

City of Cambridge
City Council Meeting
Monday, September 15, 2025
6:30 PM
Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **Thursday, September 11, 2025**, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, September 15, 2025 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Present, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. Mike Tomlin: Present. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**
 - 1.A. Roll Call
 - 1.B. Pledge of Allegiance
 - 1.C. Announcement – open meeting law posted
2. **Consent Agenda**
 - 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - 2.B. Claims
 - 2.C. Budget Hearing Minutes September 2, 2025
 - 2.D. Library Board Minutes September 10, 2025
 - 2.E. Planning Commission Minutes and Building Permits September 10, 2025
 1. Robert Thompson-1003 North St.-Metal Carport
 2. Clayton Shepard -Harvest Meadows Lot 4 Blk 1 - New Build
 - 2.F. SDL Arapahoe Municipal Golf Course & Country Club Wedding Reception October 18, 2025
3. **Reports of Officers, Boards and Committees**
 - 3.A. Miller and Associates
 - 3.B. Economic Development Director Report
 - 3.C. Ambulance/Fire Reports
 - 3.D. Planning Commission Reports
 - 3.E. Library Board Reports
 - 3.F. Museum Board Reports
 - 3.G. Park Board Reports
 - 3.H. Utility Supervisor Reports
 - 3.I. City Clerk/Treasurer Reports
4. **New Business**
 - 4.A. Nicole Kobus from Sparqdata Solutions Training
 - 4.B. Discussion Regarding Capital Projects to Include Walking Trail Lights and Fire Barn
 - 4.C. Approve Lloyd White to Serve on Cambridge Housing Authority
 - 4.D. Agreement for Bookkeeping Services Between the City of Cambridge and Cross Creek Golf Links Discussion and Possible Action
5. **Mayor and City Council Comments**
6. **Executive session – the City Council reserves the right to go into executive session.**
7. **Calendar & Adjournment**
 - 7.A. City Council Meeting Set date for October 6, 2025

Attest: _____
Courtney Stanton, City Clerk, Treasurer

David Gunderson, Mayor