

**NORTH CRAWFORD SCHOOLS  
MINUTES  
NOVEMBER, 2022 REGULAR MEETING  
November 16, 2022**

Proof of Publication was presented. Meeting held at the North Crawford Large Group Room  
47050 County Road X  
Soldiers Grove, WI 54655 at the school.  
Roll Call of Board Members present:

|                  |                 |
|------------------|-----------------|
| _____ Dull       | _____ O'Donnell |
| _____ Dworschack | _____ Powell    |
| _____ Fortney    | _____ Swenson   |
| _____ Kuhn       |                 |

Administration & press present:

|   |                                       |
|---|---------------------------------------|
| _____ Superintendent Munson                   | _____ Business Manager Andrews        |
| _____ Principal Tripalin                      | _____ Administrative Assistant Boland |
| _____ Principal/Spec. Ed. Director Kruiuzenga |                                       |
| _____ Local Press                             |                                       |

Motion made by \_\_\_\_\_ seconded  
by \_\_\_\_\_

Motion carried/failed \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**1. MEETING CALLED TO ORDER**

- A. Proof of Publication
- B. Roll Call

2. **DISTRICT SHOWCASE** - Agnes Carstens, Cross Country State Qualifier; Newton the District's Therapy Dog

3. **PUBLIC INPUT** \*

4. **ADMINISTRATIVE REPORTS**

- A. Elementary Principal - *School Updates and Information*
- B. MS/HS Principal - *School Updates and Information*
- C. Student Services - *Department Updates and Information*
- D. Superintendent - *District Updates and Information*

5. **ACTION ITEMS**

A. **OLD BUSINESS**

B. **NEW BUSINESS**

- 1. District's Plan of Finance - Kevin Mullen, Baird Financial - *this is for discussion only; no action will be taken*
- 2. Approval of District Volunteers
- 3. Employment Recommendations - Assistant Girls' Basketball Coach
- 4. High School Silver Cord Program - Dr. Sailer
- 5. 2022-23 District Budget Revision - *tabled to future meeting*

C. **CONSENT AGENDA**

- 1. **Approval of Minutes of Previous Meeting(s)**
- 2. **Presentation of Vouchers**

- 3. **Treasurer's Report**
- 6. **COMMUNICATION/CORRESPONDENTS REPORT**
- 7. **NEXT MEETING DATE** - *Wednesday, December 21*
- 8. **ADJOURN**

Motion to Adjourn made by \_\_\_\_\_ Seconded by  
\_\_\_\_\_

Time: \_\_\_\_\_

Submitted by:

\_\_\_\_\_  
SIGNATURE-CLERK OR ACTING CLERK