

**Ninnekah Public Schools**  
**Board of Education Special Meeting**  
**Ninnekah Elementary School Library, 810 Dell Street, Ninnekah, Oklahoma 73067**  
**Thursday, April 17, 2025 at 6:00 PM**

**MINUTES**

{{Name: Agenda Item Name}}

1. Call meeting to order
2. Roll call.
3. Pledge of Allegiance
4. Presentation by Superintendent Regina Jones.  
Mrs. Jones presentation of a plaque and thanks to Mr. Tate for his years of service of Board Member.
5. New Board Member Oath and Induction.  
Induction of Mr. Austin lead by the Board Clerk Diane Carroll.
6. Reorganization of the Board of Education  
Reorganization:  
  
President: Russell Thompson  
V. President: Brock Perryman  
Clerk: Diane Carroll  
Member: Delanie Berry  
Member: Ricky Austin
7. Discussion on the Title IX Plan Compliance Report.  
Updates given by Mrs. Harrison.
8. Principal & Athletic Director Reports  
Elementary reported by Mrs. Harrison on testing, owl of the month, awards, and training.  
Secondary reported by Mrs. Cramer on lockdown, a motivational speaker, various presentation, Ms. Merrills accomplishments, Earth Day, state testing, & the Native American Cultural Experience.  
Athletic Report by Mrs. Cramer and highlighted the upcoming games and tournaments as well as the growth.
9. Superintendent Report  
Mrs. Jones gave a report on training completion for 1st year superintendent training.

Cell phones, excused absences, and attendance policy. Alt Ed site visit.  
Meeting with USAO of training available for teachers to help prepare for the classroom.  
They also add a certification for umpires & Refs that can be offered to students.  
Discussion with Rep. Lowe about new graduation requirements. Participation in ORSO  
and met with Rep on different school functions.  
Construction update: Painting in the HS and masonry work in the gym.

10. Public Comment

Ninnekah Public Schools Policy AF  
Adopted August 18th, 2022

Public Participation at Board Meetings: The purpose of a Board meeting is for the Board to conduct district's business and deliberate and act upon matters before the Board, unless the Board is specifically conducting a public hearing on a matter. The public is encouraged to attend and to observe meetings of the Board and to participate whenever a public hearing is being held. Members of the public shall not be recognized while the Board is conducting its official business.

Public participation time will be available at all regular meetings. Persons may complete the required form and request to address the Board during the Public Comment section of the agenda so long as such request is made more than twenty-four hours prior to the posting of the agenda. If the request to address the Board is approved, each person or group addressing the Board shall be allowed three (3) minutes to address the Board on matters/items which are listed on the agenda. Groups consisting of three (3) or more persons shall designate a spokesperson who shall speak for and represent the group. The Board President will recognize speakers, maintain proper order, and comply with time limits.

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Board Members and District Administrative Staff are not required to respond to questions or comments from the public since doing so could be in violation of the Oklahoma Open Meeting Act. The Board will not take any action on an item addressed by the public unless such item is properly posted on the agenda as an action item or is properly considered new business as defined by law.

11. Consent Agenda:

All of the following items, which concern items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all items. The consent agenda consists of the discussion, consideration, and action of the following items:

Motion to approve Consent Agenda. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

11.a. Meeting Minutes:

3/10/25 Regular Meeting

3/27/25 Special Meeting

11.b.

- General Fund (11)
  - Encumbrances AP \$-183.31 PR \$-8329.46
  - Warrants (944-1080) AP \$57,622.93 PR \$346,206.63
- Co-op Fund (12)
  - Warrants (68-74) PR \$2,697.81
- Building Fund (21)
  - Encumbrances AP \$-332.91 PR \$563.29
  - Warrants (239-259) AP \$3,832.50 PR \$22,870.29
- Child Nutrition (22)
  - Encumbrances AP \$-13,553.90 PR \$1,295.97
  - Warrants (210-231) AP \$15,572.62 PR \$10,382.02
- Building Bond 2022 (33)
  - Warrants (15-16) AP \$1,270.32
- Building Bond 2023 (34)
  - Encumbrances AP \$25,000.00
  - Warrants (5-7) AP \$11,129.25
- Activity Fund (60)
  - Summary of Accounts & Reconciliation Report

11.c.

11.d. Treasurers March 2025 Financial Report

12. Discussion and possible action to approve the National Archery trip to Louisville Kentucky.

Motion to approve the National Archery trip to Louisville Kentucky. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

13. Discussion and possible action to approve the State FFA Convention trip to Tulsa.

approve the State FFA Convention trip to Tulsa. This motion, made by Brock Perryman and seconded by Ricky Austin, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

14. Discussion and possible action to approve Girls Basketball Team Camp.

Motion to approve Girls Basketball Team Camp. This motion, made by Diane Carroll and seconded by Brock Perryman, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

15. Discussion and possible action to approve to approve the 2025-2026 School Year Calendar.

Motion to approve the 2025-2026 School Year Calendar Option A. This motion, made by Diane Carroll and seconded by Ricky Austin, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

16. Discussion and possible action to approve the Washita Valley Head Start Contract.

Motion to approve the Washita Valley Head Start Contract. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

17. Discussion and possible action to approve the Q4 Capacity Report.

Motion to approve the Q4 Capacity Report. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

18. Discussion and possible action to approve the Child Nutrition Supplemental Appropriation.

to approve the Child Nutrition Supplemental Appropriation. This motion, made by Diane Carroll and seconded by Brock Perryman, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

19. Discussion and possible action to add Holly Russell to the Liberty Bank Accounts.

Motion to add Holly Russell to the Liberty Bank Accounts. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

20. Discussion and possible action to approve the Alternative Education Abbreviated Day.

Motion to approve the Alternative Education Abbreviated Day. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

21. Discussion and possible action to approve the purchase of a 72-passenger school bus under the 2023 Bond.

Motion to approve the purchase of a 71 passenger school bus under the 2023 Transportation Bond Fund 39. This motion, made by Brock Perryman and seconded by Ricky Austin, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

22. Discussion and possible action regarding proposed executive session to discuss:

- 22.a. Employment, hiring, reassignment, retirement, and/or resignations of individual salaried and/or hourly public officers and/or employees listed on Exhibit A. Executive session authority: OKLA. STAT. TIT. 25, 307(B)(1).

Motion to enter executive session. This motion, made by Diane Carroll and seconded by Brock Perryman, Carried.

Ricky Austin: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Russell Thompson: Yea

- 22.b. Evaluation of the Superintendent. Executive Session Authority: OKLA. STAT. TIT. 25,307 (B)(1).

23. Acknowledge return to open session and Executive Session compliance statement.
24. Discussion and possible action regarding the hiring of the individual(s) listed in Exhibit A.

Motion to approve hiring for the individuals listed on Exhibit A. This motion, made by Brock Perryman and seconded by Diane Carroll, Carried.

Ricky Austin: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Russell Thompson: Yea

25. Discussion and possible action regarding the resignations of individual(s) listed on Exhibit A.

Motion to approve resignation of individuals listed on Exhibit A. This motion, made by Diane Carroll and seconded by Brock Perryman, Carried.

Ricky Austin: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Russell Thompson: Yea

26. Discussion and possible action to accept or reject current bids for the COPS Security Grant.

Motion to accept current bid by Craig PC for the COPS Security Grant. This motion, made by Diane Carroll and seconded by Brock Perryman, Carried.

Ricky Austin: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Russell Thompson: Yea

27. Adjournment  
Meeting adjourned at 8:54pm.

**Ninnekah Public Schools  
Board of Education Special Meeting  
Ninnekah Elementary School Library, 810 Dell Street, Ninnekah, Oklahoma 73067  
Thursday, March 27, 2025 at 5:00 PM**

**MINUTES**

1. Call to order and recording of members present and absent
2. Presentation and discussion of the 2023-2024 Financial Audit.
3. Adjournment

The minutes of the March 27<sup>th</sup>, 2025 Regular Board of Education Meeting  
Approved on April 14<sup>th</sup>, 2025

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

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State of Oklahoma  
Grady County

I, the undersigned Clerk of the Board of Education of Ninnekah Public Schools District I-051 of Grady County, Oklahoma, do hereby certify that on October 15<sup>th</sup>, 2024, the date, time, and place of this Regular Board Meeting was filed in the office of the County Clerk of Grady County, Oklahoma.

I also certify that at least twenty-four hours prior to the meeting, excluding Saturdays, Sundays, and Holidays notice of the date, time, place, and the agenda of this meeting was posted in prominent public view at the location of the meeting.

Witness my hand and seal of this School District this 14<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
Minutes Clerk, Ninnekah Board of Education

**Ninnekah Public Schools  
Board of Education Regular Meeting  
District Administration Office, 810 E. Dell St., Ninnekah, Oklahoma 73067  
Monday, March 10, 2025 at 6:00 PM**

**MINUTES**

1. Call meeting to order

2. Roll call.

3. Pledge of Allegiance

4. Discussion of Title IX.

Mrs. Harrison stated no changes have been made.

5. Principals & Athletic Director Reports

Mrs. Harrison gave a presentation on Elem happenings (attachment).

Mrs. Jones gave HS & Alt presentation (attachment)

Ms. Miller gave an update on AG events.

Mrs. Jones gave an Archery update.

6. Superintendent Report

Mrs. Jones gave a district-wide update.

7. Public Comment

Ninnekah Public Schools Policy AF

Adopted August 18th, 2022

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Mrs. Charlson gave an update from her meeting at the Assessors' Office.

Ms. Ryan gave handouts to the board on ethics.

#### 8. Consent Agenda:

All of the following items, which concern items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all items. The consent agenda consists of the discussion, consideration, and action of the following items:

Motion to approve Consent Agenda. This motion, made by Dustin Tate and seconded by Diane Carroll, Carried.

Delanie Berry: Yea

Diane Carroll: Yea

Brock Perryman: Yea

Dustin Tate:        Yea

8.a. Minutes of the following February 2025 Meetings

Special Meeting - February 7th, 2025

Regular Meeting - February 10th, 2025

Special Meeting - February 13th, 2025

8.b.

- General Fund (11)
  - Encumbrances
  - AP \$-325.01
  - PR \$10,031.37
  - Warrants (831-943)
  - AP \$59,085.08
  - PR \$341,020.29
- Co-op Fund (12)
  - Warrants (59-67)
  - PR \$2,859.59
- Building Fund (21)
  - Encumbrances
  - AP \$-2705-63
  - PR \$534.48
  - Warrants (216-238)
  - AP \$7,524.59
  - PR \$22,841.48
- Child Nutrition (22)
  - Encumbrances
  - AP \$-255.42
  - PR \$639.11
  - Warrants (183-209)
  - AP \$58,872.16

- PR \$9,725.16
- Building Bond 2022 (33)
  - Warrants (10-14)
  - AP \$4,367.15
- Activity Fund (60)
  - Summary of Accounts
  - Reconciliation Report

8.c. Treasurers

February 2025 Financial Report

9. Presentation by Special Education Director Lynzi Bouchard.

Special Education Update: DMR

Mrs. Bouchard gave a presentation of this years DMR, indicators, and correction plans, which included Professional Development.

10. Discussion and possible action to approve the 2023-2024 Auditor Agreement.

Motion to approve the 2023-2024 Auditor Agreement. This motion, made by Dustin Tate and seconded by Delanie Berry, Carried.

Delanie Berry:     Yea  
 Diane Carroll:    Yea  
 Brock Perryman:   Yea  
 Dustin Tate:       Yea

11. Discussion and possible action regarding proposed executive session to discuss:

Motion to enter executive session to discuss: Employment, hiring, and/or resignations of individual salaried and/or hourly public officers and/or employees listed on Exhibit A. This motion, made by Diane Carroll and seconded by Delanie Berry, Carried.

Delanie Berry:     Yea  
 Diane Carroll:    Yea  
 Brock Perryman:   Yea

Dustin Tate: Yea

11.a. Employment, hiring, and/or resignations of individual salaried and/or hourly public officers and/or employees listed on Exhibit A. Executive session authority: OKLA. STAT. TIT. 25, 307(B)(1).

12. Acknowledge return to open session and Executive Session compliance statement.

13. Discussion and possible action regarding the hiring of the individual(s) listed in Exhibit A. Motion to approve hiring for the individuals listed on Exhibit A. This motion, made by Delanie Berry and seconded by Diane Carroll, Carried.

Delanie Berry: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Dustin Tate: Yea

14. Discussion and possible action regarding the retirement of individual(s) listed on Exhibit A. Motion to approve retirement of individuals listed on Exhibit A. This motion, made by Diane Carroll and seconded by Delanie Berry, Carried.

Delanie Berry: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Dustin Tate: Yea

15. Acknowledge return to open session and Executive Session compliance statement.

16. Discussion and possible action regarding the proposed executive session to discuss: Motion to enter executive session. This motion, made by Dustin Tate and seconded by Diane Carroll, Carried.

Delanie Berry: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Dustin Tate: Yea

16.a. Employment, hiring, and/or resignations of individual salaried and/or hourly public officers and/or employees listed. Executive session authority: OKLA. STAT. TIT. 25, 307(B)(1).

Discuss the Superintendent evaluation for the 2024-2025 school year.

17. Acknowledge return to open session and Executive Session compliance statement.

18. New Business:

New business as used herein shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda on January 10th, 2025, at or before 6:00 p.m. (25 O.S. Sec. 31 I(A)(9)).

Motion to approve fundraiser request for track and the ms/hs fundraiser. This motion, made by Diane Carroll and seconded by Delanie Berry, Carried.

Delanie Berry: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Dustin Tate: Yea

Motion to approve fundraiser

19. Adjournment

Motion to adjourn at 8:48pm. This motion, made by Delanie Berry and seconded by Diane Carroll, Carried.

Delanie Berry: Yea  
Diane Carroll: Yea  
Brock Perryman: Yea  
Dustin Tate: Yea

The minutes of the March 10<sup>th</sup>, 2025 Regular Board of Education Meeting  
Approved on April 14<sup>th</sup>, 2025

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

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State of Oklahoma  
Grady County

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I also certify that at least twenty-four hours prior to the meeting, excluding Saturdays, Sundays, and Holidays notice of the date, time, place, and the agenda of this meeting was posted in prominent public view at the location of the meeting.

Witness my hand and seal of this School District this 14<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
Minutes Clerk, Ninnekah Board of Education

**Ninnekah Public Schools**

**Encumbrance Register**

**Options:** Year: 2024-2025, Date Range: 3/1/2025 - 3/31/2025, Fund(s): GEN FUND-FOR OP

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
11	177	01/22/2025	20912	ENDEX OF OKLAHOMA	INTERCOM SYSTEM REPAIRS	-81.80
11	179	01/30/2025	199	CHICKASHA INDUSTRIAL & WELD	(412)WELDING TOOLS	-7.51
11	191	02/26/2025	50976	ABSOLUTE PLUMB	REPAIRS FOR AG, NURSE, BB CONCESSION, & CAFETERIA	-94.00
<b>Non-Payroll Total:</b>						<b>(\$183.31)</b>
<b>Payroll Total:</b>						<b>(\$8,329.46)</b>
<b>Balance Forward:</b>						<b>\$5,326,389.43</b>
<b>Report Total:</b>						<b>\$5,317,876.66</b>

**Encumbrance Register**

**Options:** Year: 2024-2025, Date Range: 3/1/2025 - 3/31/2025, Fund(s): Building

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
21	7	07/01/2024	46	ROSS SEED AND GRAIN CO.	BLANKET BUILDING SUPPLIES	-20.63
21	24	09/10/2024	48	RWD #7	BLANKET WATER USAGE PO TRANSFERED FROM GF	-312.28
<b>Non-Payroll Total:</b>						<b>(\$332.91)</b>
<b>Payroll Total:</b>						<b>\$563.29</b>
<b>Balance Forward:</b>						<b>\$527,034.89</b>
<b>Report Total:</b>						<b>\$527,265.27</b>

Encumbrance Register

Options: Year: 2024-2025, Date Range: 3/1/2025 - 3/31/2025, Fund(s): CHILD NUTRITION

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
22	23	09/01/2024	52363	KTC DISTRIBUTION	3RD MEAL BLANKET	-14,553.90
22	37	01/14/2025	20491	SYSCO FOODS OF OKLAHOMA	FOOD ORDER BLANKET	1,000.00
<b>Non-Payroll Total:</b>						<b>(\$13,553.90)</b>
<b>Payroll Total:</b>						<b>\$1,295.97</b>
<b>Balance Forward:</b>						<b>\$426,341.66</b>
<b>Report Total:</b>						<b>\$414,083.73</b>

## Encumbrance Register

**Options:** Year: 2024-2025, Date Range: 3/1/2025 - 3/31/2025, Fund(s): BOND FUND-2023 BUILDING BOND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
34	5	03/01/2025	42	OKLAHOMA NATURAL GAS	BLANKET UTILITY	10,000.00
34	6	03/01/2025	43	PSO/AEP	BLANKET UTILITY	10,000.00
34	7	03/01/2025	51812	VETRANS WASTE SOLUTIONS	BLANKET TRASH SERVICES	5,000.00
<b>Non-Payroll Total:</b>						<b>\$25,000.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$42,410.72</b>
<b>Report Total:</b>						<b>\$67,410.72</b>

## Payment Register

Options: Year: 2024-2025, Fund Account: GEN FUND-FOR OP, Date Range: 3/1/2025 - 3/31/2025, Print Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
1034	03/14/2025	50193	AT&T (DSL)				\$590.71
1035	03/14/2025	63	ANGEL & JOHNSTON, CPA'S				\$355.00
1036	03/14/2025	35	MARSHALL AUTO PARTS				\$1,792.65
1037	03/14/2025	48	RWD #7				\$1,150.25
1038	03/14/2025	21133	FUELMAN				\$117.86
1039	03/14/2025	50085	NINNEKAH TRUCK STOP				\$2,976.33
1040	03/14/2025	51942	ADVANCED COPIER SYSTEMS				\$577.50
1041	03/14/2025	62	OKLA STATE SCHOOL BOARD ASS				\$250.00
1042	03/14/2025	52107	XBLUE NETWORKS, LLC				\$283.40
1043	03/14/2025	20778	GRADY CO SHERIFF				\$5,924.06
1044	03/14/2025	52245	DUTTON RENT ALL, INC / C&C PO				\$606.00
1045	03/14/2025	52246	T-MOBILE USA, INC				\$1,070.00
1046	03/14/2025	51060	BATES REPAIR SERVICE				\$210.00
1047	03/14/2025	47	ROSS TRANSPORTATION, INC				\$1,060.63
1048	03/14/2025	51809	PARGALI, SORAIA				\$3,375.00
1049	03/14/2025	21123	MARY WHITE				\$958.75
1050	03/14/2025	50295	GILL-GARLING CARLA				\$660.00
1051	03/14/2025	52165	DRISKELL SPEECH SERVICES				\$5,199.11
1052	03/14/2025	50871	LIBERTY MUTUAL				\$1,075.00
1053	03/14/2025	39	SYLOGIST ED				\$313.06
1054	03/14/2025	52134	OSBI				\$45.00
1055	03/14/2025	51522	PROSPERITY BANK				\$371.57
1056	03/14/2025	61	CRAIG PC'S				\$4,315.35
1057	03/14/2025	180	WALMART				\$128.18
1058	03/14/2025	52140	DOMAIN LISTINGS				\$224.00
1059	03/14/2025	52095	CENTER FOR COMMUNICATION				\$2,000.00
1060	03/14/2025	20820	ROSENSTEIN,FIST & RINGOLD				\$1,173.00
1061	03/14/2025	180	WALMART				\$107.30
1062	03/14/2025	51522	PROSPERITY BANK				\$1,140.41
1063	03/14/2025	107	GRADY ELECTION BOARD SEC.				\$530.13
1064	03/14/2025	50239	JOSTENS ---GRAD				\$549.45
1065	03/14/2025	52390	DANIELLE TORRES				\$3,675.00
1066	03/14/2025	52156	BUREAU OF EDUCATION AND RE				\$1,650.00
1067	03/14/2025	24	ALLEN PEST & RWAY CONTROL				\$170.00
1068	03/14/2025	20736	OSIG				\$1,374.00
1069	03/14/2025	122	KELLOGG & SOVEREIGN CONSUL				\$1,196.42
1070	03/14/2025	20912	ENDEX OF OKLAHOMA				\$1,918.20
1071	03/14/2025	199	CHICKASHA INDUSTRIAL & WELD				\$732.49
1072	03/14/2025	51522	PROSPERITY BANK				\$118.24
1073	03/14/2025	52393	FUSION SIGN AND DESIGN				\$1,840.00
1074	03/14/2025	50137	LOCKE SUPPLY				\$288.28
1075	03/14/2025	50976	ABSOLUTE PLUMB				\$535.00
1076	03/14/2025	50252	BARRINGTON ELECTRIC				\$114.00
1077	03/14/2025	50742	DRENNAN HEAT & AIR				\$460.00
1078	03/14/2025	51862	FOLLETT SCHOOL SOLUTIONS				\$1,875.60
1079	03/14/2025	51522	PROSPERITY BANK				\$540.00
1080	03/14/2025	50976	ABSOLUTE PLUMB				\$2,006.00

**Payment Register**

**Options:** Year: 2024-2025, Fund Account: GEN FUND-FOR OP, Date Range: 3/1/2025 - 3/31/2025, Print Payroll Payments: False, Print Details: False

<b>Payment No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Type</b>	<b>Date Voided</b>	<b>Void Amount</b>	<b>Amount</b>
				<b>Non-Payroll Total:</b>			<b>\$57,622.93</b>
				<b>Payroll Total:</b>			<b>\$346,206.63</b>
				<b>Balance Forward:</b>			<b>\$3,531,633.58</b>
				<b>Total:</b>			<b>\$3,935,463.14</b>

# Ninnekah Public Schools

## Payment Register

**Options:** Year: 2024-2025, Fund Account: CO-OP FUND-FOR CO-OP, Date Range: 3/1/2025 - 3/31/2025, Print Payroll  
Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
<b>Non-Payroll Total:</b>							<u>\$0.00</u>
<b>Payroll Total:</b>							<u>\$2,697.81</u>
<b>Balance Forward:</b>							<u>\$35,796.47</u>
<b>Total:</b>							<u><u>\$38,494.28</u></u>

Payment Register

Options: Year: 2024-2025, Fund Account: Building, Date Range: 3/1/2025 - 3/31/2025, Print Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
256	03/14/2025	50040	FIRST NATIONAL BANK & TRUST				\$1,407.81
257	03/14/2025	46	ROSS SEED AND GRAIN CO.				\$299.80
258	03/14/2025	61	CRAIG PC'S				\$2,000.00
259	03/14/2025	51522	PROSPERITY BANK				\$124.89
<b>Non-Payroll Total:</b>							<b>\$3,832.50</b>
<b>Payroll Total:</b>							<b>\$22,870.29</b>
<b>Balance Forward:</b>							<b>\$392,944.06</b>
<b>Total:</b>							<b>\$419,646.85</b>

