

## Regular Board Meeting

Wednesday, September 30, 2026 7:00 PM

Garber Board of Education and Administrative Building, 108 West Garber Road,  
Garber, Oklahoma 73738

Levi Bond: Present  
Lacey Deeds: Present  
Colby Hager: Present  
Lee Schnaithman: Present  
Jodi Sharp: Absent

1. **Call to order and record of members present and absent.**

2. **Introduction of guests.**

3. **Communication from patrons**

4. **Principal/Superintendent Reports.**

5. **Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:**

5.A. Minutes of Regular Board Meeting on Sept. 2, 2026.

5.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

|                   |                       |                  |
|-------------------|-----------------------|------------------|
| 5.C. General Fund | 5.D. P.O.<br>#205-218 | 5.E. \$11,598.82 |
| 5.F. Payroll      | 5.G.                  | 5.H. \$          |

|      |                     |              |
|------|---------------------|--------------|
|      | 5.J. P.O.<br>#      | 5.K. \$      |
| 5.I. | 5.M. P.O.<br>#29,30 | 5.N. \$8,450 |

|                    |                     |                 |
|--------------------|---------------------|-----------------|
| 5.L. Building Fund | 5.P. P.O.<br>#12,13 | 5.Q. \$28296.33 |
|--------------------|---------------------|-----------------|

|                           |  |  |
|---------------------------|--|--|
| 5.O. Child Nutrition Fund |  |  |
|---------------------------|--|--|

5.R. Approve Estimate of Needs for FY27.

6. **Business not known at the time of posting of the agenda.**

7. **Adjournment**

---

Board Secretary

