

**NORTH CRAWFORD SCHOOLS
MINUTES
FOOD SERVICE COMMITTEE MEETING
April 29, 2025**

Proof of Publication was presented. Meeting held at the North Crawford Large Group Room
47050 County Road X
Soldiers Grove, WI 54655 at the school.
Roll Call of Board Members present:

_____ Dull	_____ O'Donnell
_____ Dworschack	_____ Powell
_____ Fortney	_____ Swenson
_____ Kuhn	

Administration & press present:

_____ Superintendent Munson	_____ Business Manager Andrews
_____ Principal Tripalin	_____ Administrative Assistant Boland
_____ Principal/Spec. Ed. Director Kruizenga	
_____ Local Press	

Motion made by _____ seconded
by _____

Motion carried/failed _____ Yes _____ No _____

1. **MEETING CALLED TO ORDER**
2. **DEPARTMENT UPDATES AND INFORMATION**
3. **REVIEW CURRENT F50 FINANCIALS**
4. **FOOD SERVICE POLICY REVIEW - DELINQUENT BALANCES**
5. **FOOD SERVICE STAFFING - 2025-26**
6. **FOOD SERVICE BUDGET CONSIDERATIONS 2025-26**
7. **ADJOURN**

Motion to Adjourn made by _____ Seconded by

Time: _____

Submitted by:

SIGNATURE-CLERK OR ACTING CLERK