



## MINUTES October Regular Meeting

**The Board of Education of Independent School District No. 40 of the Cleveland County, State of Oklahoma, met in a October Regular Meeting at the Noble Administration Building, 111 S. 4<sup>th</sup> St., Noble, Oklahoma, in said school district, Monday, October 13, 2025, 5:30 PM.**

Mr. James Reed: Absent  
Mr. Randy Sheppard: Absent  
Mrs. Wendy Barnes: Present  
Mr. William Broom: Present  
Mr. Leroy Lukinbill: Present

### I. Preliminary Business

A. Call to Order

B. Establishment of a Quorum

C. Pledge of Allegiance

### II. Reports

A. Class Size Limits

B. Activity Fund Report

C. District Financial Report

D. Resignations/Retirements

E. Board Member Continuing Education Report

### III. Public Comment

### IV. Consent Agenda

A. Minutes of Regular Board Meeting - September 8, 2025

B. Minutes of Special Board Meeting - September 24, 2025

C. Encumbrances and Change Orders as follows:

D. Payroll Encumbrances

E. Activity Fund Transfer, Closure, and Amendment requests



## MINUTES October Regular Meeting

F. Board Meeting Calendar Dates for 2026

G. October 2025 Surplus List

H. Trip request

V. Action Topics

A. Discussion and possible vote on Consent Agenda Items A-H as presented.

B. Discussion and possible vote on a resolution stating a Board of Education Primary Election shall be held on February 10, 2026, only if three or more candidates file for the Board of Education position scheduled to be on the ballot and for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 7, 2026, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for any position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 am to 7:00 pm.

C. Discussion and possible vote on additional CTE courses to count as math or science for the Pathway Curriculum Requirements as presented.

D. Discussion and possible vote on Central Oklahoma Community Mental Health Center Memorandum Of Understanding for 2025-2026 as presented.

VI. Executive Session

A. Proposed executive session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1), (B)(3), (B)(4) and (B)(7) of the Oklahoma Open Meeting Act:

1. Employments

2. Real Estate

3. Pending Legal Action

B. Vote to convene in executive session

C. Acknowledgment of Board to return to open session

VII. Action Topics

A. Statement of executive session minutes

B. Discussion and possible vote on employments for the 2025-26 school year as presented.

VIII. New Business



## MINUTES October Regular Meeting

IX. Superintendent's Reports

X. Adjournment

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
VICE-PRESIDENT

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
DEPUTY CLERK

\_\_\_\_\_  
MEMBER

\_\_\_\_\_  
MINUTES CLERK

**NOBLE PUBLIC SCHOOLS CLASS LIMITS  
SEMESTER 1 2025-2026**

**Enrollment Summary as of 7/31/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140	139	18	1
K	10	200	184	15	16
K-T1	2	32	30	0	2
1st	10	200	171	10	29
2nd	10	220	200	15	20
3rd	10	220	197	18	23
4th	10	220	200	16	20
5th	10	207	208	17	-1
6th	NA	220	237	16	-17
7th	NA	220	219	17	1
8th	NA	220	220	23	0
9th	NA	250	232	14	18
10th	NA	250	232	17	18
11th	NA	250	223	22	27
12th	NA	250	224	20	26
<b>Total</b>		<b>3099</b>	<b>2916</b>	<b>238</b>	<b>183</b>

**Enrollment Summary as of 8/31/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140	140	19	0
K	10	200	195	16	5
K-T1	2	32	29	1	3
1st	10	200	176	12	24
2nd	10	220	204	16	16
3rd	10	220	198	20	22
4th	10	220	203	17	17
5th	10	220	215	20	5
6th	NA	220	240	16	-20
7th	NA	220	218	17	2
8th	NA	220	224	27	-4
9th	NA	250	234	15	16
10th	NA	250	233	17	17
11th	NA	250	221	22	29
12th	NA	250	223	23	27
<b>Total</b>		<b>3112</b>	<b>2953</b>	<b>258</b>	<b>159</b>

**Enrollment Summary as of 9/30/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140	140	20	0
K	10	200	191	16	9
K-T1	2	32	29	1	3
1st	10	200	180	12	20
2nd	10	220	201	16	19
3rd	10	220	198	19	22
4th	10	220	201	16	19
5th	10	220	217	19	3
6th	NA	220	235	15	-15
7th	NA	220	216	17	4
8th	NA	220	225	27	-5
9th	NA	250	231	15	19
10th	NA	250	230	15	20
11th	NA	250	220	21	30
12th	NA	250	221	24	29
<b>Total</b>		<b>3112</b>	<b>2935</b>	<b>253</b>	<b>177</b>

**Enrollment Summary as of 10/31/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140			
K	10	200			
K-T1	2	32			
1st	10	200			
2nd	10	220			
3rd	10	220			
4th	10	220			
5th	10	220			
6th	NA	220			
7th	NA	220			
8th	NA	220			
9th	NA	250			
10th	NA	250			
11th	NA	250			
12th	NA	250			
<b>Total</b>		<b>3112</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Enrollment Summary as of 11/30/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140			
K	10	200			
K-T1	2	32			
1st	10	200			
2nd	10	220			
3rd	10	220			
4th	10	220			
5th	10	220			
6th	NA	220			
7th	NA	220			
8th	NA	220			
9th	NA	250			
10th	NA	250			
11th	NA	250			
12th	NA	250			
<b>Total</b>		<b>3112</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Enrollment Summary as of 12/31/2025**

Grade Level	# of Teachers	Max Capacity	Total Enrolled	# of Transfers	Transfers available
Pre-K	8	140			
K	10	200			
K-T1	2	32			
1st	10	200			
2nd	10	220			
3rd	10	220			
4th	10	220			
5th	10	220			
6th	NA	220			
7th	NA	220			
8th	NA	220			
9th	NA	250			
10th	NA	250			
11th	NA	250			
12th	NA	250			
<b>Total</b>		<b>3112</b>	<b>0</b>	<b>0</b>	<b>0</b>

(-) Enrollment Maxed  
( ) Transfers Available

# NOBLE PUBLIC SCHOOLS

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 9/1/2025 - 9/30/2025

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
000 NON-CATEGORICAL EXP	\$2,405.42	\$4,438.78	\$0.00	\$0.00	\$6,844.20	\$0.00	\$6,844.20
001 General Instruction	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00	(\$1,000.00)
002 Building Funds-Not in Site Budget	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$516.00	(\$516.00)
801 KID-General Supply	\$6,696.77	\$80.00	\$0.00	\$183.99	\$6,592.78	\$1,630.02	\$4,962.76
802 KID-Clearing Account	\$0.00	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$10.00
804 KID-Kindergarten	\$281.95	\$1,245.00	\$0.00	\$0.00	\$1,526.95	\$0.00	\$1,526.95
806 KID-T-Shirt Account	\$129.14	\$0.00	\$0.00	\$0.00	\$129.14	\$0.00	\$129.14
807 KID-Picture Account	\$1,893.06	\$0.00	\$0.00	\$0.00	\$1,893.06	\$0.00	\$1,893.06
808 KID-Book Fair Account	\$2,573.53	\$0.00	\$0.00	\$359.47	\$2,214.06	\$1,000.00	\$1,214.06
810 KID-Field Trip Account	\$3,070.26	\$920.00	\$0.00	\$0.00	\$3,990.26	\$1,500.00	\$2,490.26
812 KID-Counselor	\$446.89	\$0.00	\$0.00	\$0.00	\$446.89	\$0.00	\$446.89
813 KID-Transitional First	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
814 KID-Pre-K	\$2,107.43	\$0.00	\$0.00	\$0.00	\$2,107.43	\$0.00	\$2,107.43
815 Central Office Activity Account	\$78,548.88	\$0.00	\$0.00	\$343.80	\$78,205.08	\$13,861.51	\$64,343.57
816 Activity Fund Interest	\$63,812.23	\$0.00	\$0.00	\$0.00	\$63,812.23	\$0.00	\$63,812.23
817 Noble Student Assistance	\$107,227.21	\$28,000.00	\$0.00	\$3,937.09	\$131,290.12	\$40,416.91	\$90,873.21
818 Technology Activity Account	\$25,495.05	\$206.50	\$0.00	\$0.00	\$25,701.55	\$0.00	\$25,701.55
819 KID-P.E.	\$1,603.91	\$0.00	\$0.00	\$513.94	\$1,089.97	\$457.00	\$632.97
820 JKH-General Supply	\$9,752.82	\$3,611.00	\$0.00	\$7,695.42	\$5,668.40	\$6,074.71	(\$406.31)
822 JKH-T-Shirts/Shout/Festival	\$2,088.64	\$0.00	\$0.00	\$0.00	\$2,088.64	\$0.00	\$2,088.64
823 JKH-Library Account	\$366.04	\$0.00	\$0.00	\$0.00	\$366.04	\$0.00	\$366.04
824 JKH-2nd Grade	\$1,019.16	\$0.00	\$0.00	\$0.00	\$1,019.16	\$0.00	\$1,019.16
825 JKH-3rd Grade	\$1,189.94	\$40.00	\$0.00	\$0.00	\$1,229.94	\$0.00	\$1,229.94
826 JKH-Adopt A Child	\$4,307.67	\$0.00	\$0.00	\$0.00	\$4,307.67	\$0.00	\$4,307.67
827 JKH-1st Grade	\$3,054.98	\$1,720.00	\$0.00	\$0.00	\$4,774.98	\$2,000.00	\$2,774.98
828 JKH-Steam	\$4,473.46	\$0.00	\$0.00	\$1,776.86	\$2,696.60	\$1,000.00	\$1,696.60
829 JKH-Physical Education	\$6,488.48	\$0.00	\$0.00	\$0.00	\$6,488.48	\$0.00	\$6,488.48
830 PI-General Supply	\$18,373.43	\$44,029.42	\$0.00	\$2,156.98	\$60,245.87	\$30,991.43	\$29,254.44
831 PI-Clearing Account	\$0.00	\$112.00	\$0.00	\$0.00	\$112.00	\$0.00	\$112.00
833 PI-4th Grade	\$2,715.27	\$0.00	\$0.00	\$0.00	\$2,715.27	\$0.00	\$2,715.27
834 PI-5th Grade	\$2,929.11	\$0.00	\$0.00	\$627.72	\$2,301.39	\$372.28	\$1,929.11
835 PI-Run Club	\$1,859.77	\$0.00	\$0.00	\$0.00	\$1,859.77	\$0.00	\$1,859.77
836 PI-Music Account	\$158.42	\$0.00	\$0.00	\$0.00	\$158.42	\$0.00	\$158.42
839 PI-Sci-Pi	\$1,292.13	\$0.00	\$0.00	\$0.00	\$1,292.13	\$0.00	\$1,292.13
842 PI-Library	\$4,122.11	\$0.00	\$0.00	\$0.00	\$4,122.11	\$748.99	\$3,373.12
845 MS-General Supply	\$25,268.29	\$8,302.92	\$0.00	\$12,076.96	\$21,494.25	\$31,092.04	(\$9,597.79)
847 MS-Food Pantry	\$108.30	\$0.00	\$0.00	\$0.00	\$108.30	\$0.00	\$108.30
849 MS-Student Council	\$9,141.76	\$2,387.00	\$0.00	\$997.89	\$10,530.87	\$6,002.11	\$4,528.76
850 MS-Home Ec Account	\$894.93	\$1,100.00	\$0.00	\$175.00	\$1,819.93	\$650.00	\$1,169.93
851 MS-ELA, Languages, World Cultures	\$156.24	\$0.00	\$0.00	\$0.00	\$156.24	\$0.00	\$156.24
852 MS-Art	\$333.15	\$0.00	\$0.00	\$0.00	\$333.15	\$0.00	\$333.15
856 MS-Vocal Music	\$5,154.28	\$0.00	\$0.00	\$20.00	\$5,134.28	\$980.00	\$4,154.28
857 MS-Honor Society	\$2,165.49	\$920.00	\$0.00	\$0.00	\$3,085.49	\$6,000.00	(\$2,914.51)
861 MS-Reading	\$6.59	\$0.00	\$0.00	\$0.00	\$6.59	\$0.00	\$6.59
862 MS-Esports & Computer Science	\$5,720.51	\$0.00	\$0.00	\$799.91	\$4,920.60	\$200.09	\$4,720.51
864 MS-Science	\$2,898.39	\$0.00	\$0.00	\$0.00	\$2,898.39	\$0.00	\$2,898.39
867 MS-Theatre	\$3,607.45	\$0.00	\$0.00	\$0.00	\$3,607.45	\$1,000.00	\$2,607.45
869 MS-Poetry Animal Club	\$15.58	\$0.00	\$0.00	\$0.00	\$15.58	\$0.00	\$15.58
870 Athletics General Supply	\$39,616.82	\$67,907.00	\$0.00	\$32,368.48	\$75,155.34	\$22,246.76	\$52,908.58
871 HS Girls Golf	\$2,557.09	\$0.00	\$0.00	\$0.00	\$2,557.09	\$1,500.00	\$1,057.09
872 HS Baseball	\$6,794.98	\$0.00	\$0.00	\$0.00	\$6,794.98	\$1,393.75	\$5,401.23
873 HS Boys Basketball	\$9,006.61	\$1,019.00	\$0.00	\$0.00	\$10,025.61	\$8,575.00	\$1,450.61
874 HS Powerlifting/Football	\$51,070.00	\$626.00	\$0.00	\$8,186.60	\$43,509.40	\$21,720.80	\$21,788.60
875 HS Fastpitch	\$3,466.35	\$0.00	\$0.00	\$1,515.82	\$1,950.53	\$1,139.42	\$811.11
876 HS Girls Basketball	\$23,424.10	\$690.00	\$0.00	\$0.00	\$24,114.10	\$13,502.25	\$10,611.85
877 HS Cross Country	\$5,258.88	\$1,346.00	\$0.00	\$880.84	\$5,724.04	\$50.00	\$5,674.04
878 HS Wrestling	\$8,443.38	\$0.00	\$0.00	\$0.00	\$8,443.38	\$535.00	\$7,908.38

