

Special Board Meeting

Wednesday, April 29, 2026 7:00 PM

Garber Board of Education and Administrative Building, 108 West Garber Road,
Garber, Oklahoma 73738

Levi Bond: Present
Lacey Deeds: Present
Lee Schnaithman: Present
Jodi Sharp: Present
Doug Stowers: Absent

1. Call to order and record of members present and absent.

2. Discuss and take action to reorganize the Garber Board of education.

3. Introduction of guests.

4. Communication from patrons

5. Principal/Superintendent Reports.

6. Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:

6.A. Minutes of Special Board Meeting on April 1st and April 15th, 2026.

6.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

6.D. P.O.

#114,126,161,296,44

6.C. General Fund

8-461

6.E. \$38,772.60

6.F. Payroll

6.G.

6.H. \$

6.I. Bond fund 35

6.J. P.O. #9,10

6.K. \$23,400

6.L. Building Fund

6.M. P.O. #33,34

6.N. \$2853

6.O. Child Nutrition Fund

6.P. P.O. #

6.Q. \$

6.R. Approval of Contracts for FY27

Stephen L. Smith

S&B CPA's and Associates

OSSBA Membership

OSSBA Assemble Services

OPSRC Membership

Quality Care Labs Services

Evaluation Works LLC

Campbell Therapy services

ADPC

Municipal Accounting Systems, INC

CCOSA Membership

OROS Membership

Precision Speech Therapy

7. **Discussion, motion, second, and vote to go into executive session, pursuant to Okla. Stat., Title 25, Section 307(b.)1 for discussion of employment of Secondary Principal and Temporary Teachers for FY27..**

7.A. a. Vote to convene into executive session

7.B. Acknowledge board's return to open session.

7.C. Statement by the board president in executive session minutes.

8. **Discuss and take action to employ temporary teachers per list A for FY27.**

9. **Discuss and take action to employ Mr. Keith Crocker as JH/HS Principal for FY27.**

10. **Business not known at the time of posting of the agenda.**

11. **Adjournment**

Board Secretary