

**City of St. Paul Regular Meeting**

Tuesday, July 2, 2019 7:00 PM

704 6<sup>th</sup> Street

St. Paul, NE 68873

Ralph Kezeor: Present  
Brenda Klanecky: Absent  
Katie Kowalski: Present  
Jerry Thompson: Present

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Bergman opens a public hearing on the LB 840 Citizens Advisory Review Committee report from Tuesday, June 11, 2019.
5. Discuss - Approve / Deny the June 3 and June 17, 2019 minutes; disbursements for July 2, 2019 and zoning permits of June 24, 2019.
6. Mayor Bergman opens the public comment period for the LB 840 Citizens Advisory Review Committee (CARC) report from Tuesday, June 11, 2019.
  - a. Mayor Bergman closes the public comment period
  - b. Approve / Deny the LB 840 Citizens Advisory Review Committee (CARC) report
7. Discuss - Approve / Deny purchasing a new mower, due to the City's 2004 F687 Z-Trak mower is no longer in commission. There is no resale value in the 2004 Z-Trak mower. The mower will be utilized for the Water Treatment Plant, sewer lagoons and the Elmwood Cemetery.
8. Discuss - Approve / Deny the City of St. Paul Batting Cage Use Agreement
9. Discuss - Approve a 2019-2020 Budget workshop date
10. Discuss - Approve an IBEW 1597 Union Agreement negotiation meeting date between the City of St. Paul and IBEW 1597 Union.
11. Discuss - Approve / Deny City office flooring from Floor It NE, Grand Island, NE (Dustin & Nicole Ruzicka 914 Custer Street)  
\*\*\*Will get an estimate from Carpet Plus, Grand Island, NE

12. Discuss - Approve / Deny ACH payment for future monthly payment on invoices from Computers on the Run (C.O.R.).
13. Acknowledgement of the Certified Local Government (CLG) comments from: North Platte, Plattsmouth, Fairbury, Auburn, Red Cloud, Marion Bahensky (Historical Society) and Jean Kehm (Chamber).
14. Utility Superintendent Helzer updates
15. Chief of Police Paczosa updates
16. City Council member updates
17. Mayor Bergman updates:
  - a. City Office Staff goals and feedback
  - b. City Job Description completed dates; all evaluations have been completed
  - c. GCA Day event information has been emailed to LARM; the City will make sure all Certificate of Insurance is present at the City Office prior to GCA Days
  - d. LARM mailed 5% discount to the City; should have received in October 2018 (Workman Comp \$1,690.21 & Gen. Liab., Auto, Public Official Acts, Law Enforce. & Property \$5,226.98
  - e. City Clerk Beck is working on the 2019-2020 Budget
  - f. City Interlocal Agreements have been sent to the NE State Auditor's Office
18. Public Comment Period - restricted to items on the agenda
19. Public Announcements
20. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
21. Mayor Bergman adjourns City Council meeting
22. Informational Items:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor Joel M. Bergman

\_\_\_\_\_  
City Clerk Connie Jo Beck

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, June 3, 2019**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 3, 2019, at 7:00 p.m. Present were Mayor Joel Bergman and Council members: Brenda L. Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None. Notice of this meeting was posted in four (4) places, due to a publishing error. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

A member of the Boy Scout Troop 13, Xander Kellogg was present to request placing a swing set on City of St. Paul property located on the west side of the tennis court. Digger's hotline will be contacted, due to the underground electrical lines. The City Council asked that the Electrical Department assist with digging the holes for the swing set project. The majority of the material will be purchased locally; the project will be completed by summer end. Xander Kellogg thanked the City Council for allowing him to speak at the meeting and for approving the project. Council member Klanecky moved to approve Xander Kellogg's request to construct a swing set (8 ft. tall by 22 ft. wide) on City property located on the west side of the tennis courts regarding his Boy Scout Troop 13 Eagle Scout project. The estimated cost is \$800 - \$1,000. Keno funds in the maximum amount of \$1,000 will be utilized for the project. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve Bob & Linda Humrich's request to place a family bench in front of their establishment "Eagle Eye Antique" shop at 616 Howard Avenue. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Mrs. Humrich thanked the City Council for approving the bench.

After a brief discussion on placing an ATM in the City of St. Paul Civic Center (423 Howard Avenue) regarding events, this item was tabled until Mr. Carpenter has been contacted.