# NOBLE PUBLIC SCHOOLS

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 9/1/2025 - 9/30/2025

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
879 HS Girls Soccer	\$5,525.22	\$0.00	\$0.00	\$0.00	\$5,525.22	\$0.00	\$5,525.22
880 HS Girls Track	\$2,785.17	\$0.00	\$0.00	\$0.00	\$2,785.17	\$0.00	\$2,785.17
881 HS Volleyball	\$14,861.66	\$4,536.75	\$0.00	\$7,591.28	\$11,807.13	\$11,335.86	\$471.27
882 HS Cheer	\$16,955.05	\$739.10	\$0.00	\$2,580.94	\$15,113.21	\$7,505.71	\$7,607.50
883 MS Cheer	\$10,687.55	\$120.00	\$0.00	\$7,614.00	\$3,193.55	\$1,055.00	\$2,138.55
884 Noble Bear Down Club	\$61,381.09	\$5,149.66	\$0.00	\$10,432.69	\$56,098.06	\$8,516.66	\$47,581.40
885 HS Boys Golf	\$66.71	\$0.00	\$0.00	\$0.00	\$66.71	\$0.00	\$66.71
886 Noble Athletic Training	\$144.90	\$0.00	\$0.00	\$0.00	\$144.90	\$0.00	\$144.90
887 Bull Pen Club	\$11,385.86	\$811.24	\$0.00	\$500.00	\$11,697.10	\$1,000.00	\$10,697.10
888 Softball Booster Club	\$7,374.49	\$2,932.00	\$0.00	\$5,216.75	\$5,089.74	\$3,124.77	\$1,964.97
889 MS Soccer	\$4,432.68	\$0.00	\$0.00	\$0.00	\$4,432.68	\$0.00	\$4,432.68
890 MS Girls Basketball	\$4,435.09	\$0.00	\$0.00	\$0.00	\$4,435.09	\$0.00	\$4,435.09
891 HS Boys Soccer	\$14,103.66	\$0.00	\$0.00	\$0.00	\$14,103.66	\$25.00	\$14,078.66
892 MS Boys Soccer	\$1,669.56	\$0.00	\$0.00	\$0.00	\$1,669.56	\$0.00	\$1,669.56
893 Athletic Scholarship Fund	\$119.24	\$0.00	\$0.00	\$0.00	\$119.24	\$0.00	\$119.24
895 MS Football	\$2,278.82	\$0.00	\$0.00	\$0.00	\$2,278.82	\$2,000.00	\$278.82
896 MS Track	\$2,159.33	\$0.00	\$0.00	\$0.00	\$2,159.33	\$0.00	\$2,159.33
897 MS Volleyball	\$5,969.31	\$490.50	\$0.00	\$515.96	\$5,943.85	\$591.04	\$5,352.81
898 MS Boys Basketball	\$2,571.29	\$0.00	\$0.00	\$0.00	\$2,571.29	\$0.00	\$2,571.29
899 HS Pom Squad	\$7,082.32	\$680.00	\$0.00	\$1,523.68	\$6,238.64	\$3,656.32	\$2,582.32
901 HS-General Supply	\$40,835.53	\$9,132.75	\$0.00	\$11,827.65	\$38,140.63	\$19,239.10	\$18,901.53
902 HS-Clearing Account	\$146.18	\$452.70	\$0.00	\$0.00	\$598.88	\$0.00	\$598.88
904 HS-E-Sports	\$949.50	\$0.00	\$0.00	\$0.00	\$949.50	\$25.00	\$924.50
905 HS-Chorus	\$4,867.50	\$0.00	\$0.00	\$50.00	\$4,817.50	\$1,200.00	\$3,617.50
906 HS-BPA	\$790.97	\$20.00	\$0.00	\$0.00	\$810.97	\$0.00	\$810.97
907 HS-DECA	\$958.38	\$1,238.00	\$0.00	\$220.00	\$1,976.38	\$863.00	\$1,113.38
908 HS-ATAE	\$2,731.36	\$442.50	\$0.00	\$1,125.00	\$2,048.86	\$0.00	\$2,048.86
909 HS-FCCLA	\$2,185.28	\$455.00	\$0.00	\$430.00	\$2,210.28	\$135.00	\$2,075.28
910 HS-FFA	\$21,662.08	\$15,958.02	\$0.00	\$3,686.25	\$33,933.85	\$25,186.15	\$8,747.70
911 HS-FCA	\$312.06	\$0.00	\$0.00	\$0.00	\$312.06	\$50.00	\$262.06
912 HS-Class of 2027	\$5,375.00	\$6,674.00	\$0.00	\$0.00	\$12,049.00	\$6,000.00	\$6,049.00
913 HS-Class of 2026	\$16,125.35	\$1,525.00	\$0.00	\$0.00	\$17,650.35	\$1,100.00	\$16,550.35
915 HS-STEM	\$400.96	\$500.00	\$0.00	\$0.00	\$900.96	\$50.00	\$850.96
916 HS-Foreign Language	\$466.89	\$0.00	\$0.00	\$0.00	\$466.89	\$0.00	\$466.89
917 HS-Library	\$98.55	\$0.00	\$0.00	\$0.00	\$98.55	\$0.00	\$98.55
918 HS-Daily Living Center	\$764.92	\$5.00	\$0.00	\$0.00	\$769.92	\$25.00	\$744.92
919 HS-Art	\$1,204.72	\$80.00	\$0.00	\$81.39	\$1,203.33	\$326.80	\$876.53
920 HS-Band	\$19,748.74	\$23,343.75	\$0.00	\$19,263.88	\$23,828.61	\$23,337.60	\$491.01
922 HS-Band Touring	\$1,044.36	\$8,029.30	\$0.00	\$0.00	\$9,073.66	\$0.00	\$9,073.66
923 HS-Astronomy Club	\$31.16	\$0.00	\$0.00	\$0.00	\$31.16	\$0.00	\$31.16
925 HS-National Honor Society	\$464.07	\$0.00	\$0.00	\$0.00	\$464.07	\$50.00	\$414.07
926 HS-Science	\$1,518.38	\$0.00	\$0.00	\$0.00	\$1,518.38	\$0.00	\$1,518.38
927 HS-Thespians	\$10,956.35	\$151.00	\$0.00	\$0.00	\$11,107.35	\$1,000.00	\$10,107.35
929 HS-Student Council	\$3,981.38	\$787.08	\$0.00	\$242.62	\$4,525.84	\$5,167.38	(\$641.54)
930 HS-Yearbook	\$8,528.68	\$275.00	\$0.00	\$5,779.23	\$3,024.45	\$1,000.00	\$2,024.45
931 HS-Art II	\$2,196.99	\$120.00	\$0.00	\$0.00	\$2,316.99	\$500.00	\$1,816.99
933 HS-PSAT/AP Test	\$1,614.36	\$672.00	\$0.00	\$0.00	\$2,286.36	\$1,722.00	\$564.36
934 HS-Driver's Ed.	\$4,500.00	\$0.00	\$0.00	\$0.00	\$4,500.00	\$0.00	\$4,500.00
935 HS-German Club	\$841.44	\$60.00	\$0.00	\$0.00	\$901.44	\$250.00	\$651.44
936 HS-Class of 2025	\$3,759.15	\$0.00	\$0.00	\$0.00	\$3,759.15	\$0.00	\$3,759.15
938 HS-Teacher Appreciation & Prom	\$6,317.36	\$143.00	\$0.00	\$0.00	\$6,460.36	\$0.00	\$6,460.36
943 HS-URSIDAE	\$376.63	\$560.00	\$0.00	\$193.50	\$743.13	\$0.00	\$743.13
944 HS-Scholarship Account	\$44,620.78	\$0.00	\$0.00	\$500.00	\$44,120.78	\$6,000.00	\$38,120.78
945 HS-Art Club - Cook	\$1,067.70	\$0.00	\$0.00	\$0.00	\$1,067.70	\$0.00	\$1,067.70
946 HS-James Womack Food Pantry	\$3,401.95	\$0.00	\$0.00	\$429.13	\$2,972.82	\$1,291.39	\$1,681.43
948 HS-Prism	\$43.10	\$0.00	\$0.00	\$0.00	\$43.10	\$0.00	\$43.10
950 HS-Class of 2028	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00

# NOBLE PUBLIC SCHOOLS

## Revenue/Expenditure Summary

**Options:** Fund: 60, Date Range: 9/1/2025 - 9/30/2025

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
951 HS-Noble Archery	\$74.15	\$500.00	\$0.00	\$0.00	\$574.15	\$50.00	\$524.15
<b>Total</b>	<b>\$961,593.29</b>	<b>\$255,293.97</b>	<b>\$0.00</b>	<b>\$154,420.72</b>	<b>\$1,062,466.54</b>	<b>\$351,534.85</b>	<b>\$710,931.69</b>

**NOBLE PUBLIC SCHOOLS**

**Balance Sheet**

**Options:** Fiscal Years: 2025-2026, Funds: 11, 21, 41, 36, As Of Date: 9/30/2025

<b>Assets</b>				
<b>Cash</b>				
11	2025	GENERAL FUND		\$0.00
11	2026	GENERAL FUND		\$598,838.11
21	2026	BUILDING FUND		(\$3,875,174.69)
36	2026	BOND FUND		(\$2,431,360.28)
41	2025	SINKING FUND		\$2,289,975.53
41	2026	SINKING FUND		(\$4,579,949.17)
			<b>Cash Total</b>	(\$7,997,670.50)
<b>Investments</b>				
11	2025	GENERAL FUND		\$0.00
11	2026	GENERAL FUND		\$5,000,000.00
21	2026	BUILDING FUND		\$2,902,921.39
36	2026	BOND FUND		(\$2,795,929.71)
41	2026	SINKING FUND		\$2,404,268.43
			<b>Investments Total</b>	\$7,511,260.11
<b>Revenue Receivable</b>				
11	2025	GENERAL FUND		\$0.00
11	2026	GENERAL FUND		(\$5,119,553.47)
21	2026	BUILDING FUND		(\$20,313.96)
36	2026	BOND FUND		(\$33,275.01)
41	2026	SINKING FUND		\$2,175,680.74
			<b>Revenue Receivable Total</b>	(\$2,997,461.70)
			<b>Assets Total</b>	(\$3,483,872.09)
<b>Liabilities, Reserves and Fund Balance</b>				
<b>Outstanding Warrants</b>				
11	2025	GENERAL FUND		\$2,271,743.13
21	2025	BUILDING FUND		\$712,585.99
36	2025	BOND FUND		\$1,500.00
			<b>Outstanding Warrants Total</b>	\$2,985,829.12
<b>Fund Balance</b>				
11	2025	GENERAL FUND		(\$2,271,743.13)
11	2026	GENERAL FUND		(\$4,781,280.36)
21	2025	BUILDING FUND		(\$712,585.99)
21	2026	BUILDING FUND		(\$992,567.26)
36	2025	BOND FUND		(\$1,500.00)
41	2025	SINKING FUND		\$2,289,975.53
			<b>Fund Balance Total</b>	(\$6,469,701.21)
			<b>Liabilities, Reserves and Fund Balance Total</b>	(\$3,483,872.09)



Parent ( Contact	CEU Event Source	CEU Type	CEUs	Date Earned
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**Seat 5**

**2020-2025**

Filing period is in December, 2029.

**TOTAL**

**190**

Information received from OSSBA 10.7.2025.