**Payment Register**

**Options:** Year: 2024-2025, Fund Account: CHILD NUTRITION, Date Range: 3/1/2025 - 3/31/2025, Print Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
226	03/14/2025	115	HILAND/GILT EDGE				\$3,727.86
227	03/14/2025	84	CABLE MEAT CENTER				\$1,167.89
228	03/14/2025	74	BEN E. KEITH				\$9,758.33
229	03/14/2025	180	WALMART				\$632.54
230	03/14/2025	20415	HAGAR RESTAURANT SERVICE, I				\$201.00
231	03/14/2025	24	ALLEN PEST & RWAY CONTROL				\$85.00
<b>Non-Payroll Total:</b>							<b>\$15,572.62</b>
<b>Payroll Total:</b>							<b>\$10,382.02</b>
<b>Balance Forward:</b>							<b>\$334,367.11</b>
<b>Total:</b>							<b>\$360,321.75</b>

**Payment Register**

**Options:** Year: 2024-2025, Fund Account: BOND FUND-2022 BUILDING BOND, Date Range: 3/1/2025 - 3/31/2025, Print  
 Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
15	03/13/2025	50527	TREATS				\$732.54
16	03/13/2025	30	BRANDT'S ACE HARWARE				\$537.78
<b>Non-Payroll Total:</b>							<b>\$1,270.32</b>
<b>Payroll Total:</b>							<b>\$0.00</b>
<b>Balance Forward:</b>							<b>\$9,848.35</b>
<b>Total:</b>							<b>\$11,118.67</b>

# Ninnekah Public Schools

## Payment Register

**Options:** Year: 2024-2025, Fund Account: BOND FUND-2023 BUILDING BOND, Date Range: 3/1/2025 - 3/31/2025, Print  
Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type	Date Voided	Void Amount	Amount
5	03/13/2025	42	OKLAHOMA NATURAL GAS				\$5,866.88
6	03/13/2025	43	PSO/AEP				\$3,944.02
7	03/13/2025	51812	VETRANS WASTE SOLUTIONS				\$1,318.35
<b>Non-Payroll Total:</b>							<b>\$11,129.25</b>
<b>Payroll Total:</b>							<b>\$0.00</b>
<b>Balance Forward:</b>							<b>\$42,410.72</b>
<b>Total:</b>							<b>\$53,539.97</b>

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET  
NINNEKAH, OK 73067

**Reconciliation**

April 03, 2025

Bank account:  
\* \* 5445

Reconciliation date:  
4/3/2025

Prepared by:  
Williams, Jessica

For applied period:  
**March, 2025**

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General ledger account balance	\$137,193.64	Balance per bank statement as of reconciliation date	\$157,811.69
Add debits	\$27,979.64	Add receipts in transit	\$0.00
Less credits	\$24,140.91	Less outstanding checks	\$16,465.96
Add adjustments	\$313.36	Interest not yet posted	\$0.00
		Charges not yet posted	\$0.00
		Investments	\$0.00
<b>Bank Balance Per General Ledger</b>	<b>\$141,345.73</b>	<b>Bank Balance Per Statement Reconciliation</b>	<b>\$141,345.73</b>

**Variance: \$0.00 \*\*\***

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**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET

NINNEKAH, OK 73067

**Reconciliation**

April 03, 2025

**Outstanding Receipts**

No Transactions

**Outstanding Checks**

<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>
00000147	210.00	00000160	210.00	00000163	210.00
00000164	210.00	00000165	210.00	00000167	210.00
00000323	10.00	00000339	66.32	00000342	47.48
00000419	350.00	00000425	108.00	00000431	231.00
00000457	500.00	00000486	225.00	00000514	170.84
00000515	730.00	00000533	40.00	00000538	838.15
00000539	23.92	00000540	82.64	00000541	296.90
00000542	116.09	00000543	459.73	00000544	213.19
00000545	366.00	00000546	246.00	00000547	97.73
00000548	216.00	00000549	502.50	00000550	300.00
00000551	40.00	00000553	179.03	00000554	150.30
00000555	280.00	00000556	26.67	00000557	300.00
00000558	144.95	00000559	1240.60	00000560	300.99
00000561	73.00	00000562	43.00	00000563	40.00
00000564	500.00	00000565	400.00	00000566	500.00
00000567	400.00	00000568	500.00	00000569	239.70
00000570	239.70	00000571	240.00	00000572	400.00
00000573	235.92	00000574	235.92	00000575	972.84
00000576	500.00	00000577	400.00	00000578	235.92
00000579	100.00	00000580	49.93		

**Total Outstanding Checks:**  
**\$16,465.96**

**Items:**  
**59**

**Receipts Cleared This Month**

<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>
00000565	341.00	00000566	400.00	00000567	160.00
00000568	300.00	00000569	500.25	00000570	1553.00
00000571	971.00	00000572	130.00	00000573	83.00
00000574	25.00	00000575	508.00	00000576	399.00
00000577	430.00	00000578	8.00	00000579	75.00
00000580	250.00	00000581	123.00	00000582	150.00
00000583	177.00	00000584	191.00	00000585	80.00
00000586	50.00	00000587	65.00	00000588	160.00
00000589	50.00	00000590	100.00	00000591	227.00
00000592	6780.00	00000593	80.00	00000594	218.00
00000595	143.00	00000596	50.00	00000597	113.24
00000598	1073.00	00000599	1780.75	00000600	511.00
00000601	111.00	00000602	700.00	00000603	340.00

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET  
 NINNEKAH, OK 73067

**Reconciliation**

April 03, 2025

00000604	80.30	00000605	40.00	00000606	30.00
00000607	409.00	00000608	572.00	00000609	175.35
00000610	100.00	00000611	370.00	00000612	129.75
00000613	348.00	00000614	245.00	00000615	64.00
00000616	118.00	00000617	408.00	00000618	197.00
00000619	107.50	00000620	50.00	00000621	120.00
00000622	350.00	00000623	20.00	00000624	144.00
00000625	70.00	00000626	848.00	00000627	150.00
00000628	12.00	00000629	203.50	00000630	267.00
00000631	650.00	00000632	100.50	00000633	5.00
00000634	12.00	00000635	172.00	00000636	116.00
00000637	235.00	00000638	40.00	00000639	250.00
00000640	20.00	00000641	175.00	00000642	200.00
00000643	219.00	00000644	213.25	00000645	163.75
00000646	151.25	00000647	150.00	00000648	72.25

**Total Receipts Cleared:**  
**\$27,979.64**

**Items:**  
**84**

**Checks Cleared This Month**

<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>
00000432	210.00	00000433	508.00	00000455	500.00
00000456	500.00	00000459	200.00	00000460	500.00
00000462	200.00	00000465	40.00	00000466	294.00
00000468	150.00	00000469	50.00	00000470	425.50
00000471	723.42	00000472	634.00	00000473	487.96
00000474	284.50	00000475	49.86	00000476	372.60
00000477	302.94	00000478	143.37	00000479	57.66
00000480	2581.52	00000481	500.00	00000482	83.06
00000483	498.00	00000484	150.00	00000485	150.00
00000487	150.00	00000488	150.00	00000489	50.00
00000490	50.00	00000491	50.00	00000492	150.00
00000493	150.00	00000494	180.00	00000495	383.26
00000496	108.32	00000497	29.96	00000498	129.90
00000499	103.11	00000500	309.98	00000501	1236.32
00000502	35.98	00000503	388.43	00000504	285.31
00000505	149.90	00000506	149.90	00000507	158.00
00000508	490.00	00000509	60.00	00000510	150.00
00000511	150.00	00000513	501.00	00000516	271.00
00000517	119.68	00000518	31.80	00000519	31.80
00000520	103.70	00000521	291.54	00000522	32.53
00000523	44.95	00000524	666.88	00000525	59.99
00000526	646.46	00000527	45.00	00000528	360.00
00000529	252.00	00000530	50.00	00000531	75.00

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET

NINNEKAH, OK 73067

**Reconciliation**

April 03, 2025

00000532	75.00	00000534	710.00	00000535	150.00
00000536	564.05	00000537	242.00		

**Total Cleared Checks:** **Items:**  
**74**  
**\$21,169.14**

**Adjustments This Month**

<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>
00002061	-18.25	00002062	18.25	00002063	0.50
00002064	-0.50	00002065	150.00	00002066	150.00
00002067	13.36				

**Total Adjustments:** **Items:**  
**7**  
**\$313.36**

**Receipts Voided This Month**

No Transactions

**Checks Voided This Month**

<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>	<u>Number</u>	<u>Amount</u>
00000512	150.00	00000552	150.00		

**Total Void Checks:** **Items:**  
**2**  
**\$300.00**

**Legacy Checks Outstanding**

No Transactions

**Legacy Receipts Outstanding**

No Transactions

**Legacy Checks Cleared**

No Transactions

**Legacy Receipts Cleared**

No Transactions

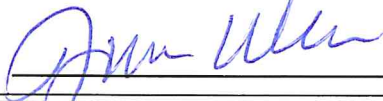
**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET  
NINNEKAH, OK 73067

March, FY2025  
MTD Summary

**Summary Of Accounts**

April 03, 2025

<p><b>For Bank Account:</b> * * 5445</p> <p>Date: <u>4/3/25</u></p>	<p><b>This Report Is True And Correct To The Best Of My Knowledge.</b></p> 
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<b>Beginning:</b>	<b>137,193.64</b>
<b>Receipts:</b>	<b>27,979.64</b>
<b>Checks:</b>	<b>(24,140.91)</b>
<b>Adjustments:</b>	<b>313.36</b>
<b>Ending:</b>	<b>\$141,345.73</b>

Acct. Name	Beg.Month	Receipts	Checks	Adjust.	Ending
0801 HIGH SCHOOL	3361.28	942.35	807.84	0.00	3495.79
001 HIGH SCHOOL	3361.28	942.35	807.84	0.00	3495.79
0802 ATHLETICS	16480.82	12364.25	9951.11	443.37	19337.33
800 ATH PROG-COMPETITIVE	6103.18	7162.25	5614.43	300.00	7951.00
802 Boys Basketball	5394.19	1022.00	1415.51	0.00	5000.68
803 Girls Basketball	3469.78	1022.00	1340.65	143.37	3294.50
805 Boys Baseball	2232.90	2075.00	181.70	0.00	4126.20
806 Girls Softball	2690.86	0.00	1398.82	0.00	1292.04
811 Elementary Sports	-453.69	0.00	0.00	0.00	-453.69
812 Track	-2658.52	1083.00	0.00	0.00	-1575.52
813 Golf	-297.88	0.00	0.00	0.00	-297.88
0805 PTO	4996.00	511.00	0.00	0.00	5507.00
001 PTO	4996.00	511.00	0.00	0.00	5507.00
0806 FFA	15170.35	294.00	143.00	0.00	15321.35
001 FFA	15170.35	294.00	143.00	0.00	15321.35
0807 STUDENT COUNCIL	1361.66	0.00	0.00	0.00	1361.66
001 STUDENT COUNCIL	1361.66	0.00	0.00	0.00	1361.66
0808 YEARBOOK	3790.24	575.00	0.00	0.00	4365.24
001 YEARBOOK	3790.24	575.00	0.00	0.00	4365.24
0809 HOME RUN CLUB	1532.67	0.00	501.00	0.00	1031.67
001 HOME RUN CLUB	1532.67	0.00	501.00	0.00	1031.67
0810 BASKETBALL BOOSTER	1669.52	0.00	0.00	0.00	1669.52
001 BASKETBALL BOOSTER	1669.52	0.00	0.00	0.00	1669.52
0811 ELEMENTARY	18032.07	200.00	881.62	0.00	17350.45
001 ELEMENTARY	18032.07	200.00	881.62	0.00	17350.45
0812 CLEARING REFUND ACCOUNT	40.00	0.00	0.00	0.00	40.00
001 CLEARING REFUND ACCOUNT	40.00	0.00	0.00	0.00	40.00
0813 MISCELLANEOUS	5155.47	0.00	0.00	17.75	5173.22
001 MISCELLANEOUS	5155.47	0.00	0.00	17.75	5173.22

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET

NINNEKAH, OK 73067

March, FY2025

MTD Summary

**Summary Of Accounts**

April 03, 2025

<b>Acct. Name</b>	<b>Beg.Month</b>	<b>Receipts</b>	<b>Checks</b>	<b>Adjust.</b>	<b>Ending</b>
0814 ARCHERY	10237.96	333.00	2080.85	0.00	8490.11
001 ARCHERY	10237.96	333.00	2080.85	0.00	8490.11
0815 CLASS OF...	482.00	0.00	0.00	0.00	482.00
001	482.00	0.00	0.00	0.00	482.00
0816 ELEM LIBRARY	58.48	0.00	0.00	0.00	58.48
001 ELEM LIBRARY	58.48	0.00	0.00	0.00	58.48
0817 CHEER	3288.34	0.00	0.00	0.00	3288.34
001 CHEER	3288.34	0.00	0.00	0.00	3288.34
0820 GILLILAND SUPPLIES	142.24	0.00	0.00	0.00	142.24
001 GILLILAND SUPPLIES	142.24	0.00	0.00	0.00	142.24
0821 INTEREST	83.06	0.00	0.00	13.36	96.42
001 INTEREST	83.06	0.00	0.00	13.36	96.42
0827 FLOWER FUND	241.77	64.00	242.00	0.00	63.77
001 FLOWER FUND	241.77	64.00	242.00	0.00	63.77
0828 FACS	678.08	0.00	0.00	0.00	678.08
001 FACS	678.08	0.00	0.00	0.00	678.08
0829 MIDDLE SCHOOL	3433.59	1975.04	1134.06	0.00	4274.57
001 MIDDLE SCHOOL	3433.59	1975.04	1134.06	0.00	4274.57
0831 HS LIBRARY	209.90	0.00	0.00	0.00	209.90
001 HS LIBRARY	209.90	0.00	0.00	0.00	209.90
0833 MS ACADEMIC TEAM	214.51	0.00	0.00	0.00	214.51
001 MS ACADEMIC TEAM	214.51	0.00	0.00	0.00	214.51
0842 CLASS OF 2025	3691.90	0.00	0.00	-18.25	3673.65
001 CLASS OF 2025	3691.90	0.00	0.00	-18.25	3673.65
0844 COX MS	681.87	25.00	104.94	0.00	601.93
001 COX MS	681.87	25.00	104.94	0.00	601.93
0846 NATIVE AMERICAN STUDENT CLUB	334.19	0.00	0.00	0.00	334.19
001 NATIVE AMERICAN STUDENT CLUB	334.19	0.00	0.00	0.00	334.19
0848 MS STUCO	973.46	0.00	0.00	0.00	973.46
001 MS STUCO	973.46	0.00	0.00	0.00	973.46

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET

NINNEKAH, OK 73067

March, FY2025

MTD Summary

**Summary Of Accounts**

April 03, 2025

<b>Acct. Name</b>	<b>Beg.Month</b>	<b>Receipts</b>	<b>Checks</b>	<b>Adjust.</b>	<b>Ending</b>	
0850 WASHINGTON DC	11171.78	0.00	0.00	0.00	11171.78	
001 WASHINGTON DC	11171.78	0.00	0.00	0.00	11171.78	
0852 CLASS OF 2026	3921.54	637.25	750.16	0.00	3808.63	
001 CLASS OF 2026	3921.54	637.25	750.16	0.00	3808.63	
0860 DRAMA CLUB	1636.86	0.00	0.00	0.00	1636.86	
001 DRAMA CLUB	1636.86	0.00	0.00	0.00	1636.86	
0861 SPED	235.68	0.00	0.00	0.00	235.68	
001 SPED	235.68	0.00	0.00	0.00	235.68	
0862 FFA BOOSTER CLUB	12567.81	9295.25	7544.33	-142.87	14175.86	
001 FFA BOOSTER CLUB	12567.81	9295.25	7544.33	-142.87	14175.86	
0885 CHILD NUTRITION LOCAL FUNDS	11318.54	763.50	0.00	0.00	12082.04	
001 CHILD NUTRITION LOCAL FUNDS	11318.54	763.50	0.00	0.00	12082.04	
<b>MTD TOTALS:</b>	<b>(32 Accounts)</b>	137,193.64	27,979.64	(24,140.91)	313.36	141,345.73

**NINNEKAH PUBLIC SCHOOLS**

810 EAST DELL STREET

NINNEKAH, OK 73067

March, FY2025

MTD Summary

**Summary Of Accounts**

April 03, 2025

<b>Beginning MTD Account Balance:</b>	<b>\$137,193.64</b>
Bank Charges:	0.00
Interest:	13.36
NSF Adjustments:	0.00
Expense:	0.00
Revenue:	0.00
<b>Total Adjustments:</b>	<b>\$13.36</b>
Total Adjustments:	13.36
Add Voids:	300.00
<b>Adjustment with Voids:</b>	<b>\$313.36</b>
Receipts Issued:	27,979.64
Voided Receipts:	0.00
<b>Total Receipts:</b>	<b>\$27,979.64</b>
Checks Issued:	24,140.91
Voided Checks:	(300.00)
<b>Total Checks:</b>	<b>\$23,840.91</b>
<b>Current Balance:</b>	<b>\$141,345.73</b>
YTD Outstanding Checks:	16,465.96
Prior Year Outstanding Checks:	0.00

## Financial Statements

# NINNEKAH PUBLIC SCHOOLS

For Month Ending March 31, 2025

CERTIFIED PUBLIC ACCOUNTANTS

ACCOUNTANT'S COMPILATION REPORT

To the Board of Education  
Ninnekah Public Schools  
P.O. Box 275  
Ninnekah, OK 73067

Management is responsible for the accompanying interim historical financial statements of Ninnekah Public Schools District (a public school district), which comprise the treasurer's statement of cash position-modified cash basis as of March 31, 2025, and the related revenue analysis-modified cash basis for the one month and nine months then ended, in accordance with the modified cash basis of accounting, and for determining that the modified cash basis of accounting is an acceptable financial reporting framework. We have performed a compilation engagement of the interim historical financial information in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the interim historical financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. We do not express an opinion, a conclusion, nor provide any assurance on these interim historical financial statements.

The interim historical financial statements are prepared in accordance with the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all of the disclosures ordinarily included in interim historical financial statements prepared in accordance with the modified cash basis of accounting. If the omitted disclosures were included in the interim historical financial statements, they might influence the user's conclusions about the District's cash position and revenues. Accordingly, the interim historical financial statements are not designed for those who are not informed about such matters.

Management has elected to omit the summaries of significant assumptions and accounting policies required under established guidelines for presentation of prospective interim historical financial statements. If the omitted summaries were included in the budgeted information, they might influence the user's conclusions about the District's budgeted information. Accordingly, this budgeted information is not designed for those who are not informed about such matters.

The supplementary budget information (total amount appropriated and estimated revenue) of the District for the year ending June 30, 2025, that is presented for purposes of additional analysis and is not a required part of the basic interim historical financial statements. Such information is the representation of management. The supplementary budget information was not subject to our compilation engagement. We do not express an opinion, a conclusion, nor provide any assurance on such information.

The supplementary information contained in the receipt register-modified cash basis and receipt analysis-modified cash basis is presented for purposes of additional analysis and is not a required part of the basic interim historical financial statements. Such information is the representation of management. The supplementary information was subject to our compilation engagement. We have not audited or reviewed the supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

We are not independent with respect to Ninnekah Public Schools District.

*Angel, Johnston & Blasingame, P.C.*

Angel, Johnston, & Blasingame P.C.  
Chickasha, Oklahoma  
April 4, 2025

Ninnekah Public Schools  
Treasurer's Statement of Cash Position - Modified Cash Basis  
As Of March 31, 2025

	<u>Fund 11</u>	<u>Fund 12</u>	<u>Fund 21</u>	<u>Fund 22</u>	<u>Fund 31</u>	<u>Fund 32</u>	<u>Fund 33</u>	<u>Fund 34</u>	<u>Fund 35</u>	<u>Fund 38</u>	<u>Fund 39</u>	<u>Fund 41</u>
	General Fund	Cooperative Fund	Building Fund	Child Nutrition Fund	2023 GOCP Bond Fund	2015 Building Bond Fund	2022 Building Bond Fund	2023 Building Bond Fund	2021 Building Bond Fund	2013 Building Bond Fund	2023 Transportation Bond Fund	Sinking Fund
Cash In Bank	\$ 903,006.12	\$ 14,343.59	\$ 128,196.17	\$ 74,287.73	\$ 363,160.64	\$ -	\$ 1,881.33	\$ 229,385.03	\$ -	\$ 32,655.03	\$ 400,000.00	\$ 1,151,222.82
Investments	102.89	-	-	-	-	-	-	-	-	-	-	-
Reconciling Item:	-	-	-	-	-	-	-	-	-	-	-	-
Less: Warrants Outstanding 2023-24	(8,566.84)	-	-	(823.22)	-	-	-	-	-	-	-	-
Warrants Outstanding 2024-25	(7,585.84)	-	(407.61)	(117.47)	-	-	-	-	-	-	-	-
Reserves for Encum. 2023-24	-	-	-	-	-	-	-	-	-	-	-	-
<b>Ending Cash Balance</b>	<b>\$ 886,956.33</b>	<b>\$ 14,343.59</b>	<b>\$ 127,788.56</b>	<b>\$ 73,347.04</b>	<b>\$ 363,160.64</b>	<b>\$ -</b>	<b>\$ 1,881.33</b>	<b>\$ 229,385.03</b>	<b>\$ -</b>	<b>\$ 32,655.03</b>	<b>\$ 400,000.00</b>	<b>\$ 1,151,222.82</b>

Cash Fund Balance 7/01/24	\$ 789,231.66	\$ 1,336.13	\$ 342,363.59	\$ 73,623.30	\$ 73,924.74	\$ 523,019.35	\$ 13,000.00	\$ 282,925.00	\$ 186,925.00	\$ 129,867.20	\$ 400,000.00	\$ 245,858.79
Y-T-D Receipts	3,958,298.40	51,501.74	192,681.27	354,991.76	289,235.90	-	-	-	-	-	-	932,530.28
Estopped Warrants	-	-	-	-	-	-	-	-	-	-	-	-
Lapsed Reserves	77,740.13	-	12,390.55	5,053.73	-	-	-	-	-	32,655.03	-	-
Total Revenue	4,825,270.19	52,837.87	547,435.41	433,668.79	363,160.64	523,019.35	13,000.00	282,925.00	186,925.00	162,522.23	400,000.00	1,178,389.07
Sweep Fee & Paragon CC Fees	(2,850.72)	-	-	-	-	-	-	-	-	-	-	-
Y-T-D Warrants Issued	(3,935,463.14)	(38,494.28)	(419,646.85)	(360,321.75)	-	(523,019.35)	(11,118.67)	(53,539.97)	(186,925.00)	(129,867.20)	-	(27,166.25)
<b>Ending Cash Fund Balance</b>	<b>\$ 886,956.33</b>	<b>\$ 14,343.59</b>	<b>\$ 127,788.56</b>	<b>\$ 73,347.04</b>	<b>\$ 363,160.64</b>	<b>\$ -</b>	<b>\$ 1,881.33</b>	<b>\$ 229,385.03</b>	<b>\$ -</b>	<b>\$ 32,655.03</b>	<b>\$ 400,000.00</b>	<b>\$ 1,151,222.82</b>

