

Regular Board Meeting

Wednesday, August 6, 2025 7:00 PM

Garber Board of Education and Administrative Building, 108 West Garber Road,
Garber, Oklahoma 73738

Levi Bond: Present
Lacey Deeds: Present
Lee Schnaithman: Present
Jodi Sharp: Present
Doug Stowers: Present

1. **Call to order and record of members present and absent.**

2. **Introduction of guests.**

3. **Communication from patrons**

4. **Principal/Superintendent Reports.**

5. **Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:**

5.A. Minutes of Regular Board Meeting on June 25th, 2025.

5.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

5.C. General Fund	5.D. P.O. #222-249	5.E. \$27,239.58
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5.F. Payroll	5.G. 70010- 70064	5.H. \$2,971,128
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5.I. Bond Fund 35	5.J. P.O. #3-5	5.K. \$251,936
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5.L. Building Fund	5.M. P.O. #15-17	5.N. \$13,748.07
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5.O. Child Nutrition Fund	5.P. P.O. #	5.Q. \$
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5.R. Adopt Policy FNG and EKBA.

5.S. Approve GPS Committees for FY26.

5.T. Approve Parent Square, Gmail, Remind, Group Me, and SportsYou.

5.U. Approve School Handbooks for FY26.

5.V. Approve Adjunct teacher for Biology- Venus Sneary.

5.W. Approve Autry Tech classes (mathematics and science) for HS credit for FY26.

5.X. Approve ACT test as the locally-selected, nationally recognized assessment for College and

Career-Readiness Assessment for FY26.

5.Y. Approve School Meal prices for FY26.

5.Z. Approve chart of accounts. Activity Accts. 1-100.

6. **Mr. Crocker to present HS Dropout Report and College Remediation Report.**

7. **Discuss and take possible action to hire Barbara Pemberton as para-professional and bus driver.**

8. **Discuss and take possible action to award roofing bids for the Metal phase and the Membrane phase of the roofing project per insurance claim.**

9. **Business not known at the time of posting of the agenda.**

10. **Adjournment**

Board Secretary