

**NORTH CRAWFORD SCHOOLS
MINUTES
JULY, 2025 REGULAR MEETING
July 16, 2025**

Proof of Publication was presented. Meeting held at the North Crawford Large Group Room
47050 County Road X
Soldiers Grove, WI 54655 at the school.
Roll Call of Board Members present:

_____ Dull	_____ O'Donnell
_____ Dworschack	_____ Powell
_____ Fortney	_____ Swenson
_____ Kuhn	

Administration & press present:

_____ Superintendent Munson	_____ Business Manager Andrews
_____ Principal Tripalin	_____ Administrative Assistant Boland
_____ Principal/Spec. Ed. Director Kruizenga	
_____ Local Press	

Motion made by _____ seconded
by _____

Motion carried/failed _____ Yes _____ No _____

1. MEETING CALLED TO ORDER

- A. Proof of Publication
- B. Roll Call

2. PUBLIC INPUT *

3. ADMINISTRATIVE REPORTS

- A. Elementary Principal - *Building Information and Updates*
- B. MS/HS Principal - *Building Information and Updates*
- C. Student Services - *Department Information and Updates*
- D. Superintendent - *District Information and Updates*

4. ACTION ITEMS

A. OLD BUSINESS

B. NEW BUSINESS

- 1. First Reading of Modifications to School Board Policy 5460 - Graduation Requirements
- 2. Approve Contracts for Fall 2025 Athletic Coaches and Co-Curricular Advisors
- 3. Consideration of District Handbooks Modifications - *Professional Staff Handbook; Support Staff Handbook; Elementary Student Handbook; MS/HS Student Handbook; Co-Curricular Handbook*
- 4. Consideration of 2025-26 District Fees
- 5. Appoint Public Depositories for 2025-26
- 6. Assign Date and Time for 2025-26 Annual Budget Hearing and Meeting
- 7. Approve District Insurance Rates for 2025-26
- 8. Consideration of Staff Salary-Wage Increase for 2025-26
- 9. Consideration of Fund 46 Transfer in 2024-25 FY

C. CONSENT AGENDA

1. **Approval of Minutes of Previous Meeting(s)**

2. **Presentation of Vouchers**

3. **Treasurer's Report**

5. **COMMUNICATION/CORRESPONDENTS REPORT**

6. **NEXT MEETING DATE** - *Monday, August 11 - Summer Workshop; Wednesday, August 20th - Regular Meeting*

7. **EXECUTIVE CLOSED SESSION** under Sec. 19.85(1)(c) Wis. Stats., concerning employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

A. Convening into closed session as described in the preceding item to consider employment recommendation(s)

8. **RECONVENE TO OPEN SESSION**

A. Action on Employment Recommendation(s)

9. **ADJOURN**

Motion to Adjourn made by _____ Seconded by

Time: _____

Submitted by:

SIGNATURE-CLERK OR ACTING CLERK