

**NORTH CRAWFORD SCHOOLS  
MINUTES  
DECEMBER, 2024 REGULAR MEETING  
December 18, 2024**

Proof of Publication was presented. Meeting held at the North Crawford Large Group Room  
47050 County Road X  
Soldiers Grove, WI 54655 at the school.  
Roll Call of Board Members present:

|                  |                 |
|------------------|-----------------|
| _____ Dull       | _____ O'Donnell |
| _____ Dworschack | _____ Powell    |
| _____ Fortney    | _____ Swenson   |
| _____ Kuhn       |                 |

Administration & press present:

|  |                                       |
|--|---------------------------------------|
| _____ Superintendent Munson                  | _____ Business Manager Andrews        |
| _____ Principal Tripalin                     | _____ Administrative Assistant Boland |
| _____ Principal/Spec. Ed. Director Kruizenga |                                       |
| _____ Local Press                            |                                       |

Motion made by \_\_\_\_\_ seconded  
by \_\_\_\_\_

Motion carried/failed \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**1. MEETING CALLED TO ORDER**

- A. Proof of Publication
- B. Roll Call

**2. DISTRICT SHOWCASE - Amy Anderson, Beyond the Bell Coordinator**

**3. PUBLIC INPUT \***

**4. ADMINISTRATIVE REPORTS**

- A. Elementary Principal - *Building Information and Updates*
- B. MS/HS Principal - *Building Information and Updates*
- C. Student Services - *Department Information and Updates*
- D. Superintendent - *District Information and Updates*

**5. ACTION ITEMS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

- 1. Approval of Boys and Girls Wrestling Co-Op Applications
- 2. Staff Resignation
- 3. Co-Curricular Contract Recommendations
- 4. Consideration of Overnight Field Trip Request - Wrestling

**C. CONSENT AGENDA**

- 1. **Approval of Minutes of Previous Meeting(s)**
- 2. **Presentation of Vouchers**
- 3. **Treasurer's Report**

**6. COMMUNICATION/CORRESPONDENTS REPORT**

**7. NEXT MEETING DATE - *Wednesday, January 15***

8. **ADJOURN**

Motion to Adjourn made by \_\_\_\_\_ Seconded by  
\_\_\_\_\_

Time: \_\_\_\_\_

Submitted by:

\_\_\_\_\_  
SIGNATURE-CLERK OR ACTING CLERK