Council member Kezeor moved to approved Bootlegger Inc. (CK115430) Special Designated Liquor License regarding a class reunion on Saturday, July 6, 2019 from 3:00 p.m. to 1:00 a.m. at the St. Paul Civic Center, 423 Howard Avenue. Identification will be checked, along with wristbands being utilized for underage drinking. Chief of Police Paczosa approved the Special Designated Liquor (SDL) permit. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve the May 6, May 20 and May 29, 2019 (IBEW Study Session) minutes, June 3, 2019 disbursements and Tuesday, May 28, 2019 zoning permits. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Ameritas (Bnd)	111805.00
BOK Financial (Bnd)	13290.00
911 Custom (Sup)	1180.00
Amazon (Bks)	2114.26
American Legion (Sup)	234.50
Beck Tree Srv (Srv)	100.00
Bergman, Joel (Mil)	487.20
Bomgaars (Sup)	1061.61
Bound to Stay Books (Bks)	923.61
Brehms (Sup)	10.26
BSN Sports (Rep)	9.99
Cardmember Services (Sup)	1495.25
Charter Comm (Srv)	169.97
City Health Deduct (Ins)	3350.00
City 125 Plan (Ins)	180.00
Coca-Cola (Con)	272.98
Consolidated Mgmt (Edu)	17.23
COR (Srv)	800.00
Core & Main (Rep)	5138.21
Custer Co. Recycling (Srv)	94.00
Danko Equip (Sup)	528.50
Demco (Sup)	143.77
Deterdings (Sup)	7.99
Dicks Repair (Srv)	242.14
Dutton Lainson (Rep)	107.44
Elstermeiers Floral (Srv)	120.00
EMS Billing (Srv)	721.50
Entech Pest (Srv)	135.00
Gale Group (Bks)	31.78
Greenwalt, Scott (Edu)	82.57
Hach Co (SRV)	59.32
Hawkins (Rep)	4657.97
HireRight (Srv)	71.40
Homestead Bank (Adm)	23.20
Hometown Mkt (Sup)	196.81
Ho Co Treasurer (Srv)	2782.05
HGRPP (Sup)	5716.88
Hydro Tech (Rep)	1126.00
Island Sprinkler Supply (Sup)	780.90
Jarecke Motors (Veh)	313.89
John Deere (Rep)	109.62
Jorgensen Elec (Rep)	78.26
Kelly Supply (Rep)	13.80
Koperski, LaDonna (Mil)	107.88
Larm (Ins)	108.55
NE League of Municipality (Edu)	420.00
Library Maint (Imp)	2500.00
Liquid Eng (Srv)	2770.00
Loup River Pump (Rep)	441.21
Mad Science of Greater KS (Edu)	412.00
Madison Life (Ins)	193.32
Menards (Rep)	55.75
Metering & Tech (Sup)	2776.82
Mork, Curtis (Edu)	350.00
NE Law Enforce. Train (Edu)	260.00
OfficeNet (Sup)	224.96
Olsson (Srv)	1312.72
One Call Concepts (Srv)	34.93
Overland Ready Mix (Rep)	3841.15
Parts Bin (Veh)	114.20
Petty Cash (Ptc)	99.61

Powertech (Rep)	569.05
Recreonics (Rep)	62.81
Regional Care Inc (Srv)	88.00
Royle, Lori (Imp)	270.00
S E Smith (Sup)	285.12
Schaper & White (Srv)	116.67
Servi-Tech Lab (LTs)	357.40
Smith, Kristy (Lic)	40.00
St. Paul Public School (Sup)	249.00
St of NE - phone (Utl)	374.23
Thompson Co (Con)	462.76
Toofast Supply (Sup)	354.74
United Health (Ins)	17909.16
USA Blue Book (Rep)	165.44
Van Diest Supply (Sup)	502.67
Verizon Wireless (Com)	347.00
Wesco Dist (Sup)	1116.13
Wood & Aitken	6287.45
Payroll	114954.44