Current Term CEU's requirements total (21):

**15**

15 month CEU's requirements total (6):

**15**

NOBLE Leroy Lukinbill	2025 - Fall Region 6 Meeting	Ethics	2	9/30/2025
NOBLE Leroy Lukinbill	2025 - Fall Region 6 Meeting	Finance	1	9/30/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	Finance	2	5/10/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	Ethics	4	5/10/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	Finance	1	5/9/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	OMA	2	5/9/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	Ethics	3	5/9/2025
NOBLE Leroy Lukinbill	New & Incumbent Workshops in conjunction with Stra	Ethics	2	8/26/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Ethics	1	8/26/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Finance	1	8/26/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Ethics	1	8/26/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Ethics	1	8/26/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Finance	1	8/25/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Ethics	1	8/25/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Finance	1	8/25/2023
NOBLE Leroy Lukinbill	2023 OSSBA Education Leadership Conference	Ethics	2	8/25/2023
NOBLE Leroy Lukinbill	New & Incumbant Workshops/Growing as a Goveranc	Ethics	4	4/22/2023
NOBLE Leroy Lukinbill	New & Incumbant Workshops/Growing as a Goveranc	Finance	2	4/22/2023
NOBLE Leroy Lukinbill	New & Incumbant Workshops/Growing as a Goveranc	Ethics	4	4/21/2023
NOBLE Leroy Lukinbill	New & Incumbant Workshops/Growing as a Goveranc	Finance	1	4/21/2023
NOBLE Leroy Lukinbill	New & Incumbant Workshops/Growing as a Goveranc	OMA	1	4/21/2023
NOBLE Leroy Lukinbill	2023 Spring Region 6 Meeting	Ethics	2	2/28/2023
NOBLE Leroy Lukinbill	2023 Spring Region 6 Meeting	Ethics	1	2/28/2023
NOBLE Leroy Lukinbill	2022 OSSBA/CCOSA Education Leadership Conferer	Ethics	5	8/27/2022
NOBLE Leroy Lukinbill	2022 OSSBA/CCOSA Education Leadership Conferer	Finance	1	8/26/2022
NOBLE Leroy Lukinbill	2022 OSSBA/CCOSA Education Leadership Conferer	OMA	2	8/26/2022
NOBLE Leroy Lukinbill	2022 OSSBA/CCOSA Education Leadership Conferer	Ethics	2	8/26/2022
NOBLE Leroy Lukinbill	2022 Spring Region 6 Meeting	Ethics	3	3/1/2022
NOBLE Leroy Lukinbill	OSSBA Town Hall: Student Transfers	Ethics	1	10/12/2021
NOBLE Leroy Lukinbill	Education Leadership Conference	Finance	2	8/28/2021
NOBLE Leroy Lukinbill	Education Leadership Conference	Ethics	2	8/28/2021
NOBLE Leroy Lukinbill	Education Leadership Conference	Finance	1	8/27/2021
NOBLE Leroy Lukinbill	Education Leadership Conference	OMA	1	8/27/2021
NOBLE Leroy Lukinbill	Two Day New/Incumbent Workshop OKC	Ethics	4	5/22/2021
NOBLE Leroy Lukinbill	Two Day New/Incumbent Workshop OKC	Finance	2	5/22/2021
NOBLE Leroy Lukinbill	Two Day New/Incumbent Workshop OKC	Ethics	3	5/22/2021
NOBLE Leroy Lukinbill	Two Day New/Incumbent Workshop OKC	Finance	2	5/22/2021
NOBLE Leroy Lukinbill	Two Day New/Incumbent Workshop OKC	OMA	1	5/22/2021
NOBLE Leroy Lukinbill	Town Hall: Vaccine Update & Open Meeting Act Char	OMA	1	2/22/2021
NOBLE Leroy Lukinbill	2019 Fall Region 6 Meeting	Ethics	1	9/26/2019
NOBLE Leroy Lukinbill	2019 Fall Region 6 Meeting	Finance	1	9/26/2019
NOBLE Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Legal	1	8/24/2019
NOBLE Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Ethics	2	8/24/2019
NOBLE Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	OMA	1	8/24/2019
NOBLE Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Education	3	8/23/2019

NOBLE	Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Finance	1	8/23/2019
NOBLE	Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Finance	1	8/22/2019
NOBLE	Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	Ethics	1	8/22/2019
NOBLE	Leroy Lukinbill	2019 OSSBA/CCOSA Education Leadership Conferer	New Law	1	8/22/2019
NOBLE	Leroy Lukinbill	2019 Spring Region 6 Meeting	Ethics	2	2/26/2019
NOBLE	Leroy Lukinbill	2019 Spring Region 6 Meeting	New Law	1	2/26/2019
NOBLE	Leroy Lukinbill	2019 Legislative Advocacy for Education Leaders	Finance	1	2/4/2019
NOBLE	Leroy Lukinbill	2019 Legislative Advocacy for Education Leaders	Legal	2	2/4/2019
NOBLE	Leroy Lukinbill	2019 Legislative Advocacy for Education Leaders	New Law	2	2/4/2019
NOBLE	Leroy Lukinbill	2018 Fall Region 6 Meeting	Ethics	1	10/1/2018
NOBLE	Leroy Lukinbill	2018 Fall Region 6 Meeting	New Law	1	10/1/2018
NOBLE	Leroy Lukinbill	2018 Fall Region 6 Meeting	Legal	1	10/1/2018
NOBLE	Leroy Lukinbill	2018 OSSBA/CCOSA Annual Conference	Education	1	8/26/2018
NOBLE	Leroy Lukinbill	2018 OSSBA/CCOSA Annual Conference	Education	1	8/25/2018
NOBLE	Leroy Lukinbill	2018 OSSBA/CCOSA Annual Conference	Education	1	8/24/2018
NOBLE	Leroy Lukinbill	2018 OSSBA/CCOSA Annual Conference	Legal	2	8/24/2018
NOBLE	Leroy Lukinbill	2018 OSSBA/CCOSA Annual Conference	Ethics	2	8/24/2018
NOBLE	Leroy Lukinbill	2018 Spring School Law Institute	Legal	6	5/2/2018
NOBLE	Leroy Lukinbill	2018 Incumbent School Board Member Workshop	Legal	3	4/28/2018
NOBLE	Leroy Lukinbill	2018 Incumbent School Board Member Workshop	Finance	2	4/28/2018
NOBLE	Leroy Lukinbill	2018 Incumbent School Board Member Workshop	Ethics	4	4/28/2018
NOBLE	Leroy Lukinbill	2018 Incumbent School Board Member Workshop	Employmer	1	4/28/2018
NOBLE	Leroy Lukinbill	2018 Incumbent School Board Member Workshop	OMA	2	4/28/2018
NOBLE	Leroy Lukinbill	2018 Rescheduled Spring Region 6 Meeting	Education	1	3/27/2018
NOBLE	Leroy Lukinbill	2018 Rescheduled Spring Region 6 Meeting	New Law	1	3/27/2018
NOBLE	Leroy Lukinbill	2018 Rescheduled Spring Region 6 Meeting	Ethics	1	3/27/2018
NOBLE	Leroy Lukinbill	2017 Fall Region 6 Meeting	Legal	2	9/21/2017
NOBLE	Leroy Lukinbill	2017 Fall Region 6 Meeting	Ethics	1	9/21/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Education	1	8/26/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Ethics	1	8/26/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Finance	1	8/26/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Education	1	8/25/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Ethics	2	8/25/2017
NOBLE	Leroy Lukinbill	2017 OSSBA/CCOSA Conference	Finance	2	8/25/2017
NOBLE	Leroy Lukinbill	2017 School Law Institute - Spring	Legal	3	5/1/2017
NOBLE	Leroy Lukinbill	2017 School Law Institute - Spring	Finance	1	5/2/2017
NOBLE	Leroy Lukinbill	2017 School Law Institute - Spring	Ethics	1	5/3/2017
NOBLE	Leroy Lukinbill	2017 School Law Institute - Spring	OMA	1	5/4/2017
NOBLE	Leroy Lukinbill	2017 Spring Region 6 Meeting	Legal	1	2/21/2017
NOBLE	Leroy Lukinbill	2018 Spring Region 6 Meeting	Ethics	1	2/21/2017
NOBLE	Leroy Lukinbill	2019 Spring Region 6 Meeting	New Law	1	2/21/2017
NOBLE	Leroy Lukinbill	2016 - Fall Region 6 Meeting	Legal	1	9/22/2016
NOBLE	Leroy Lukinbill	2016 - Fall Region 6 Meeting	Continuing	2	9/22/2016
NOBLE	Leroy Lukinbill	2016 The Effective Board	Finance	2	4/29/2016
NOBLE	Leroy Lukinbill	2016 The Effective Board	Ethics	1	4/29/2016
NOBLE	Leroy Lukinbill	2016 The Effective Board	Legal	3	4/29/2016
NOBLE	Leroy Lukinbill	2016 Whole Board Development	Education	1	3/22/2016
NOBLE	Leroy Lukinbill	2016 Whole Board Development	Ethics	1	3/22/2016
NOBLE	Leroy Lukinbill	2016 Whole Board Development	Employmer	1	3/22/2016
NOBLE	Leroy Lukinbill	Managing the Financial Squeeze		3	2/19/2016
NOBLE	Leroy Lukinbill	What to Expect-Legislative Outlook 2016-Live Webinar		1	2/10/2016
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Ethics	1	9/22/2015
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Legal	1	9/22/2015
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Education	1	9/22/2015
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Ethics	2	8/29/2015

NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Legal	2	8/29/2015
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Education	3	8/28/2015
NOBLE	Leroy Lukinbill	2015 THE CONFERENCE	Ethics	2	8/28/2015
NOBLE	Leroy Lukinbill	2015 Hot Legal Topics-Durant	Legal	3	6/2/2015
NOBLE	Leroy Lukinbill	2015 Hot Legal Topics-Durant	Ethics	1	6/2/2015
NOBLE	Leroy Lukinbill	2015 Ballot Box to Board Room Oklahoma City	Finance	1	5/2/2015
NOBLE	Leroy Lukinbill	2015 Ballot Box to Board Room Oklahoma City	Ethics	1	5/2/2015
NOBLE	Leroy Lukinbill	2015 Ballot Box to Board Room Oklahoma City	Ethics	1	5/2/2015
NOBLE	Leroy Lukinbill	2015 Ballot Box to Board Room Oklahoma City	Legal	1	5/2/2015
NOBLE	Leroy Lukinbill	2015 Ballot Box to Board Room Oklahoma City	OMA	2	5/2/2015
NOBLE	Leroy Lukinbill	2015 School Law Employment Oklahoma City	Employmer	3	5/1/2015
NOBLE	Leroy Lukinbill	2015 School Law Employment Oklahoma City	Ethics	1	5/1/2015
NOBLE	Leroy Lukinbill	2015 School Law Employment Oklahoma City	Legal	2	5/1/2015

Parent C Contact	CEU Event Source	CEU Type	CEUs	Date Earned
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**Seat 2**  
**2022-2027**

Filing period is December, 2026.

**TOTAL** **73**

Information received from OSSBA 10.7.2025.