Total Amount Appropriated	5,682,674.03	49,336.13	527,958.47	418,977.74	73,924.74	523,019.35	13,000.00	282,925.00	186,925.00	129,867.20	400,000.00	245,858.79
Less: Y-T-D Warrants Issued	(3,935,463.14)	(38,494.28)	(419,646.85)	(360,321.75)	-	(523,019.35)	(11,118.67)	(53,539.97)	(186,925.00)	(129,867.20)	-	(27,166.25)
Remaining Appropriated Amount	1,747,210.89	10,841.85	108,311.62	58,655.99	73,924.74	-	1,881.33	229,385.03	-	-	400,000.00	218,692.54

# Ninnekah Public Schools

## Revenue Analysis - Modified Cash Basis

**Options:** Type of Revenue: Estimated, As Of Date: 3/31/2025

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
<b>Fund - 11 GEN FUND-FOR OP</b>						
<b>Series - 1000</b>						
Source - 1110 AD VALOREM TAX LEVY (CURREN	\$1,298,093.44	\$1,106,029.23	\$192,064.21	\$0.00	85.20%	\$24,163.55
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$34,118.46	\$0.00	\$34,118.46	N/A	\$832.83
Source - 1130 REVENUE IN LIEU OF TAXES	\$0.00	\$1,611.40	\$0.00	\$1,611.40	N/A	\$0.00
Source - 1311 INTEREST EARNINGS	\$50,000.00	\$89,721.19	\$0.00	\$39,721.19	179.44%	\$11,562.57
Source - 1350 INTEREST ON TAXES	\$0.00	\$2,707.75	\$0.00	\$2,707.75	N/A	\$935.16
Source - 1420 RENTAL NOT SCHOOL FACILITIES	\$0.00	\$5,600.00	\$0.00	\$5,600.00	N/A	\$800.00
Source - 1440 SALES OF EQUIP,SERV,& MATERI	\$0.00	\$8,000.00	\$0.00	\$8,000.00	N/A	\$0.00
Source - 1530 DAMAGES TO SCHOOL PROPERTY	\$0.00	\$606.00	\$0.00	\$606.00	N/A	\$100.00
Source - 1610 CONTRIBUTIONS/DONATIONS-PR	\$0.00	\$1,703.01	\$0.00	\$1,703.01	N/A	\$406.24
Source - 1660 MINERAL ROYALTIES/LEASE REV.	\$0.00	\$711.02	\$0.00	\$711.02	N/A	\$86.50
Source - 1680 REFUND PRIOR YR EXPENDITURES	\$0.00	\$229.27	\$0.00	\$229.27	N/A	\$0.00
Source - 1710 STUDENTS' LUNCHES,BKFST	\$0.00	\$957.60	\$0.00	\$957.60	N/A	\$0.00
<b>Series - 1000 Total</b>	<b>\$1,348,093.44</b>	<b>\$1,251,994.93</b>	<b>\$192,064.21</b>	<b>\$95,965.70</b>	<b>92.87%</b>	<b>\$38,886.85</b>
<b>Series - 2000</b>						
Source - 2100 COUNTY 4 MILL AD VALOREM TA	\$130,000.00	\$128,131.47	\$1,868.53	\$0.00	98.56%	\$3,945.95
Source - 2200 COUNTY APPORT.(MORTGAGE TA	\$14,000.00	\$23,794.57	\$0.00	\$9,794.57	169.96%	\$950.58
<b>Series - 2000 Total</b>	<b>\$144,000.00</b>	<b>\$151,926.04</b>	<b>\$1,868.53</b>	<b>\$9,794.57</b>	<b>105.50%</b>	<b>\$4,896.53</b>
<b>Series - 3000</b>						
Source - 3110 GROSS PRODUCTION TAX	\$540,000.00	\$404,671.66	\$135,328.34	\$0.00	74.94%	\$53,711.92
Source - 3120 MOTOR VEHICLE COLLECTIONS	\$173,000.00	\$124,017.77	\$48,982.23	\$0.00	71.69%	\$12,806.00
Source - 3130 RURAL ELECTRIC COOP.TAX	\$91,000.00	\$80,020.28	\$10,979.72	\$0.00	87.93%	\$9,616.16
Source - 3140 STATE SCHOOL LAND EARNINGS	\$68,000.00	\$58,187.46	\$9,812.54	\$0.00	85.57%	\$8,831.18
Source - 3150 VEHICLE TAX STAMPS	\$0.00	\$310.58	\$0.00	\$310.58	N/A	\$5.95
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$4,185.60	\$0.00	\$4,185.60	N/A	\$347.71
Source - 3210 FOUNDATION AND SALARY INCE	\$784,039.72	\$657,822.36	\$126,217.36	\$0.00	83.90%	\$82,129.52
Source - 3211 State Paid Salary Adj.	\$108,549.77	\$108,549.77	\$0.00	\$0.00	100.00%	\$0.00
Source - 3250 EDUCATION FLEX.BENEFIT ALLO	\$366,657.37	\$270,191.04	\$96,466.33	\$0.00	73.69%	\$32,545.11
Source - 3310 ALTERNATIVE AND HIGH CHALLE	\$0.00	\$0.00	\$0.00	\$0.00	N/A	\$0.00
Source - 3415 READING SUFFICIENCE ACT	\$0.00	\$8,513.31	\$0.00	\$8,513.31	N/A	\$0.00
Source - 3420 STATE TEXTBOOK	\$26,954.39	\$27,599.12	\$0.00	\$644.73	102.39%	\$0.00
Source - 3435 REDBUD SCHOOL FUNDING ACT	\$0.00	\$0.00	\$0.00	\$0.00	N/A	\$0.00
Source - 3436 SCHOOL RESOURCE OFFICER PRO	\$145,082.62	\$165,044.62	\$0.00	\$19,962.00	113.76%	\$0.00
Source - 3437 Maternity Leave	\$0.00	\$8,848.00	\$0.00	\$8,848.00	N/A	\$0.00
Source - 3811 COMP. HS VOC. SALARY REIM.	\$11,620.00	\$7,790.00	\$3,830.00	\$0.00	67.04%	\$1,980.00
Source - 3812 VOC. PROG. INCENTIVE ASSIST.	\$17,000.00	\$9,750.00	\$7,250.00	\$0.00	57.35%	\$1,250.00
<b>Series - 3000 Total</b>	<b>\$2,331,903.87</b>	<b>\$1,935,501.57</b>	<b>\$438,866.52</b>	<b>\$42,464.22</b>	<b>83.00%</b>	<b>\$203,223.55</b>
<b>Series - 4000</b>						
Source - 4180 GAPS	\$0.00	\$50,821.25	\$0.00	\$50,821.25	N/A	\$0.00
Source - 4210 TITLE I-BASIC PROGRAM	\$188,000.10	\$150,223.82	\$37,776.28	\$0.00	79.91%	\$53,026.32
Source - 4271 TEACHER & PRIN TRAIN & RECRU	\$15,000.00	\$24,617.02	\$0.00	\$9,617.02	164.11%	\$24,480.25
Source - 4310 INDIV.WITH DISABIL.IDEA--B	\$147,362.98	\$94,207.96	\$53,155.02	\$0.00	63.93%	\$14,347.54
Source - 4340 PRESCHOOL AGES 3-5 IDEA-B	\$0.00	\$688.05	\$0.00	\$688.05	N/A	\$0.00
Source - 4442 STUDENT SUPPORT ACADEMIC E	\$0.00	\$12,610.09	\$0.00	\$12,610.09	N/A	\$12,451.80
Source - 4445 TITLE IV, PART A, STRONGER CON	\$164,763.74	\$125,395.55	\$39,368.19	\$0.00	76.11%	\$0.00
Source - 4550 JOHNSON-O'MALLEY PROGRAM	\$0.00	\$1,597.29	\$0.00	\$1,597.29	N/A	\$0.00
Source - 4689 OTHER MISC. SOURCES OF FED.R	\$554,318.24	\$155,126.34	\$399,191.90	\$0.00	27.99%	\$0.00
<b>Series - 4000 Total</b>	<b>\$1,069,445.06</b>	<b>\$615,287.37</b>	<b>\$529,491.39</b>	<b>\$75,333.70</b>	<b>57.53%</b>	<b>\$104,305.91</b>
<b>Series - 5000</b>						
Source - 5600 CORRECTING ENTRY	\$0.00	\$3,588.49	\$0.00	\$3,588.49	N/A	\$242.79
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$3,588.49</b>	<b>\$0.00</b>	<b>\$3,588.49</b>	<b>N/A</b>	<b>\$242.79</b>
<b>Series - 6000</b>						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$789,231.66	\$789,231.66	\$0.00	\$0.00	100.00%	\$0.00
Source - 6130 PR/YR LAPSED APPROPRIATIONS	\$0.00	\$77,740.13	\$0.00	\$77,740.13	N/A	\$0.00
<b>Series - 6000 Total</b>	<b>\$789,231.66</b>	<b>\$866,971.79</b>	<b>\$0.00</b>	<b>\$77,740.13</b>	<b>109.85%</b>	<b>\$0.00</b>
<b>Fund - 11 GEN FUND-FOR OP Total</b>	<b>\$5,682,674.03</b>	<b>\$4,825,270.19</b>	<b>\$1,162,290.65</b>	<b>\$304,886.81</b>	<b>84.91%</b>	<b>\$351,555.63</b>

# Ninnekah Public Schools

## Revenue Analysis - Modified Cash Basis

**Options:** Type of Revenue: Estimated, As Of Date: 3/31/2025

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
<b>Fund - 12 CO-OP FUND-FOR CO-OP</b>						
Series - 3000						
Source - 3310 ALTERNATIVE AND HIGH CHALLE	\$48,000.00	\$51,501.74	\$0.00	\$3,501.74	107.30%	\$0.00
<b>Series - 3000 Total</b>	<b>\$48,000.00</b>	<b>\$51,501.74</b>	<b>\$0.00</b>	<b>\$3,501.74</b>	<b>107.30%</b>	<b>\$0.00</b>
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$1,336.13	\$1,336.13	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$1,336.13</b>	<b>\$1,336.13</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 12 CO-OP FUND-FOR CO-OP Total</b>	<b>\$49,336.13</b>	<b>\$52,837.87</b>	<b>\$0.00</b>	<b>\$3,501.74</b>	<b>107.10%</b>	<b>\$0.00</b>
<b>Fund - 21 Building</b>						
Series - 1000						
Source - 1110 AD VALOREM TAX LEVY (CURREN	\$185,594.88	\$158,134.51	\$27,460.37	\$0.00	85.20%	\$3,454.79
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$4,878.10	\$0.00	\$4,878.10	N/A	\$119.07
Source - 1130 REVENUE IN LIEU OF TAXES	\$0.00	\$230.39	\$0.00	\$230.39	N/A	\$0.00
<b>Series - 1000 Total</b>	<b>\$185,594.88</b>	<b>\$163,243.00</b>	<b>\$27,460.37</b>	<b>\$5,108.49</b>	<b>87.96%</b>	<b>\$3,573.86</b>
Series - 3000						
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$598.45	\$0.00	\$598.45	N/A	\$49.72
Source - 3250 EDUCATION FLEX.BENEFIT ALLO	\$0.00	\$27,587.21	\$0.00	\$27,587.21	N/A	\$4,218.43
Source - 3435 REDBUD SCHOOL FUNDING ACT	\$0.00	\$1,252.61	\$0.00	\$1,252.61	N/A	\$0.00
<b>Series - 3000 Total</b>	<b>\$0.00</b>	<b>\$29,438.27</b>	<b>\$0.00</b>	<b>\$29,438.27</b>	<b>N/A</b>	<b>\$4,268.15</b>
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$342,363.59	\$342,363.59	\$0.00	\$0.00	100.00%	\$0.00
Source - 6130 PR/YR LAPSED APPROPRIATIONS	\$0.00	\$12,390.55	\$0.00	\$12,390.55	N/A	\$0.00
<b>Series - 6000 Total</b>	<b>\$342,363.59</b>	<b>\$354,754.14</b>	<b>\$0.00</b>	<b>\$12,390.55</b>	<b>103.62%</b>	<b>\$0.00</b>
<b>Fund - 21 Building Total</b>	<b>\$527,958.47</b>	<b>\$547,435.41</b>	<b>\$27,460.37</b>	<b>\$46,937.31</b>	<b>103.69%</b>	<b>\$7,842.01</b>
<b>Fund - 22 CHILD NUTRITION</b>						
Series - 1000						
Source - 1710 STUDENTS' LUNCHES,BKFST	\$16,500.00	\$8,229.15	\$8,270.85	\$0.00	49.87%	\$1,848.25
Source - 1760 CONTRACT LUNCHES, BREAK., MI	\$10,000.00	\$0.00	\$10,000.00	\$0.00	0.00%	\$0.00
<b>Series - 1000 Total</b>	<b>\$26,500.00</b>	<b>\$8,229.15</b>	<b>\$18,270.85</b>	<b>\$0.00</b>	<b>31.05%</b>	<b>\$1,848.25</b>
Series - 3000						
Source - 3250 EDUCATION FLEX.BENEFIT ALLO	\$23,899.55	\$18,116.25	\$5,783.30	\$0.00	75.80%	\$2,723.27
Source - 3720 STATE MATCHING	\$1,800.00	\$1,101.78	\$698.22	\$0.00	61.21%	\$0.00
<b>Series - 3000 Total</b>	<b>\$25,699.55</b>	<b>\$19,218.03</b>	<b>\$6,481.52</b>	<b>\$0.00</b>	<b>74.78%</b>	<b>\$2,723.27</b>
Series - 4000						
Source - 4707 Dept. of Ag. Food & Forestry	\$5,000.00	\$5,000.00	\$0.00	\$0.00	100.00%	\$0.00
Source - 4710 LUNCHES	\$147,000.00	\$123,983.89	\$23,016.11	\$0.00	84.34%	\$15,256.16
Source - 4720 BREAKFASTS	\$52,000.00	\$42,026.73	\$9,973.27	\$0.00	80.82%	\$4,503.30
Source - 4750 CHILD & ADULT CARE FOOD PRO	\$75,654.89	\$156,533.96	\$0.00	\$80,879.07	206.91%	\$41,077.82
<b>Series - 4000 Total</b>	<b>\$279,654.89</b>	<b>\$327,544.58</b>	<b>\$32,989.38</b>	<b>\$80,879.07</b>	<b>117.12%</b>	<b>\$60,837.28</b>
Series - 5000						
Source - 5160 ACTIVITY FUND REIMBURSEMENT	\$13,500.00	\$0.00	\$13,500.00	\$0.00	0.00%	\$0.00
<b>Series - 5000 Total</b>	<b>\$13,500.00</b>	<b>\$0.00</b>	<b>\$13,500.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$73,623.30	\$73,623.30	\$0.00	\$0.00	100.00%	\$0.00
Source - 6130 PR/YR LAPSED APPROPRIATIONS	\$0.00	\$5,053.73	\$0.00	\$5,053.73	N/A	\$0.00
<b>Series - 6000 Total</b>	<b>\$73,623.30</b>	<b>\$78,677.03</b>	<b>\$0.00</b>	<b>\$5,053.73</b>	<b>106.86%</b>	<b>\$0.00</b>
<b>Fund - 22 CHILD NUTRITION Total</b>	<b>\$418,977.74</b>	<b>\$433,668.79</b>	<b>\$71,241.75</b>	<b>\$85,932.80</b>	<b>103.51%</b>	<b>\$65,408.80</b>
<b>Fund - 31 2023 GOCP BOND</b>						
Series - 5000						
Source - 5600 CORRECTING ENTRY	\$0.00	\$289,235.90	\$0.00	\$289,235.90	N/A	\$0.00
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$289,235.90</b>	<b>\$0.00</b>	<b>\$289,235.90</b>	<b>N/A</b>	<b>\$0.00</b>
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$73,924.74	\$73,924.74	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$73,924.74</b>	<b>\$73,924.74</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 31 2023 GOCP BOND Total</b>	<b>\$73,924.74</b>	<b>\$363,160.64</b>	<b>\$0.00</b>	<b>\$289,235.90</b>	<b>491.26%</b>	<b>\$0.00</b>
<b>Fund - 32 BOND FUND-2015 BUILDING</b>						

# Ninnekah Public Schools

## Revenue Analysis - Modified Cash Basis

**Options:** Type of Revenue: Estimated, As Of Date: 3/31/2025

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$523,019.35	\$523,019.35	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$523,019.35</b>	<b>\$523,019.35</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 32 BOND FUND-2015 BUILDING</b>	<b>\$523,019.35</b>	<b>\$523,019.35</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Total</b>						
Fund - 33 BOND FUND-2022 BUILDING BOND						
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$13,000.00	\$13,000.00	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$13,000.00</b>	<b>\$13,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 33 BOND FUND-2022 BUILDING</b>	<b>\$13,000.00</b>	<b>\$13,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>BOND Total</b>						
Fund - 34 BOND FUND-2023 BUILDING BOND						
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$282,925.00	\$282,925.00	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$282,925.00</b>	<b>\$282,925.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 34 BOND FUND-2023 BUILDING</b>	<b>\$282,925.00</b>	<b>\$282,925.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>BOND Total</b>						
Fund - 35 BOND FUND-2021 BUILDING						
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$186,925.00	\$186,925.00	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$186,925.00</b>	<b>\$186,925.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 35 BOND FUND-2021 BUILDING</b>	<b>\$186,925.00</b>	<b>\$186,925.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Total</b>						
Fund - 38 BOND FUND-2013 BUILDING						
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$129,867.20	\$129,867.20	\$0.00	\$0.00	100.00%	\$0.00
Source - 6130 PR/YR LAPSED APPROPRIATIONS	\$0.00	\$32,655.03	\$0.00	\$32,655.03	N/A	\$0.00
<b>Series - 6000 Total</b>	<b>\$129,867.20</b>	<b>\$162,522.23</b>	<b>\$0.00</b>	<b>\$32,655.03</b>	<b>125.14%</b>	<b>\$0.00</b>
<b>Fund - 38 BOND FUND-2013 BUILDING</b>	<b>\$129,867.20</b>	<b>\$162,522.23</b>	<b>\$0.00</b>	<b>\$32,655.03</b>	<b>125.14%</b>	<b>\$0.00</b>
<b>Total</b>						
Fund - 39 2023 TRANSPORTATION BOND						
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$400,000.00	\$400,000.00	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$400,000.00</b>	<b>\$400,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 39 2023 TRANSPORTATION</b>	<b>\$400,000.00</b>	<b>\$400,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>BOND Total</b>						
Fund - 41 Sinking						
Series - 1000						
Source - 1110 AD VALOREM TAX LEVY (CURREN	\$1,112,923.71	\$905,015.93	\$207,907.78	\$0.00	81.32%	\$19,772.00
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$23,385.65	\$0.00	\$23,385.65	N/A	\$590.16
Source - 1130 REVENUE IN LIEU OF TAXES	\$0.00	\$1,091.69	\$0.00	\$1,091.69	N/A	\$0.00
<b>Series - 1000 Total</b>	<b>\$1,112,923.71</b>	<b>\$929,493.27</b>	<b>\$207,907.78</b>	<b>\$24,477.34</b>	<b>83.52%</b>	<b>\$20,362.16</b>
Series - 3000						
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$3,037.01	\$0.00	\$3,037.01	N/A	\$284.54
<b>Series - 3000 Total</b>	<b>\$0.00</b>	<b>\$3,037.01</b>	<b>\$0.00</b>	<b>\$3,037.01</b>	<b>N/A</b>	<b>\$284.54</b>
Series - 6000						
Source - 6110 CASH FORWARD-SURPLUS CASH	\$245,858.79	\$245,858.79	\$0.00	\$0.00	100.00%	\$0.00
<b>Series - 6000 Total</b>	<b>\$245,858.79</b>	<b>\$245,858.79</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>100.00%</b>	<b>\$0.00</b>
<b>Fund - 41 Sinking Total</b>	<b>\$1,358,782.50</b>	<b>\$1,178,389.07</b>	<b>\$207,907.78</b>	<b>\$27,514.35</b>	<b>86.72%</b>	<b>\$20,646.70</b>
<b>Report Total</b>	<b>\$9,647,390.16</b>	<b>\$8,969,153.55</b>	<b>\$1,468,900.55</b>	<b>\$790,663.94</b>	<b>92.97%</b>	<b>\$445,453.14</b>

## **Supplementary Information:**

Receipt Register & Receipt Analysis  
Modified Cash Basis

# Ninnekah Public Schools

## Receipt Register - Modified Cash Basis

**Options:** Fund: Governmental Funds, Show Detail: No, Date Range: 3/1/2025 - 3/31/2025, Account: All, Status: All

Receipt No	Date	Received From	Amount	Status
135	3/7/2025	OK State Dept. of Ed.	\$4,503.30	Posted
136	3/7/2025	OK State Dept. of Ed.	\$15,256.16	Posted
137	3/10/2025	Renessa Cramer	\$800.00	Posted
138	3/10/2025	OK State Dept. of Ed.	\$14,347.54	Posted
139	3/10/2025	American Fedelity	\$242.79	Posted
140	3/11/2025	Feed the Kids	\$3,561.38	Posted
141	3/10/2025	Feed the Kids	\$19,246.08	Posted
142	3/11/2025	Oklahoma Tax Commission	\$76,134.08	Posted
143	3/13/2025	OK State Dept. of Ed.	\$121,616.33	Posted
144	3/7/2025	Grady County Clerk	\$55,452.01	Posted
145	3/13/2025	Pearson Clements	\$100.00	Posted
146	3/18/2025	OK Dept. of Career & Tech. Ed.	\$3,230.00	Posted
147	3/21/2025	State School Land Earnings	\$8,831.18	Posted
148	3/24/2025	OSSBA	\$406.24	Posted
149	3/24/2025	Feed the Kids	\$18,270.36	Posted
150	3/25/2025	Kaiser Francis	\$86.50	Posted
151	3/31/2025	OK State Dept. of Ed.	\$12,451.80	Posted
152	3/31/2025	OK State Dept. of Ed.	\$24,480.25	Posted
153	3/31/2025	OK State Dept. of Ed.	\$53,026.32	Posted
154	3/31/2025	Paragon Solutions/CC Deposit	\$1,848.25	Posted
155	3/31/2025	Bank Interest	\$11,562.53	Posted
156	3/31/2025	Bank Interest	\$0.04	Posted

