

City of Cambridge  
City Council Meeting  
Monday, May 18, 2026  
6:30 PM

Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **May 14, 2026**, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, May 18, 2026 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Present, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**

- 1.A. Roll Call
- 1.B. Pledge of Allegiance
- 1.C. Announcement – open meeting law posted

2. **Consent Agenda**

- 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
- 2.B. Claims
- 2.C. Library Board Minutes
- 2.D. Planning Commission Minutes and Building Permits
  - 2.D.1.
    - A. Williams Storage- 42513 & 42515 Wheat Ridge Dr.- Storage/Warehouse Bldgs.
    - B. Trinity Community Church – 620 Penn Street – Interior Work
    - C. Tri Valley Health System – 1305 Hwy. 6&34 – Interior Renovations
    - D. Patrick Horwart – 1021 Park Ave – Demolition of Existing House
    - E. Toby Webb – 72099 Rd 409 – Post Frame Building
    - F. Larry and Mary Jo Young – 1003 Park Ave – Remove/Replace Driveway
    - G. Nebraska Corn Processing – 107 Potter St. – Install Hammer Mill
    - H. Troy Mousel – 1211 Johnson Street - Fence

3. **Reports of Officers, Boards and Committees**

- 3.A. Miller and Associates
- 3.B. Economic Development Director Report
- 3.C. Ambulance/Fire Reports
- 3.D. Planning Commission Reports
- 3.E. Cemetery Report
- 3.F. Library Report
- 3.G. Museum Report
- 3.H. Park Board Reports
- 3.I. Utility Supervisor Reports
- 3.J. City Clerk/Treasurer Reports

4. **New Business**

- 4.A. Hire Lifeguards and Set Wages
- 4.B. Health Insurance Renewal

- 4.C. Library Roof Repair/Replacement Information and Quotes
- 4.D. Baseball Program City Expenses and Ball Association Expenses
- 4.E. Museum I.S.S. Quote
- 4.F. Public Safety Building Funding
- 5. **Mayor and City Council Comments**
- 6. **Executive session – the City Council reserves the right to go into executive session.**
- 7. **Calendar & Adjournment**
  - 7.A. City Council Meeting Set date for

Attest: \_\_\_\_\_  
Courtney Stanton, City Clerk, Treasurer

\_\_\_\_\_ David Gunderson, Mayor