Council member Kowalski moved to approve the City of St. Paul 2018-2019 Sinking Funds: Light Equipment \$6000; Water Equipment \$25,000, Building \$2,500; Sewer Equipment \$7,500, Building \$40,000; Street Equipment 30,000; Fire Equipment \$3,000, Building \$5,000; Police Equipment \$1,800; Cemetery Building \$3,000; Ambulance Equipment \$9,000; Pool \$7,000; Park Equipment \$2,500; Civic Center \$5,000 and Senior Center Building \$4,000. The grand total is \$151,300. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor approved Dana F. Cole & Company, LLP 2019 - 2021 proposed fees for the: (1) Financial Statement; (2) Budget Preparation; (3) Keno Audit; and (4) Economic Development (reconciliation). This is a 2.2% increase from the last fiscal year. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve Robert (Bob) Dvorak's request to purchase two (2) Elmwood Cemetery spaces, including the recording fee, in exchange for paying the invoice (\$1,114) for the removal and cleanup of the Elmwood Cemetery trees, north of the tree line. The remaining amount is to be a donation by Mr. Dvorak. Journal entries will be completed in Fund Accounting per Dana F. Cole & Co. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. An appreciation thank you will be sent to Mr. Dvorak.

Utility Superintendent Helzer updates: (1) the Electrical Dept. has one (1) cement pour in the quonset building prior to the completion of the project; (2) the Street Dept. will be repairing a void under the street at 4<sup>th</sup> and Kendall Street; (3) the City will begin mowing the Elmwood Cemetery again this week and (4) William Gregoski will be calibrating the mosquito spraying machine on Wednesday, June 5, 2019.

Chief of Police Paczosa was absent from the City Council meeting; an "Incident & Nuisance" report was submitted for Council review.

Council member Kezeor reported on the topics of the ACE meeting attended in Kearney, NE. City Office staff will register Mr. Kezeor for the LARM meeting on June 25, 2019 in Kearney, NE.

Mayor Bergman and Utility Superintendent attended the Natural Resource District (NRD) meeting in Ord, NE on Monday, June 3, 2019 concerning the Middle Loup River.

Mayor Bergman adjourned the City Council meeting 7:45 p.m.

\_\_\_\_\_  
DATE

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Connie Jo Beck City Clerk/Deputy Treasurer

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Joel M. Bergman, Mayor

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, June 17, 2019**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, June 17, 2019 at 7:00 p.m. Present were Acting Mayor Ralph Kezeor and Councilmembers: Brenda Klanecky, Katie Kowalski & Jerry Thompson. Absent: Mayor Joel Bergman. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Acting Mayor Kezeor opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Acting Mayor Kezeor also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

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There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Kowalski moved to approve the May 2019 Treasurer's Report and Planning Commission minutes of June 10, 2019. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve the Beer Barrel Bar (#C121061) 307 Spruce Street, St. Libory, NE Special Designated Liquor (SDL) application, with the stipulation that the City of St. Paul has the necessary liquor liability insurance on file Thursday, June 20, 2019 by 12:00 p.m. (noon), along with Chief of Police Paczosa approval of the application. The event is on Saturday, July 13, 2019 from 5:30 p.m. to 1:00 a.m. at the St. Paul Civic Center regarding the Nitsch wedding reception. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to add an emergency item to the agenda in purchasing another City mower, due to the City's 2004 F687 Z-Trak mower no longer being in commission. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. After a lengthy discussion on purchasing a mower for the Water Treatment Plant, sewer lagoons and the City cemetery, the item was table until Utility Superintendent Helzer and Park's Manager Jerabek obtain additional information on other comparable mowers. There is no resale value in the 2004 Z-Trak mower.

Utility Superintendent Helzer updates included: (1) Quonset building cement has been completed and (2) waiting to spray mosquitos in City limits, due to the rainy days; spraying will be completed by Grover Cleveland Alexander (GCA) Days.

Chief of Police Paczosa was absent tonight; did prepare an "Incident & Nuisance" report for the Mayor and City Council members.

Acting Mayor Kezeor adjourned the City Council meeting at 7:38 p.m.

Date: \_\_\_\_\_

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Acting Mayor Ralph Kezeor

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Connie Jo Beck, City Clerk/Deputy Treasurer