**Year and Fund Totals:**

2025	11	\$351,555.63
2025	21	\$7,842.01
2025	22	\$65,408.80
2025	41	\$20,646.70

**Total Receipts Posted =** \$445,453.14

**Total Receipts Not Posted =** \$0.00

# Ninnekah Public Schools

## Receipt Analysis - Modified Cash Basis

**Options:** Date Range: 3/1/2025 - 3/31/2025

Year	Receipt No	Date	Received From	Amount
<b>Fund - 11 GEN FUND-FOR OP</b>				
<b>1110 AD VALOREM TAX LEVY (CURRENT)</b>				
2025	144	3/7/2025	Grady County Clerk	\$24,163.55
<b>1110 AD VALOREM TAX LEVY (CURRENT) Total</b>				<b>\$24,163.55</b>
<b>1120 AD VALOREM TAX LEVY (PR.YRS)</b>				
2025	144	3/7/2025	Grady County Clerk	\$832.83
<b>1120 AD VALOREM TAX LEVY (PR.YRS) Total</b>				<b>\$832.83</b>
<b>1311 INTEREST EARNINGS</b>				
2025	155	3/31/2025	Bank Interest	\$11,562.53
2025	156	3/31/2025	Bank Interest	\$0.04
<b>1311 INTEREST EARNINGS Total</b>				<b>\$11,562.57</b>
<b>1350 INTEREST ON TAXES</b>				
2025	144	3/7/2025	Grady County Clerk	\$935.16
<b>1350 INTEREST ON TAXES Total</b>				<b>\$935.16</b>
<b>1420 RENTAL NOT SCHOOL FACILITIES</b>				
2025	137	3/10/2025	Renessa Cramer	\$800.00
<b>1420 RENTAL NOT SCHOOL FACILITIES Total</b>				<b>\$800.00</b>
<b>1530 DAMAGES TO SCHOOL PROPERTY</b>				
2025	145	3/13/2025	Pearson Clements	\$100.00
<b>1530 DAMAGES TO SCHOOL PROPERTY Total</b>				<b>\$100.00</b>
<b>1610 CONTRIBUTIONS/DONATIONS-PRIV.</b>				
2025	148	3/24/2025	OSSBA	\$406.24
<b>1610 CONTRIBUTIONS/DONATIONS-PRIV. Total</b>				<b>\$406.24</b>
<b>1660 MINERAL ROYALTIES/LEASE REV.</b>				
2025	150	3/25/2025	Kaiser Francis	\$86.50
<b>1660 MINERAL ROYALTIES/LEASE REV. Total</b>				<b>\$86.50</b>
<b>2100 COUNTY 4 MILL AD VALOREM TAX</b>				
2025	144	3/7/2025	Grady County Clerk	\$3,945.95
<b>2100 COUNTY 4 MILL AD VALOREM TAX Total</b>				<b>\$3,945.95</b>
<b>2200 COUNTY APPORT.(MORTGAGE TAX)</b>				
2025	144	3/7/2025	Grady County Clerk	\$950.58
<b>2200 COUNTY APPORT.(MORTGAGE TAX) Total</b>				<b>\$950.58</b>
<b>3110 GROSS PRODUCTION TAX</b>				
2025	142	3/11/2025	Oklahoma Tax Commission	\$53,711.92
<b>3110 GROSS PRODUCTION TAX Total</b>				<b>\$53,711.92</b>
<b>3120 MOTOR VEHICLE COLLECTIONS</b>				
2025	142	3/11/2025	Oklahoma Tax Commission	\$12,806.00
<b>3120 MOTOR VEHICLE COLLECTIONS Total</b>				<b>\$12,806.00</b>
<b>3130 RURAL ELECTRIC COOP.TAX</b>				
2025	142	3/11/2025	Oklahoma Tax Commission	\$9,616.16
<b>3130 RURAL ELECTRIC COOP.TAX Total</b>				<b>\$9,616.16</b>
<b>3140 STATE SCHOOL LAND EARNINGS</b>				
2025	147	3/21/2025	State School Land Earnings	\$8,831.18
<b>3140 STATE SCHOOL LAND EARNINGS Total</b>				<b>\$8,831.18</b>
<b>3150 VEHICLE TAX STAMPS</b>				
2025	144	3/7/2025	Grady County Clerk	\$5.95
<b>3150 VEHICLE TAX STAMPS Total</b>				<b>\$5.95</b>
<b>3160 FARM IMPLEMENT TAX STAMP</b>				
2025	144	3/7/2025	Grady County Clerk	\$347.71
<b>3160 FARM IMPLEMENT TAX STAMP Total</b>				<b>\$347.71</b>
<b>3210 FOUNDATION AND SALARY INCEN.</b>				
2025	143	3/13/2025	OK State Dept. of Ed.	\$82,129.52
<b>3210 FOUNDATION AND SALARY INCEN. Total</b>				<b>\$82,129.52</b>
<b>3250 EDUCATION FLEX.BENEFIT ALLOW.</b>				
2025	143	3/13/2025	OK State Dept. of Ed.	\$24,820.16
2025	143	3/13/2025	OK State Dept. of Ed.	\$365.14
2025	143	3/13/2025	OK State Dept. of Ed.	\$5,217.05
2025	143	3/13/2025	OK State Dept. of Ed.	\$276.63

**See Attached Accountants Compilation Report**

# Ninnekah Public Schools

## Receipt Analysis - Modified Cash Basis

**Options:** Date Range: 3/1/2025 - 3/31/2025

Year	Receipt No	Date	Received From	Amount
2025	143	3/13/2025	OK State Dept. of Ed.	\$1,866.13
<b>3250 EDUCATION FLEX.BENEFIT ALLOW. Total</b>				<b>\$32,545.11</b>
3811 COMP. HS VOC. SALARY REIM.				
2025	146	3/18/2025	OK Dept. of Career & Tech. Ed.	\$1,980.00
<b>3811 COMP. HS VOC. SALARY REIM. Total</b>				<b>\$1,980.00</b>
3812 VOC. PROG. INCENTIVE ASSIST.				
2025	146	3/18/2025	OK Dept. of Career & Tech. Ed.	\$1,250.00
<b>3812 VOC. PROG. INCENTIVE ASSIST. Total</b>				<b>\$1,250.00</b>
4210 TITLE I-BASIC PROGRAM				
2025	153	3/31/2025	OK State Dept. of Ed.	\$53,026.32
<b>4210 TITLE I-BASIC PROGRAM Total</b>				<b>\$53,026.32</b>
4271 TEACHER & PRIN TRAIN & RECRU				
2025	152	3/31/2025	OK State Dept. of Ed.	\$24,480.25
<b>4271 TEACHER &amp; PRIN TRAIN &amp; RECRU Total</b>				<b>\$24,480.25</b>
4310 INDIV.WITH DISABIL.IDEA--B				
2025	138	3/10/2025	OK State Dept. of Ed.	\$14,347.54
<b>4310 INDIV.WITH DISABIL.IDEA--B Total</b>				<b>\$14,347.54</b>
4442 STUDENT SUPPORT ACADEMIC ENRICHMENT				
2025	151	3/31/2025	OK State Dept. of Ed.	\$12,451.80
<b>4442 STUDENT SUPPORT ACADEMIC ENRICHMENT Total</b>				<b>\$12,451.80</b>
5600 CORRECTING ENTRY				
2025	139	3/10/2025	American Fedelity	\$242.79
<b>5600 CORRECTING ENTRY Total</b>				<b>\$242.79</b>
<b>Fund - 11 GEN FUND-FOR OP Total</b>				<b>\$351,555.63</b>
Fund - 21 Building				
1110 AD VALOREM TAX LEVY (CURRENT)				
2025	144	3/7/2025	Grady County Clerk	\$3,454.79
<b>1110 AD VALOREM TAX LEVY (CURRENT) Total</b>				<b>\$3,454.79</b>
1120 AD VALOREM TAX LEVY (PR.YRS)				
2025	144	3/7/2025	Grady County Clerk	\$119.07
<b>1120 AD VALOREM TAX LEVY (PR.YRS) Total</b>				<b>\$119.07</b>
3160 FARM IMPLEMENT TAX STAMP				
2025	144	3/7/2025	Grady County Clerk	\$49.72
<b>3160 FARM IMPLEMENT TAX STAMP Total</b>				<b>\$49.72</b>
3250 EDUCATION FLEX.BENEFIT ALLOW.				
2025	143	3/13/2025	OK State Dept. of Ed.	\$679.62
2025	143	3/13/2025	OK State Dept. of Ed.	\$3,262.18
2025	143	3/13/2025	OK State Dept. of Ed.	\$276.63
<b>3250 EDUCATION FLEX.BENEFIT ALLOW. Total</b>				<b>\$4,218.43</b>
<b>Fund - 21 Building Total</b>				<b>\$7,842.01</b>
Fund - 22 CHILD NUTRITION				
1710 STUDENTS' LUNCHES,BKFST				
2025	154	3/31/2025	Paragon Solutions/CC Deposit	\$1,848.25
<b>1710 STUDENTS' LUNCHES,BKFST Total</b>				<b>\$1,848.25</b>
3250 EDUCATION FLEX.BENEFIT ALLOW.				
2025	143	3/13/2025	OK State Dept. of Ed.	\$2,446.64
2025	143	3/13/2025	OK State Dept. of Ed.	\$276.63
<b>3250 EDUCATION FLEX.BENEFIT ALLOW. Total</b>				<b>\$2,723.27</b>
4710 LUNCHES				
2025	136	3/7/2025	OK State Dept. of Ed.	\$15,256.16
<b>4710 LUNCHES Total</b>				<b>\$15,256.16</b>
4720 BREAKFASTS				
2025	135	3/7/2025	OK State Dept. of Ed.	\$4,503.30
<b>4720 BREAKFASTS Total</b>				<b>\$4,503.30</b>
4750 CHILD & ADULT CARE FOOD PROG.				
2025	141	3/10/2025	Feed the Kids	\$19,246.08
2025	140	3/11/2025	Feed the Kids	\$3,561.38
2025	149	3/24/2025	Feed the Kids	\$18,270.36

**See Attached Accountants Compilation Report**

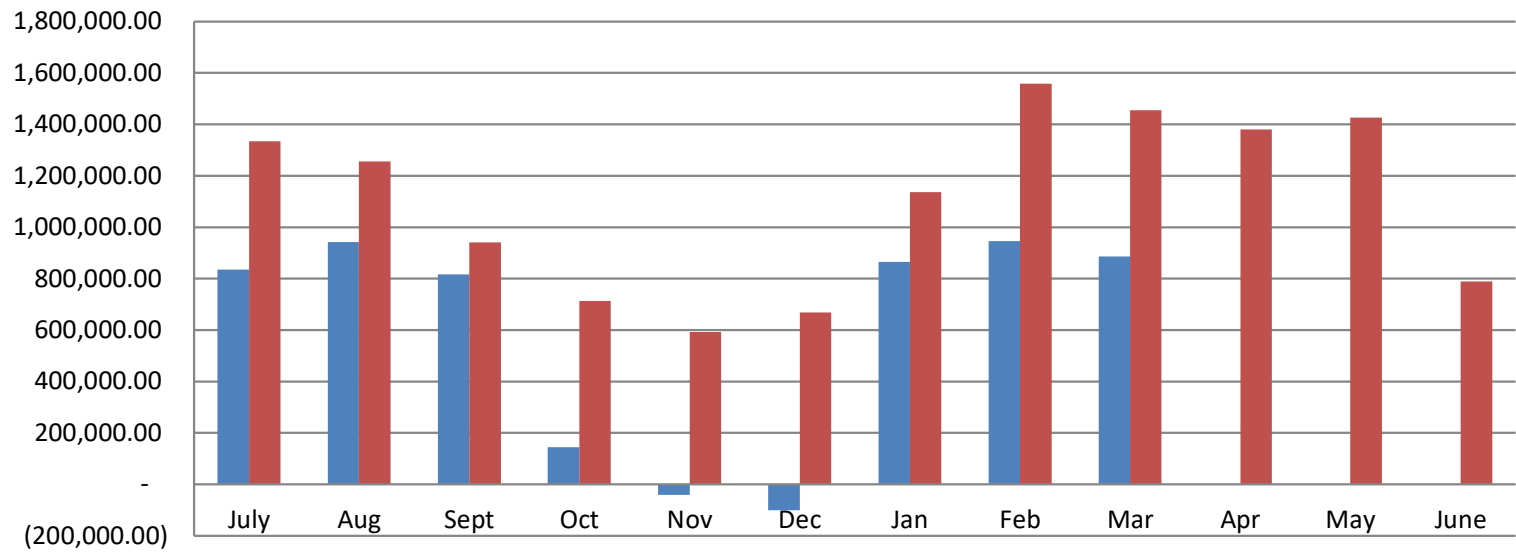
# Ninnekah Public Schools

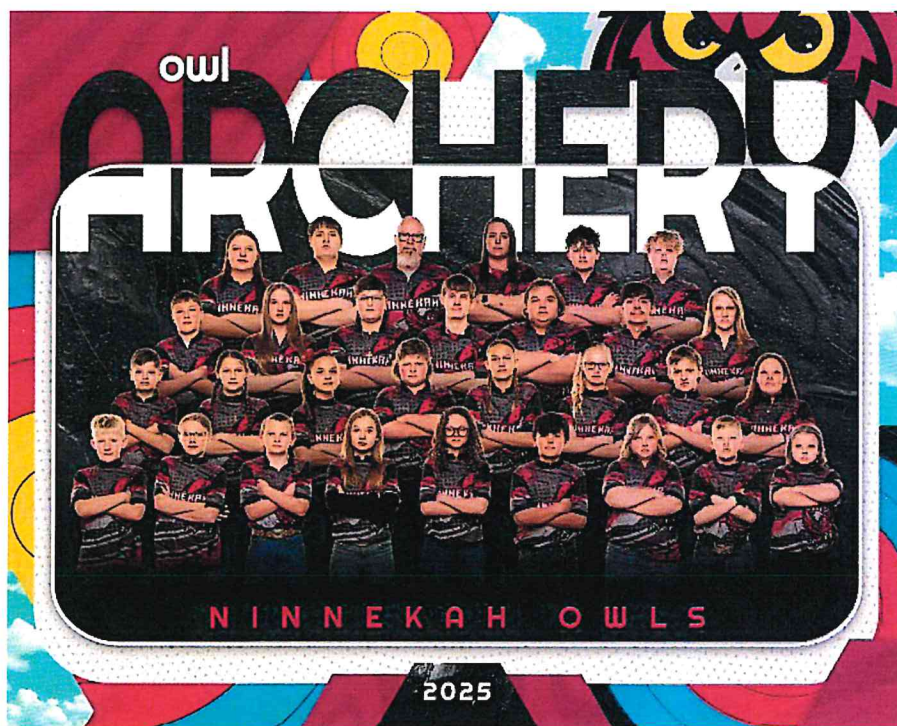
## Receipt Analysis - Modified Cash Basis

**Options:** Date Range: 3/1/2025 - 3/31/2025

Year	Receipt No	Date	Received From	Amount
			4750 CHILD & ADULT CARE FOOD PROG. Total	\$41,077.82
			Fund - 22 CHILD NUTRITION Total	\$65,408.80
Fund - 41 Sinking				
	1110 AD VALOREM TAX LEVY (CURRENT)			
2025	144	3/7/2025	Grady County Clerk	\$19,772.00
			1110 AD VALOREM TAX LEVY (CURRENT) Total	\$19,772.00
	1120 AD VALOREM TAX LEVY (PR.YRS)			
2025	144	3/7/2025	Grady County Clerk	\$590.16
			1120 AD VALOREM TAX LEVY (PR.YRS) Total	\$590.16
	3160 FARM IMPLEMENT TAX STAMP			
2025	144	3/7/2025	Grady County Clerk	\$284.54
			3160 FARM IMPLEMENT TAX STAMP Total	\$284.54
			Fund - 41 Sinking Total	\$20,646.70
			Receipts Total	\$445,453.14

## Ninnekah School - General Fund Cash Position By Month





**NINNEKAH HIGH SCHOOL** **NINNEKAH MIDDLE SCHOOL**  
**1ST PLACE** **3RD PLACE**

# NINNEKAH HIGH SCHOOL ARCHERY

THE NINNEKAH HIGH SCHOOL ARCHERY TEAM HAS BEEN INVITED TO COMBINE TEAM WITH MAYSVILLE HIGH SCHOOL ARCHERY TO SHOOT AT CENTERSHOT NATIONALS IN LOUISVILLE, KENTUCKY ON MAY 8 - 10.

THERE IS ALSO ANOTHER TOURNAMENT BEING HELD IN CONJUNCTION TO THE NASP CENTERSHOT NATIONAL TOURNAMENT IN LOUISVILLE, THE IBO GENESIS INDOOR WORLD CHAMPIONSHIP 7- 9 THAT WE WILL COMPETE IN ALSO.

THIS IS AN EXCITING OPPORTUNITY FOR OUR TALENTED ARCHERS TO SHOWCASE THEIR SKILLS AND GAIN VALUABLE EXPERIENCE IN ONE OF THE MOST PRESTIGIOUS ARCHERY EVENTS IN THE NATION.

WE'RE ALL LOOKING FORWARD TO THE TRIP, WHICH PROMISES NOT ONLY FIERCE COMPETITION BUT ALSO A CHANCE TO EXPLORE THE SOUTHEAST REGION.

IT WILL BE AN UNFORGETTABLE EXPERIENCE FOR THE STUDENTS, FILLED WITH LEARNING, TEAMWORK, AND MEMORIES THAT WILL LAST A LIFETIME.

### NINNEKAH SPONSORS GOING

- DESTINEE REEL
- TREVER LEE

### NINNEKAH ARCHERS GOING

- NOAH MOORE (PARENTS GOING)
- AUDREY ANNESLEY (PARENT GOING)
- NATHAN WALTHAL
- SILAS JORDAN (PARENT GOING)
- KADY FERGUSON
- ASPYNN ARTERBERRY

### DATES OUT OF SCHOOL (STUDENTS WILL BE VIRTUAL)

MAY 6 - MAY 8 (MAY 9 - SNOW DAY)

### TRANSPORTATION

- SCHOOL SUBURBAN

### DRIVING PLAN

LEAVE MAY 6 AT 7:00AM, DRIVE TO NASHVILLE  
STOP AND SPEND THE NIGHT  
GET UP FINISH THE DRIVE TO LOUISVILLE ON MAY 7.

### RETURN DRIVE

LEAVE SATURDAY MAY 10 AFTER AWARDS CEREMONIES AT 11:00AM.  
DRIVE TO ST. LOUIS AND VISIT THE GATEWAY ARCH.  
DRIVE A FEW MORE HOURS WEST.  
SPEND THE NIGHT, FINISH THE DRIVE BACK TO NINNEKAH SUNDAY, MAY 11.

### HOTEL

- MAY 6  
BEST WESTERN SUITES  
201 MUSIC CITY CIRCLE  
NASHVILLE, TN 37214  
615 - 902 - 9940
- MAY 7 - 10  
TRU BY HILTON (SHEPARDSVILLE LOUISVILLE SOUTH)  
191 CENTRE DRIVE  
SHEPERDSVILLE, KY 40165  
502 - 890 -2055

### HOTEL ACCOMODATIONS

AUDREY ANNESLEY - PARENTS  
SILAS JORDAN - PARENTS  
NOAH MOORE - PARENTS  
KADY FERGUSON - DESTINEE REEL  
ASPYNN ARTERBERRY - DESTINEE REEL  
NATHAN WALTHALL - TREVER LEE

\*ARCHERS WERE CHOSEN TO ATTEND NATIONALS BASED OFF  
THEIR COMBINED BULLSEYE AND 3D SCORE.

## NATIONAL TOURNAMENT DATES AND SHOOTING TIMES

### **GENESIS INDOOR WORLD CHAMPIONSHIP**

May 7-9, 2025

West Wing

Kentucky Exposition Center  
Louisville KY

FLIGHTS - TBA

### **2025 CENTERSHOT EASTERN NATIONAL BULLSEYE TOURNAMENT**

May 8, 2025

Kentucky Exposition Center  
Louisville KY

FLIGHTS - 5:45PM & 7:00PM

### **2025 CENTERSHOT EASTERN NATIONAL 3D TOURNAMENT**

May 9, 2025

Kentucky Exposition Center  
Louisville KY

FLIGHTS - 5:45PM & 7:00PM

**MAY 6**

NINNEKAH → NASHVILLE  
10 HR 40 MINS

BEST WESTERN SUITES  
201 MUSIC CITY CIRCLE  
NASHVILLE, TN 37214  
615 - 902 - 9940

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**MAY 7**

NASHVILLE → LOUISVILLE  
2 HR 50 MINS

SHOOT GENESIS INDOOR WORLD TOURNAMENT  
TIME TBA

TRU BY HILTON SHEPERDSVILLE SOUTH  
191 CENTRE DRIVE  
SHEPERDSVILLE, KY 40165  
502 - 890 - 2055

**MAY 8**

BULLSEYE  
5:45PM & 7:00PM

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**MAY 9**

3D  
5:45PM & 7:00PM

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**MAY 10**

LOUISVILLE → SPRINGFIELD, MO  
6 HR 59 MINS

LODGE OF THE OZARKS  
3431 W 76 COUNTRY BLVD  
BRANSON, MO 65616  
417 - 334 - 7535

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**MAY 11**

SPRINGFIELD → NINNEKAH  
5 HR 41 MINS

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TOTAL COST OF HOTELS PER PERSON (5) - \$355.20  
TOTAL COST OF ENTRY FEE'S (\$35 EA) - \$70 - \$105  
(NOT ALL ARCHERS WANT TO COMPETE IN THE INDOOR CHAMPIONSHIP)

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IN SUMMARY. WE WILL BE GONE TUESDAY - SUNDAY,  
MAY 6 - MAY 11

6 ARCHERS SHOOTING. 3 RIDING WITH PARENTS, 3 RIDING SCHOOL TRANSPORTATION.

MR. LEE & MYSELF WILL BE SPONSORS GOING. EACH ARCHER WILL HAVE THE ABILITY TO SHOOT IN 3 TOURNAMENTS

TOTAL COST OF HOTELS PER PERSON (5) - \$355.20

TOTAL COST OF ENTRY FEE'S (\$35 EA) - \$70 - \$105

(NOT ALL ARCHERS WANT TO COMPETE IN THE INDOOR CHAMPIONSHIP).

ARCHERS WILL BE RESPONSIBLE FOR HOTEL AND FOOD.

(HOTELS HAVE CONTINENTAL BREAKFAST & ARCHERY TO TREAT THEM TO ONE DINNER)

ARCHERS ARE ACTIVELY SELLING POSTERS AND ASKING FOR SPONSORSHIPS TO HELP WITH THE COST OF HOTEL  
AND FOOD.

