

City of Cambridge
City Council Meeting
Monday, March 2, 2026
6:30 PM

Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **February 26, 2026**

, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, March 2, 2026 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Present, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**
 - 1.A. Roll Call
 - 1.B. Pledge of Allegiance
 - 1.C. Announcement – open meeting law posted
2.
 1. **PUBLIC HEARING** — The purpose of the hearing is to obtain public comment prior to consideration of a Conditional Use Permit Application for a Tiny Modular House in an “R-1” Single Family Residential District. The property which is the subject of this notice and of the public hearing is described as follows: LT 3 BLK 15 FALINGS ADD, VACANT Cambridge, Furnas County, Nebraska. Also what will be described as 1116 Park Ave. Cambridge, NE, 69022.
 - A. After the public hearing, motion to approve or deny the request for a Conditional Use Permit Application for a Tiny Modular House in an “R-1” Single Family Residential District. The property which is the subject of this notice and of the public hearing is described as follows: LT 3 BLK 15 FALINGS ADD, VACANT Cambridge, Furnas County, Nebraska. Also, what will be described as 1116 Park Ave. Cambridge, NE, 69022.
3. **Consent Agenda**
 - 3.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - 3.B. Claims
 - 3.C. Economic Development Board Minutes
 - 3.D. SDL Cross Creek Golf Links 3/20/2026 Fish Fry
 - 3.E. Jo Lee Ebbers Appointment to the Economic Development Board
4. **Reports of Officers, Boards and Committees**
 - 4.A. Miller and Associates
 - 4.B. Economic Development Director Report
 - 4.C. Ambulance/Fire Reports
 - 4.D. Planning Commission Reports
 - 4.E. Cemetery Report
 - 4.F. Library Report
 - 4.G. Museum Report
 - 4.H. Park Board Reports
 - 4.I. Utility Supervisor Reports
 - 4.J. City Clerk/Treasurer Reports
5. **New Business**