Current Term CEU's requirements total (21): **14**

15 month CEU's requirements total (6): **14**

NOBLE Wendy Barnes	2023 Fall Region 6 Meeting	Ethics	2	10/5/2023
NOBLE Wendy Barnes	Open Meetings Game Show: How do you Draft OMA		1	7/18/2023
NOBLE Wendy Barnes	Board & Superintendent Roles & Responsibilities	Ethics	1	4/14/2023
NOBLE Wendy Barnes	Board President Training "The Art of Being Prepared"	Ethics	4	4/14/2023
NOBLE Wendy Barnes	Title IX: Sexual Harassment - PW	Ethics	3	4/14/2023
NOBLE Wendy Barnes	Media Inquiries: A Guide for Board Members & Staff	Ethics	1	4/14/2023
NOBLE Wendy Barnes	Minding the Money: Student ACT Funds Overview	Finance	1	4/14/2023
NOBLE Wendy Barnes	Extra Credit: Leveraging Newly Approved Tax Expenditures	Finance	1	4/13/2023
NOBLE Wendy Barnes	2022 Spring Region 6 Meeting	Ethics	3	3/1/2022
NOBLE Wendy Barnes	2020 Spring Region 6 Meeting	Ethics	2	2/25/2020
NOBLE Wendy Barnes	2020 Spring Region 6 Meeting	New Law	1	2/25/2020
NOBLE Wendy Barnes	2019 OSSBA/CCOSA Education Leadership Conference	Ethics	1	8/24/2019
NOBLE Wendy Barnes	2019 OSSBA/CCOSA Education Leadership Conference	Education	2	8/24/2019
NOBLE Wendy Barnes	2019 Spring Region 6 Meeting	Ethics	2	2/26/2019
NOBLE Wendy Barnes	2019 Spring Region 6 Meeting	New Law	1	2/26/2019
NOBLE Wendy Barnes	2018 Fall Region 6 Meeting	Ethics	1	10/1/2018
NOBLE Wendy Barnes	2018 Fall Region 6 Meeting	New Law	1	10/1/2018
NOBLE Wendy Barnes	2018 Fall Region 6 Meeting	Legal	1	10/1/2018
NOBLE Wendy Barnes	2018 OSSBA/CCOSA Annual Conference	Finance	1	8/24/2018
NOBLE Wendy Barnes	2018 OSSBA/CCOSA Annual Conference	Education	2	8/24/2018
NOBLE Wendy Barnes	2018 OSSBA/CCOSA Annual Conference	Ethics	1	8/24/2018
NOBLE Wendy Barnes	2018 Rescheduled Spring Region 6 Meeting	Education	1	3/27/2018
NOBLE Wendy Barnes	2018 Rescheduled Spring Region 6 Meeting	New Law	1	3/27/2018
NOBLE Wendy Barnes	2018 Rescheduled Spring Region 6 Meeting	Ethics	1	3/27/2018
NOBLE Wendy Barnes	2018 Keeping Meetings Open and Legal	OMA	1	2/19/2018
NOBLE Wendy Barnes	2017 Fall Region 6 Meeting	Legal	2	9/21/2017
NOBLE Wendy Barnes	2017 Fall Region 6 Meeting	Ethics	1	9/21/2017
NOBLE Wendy Barnes	2017 OSSBA/CCOSA Conference	Education	3	8/26/2017
NOBLE Wendy Barnes	2017 OSSBA/CCOSA Conference	Finance	2	8/25/2017
NOBLE Wendy Barnes	2017 OSSBA/CCOSA Conference	Ethics	1	8/25/2017
NOBLE Wendy Barnes	2017 OSSBA/CCOSA Conference	Legal	1	8/25/2017
NOBLE Wendy Barnes	2017 Spring Region 6 Meeting	Ethics	1	2/21/2017
NOBLE Wendy Barnes	2018 Spring Region 6 Meeting	New Law	1	2/21/2017
NOBLE Wendy Barnes	2016 - Fall Region 6 Meeting	Legal	1	9/22/2016
NOBLE Wendy Barnes	2016 - Fall Region 6 Meeting	Continuing Ed	2	9/22/2016
NOBLE Wendy Barnes	2016 Time and Learning - Live Webinar	Continuing Ed	1	5/9/2016
NOBLE Wendy Barnes	2016 Whole Board Development	Education	1	3/22/2016
NOBLE Wendy Barnes	2016 Whole Board Development	Ethics	1	3/22/2016
NOBLE Wendy Barnes	2016 Whole Board Development	Employment	1	3/22/2016
NOBLE Wendy Barnes	2016 Spring Region 6 Meeting	Ethics	1	2/16/2016
NOBLE Wendy Barnes	2016 Spring Region 6 Meeting	New Law	1	2/16/2016
NOBLE Wendy Barnes	2015 FALL REGION 6 MEETING	Ethics	1	9/22/2015
NOBLE Wendy Barnes	2015 FALL REGION 6 MEETING	Legal	1	9/22/2015

NOBLE	Wendy Barnes	2015 FALL REGION 6 MEETING	Education	1	9/22/2015
NOBLE	Wendy Barnes	2015 Ballot Box to Board Room OKC	Finance	1	5/2/2015
NOBLE	Wendy Barnes	2015 Ballot Box to Board Room OKC	Ethics	1	5/2/2015
NOBLE	Wendy Barnes	2015 Ballot Box to Board Room OKC	Legal	1	5/2/2015
NOBLE	Wendy Barnes	2015 Ballot Box to Board Room OKC	OMA	2	5/2/2015
NOBLE	Wendy Barnes	2015 Ballot Box to Board Room OKC	Ethics	1	5/2/2015
NOBLE	Wendy Barnes	2015 School Law Employment OKC	Employment	3	5/1/2015
NOBLE	Wendy Barnes	2015 School Law Employment OKC	Ethics	1	5/1/2015
NOBLE	Wendy Barnes	2015 School Law Employment OKC	Legal	2	5/1/2015

Parent O Contact	CEU Event Source	CEU Type	CEUs	Date Earned
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**Seat 3**

**2023-2028**

Filing period is December, 2027.

**TOTAL**

**41**

Information received from OSSBA 10.7.2025.

Current Term CEU's requirements total (21):

**8**

15 month CEU's requirements total (6):

**8**

NOBLE	James Reed	Right to Know: Complying with the Open Rec	OMA	1	8/2/2024
NOBLE	James Reed	Education Budget Update	Finance	1	7/24/2024
NOBLE	James Reed	Money Talk: School Budgets & The Board's R	Finance	1	7/24/2024
NOBLE	James Reed	Due Process for Students	Ethics	2	7/24/2024
NOBLE	James Reed	2024 Spring Region 6 Meeting	Ethics	3	2/27/2024
NOBLE	James Reed	Legislative Advocacy for Education Leaders	Ethics	4	2/6/2023
NOBLE	James Reed	Legislative Advocacy for Education Leaders	Finance	1	2/6/2023
NOBLE	James Reed	Public Comment & Open Meetings: A Guide f	Ethics	1	9/24/2022
NOBLE	James Reed	Public Comment & Open Meetings: A Guide f	Ethics	1	9/23/2022
NOBLE	James Reed	Communicating in Difficult Situations - PW	Ethics	1	9/9/2022
NOBLE	James Reed	Student Handbooks - PW	Ethics	2	9/8/2022
NOBLE	James Reed	Executive Session:Keeping it Legal -PW	OMA	1	7/19/2022
NOBLE	James Reed	2022 Legislative Session Review	Ethics	1	6/6/2022
NOBLE	James Reed	OSSBA Town Hall: Student Transfers	Ethics	2	10/13/2021
NOBLE	James Reed	Right to Know: Complying with the Open Rec	OMA	1	9/1/2021
NOBLE	James Reed	Board's Role in Employment PW	Ethics	1	8/31/2021
NOBLE	James Reed	Minding the Money:School ACT Funds Oversi	Finance	1	8/31/2021
NOBLE	James Reed	Delivering on the Promise of Public Education	Ethics	1	8/31/2021
NOBLE	James Reed	Delivering on the Promise of Public Education	Ethics	1	8/31/2021
NOBLE	James Reed	The Superintendent Evaluation	Ethics	1	8/31/2021
NOBLE	James Reed	Board's Role in Employment PW	Ethics	1	8/16/2021
NOBLE	James Reed	Goal Oriented: Delivering on the Promise of F	Ethics	1	8/16/2021
NOBLE	James Reed	Investing in Students and the Future: Effective	Ethics	1	8/16/2021
NOBLE	James Reed	Investing in Students and the Future: Effective	Finance	1	8/16/2021
NOBLE	James Reed	Anatomy of a Meeting	OMA	1	8/16/2021
NOBLE	James Reed	Anatomy of a Meeting	OMA	1	7/30/2021
NOBLE	James Reed	Investing in Students and the Future: Effective	Ethics	1	7/21/2021
NOBLE	James Reed	Investing in Students and the Future: Effective	Finance	1	7/21/2021
NOBLE	James Reed	Policy Making 101:The Board's Role PW	Ethics	1	10/5/2020
NOBLE	James Reed	Board & Superintendent Roles & Repsonsibili	Ethics	1	9/23/2020
NOBLE	James Reed	School Finance Basics - PW	Finance	1	8/6/2020
NOBLE	James Reed	Board & Superintendent Roles & Repsonsibili	Ethics	1	8/6/2020
NOBLE	James Reed	We've Got to Start Meeting Like This PW	OMA	1	8/6/2020

Parent O Contact	CEU Event Source	CEU Type	CEUs	Date Earned
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**Seat 4**  
**2024-2029**

Filing period is December, 2028.

**TOTAL**

**27**

Information received from OSSBA 10.7.2025.

Current Term CEU's requirements total (21):

**8**

15 month CEU's requirements total (6):

**8**

NOBLE	Randy Sheppard	Extra Credit:Leveraging Newly Approved Tax C FIN	1	11/11/2024
NOBLE	Randy Sheppard	Neutral Grounds: Religious Activities on School Ethics	2	11/11/2024
NOBLE	Randy Sheppard	2024 Legislative Review-PW Ethics	1	11/11/2024
NOBLE	Randy Sheppard	Open Meetings Game Show: How do you Draft OMA	1	11/11/2024
NOBLE	Randy Sheppard	Understanding Agendas and Meeting Etiquette OMA	1	10/13/2024
NOBLE	Randy Sheppard	Executive Session- Keeping it Legal-PW OMA	1	10/13/2024
NOBLE	Randy Sheppard	Money Talk: School Finance Basics-PW Finance	1	10/13/2024
NOBLE	Randy Sheppard	Goal-Oriented: Delivering on the Promise of Public Ethics	1	11/30/2023
NOBLE	Randy Sheppard	Goal-Oriented: Delivering on the Promise of Public Ethics	1	11/30/2023
NOBLE	Randy Sheppard	The School Board's Role in Employment - PW Ethics	1	11/28/2023
NOBLE	Randy Sheppard	Minding the Money: Student Activity Funds Over Finance	1	11/28/2023
NOBLE	Randy Sheppard	Right to Know: Complying with the Open Records Act OMA	1	11/28/2023
NOBLE	Randy Sheppard	Title IX: Athletics - PW Ethics	3	11/28/2023
NOBLE	Randy Sheppard	Public Comment and Open Meetings: A Guide OMA	1	11/28/2023
NOBLE	Randy Sheppard	Public Comment and Open Meetings: A Guide Ethics	1	11/28/2023
NOBLE	Randy Sheppard	Communicating in Difficult Situations Ethics	1	11/21/2023
NOBLE	Randy Sheppard	Executive Session- Keeping it Legal OMA	1	11/21/2023
NOBLE	Randy Sheppard	Sunshine: Understanding the Open Records Act OMA	1	11/11/2022
NOBLE	Randy Sheppard	Anatomy of a Meeting - PW OMA	1	11/11/2022
NOBLE	Randy Sheppard	Voices: Equity, Race & Student Achievement - Ethics	1	11/11/2022
NOBLE	Randy Sheppard	School Finance Basics - PW Fin	1	10/25/2022
NOBLE	Randy Sheppard	School Safety: Weapons on Campus - PW Ethics	1	10/7/2022
NOBLE	Randy Sheppard	Board's Role in Policy - PW Ethics	1	10/7/2022
NOBLE	Randy Sheppard	Board & Superintendent Roles & Responsibilities Ethics	1	10/4/2022

APPOINTED

9/27/2022

Parent O Contact	CEU Event Source	CEU Type	CEUs	Date Earned
<b>Seat 1</b>				
<b>2021-2026</b>				
Filing period is December, 2025.				
<b>TOTAL</b>			<b>6</b>	
Information received from OSSBA 10.7.2025.				
Current Term CEU's requirements total:			<b>3</b>	
15 month CEU's requirements total (12):			<b>3</b>	
NOBLE			0	
NOBLE			0	
NOBLE			0	
NOBLE			0	
NOBLE			0	
NOBLE			0	
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NOBLE			0	
NOBLE			0	
NOBLE			0	
NOBLE	William Broom	Board & Superintendent Roles and Responsibi	ETH	1 1/24/2025
NOBLE	William Broom	Money Talk: School Finance Basics-PW	FIN	1 1/24/2025
NOBLE	William Broom	Anatomy of a Meeting-PW	OMA	1 1/23/2025
NOBLE	William Broom	Short-term appointment		9/9/2024



## **MINUTES September 8, 2025 Regular Meeting**

**The Board of Education of Independent School District No. 40 of the Cleveland County, State of Oklahoma, met in a Regular Meeting in the Board Room at the Noble Administration Building, 111 S. 4<sup>th</sup> Street, Noble, Oklahoma, in said school district, Monday, September 8, 2025 at 5:30pm.**

### **Attendance taken at 5:30 PM.**

Mrs. Wendy Barnes: Present  
Mr. William Broom Present  
Mr. Leroy Lukinbill: Present  
Mr. James Reed: Present  
Mr. Randy Sheppard: Present

Also present were Superintendent Frank Solomon, Assistant Superintendent Nathan Gray, and Executive Director Stacy Storey.