THE ARCHERY ACCOUNT WILL COVER THEIR TOURNAMENT FEE'S FOR EACH EVENT

## Ninnekah FFA Oklahoma State FFA Convention Schedule of Events

### Monday:

- **After School:** Depart for convention
- **7:00 PM:** Arrive at Airbnb

### Tuesday:

- **7:30 AM:** State Officer Candidate Breakfast  
*Location: Cox, Grand Hall A*
- **8:00 AM:** Expo Exhibitors Move-In  
*Location: Cox, Pepsi Exhibit Hall*
  - Agriscience Fair Division Winners Setup  
*Location: Cox, Pepsi Exhibit Hall*
  - Chapter Registration Begins  
*Location: BOK Arena, East Entrance*
- **8:30 AM:**
  - State Officer Candidate Orientation  
*Location: Cox, Conference Hall C-D*
  - **Courtesy Corps Orientation**  
*Location: Cox, Conference Hall A-B*
- **9:30 AM:** Pre-Show – FFA Talent Competition
- **9:45 AM: Convention Opening Session**
  - Kickoff Speaker: Gatlin Didier
  - Agriscience Fair Recognition
  - Introduction of 2025-26 State Officer Candidates
  - Official Delegate Business Session
  - **Roll Call of Chapters (two delegates per chapter)**
  - Primary Elections for President, Secretary, and Reporter
- **10:00 AM:** Foundation Annual and Board Meetings  
*Location: Cox, 3A-B-C, Third Floor*
  - Expo – Farm Credit Featuring Magician Chad Long

*Open until 6:00 PM (Cox, Pepsi Exhibit Hall)*

- Alumni Silent Auction Open for Bids  
*Location: Cox, Pepsi Exhibit Hall*
- **Noon:** Foundation Luncheon  
*Location: Cox, Grand Hall A*
- **1:00 PM:**
  - Prepared Public Speaking Contestants Meet  
*Location: Cox, Legacy Hall, Second Floor*
  - State FFA Auctioneering Contest Finals  
*Location: Cox, Pepsi Exhibit Hall, Expo Talent Stage*
- **1:15 PM:**
  - Prepared Public Speaking Championship  
*Location: Cox, Legacy Hall, Second Floor*
  - Pre-Show – FFA Talent Competition
- **1:30 PM: Second Convention Session**
  - Ag-Ed Career Passports
  - Greetings from Out-of-State Officers
  - State Officer Parent Recognition
  - Ag-Ed Teacher Recognition
  - Future Ag-Ed Teacher Academy Recipients
  - OYE Academic All-State Scholarship Recipients
  - Tulsa State Fair Scholarship Recipients
  - National Chapter Award Recognition
  - Foundation Chapter Trust Contributor
  - Announce Run-Off Elections for President, Secretary, and Reporter
- **3:30 PM: OAETA Board Meeting**  
*Location: Cox, 3A-B-C, Third Floor*
- **5:00 PM:** Honorary and VIP Banquet  
*Location: Cox, Grand Hall A*
- **6:15 PM:** Pre-Show – FFA Talent Competition
- **6:30 PM: Third Convention Session**

- VIP Award Presentation
- Public Speaking Division Winner Scholarships
- Honorary State FFA Degree
- State President's Retiring Address – Kayla Poling
- **8:30 PM: Team building at the airbnb**

**Wednesday:**

**8:30 AM- 4<sup>th</sup> General Session**

- National Officer Address
- New Chapter Charters
- **Making Things Better Recognition- Possibly**
- FFA Creed Presentation – Top 5 State Finalists
- WLC Scholarship Presentations
- State FFA Interscholastic Recognition
- Official Delegate Business Session
  - **Roll Call of Chapters**
  - Final Elections for President, Secretary, and Reporter (if necessary)

**10:30 am- **Aspire to Inspire: Your Path to Becoming a State FFA Officer Caleb Horne and Alec Anderson****

**1:30 PM- 5<sup>th</sup> General Session**

- State Adviser Remarks  
Presenter: Scott Nemecek
- State Officer School and Community Recognition
- State Star Selections
- Proficiency and Special Award Presentations

**4:00 pm- **Engage! Jack Lingenfelter****

**6:30 pm-6<sup>th</sup> and FINAL CONVENTION SESSION**

- Keynote Speaker
- **State Degree Ceremony (YAY Garret and Kady!)**
- State Officer Presentation

**Travel and Accommodation Details:** Attached is information about the Airbnb along with a copy of the permission slip and disclosure

**Objective**

The objective of the State FFA Convention is to provide an enriching platform for FFA members to engage in leadership development, agricultural education, and networking opportunities. The convention serves to inspire and empower students by showcasing their skills through competitions, recognitions, and the sharing of innovative ideas within the agricultural community. It also emphasizes the importance of collaboration among chapters, promotes community involvement, and highlights the achievements of members, ultimately fostering a sense of unity and commitment to the future of agriculture.

**Looking forward to an exciting and productive trip!**

**Ninnakah Public Schools**

**Liability and Permission Form for Oklahoma State FFA Convention**

**Location:** Tulsa, Oklahoma

**Accommodation:** Airbnb

**Date:** \_\_\_\_\_

**Student Information:**

- **Name:** \_\_\_\_\_
- **Grade:** \_\_\_\_
- **Parent/Guardian Name:** \_\_\_\_\_
- **Emergency Contact Number:** \_\_\_\_\_

**Liability Waiver:**

I, the undersigned, acknowledge that my child is voluntarily participating in the Oklahoma State FFA Convention, organized by Ninnakah Public Schools and held in Tulsa, Oklahoma. We will be staying at an Airbnb for the duration of the event. I understand that the Airbnb is not liable for any injuries, accidents, or incidents that may occur during our stay.

In consideration of my child's participation, I hereby release and hold harmless Ninnakah Public Schools, its employees, agents, and representatives from any claims, liabilities, or damages arising from my child's participation in this event.

**Unacceptable Student Behavior:**

Students are expected to conduct themselves in a manner that positively represents Ninnakah Public Schools. The following behaviors are considered unacceptable and may result in immediate dismissal from the program and being sent home at the parent/guardian's expense:

1. **Substance Abuse:** Possession or use of illegal drugs, alcohol, or tobacco.
2. **Disrespectful Behavior:** Disrespecting teachers, chaperones, or fellow students.
3. **Vandalism:** Damaging property, including the Airbnb or any other facility.
4. **Leaving the Designated Area:** Leaving the Airbnb or event location without permission.
5. **Bullying or Harassment:** Engaging in bullying, harassment, or any form of intimidation.

By signing this form, I confirm that I have read and understood the above terms and conditions, including the liability waiver and unacceptable behavior policy.

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_

**Student Signature:** \_\_\_\_\_

**Date:** \_\_

**Emergency Contact During Event:**

- **Name:** \_\_\_\_\_
- **Phone Number:** \_\_\_\_\_

*Please return this form by 4/28/2025. Thank you!*

## **LADY OWLS OVERNIGHT SUMMER CAMPS**

We will be attending the following overnight camps for the 2025 Summer. We would like to ask permission to attend these camps in May and June and use either the people mover or a big bus according to how many we have going with luggage:

Warner basketball camp May 20-21 2025

- Will be taking 14 basketball girls, 2 coaches Cristie Oliver and Caleah Oliver, staying in classrooms at Warner high school for one night May 20th and returning to Ninnekah on May 21st after playing games.

Broken Bow Team Camp June 10-12

- We will be taking 14 basketball girls, 2 coaches Cristie Oliver and Caleah Oliver, we have asked 2 parents to go and Lori Moore mom of Kinsey Moore and Kristina Gomez mom of Sophie Corn have volunteered to go and help sponsor/chaperone. They will drive their car so they have a car to get around for quick errands.
- We are staying in a cabin around Broken Bow lake that we are renting off of the VRBO or Airbnb site and will stay 2 nights June 10 and 11th and return back to Ninnekah on June 12th.
- The cost will be approximately \$1900.00, we are going to pay for it out of our account to get it booked and then the girls are going to pay \$100 ea. When I receive their money we will put that money into the girls athletic account.
- We are doing these overnight trips to do some team building activities as we are trying to rebuild our program. I believe that these camps and activities are much needed for these girls to come together as a team.

REQUEST FOR APPROVAL OF STATE AID AND/OR FEDERAL FUNDS FOR SCHOOLS

Child Nutrition FUND

S.A.&I. 307 (2006)

School District No. I-51

To the County Clerk of Grady County, State of Oklahoma:

We, the undersigned, duly qualified and acting officers of the Governing Board of the aforementioned school district of said County and State hereby certify that the notice of approval of the following State and/or Federal funds has been received and is currently on file in the school's business office:

1. <u>Feed The Kids Program (Excess Collections)</u>	\$ <u>80,879.07</u>
2. _____	<u>0.00</u>
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
Total	\$ <u><u>80,879.07</u></u>

We further certify that these funds are in addition to and in excess of the State and/or Federal funds previously appropriated for the school district. We, therefore, request that the school's appropriations be increased by the following amounts:

PURPOSE OR ITEM OF APPROPRIATION	Prior Approved Appropriations	Requested Application Of Funds	Current Approved Appropriations	Added By County Clerk
1. Current Expense	418,977.74	80,879.07	499,856.81	80,879.07
2. Interest Reserve	0.00	0.00	0.00	0.00
3. Grand Total	418,977.74	80,879.07	499,856.81	80,879.07

Submitted, by order of the Board, this \_\_\_\_\_ th day of \_\_\_\_\_, 2025

\_\_\_\_\_  
President of the Board

\_\_\_\_\_  
Clerk

CERTIFICATE OF COUNTY CLERK

STATE OF OKLAHOMA, COUNTY OF Grady, ss:

I, the duly qualified and acting County Clerk in and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at \_\_\_\_\_ Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
County Clerk

(SEAL)

By \_\_\_\_\_ Deputy



2500 South Meridian • Oklahoma City, OK 73108-1744  
 Office: 405-681-6691 • Toll Free: 800-965-7677 • Fax: 405-681-6693

DISTRIBUTORS OF **BLUE BIRD** SCHOOL BUSES

**Corporate Office**  
 Ryan Ross, General Manager

**Oklahoma Bus Sales**  
 Todd Miller Sales Representative

**BID TO:** Ninnekah Public Schools  
**ADDRESS:** 904 Dell Street  
**CITY/STATE/ZIP:** Ninnekah, Oklahoma 73067

**CONTACT:** Ms. Regina Jones, Supt.  
**TELEPHONE:** 405-224-4092  
**BID DUE DATE:** Immediate

**GENERAL DESCRIPTION:**

2026 Model Year, Blue Bird, BBCV3303 Conventional (Type C) School Bus

71 Passenger Capacity – **Gasoline Powered**

**SPECIFICATIONS:**

<b>AIR CONDITIONER:</b>	133,000 Total BTU: FRT & Rear Bulkhead Mounted Evaporators w/ Skirt mounted Condensers & Dash A/C
ALTERNATOR:	280 amp, Leece Neville, 12 volt
AXLES, SPRINGS & SHOCK ABSORBERS:	
Front axle:	12,000# rating, oil lubed bearings
Front springs:	8,500# capacity, "Softek" Parabolic tapered leaf
Rear axle:	21,000# capacity, 5.29:1 ratio, oil lubed bearings
Rear springs:	21,000# capacity, 1-Stage
Shocks absorbers:	Front and rear
BACKUP ALARM:	112DB Safety alarm - operates while in reverse gear
BATTERIES:	Three (3), 12 volt, Group 31, 2100 cca rating w/ Cut-off Switch
BRAKE SYSTEM:	Hydraulic System w/ABS
<b>CAMERA (Body):</b>	Disc type front & rear, 9 x 3 park brake
<b>CHILD REMINDER:</b>	<b>FRT and Rear Exterior View in Instrument Cluster w/ Switch</b>
CIRCUIT PROTECTION:	Blue Bird, Sleeping Child Check System, Warning Light Activated
COWL STEPS & GRIP HANDLES:	Circuit breakers on body circuits
DOORS:	Mounted LH & RH at windshield
Entrance:	<b>Double Outward type with Manual Door Control</b>
Exit:	3-step stepwell with ribbed vinyl step treads
Header Pad:	Rear center mounted with upper/lower glass, tinted 30% light transmittal
Vandal Locks:	Retainer to hold door open
<b>ELECTRONIC STABILITY CONTROL:</b>	Entrance & Exit Doors, Black Upholstery
EMERGENCY EQUIPMENT:	Entrance door equipped with key lock
	Exit door equipped with sliding bolt lock
	Included
EMERGENCY EXITS:	Per Oklahoma Requirements
Roof Hatches:	Fire Extinguisher, First Aid Kit, Warning Devices, Body Fluid Cleanup Kit
Pushout windows:	(2) combination escape hatch/vents
<b>ENGINE:</b>	(2) per side - 4 per body
Number of Valves/Cylinders:	<b>Ford®, 7.3L, V-8 Engine, 2025 Ford Calibration</b>
Cylinder Block Material / Cylinder Head Material:	Two (2) Valve
Oil Capacity / Type:	Cast Iron / Aluminum
Horsepower rating:	8.0 quarts / 5W-30
Torque rating:	335hp @ 3750rpm
Governor, Road Speed:	468 lb-ft @ 3750rpm
ENGINE COOLING SYSTEM:	75MPH
ENGINE EQUIPMENT:	De-aeration system with tank & sight glass
	-34 Degrees Fahrenheit, POAT, Yellow
	Engine warning system, low oil pressure/high water temperature
	Cruise Control



Ryan Ross \_\_\_\_\_  
ROSS TRANSPORTATION, inc.

\_\_\_\_\_  
BID ACCEPTED BY SCHOOL DISTRICT OFFICIAL

02/04/2025 \_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
Date of Acceptance



2500 South Meridian • Oklahoma City, OK 73108-1744  
 Office: 405-681-6691 • Toll Free: 800-965-7677 • Fax: 405-681-6693

DISTRIBUTORS OF **BLUE BIRD** SCHOOL BUSES

**Corporate Office**  
 Ryan Ross, General Manager

**Oklahoma Bus Sales**  
 Ryan Ross, Sales Representative

**BID TO:** Ninnekah Public Schools  
**ADDRESS:** 904 Dell Street  
**CITY/STATE/ZIP:** Ninnekah, Oklahoma 73067

**CONTACT:** Ms. Regina Jones, Supt.  
**TELEPHONE:** 405-224-4092  
**BID DUE DATE:** Immediate

**GENERAL DESCRIPTION:**

**2026 Model Year, Blue Bird VISION Conventional (Type C) School Bus, Model BBCV3303**

**71 Passenger Capacity – Diesel Powered**

**Chassis and Body manufactured by Blue Bird Body Company**

**SPECIFICATIONS:**

<b>AIR-CONDITIONER:</b>	126,000 Total BTU: FRT and Rear In-wall Condensers with Skirt Mounted Compressors
<b>ALTERNATOR:</b>	240 amp, Leece Neville, 12 volt
<b>AXLES, SPRINGS &amp; SHOCK ABSORBERS:</b>	12,000# rating, oil lubed bearings
Front axle:	8,500# capacity, "Softek" Parabolic tapered leaf
Front springs:	21,000# capacity, 5.29:1 ratio, oil lubed bearings
Rear axle:	21,000# capacity, 1-Stage
Rear springs:	Direct acting, front and rear
Shocks absorbers:	112DB Safety alarm - operates while in reverse gear
<b>BACKUP ALARM:</b>	Three (3), 12 volt, Group 31, 2100 cca rating, enclosed with sliding tray & locking latch w/ <u>cut-off switch and Label</u>
<b>BATTERIES:</b>	"Meritor Quadraulic," Hydraulic System w/ Anti-lock (ABS)
<b>BRAKE SYSTEM:</b>	Disc type front & rear, 70MM dual system (4) pistons per caliper
	Dust Shields, Brakes, front and rear
	9" diameter x 3" wide, internal expanding, transmission mounted w/ interlock
<b>BUMPERS:</b>	Front-15" x 3/16" steel, -Rear - 12" x 3/16" steel
<b>CAMERA (Body):</b>	FRT and Rear Exterior View in Driver's Instrument Cluster w/ Switch
<b>CERTIFICATION:</b>	Colorado Rack & Kentucky Pole Test Certified
<b>CHILD REMINDER:</b>	Altoona Tested
<b>CIRCUIT PROTECTION:</b>	Blue Bird Sleeping Child Check System, Warning Light Activated w/ Instruction Label on FRT bulkhead
<b>COWL STEPS &amp; GRIP HANDLES:</b>	Manual resetting circuit breakers on body circuits
<b>DOORS:</b>	Mounted LH & RH at windshield
Entrance:	Double Outward type with <u>Manual Controls</u>
	Entrance door laminated glass, tinted 70% light transmittal
Exit:	3-step step-well with <u>black vinyl ribbed step treads</u>
	Rear center mounted with upper/lower glass, tinted 30% light transmittal
Header Pad: (Entrance & Rear Exit Door):	Retainer to hold door open
Vandal Locks:	Black self-skinning foam
<b>EMERGENCY EQUIPMENT:</b>	Entrance door equipped with key lock
	Rear door equipped with sliding bolt lock
<b>EMERGENCY EXITS:</b>	Per Oklahoma Requirements
Roof Hatches:	5lb Fire Extinguisher, First Aid Kit, Warning Devices, Body Fluid Cleanup Kit # Seatbelt Cutter
Push-out windows:	Two (2) Advantage combination escape hatch/vents
	Vertical Hinged, two (2) per side - four (4) per body
<b>ENGINE:</b>	Cummins Diesel, Model B6.7L, <u>2025 Emission Control EPA</u>
Configuration/Cylinders:	In-line 6 cylinder
Horsepower rating:	220 hp @ 2400 rpm
Torque rating:	600 lb-ft @ 1600 rpm

ENGINE COOLING SYSTEM:		De-aeration system with tank & sight glass Charge air & down-flow radiator mounted in tandem Cummins Compeat (Blue) Antifreeze (150,000 miles, / 4000hr. service) Electric block heater, 750 watt, front bumper plug-in Electromagnetic fan drive, Pre-set high idle switch, Cruise Control Firewall Insulation, Driver's Area
ENGINE NOISE REDUCTION:		Front (2) ceiling panels (driver & 1st section), acoustic headlining Diesel Particulate Filter (DPF), Selective Catalytic Reductant (SCR) & Diesel Exhaust Fluid (DEF) Diesel Exhaust Fluid (DEF) Tank w/ a capacity of 15 gal., locking access door & marked "DEF"
EXHAUST SYSTEM (Primary):		Aluminized steel, tailpipe exits through rear bumper Heavy Duty Black Rubber with aluminum aisle trim 5/8" plywood subflooring over steel floor, affixed with screws 100 gallon capacity, mounted between frame rails Cummins DCM Mounted, heated w/ primer pump Floor mounted inspection plate, locking fuel tank access door
FLOOR COVERING:		Speedometer, trip-odometer, tachometer, seven-digit odometer, clock, voltmeter Oil pressure, coolant temperature, transmission temperature, fuel gauge Glove box - below windshield, right side w/ latch & Console mounted armrest Extra height headroom, 77 inches (6'5") at center aisle
FUEL TANK:	Primary fuel filter / water separator:	
GAUGES:		
GLOVE BOX / CONSOLE:		
HEADROOM:		
HEATERS:	Left front heater & defroster: Right front heater & defroster: Rear under seat heater: Heater water booster pump: Dual defroster fans:	90,000/btu 50,000/btu 80,000/btu 12 volt, on/off switch Mounted upper center & upper left, 2-speed switch Fiberglass tilting hood & fenders Dual electric horns Fiberglass/mineral wool, full body insulated Name of school district on bellline <b>GVWR, Capacity &amp; Height - Exterior</b> Two (2) clear lens, 4" -rear, LED Two (2) amber lens, grommet mount -front / Two (2) red lens, grommet mount -rear, LED Three (3) amber lens, grommet mount -front / Three (3) red lens, grommet mount -rear, LED Two (2) amber lens -front, fender mounted / Two (2) amber lens, 7" -rear, LED One (1) amber lens, per side, LED Two rows, mounted above passenger seats, 15-candle power Single dome light for driver's area, separate switch LED Doran 16-light monitor mounted in driver area <b>Exterior Light Test w/ Switch</b> Interior, operates with door control, LED Roof Mounted, White, LED, wired to Switch Two (2) red lens, 4" & Two (2) red lens, 7" -rear, LED <b>Eight (8) light system, non-sequential, LED with hoods</b> ROSCO, Open View (ES) Split Mirror System, 7"x10" Flat Mirror & 7"x 10" Convex Mirror Rearview exterior mirrors have black powder coated steel brackets ROSCO, Eye-Max-LP Asymmetric Shaped Mirrors Bell-Mount brackets for Cross-view Mirrors <b>All exterior mirrors are electrically heated, Rearview (exterior) are heated &amp; remote controlled</b> 6"x30" flat mirror, padded edge Black rubber mud flaps, front and rear Black rubber fenders at rear wheel-housing opening National School Bus Yellow with black trim White <b>Two (2) year discoloration &amp; Five (5) year adhesion</b> Side, 20-gauge, 19/3/4" Skirts Roof sheets, constructed of 20-gauge galvanized steel (window header to window header) Ceiling panels: 22-gauge steel, double-hemmed w/ rivet installation (No screws) 12 volt, mounted in switch panel, for cell phone, etc. AM-FM-MP3-USB-AUX-BT-PA Radio with eight (8) interior speakers 3M™ reflective vinyl, yellow "SCHOOL BUS" in 8" black letters on 3M™ yellow reflective background, Front and Rear Side & rear marker strips - marker strip surrounds each emergency exit Four (4) double-ribbed, 16-gauge steel exterior body rub rails, <b>Painted black</b> DOT approved High Back School Bus Bench Seats Grey Fire Block Upholstery National Hi-back seat w/ mechanical pedestal & RH armrest Charcoal Cloth Upholstery, Bright Orange Shoulder harness & lap belt restraint <b>Hydraulic power, tilt &amp; telescoping wheel, 50 degree wheel cut</b> 18" octagon sign w/flashing red lights, electric, LED 6.5"x30", Green plexi-glass, padded edge Rocker type switches w/ latching noise suppression switch 11R22.5, Kumho Tubeless Radial, LRH, Highway tread 11R22.5, Kumho Tubeless Radial, LRH, Traction tread 22.5 x 8.25, 10-Stud, Hub Piloted, Disc Rims Dual hooks, front and rear, chassis frame mounted Allison Electronic Automatic, Model 2500 PTS w/SEM - TCM Programmed for Performance 5 speeds forward with overdrive - TranSynd® synthetic transmission fluid External transmission oil filter, Transmission oil cooler Undemeath body fully undercoated <b>Tinted to allow 30% light transmittal</b> <b>Tinted to allow 30% light transmittal</b> <b>Tinted to allow 70% light transmittal</b> Two (2) piece curved, shaded safety plate Electric, intermittent speed, w/washers Multiplex chassis wiring w/ LED readout on module Colored and continuously number coded in molding on top of side windows 273" wheelbase Blue Bird 5 year/100,000 mile Limited Warranty Allison 7 year/unlimited miles Limited Warranty Cummins 5 year/100,000 mile Limited Warranty
HOOD & FENDERS:		
HORNS:		
INSULATION:		
LETTERING:		
LIGHTS:	Backup lights: Clearance lights: Identification lights: Directional lights: Directional lights, side: Dome lights:  Headlights: Monitor: Pre-Trip: Step-well light: Strobe Light: Stop & Tail lights: Warning lights: Exterior rearview:  Exterior cross-view:  Interior rearview:	
MIRRORS:		
MUD FLAPS & FENDERS:		
PAINT:	Exterior: Exterior roof: Warranty (Paint):	
PANELS:	Exterior:  Interior	
POWER SOCKET:		
RADIO:		
REFLECTIVE TAPE:		
RUB RAILS:		
SEATS:	Passenger: Upholstery: Driver:	
STEERING:		
STOPARM:		
SUNVISOR:		
SWITCHES:		
TIRES & RIMS:	Front: Rear: Rims:	
TOW HOOKS:		
TRANSMISSION:		
UNDERCOATING:		
WINDOWS:	Side, split sash: Rear, fixed panel: Entrance Door-& Driver Window:	
WINDSHIELD:		
WINDSHIELD WIPERS:		
WIRING:	Chassis: Body:	
WHEELBASE:		
WARRANTY:	Blue Bird Body & Chassis: Allison Transmission: Cummins Diesel Engine:	

-----  
This Blue Bird School Bus meets the State of Oklahoma and Federal School Bus requirements, **effective for date of manufacture.**  
-----

TOTAL UNIT COST, FOB: School ----- **\$128,986.00, per bus**

ESTIMATED DELIVERY TIME: ----- **September 15<sup>th</sup>, 2025**

-----  
Ryan Ross  
ROSS TRANSPORTATION, inc.

