

Regular Board Meeting

Wednesday, May 7, 2025 7:00 PM

Garber Board of Education and Administrative Building, 108 West Garber Road,
Garber, Oklahoma 73738

Levi Bond: Absent
Lacey Deeds: Present
Lee Schnaithman: Present
Jodi Sharp: Absent
Doug Stowers: Present

1. **Call to order and record of members present and absent.**

2. **Introduction of guests.**

3. **Communication from patrons**

4. **Principal/Superintendent Reports.**

5. **Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:**

5.A. Minutes of Regular Board Meeting on April 2nd, 2025 and minutes of Special Board Meeting on May 1st, 2025.

5.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

5.C. General Fund	5.D. P.O. # 461-477	5.E. \$ 7,720.40
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	5.G. P.O. # 126,135,161,163,	
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5.F.	3,	5.H. \$12,200
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5.I. Transportation Bond	5.J. P.O. # 1	5.K. \$ 124,945
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5.L. Building Fund	5.M. P.O. #29	5.N. \$57,062.78
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5.O. Child Nutrition Fund	5.P. P.O. #7,8	5.Q. \$2506.73
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5.R. Approval of Contracts for FY26

- OSSBA Membership
- OSSBA Assemble Services
- OSPRC Membership Services
- CCOSA Membership Services
- Keystone Food Services Company
- Quality Care Labs Services
- Evaluation Works LLC
- Campbell Therapy Services
- Municipal Accounting Systems, INC
- ADPC
- Precision Speech Therapy
- S & B CPA's and Associates
- OROS Membership Services

6. **Discussion, motion, second, and vote to go into executive session, pursuant to Okla. Stat., Title 25, Section 307(b.)1 for discussion of employment of temporary teachers, a band director, and an elementary principal for FY26.**

6.A. a. Vote to convene into executive session

6.B. Acknowledge board's return to open session.

6.C. Statement by the board president in executive session minutes.

7. **Discuss and take action to re-employ temporary teachers per list A for FY26.**

8. **Discuss and take action to employ a band director for FY26.**

9. **Discuss and take action to employ an elementary principal for FY26.**

10. **Business not known at the time of posting of the agenda.**

11. **Adjournment**

Board Secretary