Accounts Payable List to Be Approved				Date/ Notes
Vendor	Check No.	Amount	July 1, 2019	
Disbursement Approval: July 1, 2019		\$ 64,448.90	July 1, 2019	
June 2019 Payroll	ACH	\$ 93,671.77	Payroll	
Dept of Revenue Form 10 (June 2019)	906E	\$ 12,337.01	Checking 100027	
Howard Greeley REA	65451	\$ 129,711.78	Public Utilities	
League of Nebraska Municipalities	65439	\$ 420.00	Finance Conference	
American Lifeguard Products	65440	\$ 765.88	Uniforms	
Aurora Coop	65441	\$ 2,210.80	Unleaded & Diesel	
Black Hill Energy (formerly SourceGas)	65442	\$ 1,116.16	Natural Gas	
City of St. Paul Light	65443	\$ 9,514.28	City Utilities	
Heartland Disposal	65444	\$ 5,668.96	Sanitation Hauling	
Jim's Champlin	65445	\$ 2,091.24	Unleaded & Diesel	
Mid-NE Disposal	65446	\$ 3,373.40	Resident Sanitation Hauling	
Phonograph Herald	65447	\$ 641.15	Legal notices	
U S Postal Service	65448	\$ 260.00	Postage	
St Paul Civic Ctr - 5% Larm Discount - in 100027	65452	\$ 5,000.00	5% Larm Discount	
Heritage Bank - UB ACH Fee	ACH	\$ 25.00	411025	
<b>TOTAL</b>		<b>\$ 331,256.33</b>		
<b>ADDITIONS:</b>				
Ron Honz Floor Care	1203	\$ 425.00	Civic 300749	
Smith Welding - Park Batting Cage Industrial Curtain	20142	\$ 1,897.02	Park 505025	
CEI Security Sound	20143	\$ 2,185.00	Park 505025	
Amy Messersmith - Shirts Sports Mania	1204	\$ 204.00	Civic 300749	
City of St. Paul - UB	1205	\$ 740.64	Civic 300749	
Heartland Disposal	1206	\$ 80.00	Civic 300749	
Hometown Market	1207	\$ 9.29	Civic 300749	
GCA Day Committee - Fireworks	246	\$ 1,500.00	Keno 504409	
Benson Family Dentistry - Entry Door	1130	\$ 1,277.50	Sales Tax 300277	
Gworks - GIS	1011	\$ 18,000.00	25% Infrast. 102342	

Bed Head Coffee Co. Remaining Loan	362	\$	65,000.00	Sale Tax 504420
S Squared (#8659 Tif - Mike Sok)	127	\$	108.92	Tif 505036
<b>Total</b>		<b>\$</b>	<b>91,427.37</b>	