-----  
BID ACCEPTED BY SCHOOL DISTRICT OFFICIAL

03/31/2025  
Date of Bid

-----  
Date of Acceptance



2500 South Meridian • Oklahoma City, OK 73108-1744  
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DISTRIBUTORS OF **BLUE BIRD** SCHOOL BUSES

**Corporate Office**  
 Ryan Ross, General Manager

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 Ryan Ross, Sales Representative

**BID TO:** Ninnekah Public Schools  
**ADDRESS:** 904 Dell Street  
**CITY/STATE/ZIP:** Ninnekah, Oklahoma 73067

**CONTACT:** Ms. Regina Jones, Supt.  
**TELEPHONE:** 405-224-4092  
**BID DUE DATE:** Immediate

**GENERAL DESCRIPTION:**

2026 Model Year, Blue Bird VISION Conventional (Type C) School Bus, Model BBCV3303

**71 Passenger Capacity – Diesel Powered**

Chassis and Body manufactured by Blue Bird Body Company

**SPECIFICATIONS:**

<b>ALTERNATOR:</b>		240 amp, Leece Neville, 12 volt
<b>AXLES, SPRINGS &amp; SHOCK ABSORBERS:</b>		12,000# rating, oil lubed bearings
	Front axle:	8,500# capacity, "Softek" Parabolic tapered leaf
	Front springs:	21,000# capacity, 5.29:1 ratio, oil lubed bearings
	Rear axle:	21,000# capacity, 1-Stage
	Rear springs:	Direct acting, front and rear
	Shocks absorbers:	112DB Safety alarm- operates while in reverse gear
<b>BACKUP ALARM:</b>		Three (3), 12 volt, Group 31, 2100 cca rating, enclosed with sliding tray, locking latch & battery cut-off switch
<b>BATTERIES:</b>		"Meritor Quadraulic," Hydraulic System w/ Anti-lock (ABS)
<b>BRAKE SYSTEM:</b>		Disc type front & rear, 70MM dual system (4) pistons per caliper
	Parking Brake:	Dust Shields, Brakes, front and rear
<b>BUMPERS:</b>		9" diameter x 3" wide, internal expanding, transmission mounted w/ interlock
<b>CAMERA (Body):</b>		Front-15" x 3/16" steel, - Rear - 12" x 3/16" steel
<b>CERTIFICATION:</b>		<b>FRT and Rear Exterior View in Instrument Cluster w/ Switch</b>
		Colorado Rack & Kentucky Pole Test Certified
<b>CHILD REMINDER:</b>		Altoona Tested
<b>CIRCUIT PROTECTION:</b>		Blue Bird Sleeping Child Check System, Warning Light Activated w/ Instruction Label on FRT bulkhead
<b>COWL STEPS &amp; GRIP HANDLES:</b>		Manual resetting circuit breakers on body circuits
<b>DOORS:</b>	Entrance:	Mounted LH & RH at windshield
		<b>Double Outward type with Manual Door Control</b>
	Exit:	Entrance door laminated glass, tinted 70% light transmittal
		3-step step-well with <b>black vinyl ribbed step treads</b>
	Header Pad: (Entrance & Rear Exit Door):	Rear center mounted with upper/lower glass, tinted 30% light transmittal
	Vandal Locks:	Retainer to hold door open
		Black self-skinning foam
<b>EMERGENCY EQUIPMENT:</b>		Entrance door equipped with key lock
		Rear door equipped with sliding bolt lock
<b>EMERGENCY EXITS:</b>		Per Oklahoma Requirements
	Roof Hatches:	5lb Fire Extinguisher, First Aid Kit, Warning Devices, Body Fluid Cleanup Kit # Seatbelt Cutter
	Push-out windows:	Two (2) Advantage combination escape hatch/vents
		Vertical Hinged, two (2) per side - four (4) per body
<b>ENGINE:</b>		Cummins Diesel, Model B6.7L, 2025 Emission Control, EPA
	Configuration/Cylinders:	In-line 6 cylinder
	Horsepower rating:	220 hp @ 2400 rpm
	Torque rating:	600 lb-ft @ 1600 rpm
<b>ENGINE COOLING SYSTEM:</b>		De-aeration system with tank & sight glass
		Charge air & down-flow radiator mounted in tandem

		Cummins Complete (Blue) Antifreeze (150,000 miles, / 4000hr. service)
		Electric block heater, 750 watt, front bumper plug-in
		Electromagnetic fan drive, Pre-set high idle switch, Cruise Control
<b>ENGINE NOISE REDUCTION:</b>		Firewall Insulation, Driver's Area
		Front (2) ceiling panels (driver & 1st section), acoustic headlining
<b>EXHAUST SYSTEM (Primary):</b>		Diesel Particulate Filter (DPF), Selective Catalytic Reductant (SCR) & Diesel Exhaust Fluid (DEF)
		Diesel Exhaust Fluid (DEF) Tank w/ a capacity of 15 gal., locking access door & marked "DEF"
<b>FLOOR COVERING:</b>		Aluminized steel, tailpipe exits through rear bumper
		Heavy Duty Black Rubber with aluminum aisle trim
<b>FUEL TANK:</b>		5/8" plywood subflooring over steel floor, affixed with screws
	Primary fuel filter / water separator:	100 gallon capacity, mounted between frame rails
		Cummins, DCM mounted, heated w/ primer pump
<b>GAUGES:</b>		Floor mounted inspection plate, locking fuel tank access door
		Speedometer, trip-odometer, tachometer, seven-digit odometer, clock, voltmeter
<b>GLOVE BOX / CONSOLE:</b>		Oil pressure, coolant temperature, transmission temperature, fuel gauge
<b>HEADROOM:</b>		Glove box - below windshield, right side w/ latch & Console mounted armrest
<b>HEATERS:</b>	Left front heater & defroster:	Extra height headroom, 77 inches (6'5") at center aisle
	Right front heater & defroster:	90,000/btu
	Rear under seat heater:	50,000/btu
	Heater water booster pump:	80,000/btu
	Dual defroster fans:	12 volt, on/off switch
<b>HOOD &amp; FENDERS:</b>		Mounted upper center & upper left, 2-speed switch
<b>HORNS:</b>		Fiberglass tilting hood & fenders
<b>INSULATION:</b>		Dual electric horns
<b>LETTERING:</b>		Fiberglass/mineral wool, full body insulated
		Name of school district on bellline
		<b>GVWR, Capacity &amp; Height - Exterior</b>
<b>LIGHTS:</b>	Backup lights:	Two (2) clear lens, 4" -rear, LED
	Clearance lights:	Two (2) amber lens, grommet mount -front / Two (2) red lens, grommet mount -rear, LED
	Identification lights:	Three (3) amber lens, grommet mount -front / Three (3) red lens, grommet mount -rear, LED
	Directional lights:	Two (2) amber lens -front, fender mounted / Two (2) amber lens, 7" -rear, LED
	Directional lights, side:	One (1) amber lens, per side, LED
	Dome lights:	Two rows, mounted above passenger seats, 15-candle power
	Monitor:	Single dome light for driver's area, separate switch
	Pre-Trip:	Doran 16-light monitor mounted in driver area
	Step-well light:	Exterior Light Test w/ Switch
	Strobe Light:	Interior, operates with door control, incandescent
	Stop & Tail lights:	Roof Mounted, White, LED, wired to Switch
	Warning lights:	Two (2) red lens, 4" & Two (2) red lens, 7" -rear, LED
		<b>Eight (8) light system, non-sequential, LED with hoods</b>
<b>LUGGAGE BOXES:</b>		<b>Dual Door Luggage Boxes, Mid-mounted 28.40cu.ft., per box LH and RH sides w/ latches and locks</b>
<b>MIRRORS:</b>	Exterior rearview:	ROSCO, Open View (ES) Split Mirror System, 7"x10" Flat Mirror & 7"x 10" Convex Mirror
	Exterior cross-view:	Rearview exterior mirrors have black powder coated steel brackets
		ROSCO, Eye-Max-LP Asymmetric Shaped Mirrors
		Bell-Mount brackets for Cross-view Mirrors
	Interior rearview:	<b>All exterior mirrors are electrically heated, Rearview (exterior) are heated &amp; remote controlled</b>
<b>MUD FLAPS &amp; FENDERS:</b>		6"x30" flat mirror, padded edge
		Black rubber mud flaps, front and rear
<b>PAINT:</b>	Exterior:	Black rubber fenders at rear wheel-housing opening
	Exterior roof:	National School Bus Yellow with black trim
	Warranty (Paint):	White
<b>PANELS:</b>	Exterior:	<b>Two (2) year discoloration &amp; Five (5) year adhesion</b>
	Interior:	Side, 20-gauge, 19/3/4" Skirts
		Roof sheets, constructed of 20-gauge galvanized steel (window header to window header)
<b>POWER SOCKET:</b>		Ceiling panels: 22-gauge steel, double-hemmed w/ rivet installation (No screws)
<b>RADIO:</b>		12 volt, mounted in switch panel, for cell phone, etc.
<b>REFLECTIVE TAPE:</b>		AM-FM-MP3-USB-SD-MMC-BT-PA Radio with eight (8) interior speakers
		3M™ reflective vinyl, yellow
		"SCHOOL BUS" in 8" black letters on 3M™ yellow reflective background, Front and Rear
<b>RUB RAILS:</b>		Side & rear marker strips - marker strip surrounds each emergency exit
<b>SEATS:</b>	Passenger:	Four (4) double-ribbed, 16-gauge steel exterior body rub rails, painted black
	Upholstery:	DOT approved High Back School Bus Bench Seats
	Driver:	Grey Fire Block Upholstery
		National Hi-back seat w/ mechanical pedestal & RH armrest
<b>STEERING:</b>		Charcoal Cloth Upholstery, Bright Orange Shoulder harness & lap belt restraint
<b>STOPARM:</b>		<b>Hydraulic power, tilt &amp; telescoping wheel, 50 degree wheel cut</b>
<b>SUNVISOR:</b>		18" octagon sign w/flashing red lights, electric, LED
<b>SWITCHES:</b>		6.5"x30", Green plexi-glass, padded edge
<b>TIRES &amp; RIMS:</b>	Front:	Rocker type switches w/ latching noise suppression switch
	Rear:	11R22.5, Kumho Tubeless Radial, LRH, Highway tread
	Rims:	11R22.5, Kumho Tubeless Radial, LRH, Traction tread
<b>TOW HOOKS:</b>		22.5 x 8.25, 10-Stud, Hub Piloted, Disc Rims
<b>TRANSMISSION:</b>		Dual hooks, front and rear, chassis frame mounted
		<b>Allison Electronic Automatic, Model 2500 PTS w/SEM – TCM Programmed for Performance</b>
		5 speeds forward with overdrive - TranSynd® synthetic transmission fluid
		External transmission oil filter, Transmission oil cooler
<b>UNDERCOATING:</b>		Underneath body fully undercoated
<b>WINDOWS:</b>	Side, split sash:	<b>Tinted to allow 30% light transmittal</b>
	Rear, fixed panel:	<b>Tinted to allow 30% light transmittal</b>
	Entrance Door-& Driver Window:	<b>Tinted to allow 70% light transmittal</b>
<b>WINDSHIELD:</b>		Two (2) piece curved, shaded safety plate
<b>WINDSHIELD WIPERS:</b>		Electric, intermittent speed, w/washers
<b>WIRING:</b>	Chassis:	Multiplex chassis wiring w/ LED readout on module
	Body:	Colored and continuously number coded in molding on top of side windows
<b>WHEELBASE:</b>		273" wheelbase
<b>WARRANTY:</b>	Blue Bird Body & Chassis:	Blue Bird 5 year/100,000 mile Limited Warranty
	Allison Transmission:	Allison 7 year/unlimited miles Limited Warranty
	Cummins Diesel Engine:	Cummins 5 year/100,000 mile Limited Warranty

.....  
This Blue Bird School Bus meets the State of Oklahoma and Federal School Bus requirements, **effective for date of manufacture.**  
.....

**TOTAL UNIT COST, FOB: School:** ----- **\$118,869.00, per unit**

**ESTIMATED DELIVERY:** ----- **30 - 60 Days Upon PO**

*Note: Stock unit bid, one (1) remaining in stock for. Bid subject to prior sale.*

**OPTIONAL EQUIPMENT: (Not Factored Into Above Bid Pricing):**

**AIR-CONDITIONER: 126,000 Total BTU: FRT and Rear In-wall Condensers with Skirt Mounted Compressors:** ----- **\$9,250.00, additional, per bus**

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Ryan Ross \_\_\_\_\_  
ROSS TRANSPORTATION, inc.

\_\_\_\_\_  
BID ACCEPTED BY SCHOOL DISTRICT OFFICIAL

02/04/2025 \_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
Date of Acceptance



1735 W RENO AVENUE OKLAHOMA CITY, OK 73106 • (405) 236-2792 • FAX (405) 235-2541

## NINNEKAH PUBLIC SCHOOLS

- 2027 IC Bus, 71 PASS Next Gen Passenger Route Bus (Diesel): **\$130,000.00** per unit ( STOCK order)
  - Includes: Cummins diesel engine, Allison transmission with a seven-year warranty, Hyd brakes , electric entrance door, battery disconnect, Comes standard with OCC device
  - Comes with Dash A/C
  
- Delivery: approximately 5-6 months from receipt of purchase order – PO for order
  - **IC Bus is Made in Tulsa and Employs Approximately 1,600 Oklahomans**

**QUOTE GOOD FOR 30 DAYS 4/1/2025**

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
PB11000	Base Chassis, Model CE SCHOOL BUS with 276.00 Wheelbase, N/A CA, and 139.00 Axle to Frame. Bus Body Plan, AABS00002C Seat Capacity, 71
1570	TOW HOOK, FRONT (2) Frame Mounted
1572	TOW HOOK, REAR (2)
1ANA	AXLE CONFIGURATION 4x2
1CAC	FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield); 10.125" x 3.062" x 0.312" (257.2mm x 77.8mm x 8.0mm); 489.2" (12425mm) Maximum OAL
1LNT	CROSSING GATE, FRONT Omit Item
1LSG	BUMPER, FRONT Contoured, Steel, Painted Gloss Black, Severe Duty
	<u>Notes</u> : Bumper Thickness is .25"
1SAL	CROSSMEMBER, REAR, AF (1)
1WJE	WHEELBASE RANGE 276" (700cm) Only
2AVK	AXLE, FRONT NON-DRIVING {Hendrickson Steertek NXT} Fabricated Type, 10,000-lb Capacity
3ADB	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 10,000-lb Capacity, with Shock Absorbers
	<u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free
4100	BRAKE SYSTEM, HYDRAULIC {Wabco} Split System, with Automatic Adjustment and Four Channel ABS
4EVD	DUST SHIELDS, FRONT BRAKE for Hydraulic Brakes
4EVE	DUST SHIELDS, REAR BRAKE for Hydraulic Brakes
4GBJ	BRAKE, PARKING {Bosch} DSSA Type, 12" x 3"; for Hydraulic Brake Chassis; Foot Operated in Cab; Differential Mounted
4JNX	TRACTION CONTROL, HYDRAULIC Automatic; Hydraulic Brake System, with Electronic Stability Control
4WGT	PARKING BRAKE INTERLOCK Parking Brake Cannot be Released Until Ignition Switch is in "ON" Position and Service Brake Pedal is Applied, Use with Hydraulic Brake Chassis Only
4WXP	GVWR LIMITATION FOR BUS with Hydraulic Brakes, Limited to 29,800-lbs Maximum to meet FMVSS 105 Requirements, for Conventional Bus
4XCW	BRAKES, FRONT {Meritor Quadrauc} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 12,000-lb Capacity
4XCX	BRAKES, REAR {Meritor Quadrauc} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 21,000-lb Capacity per Axle
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PSA	STEERING GEAR {Sheppard M100} Power
6901	PROPSHAFT GUARD
6DGA	DRIVELINE SYSTEM {Dana Spicer} SPL100, for 4x2/6x2

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<u>Code</u>	<u>Description</u>
7BMK	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Under Right Rail, for Single Long Horizontal Tail Pipe
7WBL	TAIL PIPE (1) Horizontal, Long, Exits Left Side Through Bumper
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment  <u>Includes</u> : HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : MISCELLANEOUS FEATURES Modular, Loom Protected, Grommets in all Applicable Body Openings, Assembled in Computer Assisted Fixture which Verifies Continuity and Correct Assembly Prior to Installation : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : STARTER SWITCH Electric, Key Operated : TURN SIGNAL SWITCH Self-Cancelling with Lane Change Feature : TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WIRING, CHASSIS Color Coded and Continuously Numbered
8540	HORN, ELECTRIC (2) Trumpet Style
8GXN	ALTERNATOR {Leece-Neville BLP4024N} Brushless, 12 Volt, 325 Amp Capacity, Pad Mount, with Remote Sense
8MSG	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud
8RMH	BATTERY DISCONNECT SWITCH {Cole-Hersee 75920-06} 300 Amp, Disconnects Charging Circuits, Locks with Padlock, Battery Box Mounted
8RPP	ANTENNA Shark Fin, Roof Mounted
8RRC	RADIO AM/FM/USB Input/Auxiliary Input, Includes Wiring and Antenna, with Public Address System
8TTK	BATTERY BOX Steel, with Sliding Tray, 25.25" Wide, for Standard Batteries, 1-3 Battery Capacity, Mounted Left Side Behind Front Axle Perpendicular to Frame Rail
8TUT	COLLISION MITIGATION SYSTEM Omit
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8WXC	BRAKE WARNING INDICATOR Light and Audible Alarm; Parking Brake/Motion Warning System for Engaged Parking Brake
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XDX	BK WARN IND,PARK BK NOT SET Visual and Audible Alarm, Active Upon Ignition Off and Parking Brake Not Set, Reminder to Set Parking Brake
8XKC	HEADLIGHTS-Halogen, with Daytime Running Lights, Automatic Twilight Controlled
8XKL	STARTING MOTOR {Mitsubishi Electric Automotive America 90P47} 12-Volt, with Soft-Start
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9HCW	GRILLE Molded in Black
9WAB	HOOD TILT ASSIST {EASY TILT} Mechanical

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
9WBW	FRONT END Tilting, Fiberglass, with Three Piece Construction, Dual Air Intakes
10020	CHASSIS PAINT Full Chassis
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100  <u>Includes</u> : PAINT SCHEMATIC ID LETTERS "NB"
10788	PAINT TYPE Urethane, One or Two Colors, Other than Imron or International.
10AGB	COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA/MA /OR/NJ/NY/WA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.  <u>Notes</u> : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.
10WKN	KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250
10WUE	MUD FLAPS, FRONT WHEELS (2) Rubber, Mounted on Fender Extension
10XAK	PROMOTIONAL PACKAGE 7 Year Unlimited Miles/km Warranty, Limited Time Program for Allison 2500 Series Transmission on School and Commercial Buses (Supplied directly through Allison)
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12EYG	ENGINE, DIESEL {Cummins B6.7 240} EPA 2024, 240HP @ 2400 RPM, 600 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 240 Peak HP (Max), School Bus Only
12TJA	FAN DRIVE {Warner Electric FC550} On/Off Type, Electronically Activated and Controlled  <u>Includes</u> : FAN Nylon
12UGN	THROTTLE, HAND CONTROL Electronic
12VCE	AIR CLEANER Single Element, Fire Retardant Media
12VKB	EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2025
12VVN	CRUISE CONTROL Electronic
12WPV	OIL PAN 15 Quart Capacity, For Cummins ISB/B6.7 Engines
12WSY	BLOCK HEATER, ENGINE {Phillips} 120V/750W, for Cummins ISB/B6.7 Engines  <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted in Center Through Front Bumper
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XCC	RADIATOR Aluminum, 2-Row, Down Flow, Front to Back System, 640 SqIn Louvered, with 383 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler  <u>Includes</u> : RADIATOR HOSES Premium, Rubber

**Vehicle Specifications  
2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<u>Code</u>	<u>Description</u>
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BBN	TRANSMISSION, AUTOMATIC {Allison 2500 PTS} 6th Generation Controls, Wide Ratio, 5-Speed with Overdrive, Less PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max, School Bus
13WEX	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, for Allison 1000 & 2000 Series Transmission
13WLN	TRANSMISSION OIL Synthetic; 20 thru 28 Pints
13WVW	NEUTRAL AT STOP OMIT
13WYY	SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming
14AKC	AXLE, REAR, SINGLE {Dana Spicer S140} Single Reduction, 21,000-lb Capacity, 190 Wheel Ends . Gear Ratio: 5.57
14SBV	SUSPENSION, REAR, SINGLE 21,000-lb Capacity, Vari-Rate Springs
14WAP	SHOCK ABSORBERS, REAR (2)
15LMN	FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor
15LRE	LOCATION FUEL/WATER SEPARATOR Mounted Under Hood, Left Side, Above Front Axle
15SLL	FUEL TANK Top Draw, Steel, Rectangular, 100 US Gal (379L), Includes Protective Cage, Mounted Between Frame Rails and Behind Rear Axle
15WEP	DEF TANK 16.5 US Gal (62.5L) Capacity, Frame Mounted Outside Right Rail, Behind 0 Bow
16010	COWL Flat Back
16563	HEATER SHUT-OFF VALVES (2) Ball Valve Type
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GEG	GAUGE CLUSTER Premium Level; English with English Electronic Speedometer
	<u>Includes</u>
	: GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for
	: GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure or Auxiliary Air Pressure (if Air Equipped)
	: WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure, Primary and Secondary (if Air Equipped)
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16HLJ	GAUGE, DEF FLUID LEVEL
16VKB	CAB INTERIOR TRIM Classic, for Day Cab
16VVJ	WINDSHIELD Three Piece, Bonded, with Shaded Band
16WSE	LOW WASHER FLUID INDICATOR
16XJP	INSTRUMENT PANEL Wing Panel
27DUW	WHEELS, FRONT {Accuride 51408} DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DUW	WHEELS, REAR {Accuride 51408} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
47AGG	BODY, BUS Conventional; 78" Headroom, 32'8" Body Length, +9 Section Front, 72 Passenger, 276 WB