### **I. Preliminary Business**

#### **I.A. Call to Order**

#### **I.B. Establishment of a Quorum**

#### **I.C. Pledge of Allegiance**

### **II. Reports**

#### **II.A. Activity Fund Report**

#### **II.B. District Financial Report**

#### **II.C. Resignations/Retirements**

### **III. Public Comment**

Comments: None

### **IV. Consent Agenda**

#### **IV.A. Minutes of Regular Board Meeting - August 11, 2025**

**IV.B. Encumbrances and Change Orders as follows: GF #: 444-516 \$224,159.06 BF #: 92-105 \$787,867.00 Change Orders GF: 125-286 BF: 26-69**

#### **IV.C. Payroll Encumbrances**

#### **IV.D. Class Size Limits beginning October 1, 2025**

#### **IV.E. Chase Morris SCERP Riley's Rule EAP combined for 2025-26**

#### **IV.F. Residency Committees for 2025-26**

#### **IV.G. Gifted & Talented Local Advisory Committee, Professional Development Committee & Professional Development Plan for 2025-26**

#### **IV.H. Alternative Education Plan for 2025-26**

#### **IV.I. Adult Meal Price Increase for 2025-26**

#### **IV.J. Policy revision**

### **V. Action Topics**

#### **V.A. Discussion and possible vote on Consent Agenda Items A-J as presented.**

Motion to approve Consent Agenda Items A-F (Minutes of August 11, 2025 Regular Board Meeting, Encumbrances and Change Orders as follows: GF/CN GF #: 444-516 \$224,159.06 BF #: 92-105 \$787,867.00 Change Orders GF: 125-286 BF: 26-69 Payroll Encumbrances, Class Size Limits beginning October 1, 2025, Chase Morris SCERP Riley's Rule EAP combined for 2025-26, Residency Committees for 2025-26, Gifted and Talented Local Advisory Committee, Professional Development Committee & Professional Development Plan for 2025-26, Alternative Education Plan for 2025-26, Adult Meal Price Increase for 2025-26, and policy revision as presented passed with a motion made by Mrs. Wendy Barnes and seconded by Mr. William Broom.



## MINUTES September 8, 2025 Regular Meeting

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

### **V.B. Discussion and possible vote on 2025-26 Estimate of Needs as submitted by Patten & Odom, CPAs, PLLC, as presented.**

Motion to approve 2025-26 Estimate of Need as submitted by Patten & Odom, CPAs, PLLC, as presented passed with a motion made by Mr. Randy Sheppard and seconded by Mr. James Reed.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

### **V.C. Discussion and possible vote for Noble Public Schools to request approval from the Oklahoma State Department of Education to use the ACT (a nationally recognized high school academic assessment) as the College and Career Readiness Assessment for Noble High School 11th graders for the 2025-2026 Spring Testing in place of the statewide academic assessment (SAT) as presented.**

Motion to approve Noble Public Schools to request approval from the Oklahoma State Department of Education to use the ACT (a nationally recognized high school academic assessment) as the College and Career Readiness Assessment for Noble High School 11th graders for the 2025-2026 Spring Testing in place of the statewide academic assessment (SAT) as presented passed with a motion made by Mr. James Reed and seconded by Mr. William Broom.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

### **V.D. Discussion and possible vote on 2025-2026 Special Education Teacher Signing Bonus to be funded by Oklahoma State Department of Education as presented.**

Motion to approve 2025-2026 Special Education Teacher Signing Bonus to be funded by Oklahoma State Department of Education as presented passed with a motion made by Mrs. Wendy Barnes and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

## **VI. Executive Session**

**VI.A. Proposed executive session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1), (B)(2), (B)(3), and (B)(4) of the Oklahoma Open Meeting Act:**



## MINUTES September 8, 2025 Regular Meeting

### VI.A.1. Employments

### VI.A.2. Pending Legal Action

### VI.A.3. Real Estate

### VI.A.4. Discuss Support Negotiations for 2025-26

### VI.B. Vote to convene in executive session

Motion to convene in executive session at 5:49pm passed with a motion made by Mr. William Broom and seconded by Mrs. Wendy Barnes.

Mrs. Wendy Barnes: Yes

Mr. William Broom: Yes

Mr. Leroy Lukinbill: Yes

Mr. James Reed: Yes

Mr. Randy Sheppard: Yes

Yes: 5 No: 0, Absent: 0

### VI.C. Acknowledgment of Board to return to open session

Comments: Board President Mr. Leroy Lukinbill announced the Board's return to open session at 6:07pm.

## VII. Action Topics

### VII.A. Statement of executive session minutes

The Board of Education convened in executive session in the board room located at 111 South 4th Street, Noble, OK, 73068, at 5:49 p.m., Monday, September 8, 2025, to discuss employments, pending legal action, real estate, and support negotiations for 2025-26 as authorized by 25 O.S. Section 307 (B)(1), (B)(2), (B)(3), and (B)(4) of the Oklahoma Open Meeting Act. Board Members present were Leroy Lukinbill, Wendy Barnes, James Reed, Randy Sheppard, and William Broom, as well as Superintendent Frank Solomon, Assistant Superintendent Mr. Nathan Gray, and Executive Director Ms. Stacy Storey. During the executive session the Board discussed these items and no other items. No action was taken. The Board returned to open session at 6:07p.m., Monday, September 8, 2025.

### VII.B. Discussion and possible vote on employments for the 2025-26 school year as presented.

Motion to approve Administration's recommendation for employments for the 2025-26 school year as presented passed with a motion made by Mr. James Reed and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Yes

Mr. William Broom: Yes

Mr. Leroy Lukinbill: Yes

Mr. James Reed: Yes

Mr. Randy Sheppard: Yes

Yes: 5 No: 0, Absent: 0

## VIII. New Business

Comments: Superintendent Solomon informed the Board of a job offer acceptance and a travel request he'd received over the weekend and asked the Board to approve them.

Motion to accept Administration's recommendation to employ Shirley Armbrister as a bus driver for the remainder of the 2025-26 school year as presented passed with a motion made by Mrs. Wendy Barnes and seconded by Mr. Willilam Broom.

Mrs. Wendy Barnes: Yes



## MINUTES September 8, 2025 Regular Meeting

Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

Motion to approve Administration’s recommendation to allow Erik Hughes to attend a Baseball Coaches Clinic in Manhattan, Kansas, with the Kansas State Baseball Staff during September 2025 as presented passed with a motion made by Mrs. Wendy Barnes and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

### IX. Superintendent's Reports

Comments: Assistant Superintendent Nathan Gray gave the Board a fall sports update. Superintendent Frank Solomon informed the Board that the Oklahoma Turnpike Authority has reserved the NHS Commons for a meeting on September 29, 2025. He also gave them a brief presentation of the new fleet management system, Zonar.

### X. Adjournment

Motion to adjourn at 6:22pm passed with a motion made by Mr. James Reed and seconded by Mrs. Wendy Barnes.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

\_\_\_\_\_  
PRESIDENT- Leroy Lukinbill

\_\_\_\_\_  
VICE-PRESIDENT-Wendy Barnes

\_\_\_\_\_  
CLERK-James Reed

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DEPUTY CLERK-Randy Sheppard

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MEMBER-William Broom

\_\_\_\_\_  
MINUTES CLERK- Dot Terrill



## MINUTES September 24, 2025 Special Meeting

**The Board of Education of Independent School District No. 40 of the Cleveland County, State of Oklahoma, met in a Special Meeting in the Board Room at the Noble Administration Building, 111 S. 4<sup>th</sup> Street, Noble, Oklahoma, in said school district, Wednesday, September 24, 2025 at 12:15pm.**

### **Attendance taken at 12:15 PM.**

Mrs. Wendy Barnes: Present  
Mr. William Broom Present  
Mr. Leroy Lukinbill: Present  
Mr. James Reed: Present  
Mr. Randy Sheppard: Present

Also present were Superintendent Frank Solomon, Assistant Superintendent Nathan Gray, and Executive Director Stacy Storey.

### **I. Preliminary Business**

#### **I.A. Call to Order**

#### **I.B. Establishment of a Quorum**

### **II. Action Topics**

#### **II.A. Discussion and possible vote on School Site Statutory Waiver Deregulation Application for 2025-2026 Library Media Services as presented.**

**Motion to approve School Site Statutory Waiver Deregulation Application for 2025-2026 Library Media Services as presented passed with a motion made by Mr. James Reed and seconded by Mrs. Wendy Barnes.**

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

#### **II.B. Discussion and possible vote on real estate contract to purchase 1001 Cemetery Road, Noble, OK, 73068 as presented.**

**Motion to approve real estate contract to purchase 1001 Cemetery Road, Noble, OK, 73068 as presented passed with a motion made by Mrs. Wendy Barnes and seconded by Mr. William Broom.**

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

### **X. Adjournment**



## MINUTES September 24, 2025 Special Meeting

Motion to adjourn at 12:19pm passed with a motion made by Mr. William Broom and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Yes  
Mr. William Broom Yes  
Mr. Leroy Lukinbill: Yes  
Mr. James Reed: Yes  
Mr. Randy Sheppard: Yes  
Yes: 5 No: 0, Absent: 0

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PRESIDENT- Leroy Lukinbill

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VICE-PRESIDENT-Wendy Barnes

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CLERK-James Reed

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DEPUTY CLERK-Randy Sheppard

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MEMBER-William Broom

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MINUTES CLERK- Dot Terrill

**Change Order Listing**

**Options:** Fund(s): BUILDING FUND, Year: 2025-2026, ReferenceDate: Prior To Begin Date, Date Range: 9/8/2025 - 10/13/2025, Include Negative Changes: False

<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
1	07/01/2025	62	ARVEST BANK	AMAZON/ DISTRICT - BUILDING MATERIALS, EQUIP, SUPP	448.10
16	07/01/2025	200	CRIMSON ELECTRIC SERVICES	DISTRICT-ELECTRICAL SVCS., REPAIRS. PARTS & LABOR	1,600.00
95	08/15/2025	10052	GRISSOM CONSTRUCTION SERVICE	DISTRICT - SOD, SPRIGS, SPRINKLERS	348.50
<b>Non-Payroll Total:</b>					<b>\$2,396.60</b>
<b>Payroll Total:</b>					<b>\$0.00</b>
<b>Report Total:</b>					<b>\$2,396.60</b>

**Change Order Listing**

**Options:** Fund(s): GENERAL FUND, Year: 2025-2026, ReferenceDate: Prior To Begin Date, Date Range: 9/8/2025 - 10/13/2025, Include Negative Changes: False

<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
96	07/01/2025	899	TUFF FIRE & SAFETY, INC.	DISTRICT - FIRE EXTINGUISHERS MAINT & REPAIRS	336.90
298	07/01/2025	62	ARVEST BANK	HS - REG & HOTEL - OK SUMMIT 8- 4-5-25/D OWEN	12.00
350	07/02/2025	10043	SPORTAFENCE HOLDINGS LLC	HS - SOFTBALL FENCING	400.00
387	07/28/2025	62	ARVEST BANK	CIMS - AMAZON - SUPPLIES	27.67
478	08/21/2025	220	DECA, INC.	HS - MEMBERSHIP DUES / D OWEN	20.00
<b>Non-Payroll Total:</b>					<b>\$796.57</b>
<b>Payroll Total:</b>					<b>\$409,942.78</b>
<b>Report Total:</b>					<b>\$410,739.35</b>

**Encumbrance Register**

**Options:** Year: 2025-2026, Date Range: 9/8/2025 - 10/13/2025, PO Range: 106 - 9999, Fund(s): BUILDING FUND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
21	106	09/15/2025	62	ARVEST BANK	DISTRICT - AMAZON - LAWN CHEMICALS	5,000.00
21	107	09/15/2025	721	RYAN MECHANICAL, LLC	DISTRICT - HVAC REPAIRS, PARTS, LBR & INSTALLATION	50,000.00
21	108	09/15/2025	425	MORENO DISPOSAL & DEMOLITION	DISTRICT - ROLL OFF DUMPSTERS	2,000.00
21	109	09/18/2025	270	FELKINS CONCRETE LLC	DISTRICT WIDE - CONCRETE WORK	25,000.00
21	110	09/22/2025	387	LOCKE SUPPLY	KID - HVAC UNITS	25,000.00
21	111	09/24/2025	948	W & W TIRE CO	DISTRICT - TIRES, REPAIRS, PARTS & LABOR	2,000.00
21	112	09/25/2025	62	ARVEST BANK	DISTRICT - EEI - HVAC PARTS	3,000.00
21	113	09/30/2025	899	TUFF FIRE & SAFETY, INC.	DIST - FIRE EXTINGUISHER MAINTENANCE AND REPAIRS	5,000.00
21	114	10/02/2025	62	ARVEST BANK	KID - DOLESE / SAND FOR KID PLAYGROUND	500.00
21	115	10/07/2025	10148	RIVER STEEL	DISTRICT - BLDG MATERIALS	2,000.00
21	116	10/07/2025	250	EEI GROUP LLC	DISTRICT - SERVICE CALL FOR AEON UNITS	5,000.00
21	117	10/07/2025	10148	RIVER STEEL	DISTRICT - BUILDING MATERIALS	2,000.00
21	118	10/08/2025	62	ARVEST BANK	DIST - AMAZON - BUILDING MATERIALS, EQUIP, SUPP	10,000.00
21	119	10/08/2025	181	COMFORT WORKS, INC	DISTRICT - HVAC HEAT PUMP REPAIRS, PARTS & LABOR	5,000.00
<b>Non-Payroll Total:</b>						<b>\$141,500.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$141,500.00</b>