**\*Check Detail Register©**

JULY 18-19

Check Amt Invoice Comment

**11100 CHECKING**

Paid Chk#	Date	Payee	Check Amt	Invoice	Comment
<b>11100 CHECKING</b>					
Paid Chk# 065453	7/2/2019	A & D DRILLING DBA HUSKER DRIL			
E 34-20-270		UTILITY R & M	\$400.00	1276	Cem. - repairs to well install pressure sensor
Total A & D DRILLING DBA HUSKER DRIL			\$400.00		
Paid Chk# 065454	7/2/2019	ADAMSON, TOM			
E 44-20-242		BOOKS	\$8.00	2248	Lib. - book
Total ADAMSON, TOM			\$8.00		
Paid Chk# 065455	7/2/2019	ADVANCED CLIMATE CONTROL INC			
E 69-20-520		BLDG/ R & M	\$87.00	8404	Senior Center - Unit on north end froze up
Total ADVANCED CLIMATE CONTROL INC			\$87.00		
Paid Chk# 065456	7/2/2019	AETNA			
E 36-20-311		EMS/ FIRE BILLING	\$88.65		Amb. - refund for Doyle Brundage
Total AETNA			\$88.65		
Paid Chk# 065457	7/2/2019	BECK, CONNIE JO			
E 01-20-310		OFFICE SUPPLIES	\$24.55		Lgts. - pens and tablets
E 02-20-310		OFFICE SUPPLIES	\$24.54		Wtr. - pens and tablets
Total BECK, CONNIE JO			\$49.09		
Paid Chk# 065458	7/2/2019	BOMGAARS SUPPLY INC			
E 02-20-270		UTILITY R & M	\$17.55	43462316	Wtr. - shop towels and sealant
E 01-20-272		TOOLS	\$21.04	43463982	Lgts. - vise grip, swithc, cover and toggle switch
E 01-20-270		UTILITY R & M	\$11.70	43463984	Lgts. - ground connector
E 21-20-270		UTILITY R & M	\$19.99	43463991	Strs. - paint
E 03-20-270		UTILITY R & M	\$39.99	43464006	Sew. - Rainsuit
E 42-20-231		CITY GAS & OIL	\$19.99	434640825	Prk. - Oil
E 03-20-270		UTILITY R & M	\$4.49	43464248	Sew. - batteries
E 41-20-270		UTILITY R & M	\$33.93	43464341	Pool - trash bags, shop towels, plants
E 36-20-320		MERCH & SUPPLY	\$129.53	43465199	Fire - flashlight
E 41-20-270		UTILITY R & M	\$2.99	43466009	Pool - hornet and wasp spray
E 21-20-270		UTILITY R & M	\$31.99	43467193	Str. - battery
E 04-20-270		UTILITY R & M	\$39.99	43467517	Lndfl. - ball hitch
E 01-20-272		TOOLS	\$11.13	43467521	Lgts. - drill bit, mindor hose
E 03-20-270		UTILITY R & M	\$4.31	43467586	Sew - snap, fasteners, eye bolt
E 02-20-270		UTILITY R & M	\$18.08	43467610	Wtr. - wheelbarrow tire
E 02-20-520		BLDG/ R & M	\$218.30	43468064	Wtr. - dehumdiffier, fan
E 21-20-270		UTILITY R & M	\$17.45	43468751	Strs. - Fasteners, threadlocker, brace
E 21-20-270		UTILITY R & M	(\$0.40)	43468754	Strs. - credit on fasteners returned
E 44-20-270		UTILITY R & M	\$3.28	43469141	Lib. - key ring and key
E 42-20-272		TOOLS	\$27.88	43469308	Prk - hand wand, clorox
E 21-20-270		UTILITY R & M	\$2.99	43469521	Strs. - nails
E 69-20-520		BLDG/ R & M	\$51.96	43469537	Senior Center - air filters
E 03-20-270		UTILITY R & M	\$61.92	43469721	Sew. - soap, stain remover, clorox wipes, toilet bowl cleander, paper towels
E 42-20-520		BLDG/ R & M	\$9.99	43469773	Prk. - circuit breaker
E 42-20-520		BLDG/ R & M	\$4.98	43469774	Prk - connector
E 42-20-520		BLDG/ R & M	\$9.79	43469841	Prk. - circuit breakers
E 21-20-271		VEHICLE R & M	\$3.99	43470006	Str. - battery cleaner
E 42-20-272		TOOLS	\$13.98	43470702	Prks - nozzle, tape measure
E 01-20-270		UTILITY R & M	\$6.38	43471081	Lgts. - rust penetrant
E 31-20-520		BLDG/ R & M	\$13.98	43471198	Fire - flapper
E 01-20-270		UTILITY R & M	\$33.99	43471390	Lgts. - propone cyclinder
E 21-20-272		TOOLS	\$30.48	43471810	Strs. - shovel, chalkline
E 21-20-270		UTILITY R & M	\$24.95	43471955	Strs. - gear lube
E 02-20-270		UTILITY R & M	\$8.49	43472279	Wtr. - wire connector, pipe couplings