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
47AJB	BODY CERTIFICATION TAG Mylar Label
47AJC	BODY TAG, METAL Capacity to Include the Total Number of Passengers
47APR	HEADLINER, BODY Conventional; 25'11"-35'08" Body Length, Perforated Full Length with Sound Insulation Full Length
47APW	FASTENERS, HEADLINER Rivets
47ARH	BOWS, ROOF 14 ga., One Piece Construction  <u>Includes</u> : BOWS, ROOF Positioned Floor Line to Floor Line, Threaded Through Roof Strainers and Drip Rail
47ARP	LIGHT BARS Plastic
47ATB	SKIRT, BODY Conventional, 20", 16ga., 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths  <u>Includes</u> : SKIRT, BODY Extra Smooth Steel Supported by Floor Gussets
47AUR	TIE DOWNS, BODY Grade 8 Bolts, Every Body Section  <u>Includes</u> : TIE DOWNS, BODY with Formed Tab that Fits into Floor Structure to Prevent Turning
47AXT	RUB RAILS, BODY (4) Conventional; Steel, 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths, Includes Snow Rail  <u>Includes</u> : RUB RAILS Full Length, Primer Coated (Both Sides), Attached to Body without Cuts or Splices
47AYB	BODY, REAR Includes Emergency Door
47AZE	SIDE SHEET, BODY, EXTERIOR Conventional, 16ga., Smooth, 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths
47AZL	FLOOR, BODY with Wheel Wells
47BAK	BUMPER, REAR Painted, 12" High, 3/16" Thick
47BAR	SUPPORTS, REAR BUMPER Bolted to Frame
47BBH	LINING, SIDE INTERIOR, LOWER Embossed Steel, Clear Coated
47BBZ	SEALER Extra; Sidewall to Floor, In Wheel Pocket Area, and Rear Wall to Floor
47BDJ	COMPARTMENT, DRIVER STORAGE Bin, Sized to Hold Three Ring Binder, Includes (1) USB-A Port and (1) USB-C Port
47BKK	LETTERS, SCHOOL BUS FRONT/REAR Decal; "SCHOOL BUS"; with 8" Black Reflective Letters, 3M Fluorescent Diamond Grade, Yellow On Front and Rear Cap
47BLD	STEP, FRONT ENTRANCE DOOR 27 1/4" Depth; 14ga Steel, Formed Treads, Naviflex Finish
47DAE	FASTENERS, REAR DOOR Lag Screws, Rear Door To Body
47DAJ	COVER, REAR DOOR INSIDE HANDLE Partial Coverage
47DDE	HANDLE, ASSIST, ENTRANCE DOOR Outside Entrance
47DDH	HOLD BACK, REAR DOOR Stationary, No Cables, with Plastic Cover
47DDU	LATCH, REAR DOOR One Point Slide Bar, Cam Operated, with One Inch Stroke
47DEK	LOCK, REAR DOOR with Ignition Starter Interlock
47DEY	HANDLE, EXTERIOR, REAR Emergency Door; Yellow

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
47DNR	SWITCH, LOCATION Left of Driver; Includes Master Flasher, Amber Flasher, and 3 Position Door Control with Red Override
47DWV	KEYS ALIKE, LOCKS Entrance Door, 545 Keys
47EBM	HOLD DOWN, BATTERY For Up To 3 Batteries
47EYL	LOCK, ENTRANCE DOOR in External Release, with Key
47KEB	MONITOR, POST TRIP INSPECTION {Leave No Student Behind} Accessory Controlled, with Push Button Alarm Disable at Rear of Bus Prompts Driver to Walk to Back of Bus to Disable Alarm
47KEJ	DISARM, POST TRIP INSPECTION Button Located on Light Bar at Rear of Bus
47LAU	INSULATION, ROOF/SIDES/BULKHEAD 1.5"
47MBA	UNDERCOAT, BODY Fire Resistant, Water Based, TT-C-730 Spec
	<b><u>Includes</u></b> : UNDERCOATING Performed Before and After Mounting on Chassis
47MJR	LETTERS, DOOR, REAR Decals; "EMERGENCY DOOR", 2" Black Letters Inside and Outside
47MNT	ARROW, RR DOOR, INSIDE Decal; Red, .75" Stroke, Indicating Handle Direction
47MNV	ARROW, RR DOOR, OUTSIDE Decal; Black .75" Stroke, Indicating Handle Direction
47MRN	STRIPING, E/E WINDOW, LEFT (02) Perimeter, 1" Yellow
47MRU	LETTERS, E/E WINDOW, LEFT (2) Decal Sets, "EMERGENCY EXIT", Black Inside and Outside
47MSA	STRIPING, PERIMETER, REAR Emergency Door, 1" Yellow Reflective
47MSE	STRIPING, REAR END 2" Yellow
47MSJ	STRIPING, ROOF HATCH, FRONT Decal, Perimeter, 1" Yellow
47MSK	STRIPING, ROOF HATCH, REAR Decal, Perimeter, 1" Yellow
47MSS	STRIPING, SEATLINE 2" Yellow
47MTY	WIRING DIAGRAM Schematic, Electrical
	<b><u>Includes</u></b> : ACCESS PANEL for Wiring Diagram Schematic Located on Inside of Electrical Panel Door, Below Driver Window
47MUP	STRIPING, E/E WINDOW, RIGHT (02) Perimeter, 1" Yellow
47MVA	LETTERS, HEADER Decal; "WATCH YOUR STEP", 1" Black, Above Windshield
47MVC	LETTERS, STEPWELL Decal, "WATCH YOUR STEP", 2.5" Black, Behind Door on Step Riser
47NAB	PAINT COLOR, RUB RAILS 0001 Canyon Black
47NGW	SEAL, RUB RAILS Top Edge, All Rails
47NHL	LETTERS, E/E WINDOW, RIGHT (2) Decal Sets, "EMERGENCY EXIT", Black, Inside and Outside
47NJA	PAINT COLOR, BODY EXTERIOR 4421 School Bus Yellow
47NJM	PAINT FLASHER BACKGRD 0001 Canyon Black
47NJS	PAINT COLOR, BUMPER Rear, 0001 Canyon Black
47NKC	PAINT COLOR, ROOF 9219 Winter White
47NKL	PAINT, RUB RAIL Flange to Flange

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
47NKM	PAINT COLOR, BODY INTERIOR 9384 Spring White
47NMG	OPERATING INSTRUCTIONS, REAR Decal, Inside Rear Emergency Door
47NTE	LOGO, ROOF LINE Decal; Wing and Shield, First Body Section, Above Driver Window and Entrance Door Over Driver Window and Entrance Door
47NTY	PAINT HOOD AND FENDER To Match Body Exterior
47PBZ	HANDLE, ASSIST Windshield Side Mounted, Left and Right, Body Color
47PCW	DOOR, ENTRANCE, FRONT Electric, Outward Opening, with Single Pane Glass
47PLX	LETTERS, DEF, I.D. Decal; "DEF ONLY", 1" Black, on DEF Filler Door
47SBB	SUB FLOOR, PLYWOOD Conventional; B-B Marine Grade, Less Sealed Edges, 5/8", 5 Ply, for 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths
48ACN	SEAT BELT, DRIVER, COLOR with Blaze Orange Seat Belt Webbing
48ANT	WINDOW, DRIVER Laminated, Clear
48APL	WINDOW, STOPS 12" Opening, Only with 78" Headroom
48ARS	WINDOW, SASH (18) 27" Sections, 9"x 23" Opening
48ASP	WINDOW, SASH +9 SECTIONS (2) 9" x 32 1/4" Opening
48BAH	WINDOW, E/E, LEFT (2) Vertical Hinge
48BDS	BARRIER, CRASH, AFT ENTRY DOOR 39", 2 Leg
48BJA	COLOR, WINDOW FRAME, PASS Passenger Window, Natural Aluminum Finish
48BKP	WINDOW, E/E, RIGHT (2) Vertical Hinge
48BUB	WINDOW, PASSENGER, TINT Conventional; 28% Light, Tempered Glass, 78" Headroom, with 34'11", 31'2", 31'11", 32'8", 33'5", 34'2", 35'8" Body Lengths
48CYA	HEATER, STEPWELL with Fixed Angle Louver to Door Glass
48DPL	HAND RAIL, ENTRANCE DOOR, AFT 1" Dia, Stainless Steel
48DPR	HAND RAIL, ENTRANCE DOOR, FWD 1" Dia, Stainless Steel
48PAV	WHEEL POCKET COVER Plastic, ABS
48PAY	AISLE POSITION Center, for balanced seating
48PBB	FLOOR COVERING, COLOR Black
48PHP	UPHOLSTERY, PASS SEATS, TYPE Prevaill, 42 oz.; for (23-24) Seats
48PJR	FLOOR COVERING, TRIM Aluminum
48PJZ	FLOOR COVERING, TYPE {Koroseal} All Body Lengths
48PKR	FAN, DEFOG LEFT CENTER 6.50" Diameter, Black, Mounted Left of Center Post, 2-Speed Switch in Panel
48PKS	FAN, DEFOG RIGHT CENTER 6.50" Diameter, Black, Mounted Over Windshield, 15" Right of Centerline, 2-Speed Switch in Panel
48PMJ	HEATER, PASS, LT REAR 84,500 BTU
	<u>Includes</u> : AIR FILTER
48PNW	HEATER, WATER PUMP {2 MPU 12} Self Priming, with Plastic Housing

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
48PPS	ROOF VENT, FRONT Static
48PVA	UPHOLSTERY, DRIVER SEAT, STYLE Plain, with Cloth Insert
48PWD	UPHOLSTERY, PASS SEATS, COLOR Gray, for Seats, Barriers and Head Bumpers
48PWN	UPHOLSTERY, DRIVER SEAT, TYPE Vinyl, 42 oz.
48PXP	UPHOLSTERY, BARRIER, TYPE (1-2) Prevaill, 42 oz.
48RAL	BARRIER, CRASH, AFT DRIVER 39", 1 Leg
48REP	PANEL, MODESTY, AFT OF DRIVER Mounted Under Barrier
48RLX	CUSHION, SEAT 15" Depth
48RRA	UPHOLSTERY, SEAT, STITCHING Single
48SAD	SEAT,26",WALL,LT (01)
48SDU	SEAT,39",WALL,LT (11)
48SKN	SEAT,39",WALL,RT (12)
48USV	SEAT BACK, PASSENGER High Back
48UXM	ARM REST, DRIVER Left and Right
48UXN	UPHOLSTERY, DRIVER SEAT, COLOR Drivers Seat, Graphite
48UZH	SEAT, DRIVER {National 2000} Static, Mechanical Height Adjust, High Back, with Mechanical Lumbar
	<u>Includes</u> : SEAT BELT, DRIVER Adjustable D-Loop Seat Belt, Single Locking Retractor
48UZN	ROOF HATCH, FRONT {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals
48UZT	ROOF HATCH, REAR {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals
48VVR	STEP TREADS {Koroseal} Pebble White Nosing Only, with Non-Metal Backing, used with Formed Treaded Steps
49000	BODY PLAN, APPROVED VARIATION None
49AMT	CIRCUIT, PROTECTION Breakers, Manual Reset in Lieu of Fuses
49AMV	ALARM, BACKING {Ecco #850} 112 dB
49AMY	SWITCH, REAR DOOR BUZZER for Emergency Door
49ATV	LIGHT, INDIC, WARNING LIGHTS Red and Amber
	<u>Includes</u> : LIGHTS, WARNING Indicator Located in Instrument Cluster
49AWV	SPEAKERS AND WIRING (8) Flush Mounted In Light Bar
49BCN	FLASHER SYSTEM (8) Warning Lights, 8-Lamp System, Electronic Relay Flasher, Non-Sequential Operation, Red Lights Activate with Door Open
49BCR	LIGHT, EXTERIOR, CHECK Automatically Activates Lights for Pre Trip Inspection
49BSL	SWITCH, DOME LIGHTS, DIMMER for All Passenger Dome Lights
49BVG	MIRROR, CROSS VIEW, EXTERIOR (2) {Mirror Lite High Definition Busboy} Black, Heated
49BYT	LIGHTS, STOP (2) {Sound Off/OptiLuxx} and Tail; 7" Round LED, Red

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

**April 02, 2025**

<b><u>Code</u></b>	<b><u>Description</u></b>
49BYZ	LIGHTS, DIRECTIONAL, REAR (2) {Sound Off/OptiLuxx} LED, 7" Round Amber
49BZG	LIGHTS, BACK UP (2) {Sound Off/OptiLuxx} LED, 7" Round Clear
49CKT	FUEL FILLER PIPE Low Profile Neck Cap and Vent Hosing, for Use with Right Side Fill for Between the Rail Fuel Tanks, for Above the Floor Fuel Fill, for 25 GPM Fill Rate Only
49DBR	HOOD, WARNING LAMP (4) Black, 8-Lamp System, One Hood Above Two Lights
49EBA	KIT, FIRST AID Plastic; 24 Unit, Spec State
49EGC	MIRROR, INSIDE 6" x 30", Clear Safety Glass, Metal Back, Round Corners
49EKT	STOP ARM, FRONT Electric, Metal Blade, 18" Octagon, Double Sided, 1/2" White Border, Hi Intensity Grade, Strobing LED Lights
49ENK	VISOR, INTERIOR, LEFT FRONT 6" x 30", Transparent, For Left Windshield
49ESC	LIGHTS, DOME, DRIVER (1) LED, Rectangular, Mounted in Light Bar in Ceiling, with Separate Switch
49EVL	SWITCH, NOISE SUPPRESSION Actuator Legend States, "NOISE SUPP ", for Separate Solenoid, with Red Switch in Panel
49EXD	MIRROR, REAR VIEW, EXTERIOR {Rosco Open-View} Black, Motorized Head, Heated, Non-Detent
49GCH	LOCATION, FIRST AID KIT Right Side Front Bulkhead with Screws
49GED	SAFETY TRIANGLES Warning Reflectors, Mounted on Floor Between Driver Seat and Drivers Crash Barrier/ Stanchion/Partition
49GHN	REFLECTORS, REAR (2) 3", Red, Adhesive Back
49GHR	REFLECTORS, SIDE, REAR (2) 3", Red, Adhesive Back
49GHV	REFLECTORS, SIDE, FRONT (2) 3", Amber; Adhesive Back, 1 Aft Drivers Window Left, 1 Aft Entrance Door Right
49GHX	REFLECTORS, SIDE, INTERMEDIATE (2) 3" Amber, 1 Each Side, Below The Third Rub Rail From the Top, Adhesive Back
49GKZ	FUEL FILLER DOOR with Non-Locking Latch
49GUB	CUTTER, SEAT BELT {TIE TECH Safecut} for Cutting Seat Belts
49GUK	FENDERS, RUBBER, REAR (2)
49GUM	INSPECTION PLATE Fuel Sending Unit 8" x 8" Steel
49GVC	MUD FLAPS, REAR WHEELS (2) Rubber
49JAC	DEF FILLER DOOR with Non-Locking Latch
49JBS	LIGHTS, CLUSTER {Sound Off/OptiLuxx} Oval, 4 Internal LEDs per Light; Amber Front and Red Rear
49JBU	LIGHT, ENTRY DOOR {Sound Off/OptiLuxx} LED; 4" Oval; Light Mounted in Skirt Behind Entrance Door, Wired To Step Light
49JBV	LIGHT, LICENSE PLATE {Sound Off/OptiLuxx} LED, with Mounting Gasket
49JBW	LIGHT, STEP {Sound Off/OptiLuxx} 4" Round LED, White, Wired to Clearance Lights, Operated by Entrance Door
49JCG	LIGHT, STROBE LED, Specialty Man. Co. 845-3020, Low Profile, Double Flash, 3.60" High
49JED	LIGHTS, MARKER, FRONT & REAR LED, Flush Mount, Amber Front and Red Rear
49JEP	LIGHTS, DOME LED, Rectangular Recessed Type, Stagger Mounted, for 29'08", 30'05", 31'02", 31'11", 32'08", 33'05" Body Lengths

**Vehicle Specifications**  
**2027 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
49JEY	LOCATION, BODY FLUID KIT on Bulkhead
49JGE	CUTTER, SEAT BELT, LOCATION Mounted on Panel Left of Driver
49JGJ	FIRE EXTINGUISHER 5 lb 3A-40BC Minimum, with Flexible Hose and Metal Nozzle
49JGN	FIRE EXTINGUISHER, FRONT LOC Located Behind Driver Seat
49JGW	KIT, BODY FLUID National Standard, Poly White Box
49NGJ	LIGHTS, WARNING (8) {Sound Off/OptiLuxx} (4) 7" Round Red Strobing LED and (4) 7" Round Amber Strobing LED, 2 Front, 2 Rear Each Color
49PTB	LIGHTS, DIRECTIONAL, SIDE {Sound Off/OptiLuxx} Rectangular LED Armor Type, Amber, 1 Each Side, Second Bow Section Aft of Entrance Door Between 2nd & 3rd Rub Rail
49UBS	STATE OF OPERATION Oklahoma
49ZNG	LIGHTS, STOP & TAIL ADDITIONAL (2) {Sound Off/OptiLuxx} 4" Round LED, Red, with Flange
49ZNN	LIGHTS, MARKER, SIDE, INTERMED LED, Amber, Flush Mount, Intermediate, Centered, Required for Units 30 Foot or Longer
51ZZZ	BODY PLAN, NON-SPECIAL NEEDS for Bus Body Configurator, OMIT Body Plan
7382135809	(2) TIRE, FRONT 11R22.5 Load Range H AH37 (HANKOOK), 499 rev/mile, 75 MPH, All-Position
7382135810	(4) TIRE, REAR 11R22.5 Load Range H DH37 (HANKOOK), 497 rev/mile, 75 MPH, Drive

**Services Section:**

40126	WARRANTY Standard for CE, RE, BE School Bus Models, Effective with Vehicles Built March 1, 2017 or Later, CTS-3304H
40RAK	SERVICES, TOWING Service Call to 36-Month/Unlimited Mileage to the Nearest IC Bus Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident
40YGK	SRV CONTRACT, EXT VEH COVERAGE To 48-Month/50,000 Miles (80,000 km), Covers 100% Parts and Labor; Includes Body; Excludes Extending Warranty for Engine, Transmission, Perforation or Corrosion of Cab/ Cowl Structure and Paint
49GVN	WARRANTY 5-Year, Limited
	IC BUS IS MADE IN OKLAHOMA
	Lettering



1735 W RENO AVENUE OKLAHOMA CITY, OK 73106 • (405) 236-2792 • FAX (405) 235-2541

## NINNEKAH PUBLIC SCHOOLS

- 2026 IC Bus 71 pass A/C Next Gen Route Bus (Diesel): **\$131,641.00** per unit ( stock order)
  - Includes: Cummins diesel engine, Allison transmission with a seven-year warranty, hydraulic brakes with electronic stability control, With A/C front and rear and Drivers Air, electric entrance door, battery disconnect, roof mounted strobe light, an extended tow warranty for 36 months on approved warrantable failures (max benefit of Towing \$550.00 per incident), and an extended vehicle warranty for 48 months / 50,000 miles that is in addition to the standard five-year limited warranty
- Delivery: approximately 30 – 60 Days from receipt of purchase order ALL STOCK ORDERS SUBJECT TO SALE.
  - **IC Bus is Made in Tulsa and Employs Approximately 1,600 Oklahomans**

**QUOTE GOOD FOR 30 DAYS 4/1/2025**

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
PB11000	Base Chassis, Model CE SCHOOL BUS with 276.00 Wheelbase, N/A CA, and 139.00 Axle to Frame.  Bus Body Plan,  Seat Capacity, 0
1570	TOW HOOK, FRONT (2) Frame Mounted
1572	TOW HOOK, REAR (2)
1ANA	AXLE CONFIGURATION 4x2
1CAC	FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield); 10.125" x 3.062" x 0.312" (257.2mm x 77.8mm x 8.0mm); 489.2" (12425mm) Maximum OAL
1LNT	CROSSING GATE, FRONT Omit Item
1LSG	BUMPER, FRONT Contoured, Steel, Painted Gloss Black, Severe Duty  <u>Notes</u> : Bumper Thickness is .25"
1SAL	CROSSMEMBER, REAR, AF (1)
1WJE	WHEELBASE RANGE 276" (700cm) Only
2AVK	AXLE, FRONT NON-DRIVING {Hendrickson Steertek NXT} Fabricated Type, 10,000-lb Capacity
3ADB	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 10,000-lb Capacity, with Shock Absorbers  <u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free
4100	BRAKE SYSTEM, HYDRAULIC {Wabco} Split System, with Automatic Adjustment and Four Channel ABS
4EVD	DUST SHIELDS, FRONT BRAKE for Hydraulic Brakes
4EVE	DUST SHIELDS, REAR BRAKE for Hydraulic Brakes
4GBJ	BRAKE, PARKING {Bosch} DSSA Type, 12" x 3"; for Hydraulic Brake Chassis; Foot Operated in Cab; Differential Mounted
4JNX	TRACTION CONTROL, HYDRAULIC Automatic; Hydraulic Brake System, with Electronic Stability Control
4WGT	PARKING BRAKE INTERLOCK Parking Brake Cannot be Released Until Ignition Switch is in "ON" Position and Service Brake Pedal is Applied, Use with Hydraulic Brake Chassis Only
4WXP	GVWR LIMITATION FOR BUS with Hydraulic Brakes, Limited to 29,800-lbs Maximum to meet FMVSS 105 Requirements, for Conventional Bus
4XCW	BRAKES, FRONT {Meritor Quadraulic} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 12,000-lb Capacity
4XCX	BRAKES, REAR {Meritor Quadraulic} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 21,000-lb Capacity per Axle
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PSA	STEERING GEAR {Sheppard M100} Power
6901	PROPSHAFT GUARD
6DGA	DRIVELINE SYSTEM {Dana Spicer} SPL100, for 4x2/6x2

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<u>Code</u>	<u>Description</u>
7BMK	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Under Right Rail, for Single Long Horizontal Tail Pipe
7WBL	TAIL PIPE (1) Horizontal, Long, Exits Left Side Through Bumper
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: MISCELLANEOUS FEATURES Modular, Loom Protected, Grommets in all Applicable Body Openings, Assembled in Computer Assisted Fixture which Verifies Continuity and Correct Assembly Prior to Installation
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: TURN SIGNAL SWITCH Self-Cancelling with Lane Change Feature
	: TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8540	HORN, ELECTRIC (2) Trumpet Style
8GXN	ALTERNATOR {Leece-Neville BLP4024N} Brushless, 12 Volt, 325 Amp Capacity, Pad Mount, with Remote Sense
8MSG	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud
8RMH	BATTERY DISCONNECT SWITCH {Cole-Hersee 75920-06} 300 Amp, Disconnects Charging Circuits, Locks with Padlock, Battery Box Mounted
8RPP	ANTENNA Shark Fin, Roof Mounted
8RRC	RADIO AM/FM/USB Input/Auxiliary Input, Includes Wiring and Antenna, with Public Address System
8TTK	BATTERY BOX Steel, with Sliding Tray, 25.25" Wide, for Standard Batteries, 1-3 Battery Capacity, Mounted Left Side Behind Front Axle Perpendicular to Frame Rail
8TUT	COLLISION MITIGATION SYSTEM Omit
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8WXC	BRAKE WARNING INDICATOR Light and Audible Alarm; Parking Brake/Motion Warning System for Engaged Parking Brake
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XDX	BK WARN IND,PARK BK NOT SET Visual and Audible Alarm, Active Upon Ignition Off and Parking Brake Not Set, Reminder to Set Parking Brake
8XKC	HEADLIGHTS Halogen, with Daytime Running Lights, Automatic Twilight Controlled
8XKL	STARTING MOTOR {Mitsubishi Electric Automotive America 90P47} 12-Volt, with Soft-Start
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9HCW	GRILLE Molded in Black
9WAB	HOOD TILT ASSIST {EASY TILT} Mechanical

