

City of Cambridge
City Council Meeting
Monday, August 3, 2026
6:30 PM
Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **July 30, 2026**, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, August 3, 2026 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Absent, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. David Gunderson, Michael Tomlin, Courtney Stanton and Brad Williams. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**
 - 1.A. Roll Call
 - 1.B. Pledge of Allegiance
 - 1.C. Announcement – open meeting law posted
2. **Consent Agenda**
 - 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - 2.B. Claims
 - 2.C. Cambridge Rescue Minutes
 - 2.D. Museum Board Minutes
 - 2.E. EMS Board Minutes
3. **Reports of Officers, Boards and Committees**
 - 3.A. Miller and Associates
 - 3.B. Economic Development Director Report
 - 3.C. Ambulance/Fire Reports
 - 3.D. Planning Commission Reports
 - 3.E. Cemetery Report
 - 3.F. Library Report
 - 3.G. Museum Report
 - 3.H. Park Board Reports
 - 3.I. Utility Supervisor Reports
 - 3.J. City Clerk/Treasurer Reports
4. **New Business**
 - 4.A. Approve Raise for Bethany Stritt Utility Billing Clerk
 - 4.B. Second Reading Ordinance No. 838 **AN ORDINANCE OF THE CITY OF CAMBRIDGE, NEBRASKA, PROVIDING FOR THE ROUNDING UP OR DOWN, TO THE NEAREST NICKEL, ANY CASH TRANSACTION CONDUCTED WITH THE CITY DUE TO THE DISCONTINUANCE OF THE PENNY**
 - 4.C. Discussion and Possible Action Regarding Request for Water Utitliy for Williams Subdivision
5. **Mayor and City Council Comments**
6. **Executive session – the City Council reserves the right to go into executive session.**
7. **Calendar & Adjournment**
 - 7.A. City Council Meeting Set date for

Attest: _____
Courtney Stanton, City Clerk, Treasurer

David Gunderson, Mayor