**\*Check Detail Register©**

JULY 18-19

		Check Amt	Invoice	Comment
E 31-20-520	BLDG/ R & M	\$6.99	43472280	Fire - fill valve
E 42-20-270	UTILITY R & M	\$21.99	43472414	Prks. - protie clamp
<b>Total BOMGAARS SUPPLY INC</b>		<b>\$980.06</b>		
<b>Paid Chk# 065459 7/2/2019 BOUND TO STAY BOUND BOOKS INC</b>				
E 44-20-242	BOOKS	\$64.90	117532	Lib. - books
<b>Total BOUND TO STAY BOUND BOOKS INC</b>		<b>\$64.90</b>		
<b>Paid Chk# 065460 7/2/2019 BREHMS DRUG INC .</b>				
E 01-20-270	UTILITY R & M	\$16.33		Lgts. - toilet paper
E 02-20-270	UTILITY R & M	\$16.33		Wtr. - toilet paper
E 03-20-270	UTILITY R & M	\$16.32		Sew. - toilet paper
<b>Total BREHMS DRUG INC .</b>		<b>\$48.98</b>		
<b>Paid Chk# 065461 7/2/2019 BRUNDAGE, DOYLE</b>				
E 36-20-311	EMS/ FIRE BILLING	\$315.85		Amb. - refund Medicare and Auto all paid on claim
<b>Total BRUNDAGE, DOYLE</b>		<b>\$315.85</b>		
<b>Paid Chk# 065462 7/2/2019 CHARTER COMMUNICATIONS</b>				
E 10-20-220	COMMUNICATION	\$84.99		Gen. - Fire Dept. internet service
E 10-20-220	COMMUNICATION	\$84.98		Gen. - City office interent service
<b>Total CHARTER COMMUNICATIONS</b>		<b>\$169.97</b>		
<b>Paid Chk# 065463 7/2/2019 CITY HEALTH INSURANCE SAVINGS</b>				
E 03-10-130	INSURANCE	\$300.00		Sew. - Health Savings
E 42-10-130	INSURANCE	\$200.00		Prks. - Health Savings
E 21-10-130	INSURANCE	\$350.00		Strs. - Health Savings
E 01-10-130	INSURANCE	\$750.00		Lgts. - Health Savings
E 02-10-130	INSURANCE	\$350.00		Wtr. - Health Savings
E 32-10-130	INSURANCE	\$900.00		Pol. - Health Savings
E 10-10-130	INSURANCE	\$500.00		Gen. - Health Savings
<b>Total CITY HEALTH INSURANCE SAVINGS</b>		<b>\$3,350.00</b>		
<b>Paid Chk# 065464 7/2/2019 CITY OF ST PAUL125 PLAN</b>				
E 32-10-130	INSURANCE	\$40.00		Pol. - Modern Woodmen Life Insurance
E 01-10-130	INSURANCE	\$40.00		Lgts. - Modern Woodmen Life Insurance
E 02-10-130	INSURANCE	\$30.00		Wtr. - Modern Woodmen Life Insurance
E 03-10-130	INSURANCE	\$10.00		Sew. - Modern Woodmen Life Insurance
E 21-10-130	INSURANCE	\$20.00		Str. - Modern Woodmen Life Insurance
E 10-10-130	INSURANCE	\$30.00		Gen. - Modern Woodmen Life Insurance
E 42-10-130	INSURANCE	\$10.00		Prks. - Modern Woodmen Life Insurance
<b>Total CITY OF ST PAUL125 PLAN</b>		<b>\$180.00</b>		
<b>Paid Chk# 065465 7/2/2019 COCA-COLA ENTERPRISES</b>				
E 41-20-321	CONCESSIONS	\$50.46	10122596	Pool - pop for concession
<b>Total COCA-COLA ENTERPRISES</b>		<b>\$50.46</b>		
<b>Paid Chk# 065466 7/2/2019 CORE &amp; MAIN</b>				
E 02-20-269	Water Meters	\$431.72	K671111	Wtr. - 100CF no cable sm
<b>Total CORE &amp; MAIN</b>		<b>\$431.72</b>		
<b>Paid Chk# 065467 7/2/2019 CUSTER COUNTY RECYCLING</b>				
E 04-20-325	Recycle Delivery	\$30.20		Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery	\$25.10		Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery	\$27.60		Lndfl. - recycling trailer
<b>Total CUSTER COUNTY RECYCLING</b>		<b>\$82.90</b>		
<b>Paid Chk# 065468 7/2/2019 DETERDINGS</b>				
E 41-20-274	CHEMICALS	\$469.71	174545	Pool. - Bioguard Balance Pk