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
9WBW	FRONT END Tilting, Fiberglass, with Three Piece Construction, Dual Air Intakes
10020	CHASSIS PAINT Full Chassis
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<b><u>Includes</u></b> : PAINT SCHEMATIC ID LETTERS "NB"
10788	PAINT TYPE Urethane, One or Two Colors, Other than Imron or International.
10AGB	COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA/MA /OR/NJ/NY/WA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.
	<b><u>Notes</u></b> : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.
10WKN	KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250
10WUE	MUD FLAPS, FRONT WHEELS (2) Rubber, Mounted on Fender Extension
10XAK	PROMOTIONAL PACKAGE 7 Year Unlimited Miles/km Warranty, Limited Time Program for Allison 2500 Series Transmission on School and Commercial Buses (Supplied directly through Allison)
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12EYG	ENGINE, DIESEL {Cummins B6.7 240} EPA 2024, 240HP @ 2400 RPM, 600 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 240 Peak HP (Max), School Bus Only
12TJA	FAN DRIVE {Warner Electric FC550} On/Off Type, Electronically Activated and Controlled
	<b><u>Includes</u></b> : FAN Nylon
12UGN	THROTTLE, HAND CONTROL Electronic
12VCE	AIR CLEANER Single Element, Fire Retardant Media
12VKB	EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2025
12VVN	CRUISE CONTROL Electronic
12WPV	OIL PAN 15 Quart Capacity, For Cummins ISB/B6.7 Engines
12WSY	BLOCK HEATER, ENGINE {Phillips} 120V/750W, for Cummins ISB/B6.7 Engines
	<b><u>Includes</u></b> : BLOCK HEATER SOCKET Receptacle Type; Mounted in Center Through Front Bumper
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XCC	RADIATOR Aluminum, 2-Row, Down Flow, Front to Back System, 640 SqIn Louvered, with 383 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler
	<b><u>Includes</u></b> : RADIATOR HOSES Premium, Rubber

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BBN	TRANSMISSION, AUTOMATIC {Allison 2500 PTS} 6th Generation Controls, Wide Ratio, 5-Speed with Overdrive, Less PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max, School Bus
13WEX	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, for Allison 1000 & 2000 Series Transmission
13WLN	TRANSMISSION OIL Synthetic; 20 thru 28 Pints
13WVW	NEUTRAL AT STOP OMIT
13WYY	SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming
14AKC	AXLE, REAR, SINGLE {Dana Spicer S140} Single Reduction, 21,000-lb Capacity, 190 Wheel Ends . Gear Ratio: 5.57
14SBV	SUSPENSION, REAR, SINGLE 21,000-lb Capacity, Vari-Rate Springs
14WAP	SHOCK ABSORBERS, REAR (2)
15LMR	FUEL/WATER SEPARATOR {Racor 400 Series,} with Primer Pump, Includes Water-in-Fuel Sensor
15LRE	LOCATION FUEL/WATER SEPARATOR Mounted Under Hood, Left Side, Above Front Axle
15SLL	FUEL TANK Top Draw, Steel, Rectangular, 100 US Gal (379L), Includes Protective Cage, Mounted Between Frame Rails and Behind Rear Axle
15WEP	DEF TANK 16.5 US Gal (62.5L) Capacity, Frame Mounted Outside Right Rail, Behind 0 Bow
16010	COWL Flat Back
16563	HEATER SHUT-OFF VALVES (2) Ball Valve Type
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GEG	GAUGE CLUSTER Premium Level; English with English Electronic Speedometer
	<u>Includes</u> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure or Auxiliary Air Pressure (if Air Equipped) : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure, Primary and Secondary (if Air Equipped)
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16HLJ	GAUGE, DEF FLUID LEVEL
16VKB	CAB INTERIOR TRIM Classic, for Day Cab
16VVJ	WINDSHIELD Three Piece, Bonded, with Shaded Band
16WSE	LOW WASHER FLUID INDICATOR
16XJP	INSTRUMENT PANEL Wing Panel
27DUW	WHEELS, FRONT {Accuride 51408} DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DUW	WHEELS, REAR {Accuride 51408} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
47AGG	BODY, BUS Conventional; 78" Headroom, 32'8" Body Length, +9 Section Front, 72 Passenger, 276 WB

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
47AJB	BODY CERTIFICATION TAG Mylar Label
47AJC	BODY TAG, METAL Capacity to Include the Total Number of Passengers
47APR	HEADLINER, BODY Conventional; 25'11"-35'08" Body Length, Perforated Full Length with Sound Insulation Full Length
47APW	FASTENERS, HEADLINER Rivets
47ARH	BOWS, ROOF 14 ga., One Piece Construction  <u>Includes</u> : BOWS, ROOF Positioned Floor Line to Floor Line, Threaded Through Roof Strainers and Drip Rail
47ARP	LIGHT BARS Plastic
47ATB	SKIRT, BODY Conventional, 20", 16ga., 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths  <u>Includes</u> : SKIRT, BODY Extra Smooth Steel Supported by Floor Gussets
47AUR	TIE DOWNS, BODY Grade 8 Bolts, Every Body Section  <u>Includes</u> : TIE DOWNS, BODY with Formed Tab that Fits into Floor Structure to Prevent Turning
47AXT	RUB RAILS, BODY (4) Conventional; Steel, 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths, Includes Snow Rail  <u>Includes</u> : RUB RAILS Full Length, Primer Coated (Both Sides), Attached to Body without Cuts or Splices
47AYB	BODY, REAR Includes Emergency Door
47AZE	SIDE SHEET, BODY, EXTERIOR Conventional, 16ga., Smooth, 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths
47AZL	FLOOR, BODY with Wheel Wells
47BAK	BUMPER, REAR Painted, 12" High, 3/16" Thick
47BAR	SUPPORTS, REAR BUMPER Bolted to Frame
47BBH	LINING, SIDE INTERIOR, LOWER Embossed Steel, Clear Coated
47BBZ	SEALER Extra; Sidewall to Floor, In Wheel Pocket Area, and Rear Wall to Floor
47BDJ	COMPARTMENT, DRIVER STORAGE Bin, Sized to Hold Three Ring Binder, Includes (1) USB-A Port and (1) USB-C Port
47BKK	LETTERS, SCHOOL BUS FRONT/REAR Decal; "SCHOOL BUS"; with 8" Black Reflective Letters, 3M Fluorescent Diamond Grade, Yellow On Front and Rear Cap
47BLD	STEP, FRONT ENTRANCE DOOR 27 1/4" Depth; 14ga Steel, Formed Treads, Naviflex Finish
47DAE	FASTENERS, REAR DOOR Lag Screws, Rear Door To Body
47DAJ	COVER, REAR DOOR INSIDE HANDLE Partial Coverage
47DDE	HANDLE, ASSIST, ENTRANCE DOOR Outside Entrance
47DDH	HOLD BACK, REAR DOOR Stationary, No Cables, with Plastic Cover
47DDU	LATCH, REAR DOOR One Point Slide Bar, Cam Operated, with One Inch Stroke
47DEK	LOCK, REAR DOOR with Ignition Starter Interlock
47DEY	HANDLE, EXTERIOR, REAR Emergency Door; Yellow

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<u>Code</u>	<u>Description</u>
47DNR	SWITCH, LOCATION Left of Driver; Includes Master Flasher, Amber Flasher, and 3 Position Door Control with Red Override
47DWW	KEYS ALIKE, LOCKS Entrance Door, 545 Keys
47EBM	HOLD DOWN, BATTERY For Up To 3 Batteries
47EYL	LOCK, ENTRANCE DOOR in External Release, with Key
47KEB	MONITOR, POST TRIP INSPECTION {Leave No Student Behind} Accessory Controlled, with Push Button Alarm Disable at Rear of Bus Prompts Driver to Walk to Back of Bus to Disable Alarm
47KEJ	DISARM, POST TRIP INSPECTION Button Located on Light Bar at Rear of Bus
47LAU	INSULATION, ROOF/SIDES/BULKHEAD 1.5"
47MBA	UNDERCOAT, BODY Fire Resistant, Water Based, TT-C-730 Spec
	<u>Includes</u> : UNDERCOATING Performed Before and After Mounting on Chassis
47MJR	LETTERS, DOOR, REAR Decals; "EMERGENCY DOOR", 2" Black Letters Inside and Outside
47MNT	ARROW, RR DOOR, INSIDE Decal; Red, .75" Stroke, Indicating Handle Direction
47MNV	ARROW, RR DOOR, OUTSIDE Decal; Black .75" Stroke, Indicating Handle Direction
47MRN	STRIPING, E/E WINDOW, LEFT (02) Perimeter, 1" Yellow
47MRU	LETTERS, E/E WINDOW, LEFT (2) Decal Sets, "EMERGENCY EXIT", Black Inside and Outside
47MSA	STRIPING, PERIMETER, REAR Emergency Door, 1" Yellow Reflective
47MSE	STRIPING, REAR END 2" Yellow
47MSJ	STRIPING, ROOF HATCH, FRONT Decal, Perimeter, 1" Yellow
47MSK	STRIPING, ROOF HATCH, REAR Decal, Perimeter, 1" Yellow
47MSS	STRIPING, SEATLINE 2" Yellow
47MTY	WIRING DIAGRAM Schematic, Electrical
	<u>Includes</u> : ACCESS PANEL for Wiring Diagram Schematic Located on Inside of Electrical Panel Door, Below Driver Window
47MUP	STRIPING, E/E WINDOW, RIGHT (02) Perimeter, 1" Yellow
47MVA	LETTERS, HEADER Decal; "WATCH YOUR STEP", 1" Black, Above Windshield
47MVC	LETTERS, STEPWELL Decal, "WATCH YOUR STEP", 2.5" Black, Behind Door on Step Riser
47NAB	PAINT COLOR, RUB RAILS 0001 Canyon Black
47NGW	SEAL, RUB RAILS Top Edge, All Rails
47NHL	LETTERS, E/E WINDOW, RIGHT (2) Decal Sets, "EMERGENCY EXIT", Black, Inside and Outside
47NJA	PAINT COLOR, BODY EXTERIOR 4421 School Bus Yellow
47NJM	PAINT FLASHER BACKGRD 0001 Canyon Black
47NJS	PAINT COLOR, BUMPER Rear, 0001 Canyon Black
47NKC	PAINT COLOR, ROOF 9219 Winter White
47NKL	PAINT, RUB RAIL Flange to Flange

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
47NKM	PAINT COLOR, BODY INTERIOR 9384 Spring White
47NMG	OPERATING INSTRUCTIONS, REAR Decal, Inside Rear Emergency Door
47NTE	LOGO, ROOF LINE Decal; Wing and Shield, First Body Section, Above Driver Window and Entrance Door Over Driver Window and Entrance Door
47NTY	PAINT HOOD AND FENDER To Match Body Exterior
47PBZ	HANDLE, ASSIST Windshield Side Mounted, Left and Right, Body Color
47PCW	DOOR, ENTRANCE, FRONT Electric, Outward Opening, with Single Pane Glass
47PLX	LETTERS, DEF, I.D. Decal; "DEF ONLY", 1" Black, on DEF Filler Door
47SBB	SUB FLOOR, PLYWOOD Conventional; B-B Marine Grade, Less Sealed Edges, 5/8", 5 Ply, for 31'2", 31'11", 32'8", 33'5", 34'2", 34'11", 35'8" Body Lengths
48ACN	SEAT BELT, DRIVER, COLOR with Blaze Orange Seat Belt Webbing
48ANT	WINDOW, DRIVER Laminated, Clear
48APL	WINDOW, STOPS 12" Opening, Only with 78" Headroom
48ARS	WINDOW, SASH (18) 27" Sections, 9"x 23" Opening
48ASP	WINDOW, SASH +9 SECTIONS (2) 9" x 32 1/4" Opening
48BAH	WINDOW, E/E, LEFT (2) Vertical Hinge
48BDS	BARRIER, CRASH, AFT ENTRY DOOR 39", 2 Leg
48BJA	COLOR, WINDOW FRAME, PASS Passenger Window, Natural Aluminum Finish
48BKP	WINDOW, E/E, RIGHT (2) Vertical Hinge
48BUB	WINDOW, PASSENGER, TINT Conventional; 28% Light, Tempered Glass, 78" Headroom, with 34'11", 31'2", 31'11", 32'8", 33'5", 34'2", 35'8" Body Lengths
48CXB	AIR CONDITIONER, BODY IC Air, 120,000 BTU, Evaporators FM55 Front & Rear Flush Mounted, Condensers SMC3L Skirt Mounted, Compressors TM21, with EC4.0 Control System
48CYA	HEATER, STEPWELL with Fixed Angle Louver to Door Glass
48DPL	HAND RAIL, ENTRANCE DOOR, AFT 1" Dia, Stainless Steel
48DPR	HAND RAIL, ENTRANCE DOOR, FWD 1" Dia, Stainless Steel
48PAV	WHEEL POCKET COVER Plastic, ABS
48PAY	AISLE POSITION Center, for balanced seating
48PBB	FLOOR COVERING, COLOR Black
48PHP	UPHOLSTERY, PASS SEATS, TYPE Prevaill, 42 oz.; for (23-24) Seats
48PJR	FLOOR COVERING, TRIM Aluminum
48PJZ	FLOOR COVERING, TYPE {Koroseal} All Body Lengths
48PKS	FAN, DEFOG RIGHT CENTER 6.50" Diameter, Black, Mounted Over Windshield, 15" Right of Centerline, 2-Speed Switch in Panel
48PMJ	HEATER, PASS, LT REAR 84,500 BTU
	<b><u>Includes</u></b> : AIR FILTER
48PNW	HEATER, WATER PUMP {2 MPU 12} Self Priming, with Plastic Housing

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

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<b><u>Code</u></b>	<b><u>Description</u></b>
48PPS	ROOF VENT, FRONT Static
48PVA	UPHOLSTERY, DRIVER SEAT, STYLE Plain, with Cloth Insert
48PWD	UPHOLSTERY, PASS SEATS, COLOR Gray, for Seats, Barriers and Head Bumpers
48PWN	UPHOLSTERY, DRIVER SEAT, TYPE Vinyl, 42 oz.
48PXP	UPHOLSTERY, BARRIER, TYPE (1-2) Prevaill, 42 oz.
48RAL	BARRIER, CRASH, AFT DRIVER 39", 1 Leg
48REP	PANEL, MODESTY, AFT OF DRIVER Mounted Under Barrier
48RLX	CUSHION, SEAT 15" Depth
48RRA	UPHOLSTERY, SEAT, STITCHING Single
48SAD	SEAT,26",WALL,LT (01)
48SDU	SEAT,39",WALL,LT (11)
48SKN	SEAT,39",WALL,RT (12)
48UGE	FAN, DEFOG LEFT OF DRIVER 6.50" Diameter, Black, Metal Case, Mounted Left of Driver on Ceiling, 20" from front Bulkhead, 2 Speed Switch in Panel
48USV	SEAT BACK, PASSENGER High Back
48UXM	ARM REST, DRIVER Left and Right
48UXN	UPHOLSTERY, DRIVER SEAT, COLOR Drivers Seat, Graphite
48UZH	SEAT, DRIVER {National 2000} Static, Mechanical Height Adjust, High Back, with Mechanical Lumbar <u>Includes</u> : SEAT BELT, DRIVER Adjustable D-Loop Seat Belt, Single Locking Retractor
48UZN	ROOF HATCH, FRONT {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals
48UZT	ROOF HATCH, REAR {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals
48VVR	STEP TREADS {Koroseal} Pebble White Nosing Only, with Non-Metal Backing, used with Formed Treaded Steps
49087	BODY PLAN, APPROVED VARIATION Number 087
49AMT	CIRCUIT, PROTECTION Breakers, Manual Reset in Lieu of Fuses
49AMV	ALARM, BACKING {Ecco #850} 112 dB
49AMY	SWITCH, REAR DOOR BUZZER for Emergency Door
49ATV	LIGHT, INDIC, WARNING LIGHTS Red and Amber <u>Includes</u> : LIGHTS, WARNING Indicator Located in Instrument Cluster
49AWV	SPEAKERS AND WIRING (8) Flush Mounted In Light Bar
49BCN	FLASHER SYSTEM (8) Warning Lights, 8-Lamp System, Electronic Relay Flasher, Non-Sequential Operation, Red Lights Activate with Door Open
49BCR	LIGHT, EXTERIOR, CHECK Automatically Activates Lights for Pre Trip Inspection
49BSL	SWITCH, DOME LIGHTS, DIMMER for All Passenger Dome Lights

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

April 02, 2025

<b><u>Code</u></b>	<b><u>Description</u></b>
49BVG	MIRROR, CROSS VIEW, EXTERIOR (2) {Mirror Lite High Definition Busboy} Black, Heated
49BYT	LIGHTS, STOP (2) {Sound Off/OptiLuxx} and Tail; 7" Round LED, Red
49BYZ	LIGHTS, DIRECTIONAL, REAR (2) {Sound Off/OptiLuxx} LED, 7" Round Amber
49BZG	LIGHTS, BACK UP (2) {Sound Off/OptiLuxx} LED, 7" Round Clear
49CKT	FUEL FILLER PIPE Low Profile Neck Cap and Vent Hosing, for Use with Right Side Fill for Between the Rail Fuel Tanks, for Above the Floor Fuel Fill, for 25 GPM Fill Rate Only
49DBR	HOOD, WARNING LAMP (4) Black, 8-Lamp System, One Hood Above Two Lights
49EBA	KIT, FIRST AID Plastic; 24 Unit, Spec State
49EGC	MIRROR, INSIDE 6" x 30", Clear Safety Glass, Metal Back, Round Corners
49EKT	STOP ARM, FRONT Electric, Metal Blade, 18" Octagon, Double Sided, 1/2" White Border, Hi Intensity Grade, Strobing LED Lights
49ENK	VISOR, INTERIOR, LEFT FRONT 6" x 30", Transparent, For Left Windshield
49ESC	LIGHTS, DOME, DRIVER (1) LED, Rectangular, Mounted in Light Bar in Ceiling, with Separate Switch
49EVL	SWITCH, NOISE SUPPRESSION Actuator Legend States, "NOISE SUPP ", for Separate Solenoid, with Red Switch in Panel
49EXD	MIRROR, REAR VIEW, EXTERIOR {Rosco Open-View} Black, Motorized Head, Heated, Non-Detent
49GCH	LOCATION, FIRST AID KIT Right Side Front Bulkhead with Screws
49GED	SAFETY TRIANGLES Warning Reflectors, Mounted on Floor Between Driver Seat and Drivers Crash Barrier/ Stanchion/Partition
49GHN	REFLECTORS, REAR (2) 3", Red, Adhesive Back
49GHR	REFLECTORS, SIDE, REAR (2) 3", Red, Adhesive Back
49GHV	REFLECTORS, SIDE, FRONT (2) 3", Amber; Adhesive Back, 1 Aft Drivers Window Left, 1 Aft Entrance Door Right
49GHX	REFLECTORS, SIDE, INTERMEDIATE (2) 3" Amber, 1 Each Side, Below The Third Rub Rail From the Top, Adhesive Back
49GKZ	FUEL FILLER DOOR with Non-Locking Latch
49GUB	CUTTER, SEAT BELT {TIE TECH Safecut} for Cutting Seat Belts
49GUK	FENDERS, RUBBER, REAR (2)
49GUM	INSPECTION PLATE Fuel Sending Unit 8" x 8" Steel
49GVC	MUD FLAPS, REAR WHEELS (2) Rubber
49JAC	DEF FILLER DOOR with Non-Locking Latch
49JBS	LIGHTS, CLUSTER {Sound Off/OptiLuxx} Oval, 4 Internal LEDs per Light; Amber Front and Red Rear
49JBU	LIGHT, ENTRY DOOR {Sound Off/OptiLuxx} LED; 4" Oval; Light Mounted in Skirt Behind Entrance Door, Wired To Step Light
49JBV	LIGHT, LICENSE PLATE {Sound Off/OptiLuxx} LED, with Mounting Gasket
49JBW	LIGHT, STEP {Sound Off/OptiLuxx} 4" Round LED, White, Wired to Clearance Lights, Operated by Entrance Door
49JCG	LIGHT, STROBE LED, Specialty Man. Co. 845-3020, Low Profile, Double Flash, 3.60" High

**Vehicle Specifications**  
**2025 CE SCHOOL BUS (PB110)**

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<b><u>Code</u></b>	<b><u>Description</u></b>
49JED	LIGHTS, MARKER, FRONT & REAR LED, Flush Mount, Amber Front and Red Rear
49JEP	LIGHTS, DOME LED, Rectangular Recessed Type, Stagger Mounted, for 29'08", 30'05", 31'02", 31'11", 32'08", 33'05" Body Lengths
49JEY	LOCATION, BODY FLUID KIT on Bulkhead
49JGE	CUTTER, SEAT BELT, LOCATION Mounted on Panel Left of Driver
49JGJ	FIRE EXTINGUISHER 5 lb 3A-40BC Minimum, with Flexible Hose and Metal Nozzle
49JGN	FIRE EXTINGUISHER, FRONT LOC Located Behind Driver Seat
49JGW	KIT, BODY FLUID National Standard, Poly White Box
49NGJ	LIGHTS, WARNING (8) {Sound Off/OptiLuxx} (4) 7" Round Red Strobing LED and (4) 7" Round Amber Strobing LED, 2 Front, 2 Rear Each Color
49PTB	LIGHTS, DIRECTIONAL, SIDE {Sound Off/OptiLuxx} Rectangular LED Armor Type, Amber, 1 Each Side, Second Bow Section Aft of Entrance Door Between 2nd & 3rd Rub Rail
49UBS	STATE OF OPERATION Oklahoma
49ZNG	LIGHTS, STOP & TAIL ADDITIONAL (2) {Sound Off/OptiLuxx} 4" Round LED, Red, with Flange
49ZNN	LIGHTS, MARKER, SIDE, INTERMED LED, Amber, Flush Mount, Intermediate, Centered, Required for Units 30 Foot or Longer
7382135503	(2) TIRE, FRONT 11R22.5 Load Range H R89 ALL POSITION (PIRELLI), 501 rev/mile, 75 MPH, All-Position
7382135504	(4) TIRE, REAR 11R22.5 Load Range H R89 CS (PIRELLI), 494 rev/mile, 75 MPH, Drive
OBD002	

**Services Section:**

40126	WARRANTY Standard for CE, RE, BE School Bus Models, Effective with Vehicles Built March 1, 2017 or Later, CTS-3304H
40RAK	SERVICES, TOWING Service Call to 36-Month/Unlimited Mileage to the Nearest IC Bus Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident
40YGK	SRV CONTRACT, EXT VEH COVERAGE To 48-Month/50,000 Miles (80,000 km), Covers 100% Parts and Labor; Includes Body; Excludes Extending Warranty for Engine, Transmission, Perforation or Corrosion of Cab/ Cowl Structure and Paint
49GVN	WARRANTY 5-Year, Limited
	IC BUS IS MADE IN OKLAHOMA
	Lettering