## Encumbrance Register

Options: Year: 2025-2026, Date Range: 9/8/2025 - 10/13/2025, PO Range: 517 - 9999, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	517	09/09/2025	62	ARVEST BANK	PIO / APPLE / PIONEER TV	100.00
11	518	09/10/2025	643	KATHERYNE B PAYNE EDUCATION CENTER	KID - TEACHING / INSTRUCTIONAL MATERIALS / SUPPL	800.00
11	519	09/10/2025	385	LITERACY RESOURCES, LLC	KID - TEACHING / INSTRUCTIONAL MATERIALS / SUPPL	300.00
11	520	09/10/2025	224	DELTA MATH SOLUTIONS, INC.	MS - 25-26 INTEGRAL SCHOOL LICENCE	1,640.00
11	521	09/10/2025	62	ARVEST BANK	KID -MULT VEND/ INSTRUCT MATERIALS / SUPPL	2,500.00
11	522	09/10/2025	710	RIVERSIDE INSIGHTS	HUB - GT / MACHINE SCORABLE COGAT TEST BOOKLETS	5,000.00
11	523	09/15/2025	10126	METRO EMERGENCY UPFITTERS, LLC	DISTRICT - EQUIPMENT FOR SRO VEHICLE	5,000.00
11	524	09/15/2025	449	NATHAN'S AUTOMOTIVE, INC.	TRANS - REPAIRS, PARTS & LABOR	15,000.00
11	525	09/15/2025	62	ARVEST BANK	412 / MULTI VENDOR / GENERAL	1,500.00
11	526	09/15/2025	62	ARVEST BANK	HS / MULTI / AEDS- STANDRIDGE	1,150.00
11	527	09/16/2025	513	OAAC - OK. ASSOC. ACADEMIC COMP.	PIO - 4TH & 5TH ACADEMIC BOWL ONLINE	180.00
11	528	09/16/2025	62	ARVEST BANK	421 CARL PERKINS YOU SCIENCE DEMO	6,000.00
11	529	09/16/2025	10131	ABECEDARIAN ABC, LLC	KID / HUB / INSTRUCT TOOLS - SCIENCE OF READING	457.38
11	530	09/16/2025	62	ARVEST BANK	KID / HUB / REALLY GOOD STUFF.COM /INSTRUCT TOOLS	2,700.00
11	531	09/16/2025	62	ARVEST BANK	AMAZON-CLASSROOM MANIPULATIVES AND SUPPLIES	5,000.00
11	532	09/16/2025	62	ARVEST BANK	Donna Nigh Foundation Grant	4,000.00
11	533	09/16/2025	490	NOBLE HARDWARE	CN - BLANKET FOR GENERAL SUPPLIES	500.00
11	534	09/17/2025	101	BLUUM OF TEXAS, LLC	511 - CHROMEBOOKS FOR READING	29,900.00
11	535	09/18/2025	10133	RUSSELL S COCHRAN	SPECIAL EDUCATION STUDENT RESOLUTION HEARING	10,500.00
11	536	09/18/2025	62	ARVEST BANK	AMAZON-KID PLAYGROUND BOARDER MATERIAL	2,200.00
11	537	09/18/2025	62	ARVEST BANK	ADMIN - UPS - SHIPPING SVCS	500.00
11	538	09/18/2025	54	APPLE, INC	PIO / APPLE / COMMUNICATION DEVICES	1,250.00
11	539	09/18/2025	62	ARVEST BANK	CLASSROOM/OFFICE SUPPLIES	2,500.00
11	540	09/19/2025	80318	ROBIN SCHMIDT	HS - REIMB - ADJUNCT TEACHER APPLICATION FEE	25.00
11	541	09/19/2025	80202	MICHAEL LIGHTNER	HS - REIMB - ADJUNCT TEACHER APPLICATION FEE	25.00
11	542	09/19/2025	80284	TYMOTHY QUIGG	CIMS - REIMB - ADJUNCT TEACHER APPLICATION FEE	25.00
11	543	09/19/2025	80228	ASHLEE MCDONALD-DOW	HUB - REIMB - ADJUNCT TEACHER APPLICATION FEE	25.00

## Encumbrance Register

Options: Year: 2025-2026, Date Range: 9/8/2025 - 10/13/2025, PO Range: 517 - 9999, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	544	09/19/2025	80734	KAYTLEN JOHNSON	HUB - REIMB - ADJUNCT TEACHER APPLICATION FEE	25.00
11	545	09/19/2025	62	ARVEST BANK	HS / AMAZON / BOOK- TURNER	450.00
11	546	09/19/2025	647	PERMA-BOUND	HS / PERMABOUND / LIBRARY BOOKS- RICH	4,000.00
11	547	09/19/2025	95	BIO CORPORATION	HS / BIO CORP / CLASSROOM SUPPLIES- FORD	1,650.00
11	548	09/19/2025	62	ARVEST BANK	GT - MULTIPLE VENDORS / CLASSROOM SUPL R. CLEMENT	1,000.00
11	549	09/22/2025	846	TEACHING UNTANGLED	DIST - IEP PROGRAM FOR SPECIAL ED TEACHERS	170.00
11	550	09/22/2025	62	ARVEST BANK	KID- CLASSROOM SUPPLIES	53.00
11	551	09/22/2025	62	ARVEST BANK	HS / AMAZON / CLASSROOM SUPPLIES- OWEN	220.00
11	552	09/23/2025	62	ARVEST BANK	GT - KISS INSTITUTE / CONFERENCE & CONTEST REG	1,000.00
11	553	09/23/2025	62	ARVEST BANK	MS / HS - BSN - SOCCER UNIFORMS	10,000.00
11	554	09/23/2025	553	OKLAHOMA BPA	HS / BPA / GENERAL & FEES- SWOPES	1,000.00
11	555	09/23/2025	95	BIO CORPORATION	HS / BIO CORP / CLASSROOM SUPPLIES- COLE	1,500.00
11	556	09/24/2025	896	TRU TECHNOLOGIES	HUB - DOOR ACCESS CONTROL	8,500.00
11	557	09/24/2025	62	ARVEST BANK	HS / AMAZON / CLASS SUPPLIES & FURNITURE	485.00
11	558	09/29/2025	62	ARVEST BANK	HS / MULTI VENDOR / CLASSROOM SUPPLIES- SWOPES	500.00
11	559	09/29/2025	62	ARVEST BANK	HS / SAM'S / CLASSROOM SUPPLIES- SWOPES	400.00
11	560	09/29/2025	280	FLINN SCIENTIFIC	HS / FLINN / CLASSROOM SUPPLIES- STEPHENS	1,100.00
11	561	09/29/2025	62	ARVEST BANK	HS / WALMART / CLASSROOM SUPPLIES- STEPHENS	200.00
11	562	09/29/2025	62	ARVEST BANK	HS / MULTI VENDOR / GENERAL SUPPLIES- STANDRIDGE	1,500.00
11	563	09/29/2025	62	ARVEST BANK	PIO / AMAZON / CLASSROOM SUPPLIES	500.00
11	564	09/29/2025	62	ARVEST BANK	DISTRICT - ADOBE / ADOBE LICENSES	3,000.00
11	565	09/29/2025	338	IMAGINE LEARNING, LLC	PIO - ELEMENTARY VIRTUAL LICENSE	385.00
11	566	09/30/2025	809	STUDIES WEEKLY	PIO - OK 5TH GR STUDIES WEEKLY PUBLICATION	2,500.00
11	567	09/30/2025	10131	ABECEDARIAN ABC, LLC	KID / HUB INSTRUCT TOOLS	1,000.00
11	568	09/30/2025	899	TUFF FIRE & SAFETY, INC.	DISTRICT - FIRE EXTINGUISHER MAINTENANCE & REPAIRS	2,000.00
11	569	10/02/2025	62	ARVEST BANK	PIO / AMAZON / TECHNOLOGY SUPPLIES	200.00
11	570	10/02/2025	356	JASPER ENGINE & TRANSMISSION	TRANS - PARTS & SUPPLIES	10,000.00

**Encumbrance Register**

**Options:** Year: 2025-2026, Date Range: 9/8/2025 - 10/13/2025, PO Range: 517 - 9999, Fund(s): GENERAL FUND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
11	571	10/03/2025	514	OAHPERD - OK ASSO. OF HTH & PHYS ED	CO-PE CONFERENCE	1,500.00
11	572	10/06/2025	10146	EMILY VIRGIN, ATTORNEY AT LAW	DISTRICT - PROFESSIONAL & LEGAL SVCS	5,000.00
11	573	10/06/2025	62	ARVEST BANK	HS / TPT / CLASSROOM SUPPLIES - SWOPES	150.00
11	574	10/06/2025	11	ABDO PUBLISHING	PIO / ABDO / BOOKS	4,200.00
11	575	10/06/2025	647	PERMA-BOUND	KID - LIBRARY BOOKS	3,300.00
11	576	10/06/2025	735	SCHOOL SAFE ID, LLC	HS / SCHOOL SAFE ID / GENERAL SUPPLIES- STANDRIDGE	250.00
11	577	10/06/2025	846	TEACHING UNTANGLED	PROFESSIONAL DEVELOPMENT TRAINING	3,500.00
11	578	10/07/2025	62	ARVEST BANK	DISTRICT - CLASSROOM / TEACHING SUPPLIES	5,000.00
11	579	10/07/2025	84	BEN E. KEITH CO.	CN - KID - FOOD & SUPPLIES BLANKET	51,000.00
11	580	10/07/2025	84	BEN E. KEITH CO.	CN - PIO - FOOD & SUPPLIES BLANKET	51,000.00
11	581	10/07/2025	84	BEN E. KEITH CO.	CN - HUB - FOOD & SUPPLIES BLANKET	56,000.00
11	582	10/07/2025	84	BEN E. KEITH CO.	CN - CIMS - FOOD & SUPPLIES BLANKET	59,000.00
11	583	10/07/2025	84	BEN E. KEITH CO.	CN - HS - FOOD & SUPPLIES	54,000.00
11	584	10/07/2025	62	ARVEST BANK	412 - P-CARD - FCCLA AFFILIATION FEES 25-26	550.00
11	585	10/08/2025	367	JUNIOR LIBRARY GUILD	LIBRARY BOOKS	3,582.38
11	586	10/09/2025	62	ARVEST BANK	HS / MOBY MAX / CURRICULUM SUBSCRIPTION- STARR	50.00
11	587	10/09/2025	62	ARVEST BANK	HS / INSTITUTE FOR ED DEVELOP / REGISTR- SWOPE	400.00
11	588	10/09/2025	62	ARVEST BANK	PIO / AMAZON / TECHNOLOGY SUPPLIES	300.00

<b>Non-Payroll Total:</b>	<b>\$450,897.76</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$450,897.76</b>

## Purchase Order Register

Options: Year: 2025-2026, Fund(s): GENERAL FUND, Date Range: 7/1/2025 - 6/30/2026, PO Range: 50438 - 99999

