to the Superintendent.



Clairton City School District

2026/2027 Calendar

August-26					T:11 P:10 S:6
M	T	W	TH	F	
3	4	5	6	7	
10	11	I	13	14	
17	18	19	20	M	
24	25	26	27	28	
31					

September-26					T:21 P:21 S:21
M	T	W	TH	F	
	1	2	3	4	
7	8	OH K-5	OH 6-12	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

October-26					T:22 P:22 S:22
M	T	W	TH	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

November-26					T:18 P:18 S:18
M	T	W	TH	F	
2	3	4	5	6	
9	10	PC	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

December-26					T:14 P:14 S:14
M	T	W	TH	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

January-27					T:19 P:19 S:19
M	T	W	TH	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

February-27					T:19 P:17 S:18
M	T	W	TH	F	
1	2	3	4	5	
8	9	10	PC	12	
15	16	17	18	19	
22	23	24	25	26	

March-27					T:20 P:20 S:19
M	T	W	TH	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

April-27					T:22 P:22 S:22
M	T	W	TH	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

May-27					T:20 P:20 S:20
M	T	W	TH	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

June-27					T:5 P:4 S:4
M	T	W	TH	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	K	24	25	
28	29	30			

July-27					
M	T	W	TH	F	
			1	2	
5	6	7	8	9	
13	14	15	16	17	
19	20	21	22	23	
26	27	28	29	30	

I	Information Day
	New Staff Orientation
M	Meet and Greet
X	Teacher Day - No School
	First Day of School
★	Holiday
OH	Grade Level Open House

	Progress Reports Mailed
	Grading Period Ends
	Report Cards Issued
PC	Parent Conferences
😊	PSSA Testing
😊	Keystone Exams
	Asynchronous Day

	Early Dismissal @1:15 PM
	Half-Day Release @11:30 AM
	Possible Make-Up Day
	Last Day of School
🎓	Graduation
K	Kennywood School Picnic

Progress Reports Mailed

September 24, 2026
 December 2, 2026
 February 24, 2027
 May 4, 2027

Grade Period Ends

October 27, 2026
 January 19, 2027
 April 1, 2027
 TBA/Principal

Report Cards Issued

November 3, 2026
 January 26, 2027
 April 8, 2027
 June 4, 2027

Clairton Education Center Open House

K - 5 ~ September 9, 2026

6-12 ~ September 10, 2026

Open House Times 5:00 PM – 7:00 PM

Elementary & Middle/High School Asynchronous/ Professional Development/Parent Conferences (Act 80 PM)

November 11, 2026

K-12

Professional Development 7:30 A.M. – 10:30 A.M. Teachers
(A.M. Asynchronous Learning for students Release @11:30 A.M.)
 7:30 A.M. – 3:30 P.M. Paraprofessionals
 K-12 Parent Conferences 1:00 P.M. – 6:00 P.M. Teachers **ONLY**

Elementary & Middle/High School Parent Conferences – No school for Students & Paras (Act 80)

February 11, 2027

Conference Times 11:00 AM – 3:00 PM and 4:30 PM – 7:00 PM

Early Dismissals @ 1:15 P.M. (Act 80)

April 27, 28, 29, 2027 / May 4 & 5, 2027

Half-Day Release @ 11:30 A.M

November 25, 2026

A.M. In-Service ~ Teachers **and** Paraprofessionals *(Asynchronous Learning for students)*

December 18, 2026

A.M. In-Service ~ Teachers **and** Paraprofessionals *(Asynchronous Learning for students)*

March 24, 2027

A.M. In-Service ~ Teachers **and** Paraprofessionals *(Asynchronous Learning for students)*

June 4, 2027

Graduation ~ Teachers **and** Paraprofessionals **(Act 80)**

Professional Development/Clerical Days for Teachers and Paraprofessionals (not mentioned above)

August 10, 11, 12, 13, 14 New Staff Professional Development/Orientation

August 17

In-Service ~ Teachers **and** Paraprofessionals

August 18

In-Service ~ Teachers **and** Paraprofessionals

August 19

In-Service ~ Teachers **and** Paraprofessionals

August 20

In-Service ~ Teachers **and** Paraprofessionals *(Clerical)*

August 21

In-Service ~ Teachers **ONLY** *(Curriculum)*

October 12

In-Service ~ Teachers **and** Paraprofessionals **(Act 80)**

January 4

In-Service ~ Teachers **and** Paraprofessionals **(Act 80)**

February 12

In-Service ~ Teachers **ONLY** *(½ Professional Development & ½ Clerical)*

March 30

In-Service ~ Teachers **and** Paraprofessionals

June 7

All Day *Clerical* ~ Teachers **ONLY**

Month	Teacher Days	Paraprofessional Days	Student Days
August	11	10	6
September	21	21	21
October	22	22	22
November	18	18	18
December	14	14	14
January	19	19	19
February	19	17	18
March	20	20	19
April	22	22	22
May	20	20	20
June	5	4	4
Total Days	191	187	183

2026-2027**TESTING SCHEDULE****Keystone Exams:**

Winter Wave: December 7 & 8 (Literature)
 December 9 & 10 (Biology)
 December 14 & 15 (Algebra)

Spring Wave: May 18 (Literature)

May 19 (Biology)

May 20 (Algebra)

PSSA Testing for Grades 3 through 8:

April 27, 28, 29 (English Language Arts)

May 4 & 5 (Mathematics)

Grades 4 & 8: May 6 & 7 (Science)

Keystones Summer Wave: July 26 (Literature)

July 27 (Biology)

July 28 (Algebra)