

City of Cambridge  
City Council Meeting  
Monday, November 3, 2025  
6:30 PM  
Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **October 30, 2025**, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, November 3, 2025 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Present, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. Present were Mayor David Gunderson, Courtney Stanton, Clerk/Treasurer, and Genny Kubik Valley Voice. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**
  - 1.A. Roll Call
  - 1.B. Pledge of Allegiance
  - 1.C. Announcement – open meeting law posted
2. **Consent Agenda**
  - 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
  - 2.B. Claims
  - 2.C. Cambridge Rescue Minutes
3. **Reports of Officers, Boards and Committees**
  - 3.A. Miller and Associates
  - 3.B. Economic Development Director Report
  - 3.C. Ambulance/Fire Reports
  - 3.D. Planning Commission Reports
  - 3.E. Cemetery Report
  - 3.F. Library Report
  - 3.G. Museum Report
  - 3.H. Park Board Reports
  - 3.I. Utility Supervisor Reports
  - 3.J. City Clerk/Treasurer Reports
4. **New Business**
  - 4.A. Wage Ordinance No. 832 - Waive Three Readings and Approve
  - 4.B. Resolution 2025-11-01 Signing of the Year-End Certification of City Street Superintendent 2025
  - 4.C. Fire Department Claim MacQueen for Coat/Pant Gear Sets in the Amount of \$34,158.00
  - 4.D. Employee Longevity Pay — Discretionary Compensation
  - 4.E. Employee Recognition Dinner
  - 4.F. Holiday Lighting Rebate
  - 4.G. Utility Bill Write Off Accounts in the Amount of \$313.19
  - 4.H. Resolution to Authorize USDA CF Application submission, designate signatories, and confirm local match commitment.
5. **Mayor and City Council Comments**
6. **Executive session – the City Council reserves the right to go into executive session.**
7. **Calendar & Adjournment**
  - 7.A. City Council Meeting Set date for

Attest: \_\_\_\_\_  
Courtney Stanton, City Clerk, Treasurer

\_\_\_\_\_  
David Gunderson, Mayor