PO No	Date	Vendor No	Vendor	Description	Amount
50438	09/09/2025	80780	ALBERTA ADAMS	PAYROLL	403.69
50439	09/09/2025	80517	MISTY KEENER	PAYROLL	645.91
50440	09/09/2025	80696	DEBBIE CLARK	PAYROLL	55.87
50441	09/09/2025	80370	SHEILA TURNER	PAYROLL	838.02
50442	09/09/2025	80588	BROOKE SCHROCK-TAINPEAH	PAYROLL	565.18
50443	09/09/2025	80763	SANDRA BRASFIELD	PAYROLL	3,000.10
50444	09/09/2025	80584	MEGAN R SANDNESS	PAYROLL	87.19
50445	09/09/2025	80608	TERESE SUTTER	PAYROLL	290.66
50446	09/09/2025	80509	APRIL HUMPHREY	PAYROLL	629.76
50447	09/09/2025	80784	EMILY SMITH	PAYROLL	16,677.57
50448	09/09/2025	80437	DEVON BOWIE	PAYROLL	24,677.87
50449	09/09/2025	80772	SHEEVA AZMA	PAYROLL	121.11
50450	09/09/2025	80764	JOHN BYNUM	PAYROLL	43,466.77
50451	09/09/2025	80552	MELISSA MOEN	PAYROLL	1,177.16
50452	09/09/2025	80771	MADISON ADAMS	PAYROLL	524.80
50453	09/09/2025	80773	CHRISTIAN DEMARTINI	PAYROLL	40.37
50454	09/09/2025	80774	MIKAYLA GERHARD	PAYROLL	1,372.55
50455	09/09/2025	80781	JULIE JOHNSON	PAYROLL	40.37
50456	09/09/2025	80775	YVONNE LITTLE	PAYROLL	161.48
50457	09/09/2025	80776	JAZMIN MCCOY	PAYROLL	161.48
50458	09/09/2025	80777	BAILEE MILNER	PAYROLL	968.86
50459	09/09/2025	80782	REBECCA PRICE	PAYROLL	96.89
50460	09/09/2025	80778	LINDA REYNOLDS	PAYROLL	322.95
50461	09/09/2025	80783	MITCHELL ROSE	PAYROLL	686.28
50462	09/09/2025	80769	FREDERICK CRAUMER	PAYROLL	35,613.82
50463	09/09/2025	80768	TONY KIRSCHNER	PAYROLL	85.91
50464	09/09/2025	80770	DOMINIQUE MEZIERE	PAYROLL	85.91
50465	09/09/2025	80779	GARY MCCLURE	PAYROLL	85.91
50466	09/30/2025	80557	MAKYLIE NEWLIN	PAYROLL	217.50
50467	09/30/2025	80607	JOHN STORM	PAYROLL	403.69
50468	09/30/2025	80541	NIKKI MCDOWELL	PAYROLL	121.11
50469	09/30/2025	80336	SKYLER SMITH	PAYROLL	90.59
50470	09/30/2025	80788	JARED BUSS	PAYROLL	193.77
50471	09/30/2025	80789	SUSAN GROOM	PAYROLL	161.48
50472	09/30/2025	80786	CAROL MCVEA	PAYROLL	532.87
50473	09/30/2025	80787	COLLIN YOCOM	PAYROLL	968.85
50474	09/30/2025	80785	CHELSEA DAVIS	PAYROLL	558.07
50475	09/30/2025	80790	CHRISTOPHER CURREN	PAYROLL	182.47
50476	10/15/2025	80606	JOHN STOKES	PAYROLL	2,906.55
50477	10/15/2025	80630	DARRIN WHITMIRE	PAYROLL	322.95
50478	10/15/2025	80592	MARK SHAPIRO	PAYROLL	80.74
50479	10/15/2025	80792	SARAH DALTON	PAYROLL	135.64
50480	10/15/2025	80793	AUNDREA GREEN	PAYROLL	201.85
50481	10/15/2025	80794	TYLAN HAMILTON	PAYROLL	161.48
50482	10/15/2025	80795	DAYLA HAYES	PAYROLL	80.74
50483	10/15/2025	80796	PAMELA LECRONE	PAYROLL	80.74

**Purchase Order Register**

**Options:** Year: 2025-2026, Fund(s): GENERAL FUND, Date Range: 7/1/2025 - 6/30/2026, PO Range: 50438 - 99999

<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
50484	10/15/2025	80797	KAITLYN LOPEZ	PAYROLL	40.37
50485	10/15/2025	80798	JANA MCCARTHICK	PAYROLL	80.74
50486	10/15/2025	80799	MELODY PRIVETT	PAYROLL	121.11
50487	10/15/2025	80800	SAMANTHA SHEPPARD	PAYROLL	322.95
50488	10/15/2025	80791	NICHOLAS BARNES	PAYROLL	81.39
50489	10/15/2025	80611	JOSHUA TENER	PAYROLL	1,076.50
<b>Non-Payroll Total:</b>					<b>\$0.00</b>
<b>Payroll Total:</b>					<b>\$142,008.59</b>
<b>Report Total:</b>					<b>\$142,008.59</b>

# NOBLE HIGH SCHOOL



9/11/25

RE: ACT FUND SUB ACCOUNTS AND TRANSFERS

Mr. Solomon and the Noble School Board:

I am requesting the following change be made to the Noble High School activity account named SCIENCE II NO. 953 due to lack of interest and inactivity.

Source	Acct:	Amount:	Destination:	Acct:	Remarks:
953	SCIENCE II	\$0.00			close for inactivity

Thank you,

Sarah Bray  
Noble High School  
Finance Department

## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name Hubbard Elementary Site Number 115

Account Name and Number 820 (General)

Assigned Project Reporting Building

For the period of October 1, 2025 through June 30, 2026

I. Beginning Cash Balance _____	\$0.00
II. Approved budgeted receipts: _____	\$0.00
III. Proposed amended receipts:	
<u>McTeacher's Night</u>	<u>\$800.00</u>
<u>McDonald's Coupon Fundraiser</u>	<u>\$400.00</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL RECEIPTS \$1,200.00

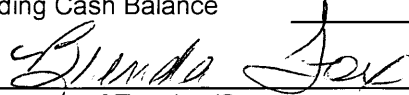
IV. Approved budgeted expenditure: \$0.00

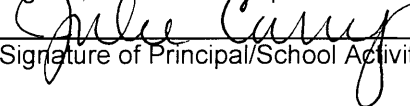
V. Proposed amended expenditures:

<u>None</u>	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL EXPENSES \$0.00

V. Ending Cash Balance \$1,200.00

  
 \_\_\_\_\_  
 Signature of Teacher/Sponsor Secretary  
 Position

  
 \_\_\_\_\_  
 Signature of Principal/School Activity Custodian

*Rec'd 10.1.25*



## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name Hubbard Elementary Site Number 115

Account Name and Number 823 Library

Assigned Project Reporting Building

For the period of July 1, 2025 through June 30, 2026

I. Beginning Cash Balance _____	\$0.00
II. Approved budgeted receipts: _____	\$0.00
III. Proposed amended receipts:	
<u>School Store donations</u>	\$1,000.00
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL RECEIPTS \$1,000.00

IV. Approved budgeted expenditure: \$0.00

V. Proposed amended expenditures:

None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

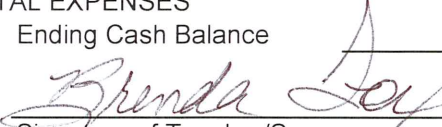
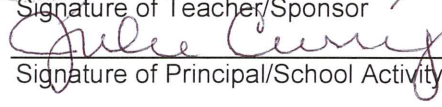
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL EXPENSES \$0.00

V. Ending Cash Balance \$1,000.00

	Secretary
Signature of Teacher/Sponsor	Position
	
Signature of Principal/School Activity Custodian	

Rec'd 10.8.25

A. H. M.

**AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT**

School Name CIMS Site Number 510

Account Name and Number GENERAL

Assigned Project Reporting 845

For the period of 7/1/2025 through June 30, 2026

II. Approved budgeted receipts: \_\_\_\_\_  
III. Proposed amended receipts: \_\_\_\_\_

<u>"TEACHER NIGHT" AT RESTRAUANTS</u>	<u>\$2,000.00</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL RECEIPTS \$2,000.00

IV. Approved budgeted expenditure: \_\_\_\_\_

V. Proposed amended expenditures: \_\_\_\_\_

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL EXPENSES \_\_\_\_\_

JENISSA PHILLIPS Jenissa Phillips  
Signature of Teacher/Sponsor  
Jelley Helt  
Signature of Principal/School Activity Custodian

FINANCE 09/15/25  
Position  
al  
Rec'd 9.15.25

## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name CIMS Site Number 510

Account Name and Number CIMS STUCO 849

Assigned Project Reporting 849

For the period of 7/1/2025 through June 30, 2026

- II. Approved budgeted receipts: \_\_\_\_\_
- III. Proposed amended receipts: \_\_\_\_\_

HOLIDAY GRAMS (HALLOWEEN, TURKEY, CHRISTMAS, V-DAY)	\$1,000.00
TICKET SALES (TALENT SHOW, TOURNAMENTS, DANCES, B-BALL)	\$8,000.00
FOOD TRUCKS	\$3,000.00
FESTIVAL/CARNIVALS	\$1,000.00
	\$1,000.00

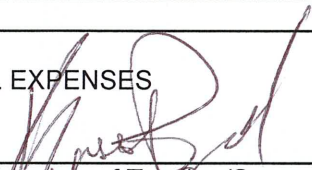
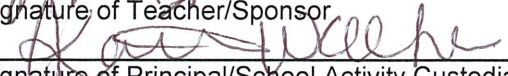
TOTAL RECEIPTS \$13,000.00

- IV. Approved budgeted expenditure: \_\_\_\_\_

- V. Proposed amended expenditures:

SUPPLIES: DANCES, GRAMS & OTHER STUCO ITEMS	\$2,000.00
DONATIONS	\$500.00
DANCE SECURITY	\$500.00
EQUIPMENT	\$500.00
RENOVATION SUPPLIES	\$500.00

TOTAL EXPENSES \$4,000.00

	SPONSER
Signature of Principal/School Activity Custodian 	Position <u>9/19/25</u>

Rec'd 9.19.25



## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name Noble Schools-Athletics Site Number 706

Account Name and Number 882 HS Cheer

Assigned Project Reporting \_\_\_\_\_

For the period of 7/1/2025 through June 30, 2026

I. Beginning Cash Balance	\$ 7,839.40	<u>\$0.00</u>
II. Approved budgeted receipts:		<u>\$250.00</u>
III. Proposed amended receipts:		
Food Resale		<u>\$500.00</u>
Pancake Fundraiser		<u>\$300.00</u>

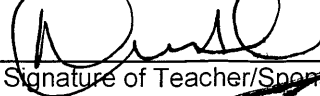
TOTAL RECEIPTS \$1,050.00

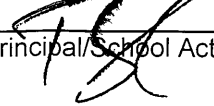
IV. Approved budgeted expenditure: \$0.00

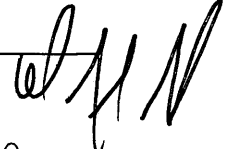
V. Proposed amended expenditures:		
Food Resale		<u>\$300.00</u>
Fundraiser Expenditures		<u>\$250.00</u>

TOTAL EXPENSES \$550.00

V. Ending Cash Balance \$500.00


cheer sponsor  
 \_\_\_\_\_  
 Signature of Teacher/Sponsor Position

  
 \_\_\_\_\_  
 Signature of Principal/School Activity Custodian

  
 Rec'd 9.15.25

## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name NOBLE HIGH SCHOOL Site Number 705

Account Name and Number ATAE 908

Assigned Project Reporting \_\_\_\_\_

For the period of July 1, 2025 through June 30, 2026

III. Proposed amended receipts:

DUES, FEES, REGISTRATIONS, HOTELS, TRANSP	\$5,000.00
BANNER SALES/APPAREL SALES	\$1,500.00
MERCH SALES, SPIRIT BAGS, APPAREL	\$1,000.00
COMMISSIONS/DONATIONS	\$600.00
STEM NIGHT	\$1,000.00

TOTAL RECEIPTS \$9,100.00

IV. Approved budgeted expenditure: \$9,100.00

V. Proposed amended expenditures:

DUES, FEES, REGISTRATIONS, HOTELS, TRANSP	\$500.00
REIMBURSEMENT OF ACTE DUES AND FEES	\$400.00
ARLINE TICKETS FOR NATIONAL/LEADERSHIP CONF	\$5,000.00
CLASSROOM SUPPLIES	\$1,300.00
TRIP EXPENSE:/FIELD TRIP EXPENSES	\$500.00
AWARDS, GIFTS, REGALIA, REFRESHMENTS	\$500.00
TSA OFFICIALS ATTIRE, SHIRTS, BLAZERS	\$900.00

TOTAL EXPENSES \$9,100.00

V. Ending Cash Balance \$0.00

CODEE BECKNEL  
Signature of Teacher/Sponsor

TEACHER  
Position

*Codee Becknel*  
Signature of Principal/School Activity Custodian

Rec'd. 10.6.25

APR 25

## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name Noble High School Site Number 705

Account Name and Number 909-FCCLA

Assigned Project Reporting \_\_\_\_\_

For the period of July 1, 2025 through June 30, 2026

I. Beginning Cash Balance _____	\$0.00
II. Approved budgeted receipts:	\$4,900.00
III. Proposed amended receipts:	

<u>RADA FUNDRAISING</u>	\$1,000.00
<u>CUPCAKE SALES</u>	\$1,000.00
<u>FREEZE DRIED SNACKS</u>	\$750.00
<u>HALLOWEEN SALES</u>	\$700.00
<u>VALENTINES BEAR HUGS</u>	\$4,000.00
_____	
_____	
_____	
_____	

TOTAL RECEIPTS \$12,350.00

IV. Approved budgeted expenditure: \$4,830.00

V. Proposed amended expenditures:

<u>VALENTINES BEAR HUGS</u>	\$3,500.00
<u>CUPCAKE SUPPLIES</u>	\$900.00
<u>FREEZE DRIED SUPPLIES</u>	\$700.00
<u>HALLOWEEN SUPPLIES</u>	\$600.00
<u>STAR EVENTS</u>	\$300.00
<u>GRADUATION CORDS</u>	\$100.00
_____	
_____	
_____	
_____	

TOTAL EXPENSES \$10,930.00

V. Ending Cash Balance \_\_\_\_\_ \$1,420.00

Susan Swopes TEACHER  
 Signature of Teacher/Sponsor Position

Signature of Principal/School Activity Custodian \_\_\_\_\_

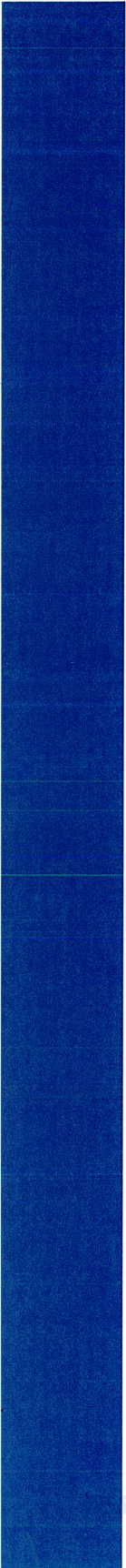
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Rec'd 9.9.25



AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT



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## AMENDMENT BUDGET FOR ACTIVITY SUBACCOUNT

School Name NOBLE HIGH SCHOOL Site Number 705

Account Name and Number ARCHERY 951

Assigned Project Reporting \_\_\_\_\_

For the period of July 1, 2025 through June 30, 2026

III. Proposed amended receipts:

<u>DONATIONS/COMMISSIONS</u>	<u>\$1,000.00</u>
<u>FOOD/PRODUCT/CLOTHING SALES</u>	<u>\$1,000.00</u>
<u>DUES/FEES</u>	<u>\$1,000.00</u>
<u>BIG BUG CONTEST</u>	<u>\$500.00</u>
<u>PICKLE BALL TOURNAMENT</u>	<u>\$300.00</u>
_____	_____
_____	_____
_____	_____

TOTAL RECEIPTS \$3,800.00

IV. Approved budgeted expenditure: \$3,800.00

V. Proposed amended expenditures:

<u>FOOD/PRODUCT SALE SUPPLIES</u>	<u>\$250.00</u>
<u>FIELD TRIPS EXPENSES</u>	<u>\$500.00</u>
<u>ARROWS/BOWS</u>	<u>\$300.00</u>
<u>DUES/FEES</u>	<u>\$500.00</u>
_____	_____
_____	_____
_____	_____

TOTAL EXPENSES \$1,550.00

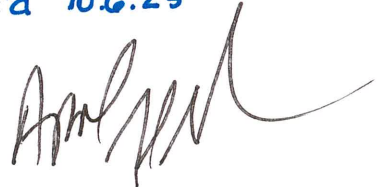
V. Ending Cash Balance \$2,330.00

KENNY SMITH  
Signature of Teacher/Sponsor

TEACHER  
Position

\_\_\_\_\_  
Signature of Principal/School Activity Custodian

Rec'd 10.6.25



**NOTICE  
SCHEDULE OF REGULAR BOARD MEETINGS  
CALENDAR YEAR OF 2026**

**DATE:** October 13, 2025  
**SCHOOL DISTRICT:** Noble Public Schools  
**LOCATION:** 111 S. 4<sup>th</sup> Street, Noble, OK, 73068  
Board Room, Administration Building  
**TELEPHONE:** 405-872-3452

Monday	January 12, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	February 9, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	March 9, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	April 13, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	May 11, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	June 8, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Tuesday	June 23, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	July 13, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	August 10, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	September 14, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	October 12, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	November 9, 2026	5:30pm	111 S. 4 <sup>th</sup> Street
Monday	December 14, 2026	5:30pm	111 S. 4 <sup>th</sup> Street

**NAME OF PERSON REPORTING DATES:** Frank Solomon

**TITLE:** Superintendent, Noble Public Schools

**SIGNATURE:**   
Approved by Noble Board of Education: October 13, 2025

## October 2025 Surplus List

	<b>Equipment/Items</b>	<b>Serial</b>	<b>Model</b>
1	John Deere Bunker Rake		1200A
2	Smithco Sand Star ZEE	ZTR111	45-500-A
3	Micro Rain	03030687	MR43BP
4	Micro Rain	0106010261	MR43BP
5	Homemade Utility Trailer		

## Dot Terrill

---

**From:** Frank Solomon  
**Sent:** Monday, September 15, 2025 2:09 PM  
**To:** Dot Terrill  
**Subject:** FW: [EXTERNAL] Bus Request

---

**From:** Cody Moser <cody@emmausokc.org>  
**Sent:** Monday, September 15, 2025 1:50 PM  
**To:** Frank Solomon <fsolomon@nobleps.com>  
**Subject:** [EXTERNAL] Bus Request

This email was sent from outside of Noble Schools. Please use caution when clicking on links or attachments.

Mr. Solomon,

We are needing a bus and driver for the following dates.

**October 17th, 2025:**

Pickup Time TBD. Will be either 2:00 pm or 5:00 pm. I will work these details out in the next few days.  
@Emmaus Baptist Church (16001 S Western Ave, OKC, OK 73170)

Drop-Off Time TBD (Based on Pickup Time)

@ Falls Creek Baptist Conference Center (6714 Hwy 77D, Davis, OK 73030)

**October 19th, 2025**

Pick-Up 1:00 PM

@ Falls Creek Baptist Conference Center (6714 Hwy 77D, Davis, OK 73030)

Drop-Off 2:30 PM

@Emmaus Baptist Church (16001 S Western Ave, OKC, OK 73170)

Thanks,  
Cody Moser  
Student Pastor, Emmaus Baptist Church



**Notice:**  
This e-mail is from an external source. Please use caution when opening links or attachments.  
**You remain our main defense against cybersecurity threats. Be on guard regarding cybersecurity.**  
Phishing emails are sent to you to try to trick you. They are written in such a way to make you anxious, nervous, scared, like you did something wrong or something bad is happening.

# ANNUAL BOARD OF EDUCATION ELECTION RESOLUTION

(To be utilized if mill levies were made permanent in previous election)

TO: Cleveland County Election Board  
FROM: The Noble School District, Independent School  
District No. 40 of Cleveland County, Oklahoma

The Board of Education of the Noble School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

A Board of Education Primary Election shall be held on February 10, 2026, only if three or more candidates file for the Board of Education position scheduled to be on the ballot and for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 7, 2026, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

## Board Member Position On Ballot:

The voters shall elect a board member for board position No. 1, which has a 5-year term of office.

## Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered within the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been

convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voter's shall call for the voters to:

1. Select one candidate for Noble School Board Position No. 1 :

Approved by the Noble Board of Education this 13th day of October, 2025.

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President of the Board of Education

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Clerk of the Board of Education

## Frank Solomon

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**From:** Frank Solomon  
**Sent:** Wednesday, September 17, 2025 5:43 PM  
**To:** Dot Terrill  
**Subject:** October Board Agenda

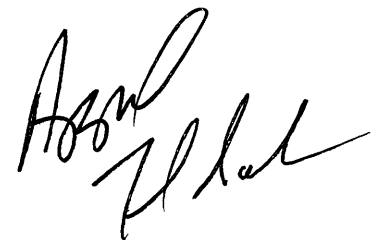
**From:** Kristal Standridge <kstandridge@nobleps.com>  
**Sent:** Wednesday, September 17, 2025 5:41 PM  
**To:** Frank Solomon <fsolomon@nobleps.com>; Dot Terrill <dterrill@nobleps.com>  
**Subject:** RE: Board Agenda

We would like to get the following courses approved:

Introduction to Culinary Arts-Math  
Food Science-Science  
Agriculture Structures-Math  
Agriculture Science-Science  
Computer Science I-Math  
Computer Science II-Math  
Introduction to Engineering-Math  
Robotics-Math  
Robotics II-Math  
Drones-Math

Additional CTE courses approved to count as a 4<sup>th</sup> math or 3<sup>rd</sup> science for the new Pathway Curriculum Requirements.

Thank you!  
Kristal



**Memorandum of Understanding (MOU)  
Outpatient Mental Health Services for Students in the School Setting**

This Memorandum of Understanding (MOU) is entered into on the 1<sup>st</sup> day of October 2025, by and between Independent School District 1-40, Noble Public Schools, Cleveland County, Oklahoma, hereinafter referred to as "District," and Central Oklahoma Community Mental Health Center, hereinafter referred to as "COCMHC".

WHEREAS, the District and COCMHC desires to enter into a Memorandum of Understanding advantageous to both parties.

WHEREAS, COCMHC desires to provide the mental health and school social work services under the terms and conditions of this MOU.

NOW, THEREFORE, the parties agree as follows:

1. With respect to the students receiving private mental health services or social work services in the school setting, COCMHC shall provide an employee to deliver individual and family counseling, family intervention, and other mental health services to students at the assigned school. The COCMHC employee shall be a licensed clinical social worker or licensed mental health counselor or under supervision with a licensed mental health counselor.
2. In the event that a COCMHC employee providing services under this MOU is not providing services in accordance with the stated direction provided by the Superintendent of Schools, the designated COCMHC administrative representative will be contacted. In the event that said issues are not resolved, COCMHC will, upon written request by the District, remove said personnel immediately from the program.
3. All wages, taxes, benefits and other employment-related expenses and duties associated with the COCMHC Employees are the sole responsibility of COCMHC.
4. Based upon availability, the District agrees to provide adequate space determined by the site principal or designee. If the site principal determines that adequate space is unavailable, the clinician will need to re-schedule to meet with the clients outside of regular school hours. Schedules for the students receiving services will be set accordingly to have the least impact on the student's instructional day and must be approved by each site principal.
5. COCMHC will maintain all records, logs and documentation, including progress notes, prepared by the COCMHC Employees concerning students in the Program in compliance with the Family Educational Rights and Privacy Act, HIPAA, 42 CFR Part 2, and Okla. Stat. Title 43A.

6. COCMHC shall act as the Medicaid Provider for all services provided under this MOU and will promptly bill Medicaid for all services provided to District students who are Medicaid eligible pursuant to the fee schedule set forth in federal and state law.
7. Each Party agrees to accept and to be responsible for its own acts and/or omissions and those of its employees, students, and agents in the performance of the obligations hereunder. COCMHC, operating under Oklahoma Department of Mental Health and Substance Abuse Services, is an entity of the state of Oklahoma and the Oklahoma Governmental Tort Claims Act, 51 Okla. St. 2001 §§ 151 et seq. shall govern the Agency's liability.
8. COCMHC as a state agency is self-insured through a self-insurance pool administered by the Office of Management and Enterprise Services (OMES) Risk Management Department under authority of 74 O.S. § 85.58A. Coverage under this program corresponds with the Oklahoma Governmental Tort Claims Act (GTCA) – 51 O.S. § 151, et seq.
9. Further, COCMHC affirms that its employees and any subcontractor who will be on District property and acting on behalf of COCMHC in performance of the Agreement, are covered by Workers Compensation Insurance and shall in no event be entitled to any such coverage from the District.
10. COCMHC Employees will operate in accordance with applicable federal and state laws and regulations and District policies, rules, regulations and guidance applicable to the Program.
11. The District and COCMHC agree that student safety is a top priority. In an effort to protect student safety, COCMHC agrees that it will not hire any individual, whether as an officer, agent, employee, or contractor, who has been convicted of a felony or who has been convicted of any crime involving moral turpitude. COCMHC also declares that none of its employees working on school premises is currently registered or required to register under the provisions of the Oklahoma Sex Offenders Registration Act or the Mary Rippy Violent Crime Offenders Registration Act.
12. COCMHC shall submit written proof to the District's Department of Guidance and Counseling that all applicable COCMHC Employees have passed background checks and a drug screening prior to their entering the building of the school to provide services pursuant to this MOU.
13. All COCMHC employees must have in their possession, at all times, a current photo ID which identifies them as a staff member of COCMHC.

14. All COCMHC employees agree that communication between the outside counseling agency and school personnel are confidential, and will not be shared with any other counselor, outside agency or family member. Any information deemed to be critical, or life threatening will be shared with the site administrator, social service agency and or law enforcement immediately, as deemed appropriate.

**Term and Termination:**

The initial term of this Agreement shall commence on the Effective Date and shall continue through June 30, 2026. Thereafter, all changes to the MOU will need to be signed by the District and COCMHC officials and submitted to the Oklahoma Department of Education by School Administration. Either party may terminate this Agreement with 60 days' notice, with or without cause, with or without a hearing, by providing written notice to the other party.

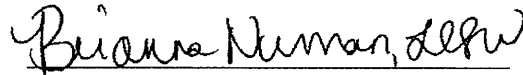
IN WITNESS WHEREOF, the District and COCMHC have executed this MOU on the day and year first above written.

Independent School District I – 040 of  
Cleveland County, Oklahoma



Frank Solomon  
Superintendent  
Noble Public Schools

Central Oklahoma Community Mental Health  
Center



Brianna Norman, LCSW  
Chief Executive Officer  
COCMHC  
909 E. Alameda St, Norman, OK 73071