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			Check Amt	Invoice	Comment
E 41-20-270	UTILITY R & M		\$15.98	174545	Pool - Flush
<b>Total DETERDINGS</b>			<b>\$485.69</b>		
Paid Chk#	065469	7/2/2019	DINSDALE, TOM DODGE		
E 32-20-271	VEHICLE R & M		\$22.00	96727	Pol. - tire repair
<b>Total DINSDALE, TOM DODGE</b>			<b>\$22.00</b>		
Paid Chk#	065470	7/2/2019	DUTTON-LAINSON CO.		
E 42-20-520	BLDG/ R & M		\$135.00	802211-1	Prk - north concession stand urinal
<b>Total DUTTON-LAINSON CO.</b>			<b>\$135.00</b>		
Paid Chk#	065471	7/2/2019	EMS BILLING SERVICE INC.		
E 36-20-311	EMS/ FIRE BILLING		\$664.10	20192390	Amb - billing service
<b>Total EMS BILLING SERVICE INC.</b>			<b>\$664.10</b>		
Paid Chk#	065472	7/2/2019	GALE GROUP		
E 44-20-242	BOOKS		\$28.18	67247622	Lib. - books
<b>Total GALE GROUP</b>			<b>\$28.18</b>		
Paid Chk#	065473	7/2/2019	GOETTSCHKE, ROGER		
E 44-20-270	UTILITY R & M		\$65.80		Lib. - sprinkler repairs
<b>Total GOETTSCHKE, ROGER</b>			<b>\$65.80</b>		
Paid Chk#	065474	7/2/2019	GREENWALT, SCOTT		
E 32-20-210	PROF&SCHOOLS		\$23.30		Pol. - meals reimbursement for training
<b>Total GREENWALT, SCOTT</b>			<b>\$23.30</b>		
Paid Chk#	065475	7/2/2019	HAWKINS INC		
E 41-20-274	CHEMICALS		\$1,164.18	4506251	Pool. - Chemicals for pool
E 41-20-274	CHEMICALS		\$2,148.76	4519872	Pool - Chemicals for pool
<b>Total HAWKINS INC</b>			<b>\$3,312.94</b>		
Paid Chk#	065476	7/2/2019	HEIMAN FIRE EQUIPMENT		
E 31-20-270	UTILITY R & M		\$341.15	0879841-IN	Fire - foam for gas fires supplies
E 31-20-270	UTILITY R & M		\$144.00	0880225-IN	Fire. - Webbing 1" tubular, orange
<b>Total HEIMAN FIRE EQUIPMENT</b>			<b>\$485.15</b>		
Paid Chk#	065477	7/2/2019	HOMESTEAD BANK		
E 10-20-209	Pay ACH Fee		\$37.20		Gen. - Ach chgs
<b>Total HOMESTEAD BANK</b>			<b>\$37.20</b>		
Paid Chk#	065478	7/2/2019	HOMETOWN MARKET		
E 41-20-321	CONCESSIONS		\$2.49		Pool. - spray for concession
E 41-20-321	CONCESSIONS		\$6.73		Pool. - paper plates and spray
E 03-20-270	UTILITY R & M		\$2.97		Sew. - distilled water
E 41-20-321	CONCESSIONS		\$6.99		Pool - spary for concession
E 01-20-310	OFFICE SUPPLIES		\$17.38		Lgts. - coffee
<b>Total HOMETOWN MARKET</b>			<b>\$36.56</b>		
Paid Chk#	065479	7/2/2019	HOWARD CO REGISTER OF DEEDS		
E 34-20-216	RECORDING FEE		\$20.00		Cem. - lot certificates
E 10-20-216	RECORDING FEE		\$26.00		Gen. - Cert. of Approval, and plat / sub middle loup subdivision
<b>Total HOWARD CO REGISTER OF DEEDS</b>			<b>\$46.00</b>		
Paid Chk#	065480	7/2/2019	HOWARD COUNTY TREASURER (CCCC)		
E 32-20-214	DISPATCHER		\$2,782.05		Pol. - Dispatcher Pay
<b>Total HOWARD COUNTY TREASURER (CCCC)</b>			<b>\$2,782.05</b>		
Paid Chk#	065481	7/2/2019	INTERSTATE ALL BATTERY CENTER		

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			Check Amt	Invoice	Comment
E 32-20-272	TOOLS		\$35.95	190580100245	Pol. - battery
Total INTERSTATE ALL BATTERY CENTER			\$35.95		
Paid Chk# 065482 7/2/2019 JARECKE MOTORS					
E 32-20-271	VEHICLE R & M		\$46.82	10963	Pol. - #95 change oil
Total JARECKE MOTORS			\$46.82		
Paid Chk# 065483 7/2/2019 JOHN DEERE FINANCIAL					
E 41-20-270	UTILITY R & M		\$14.52	989155	Pool - new bolts for diving board
Total JOHN DEERE FINANCIAL			\$14.52		
Paid Chk# 065484 7/2/2019 LARM					
E 32-20-250	CITY INSURANCE		\$16.12	6	Pol. - endorsement changes Charger patrolcar
Total LARM			\$16.12		
Paid Chk# 065485 7/2/2019 MADISON NATIONAL LIFE					
E 42-10-130	INSURANCE		\$10.74		Prks. - Life insurance
E 03-10-130	INSURANCE		\$21.48		Sew. - Life insurance
E 01-10-130	INSURANCE		\$42.96		Lgts. - Life insurance
E 21-10-130	INSURANCE		\$21.48		Strs. - Life insurance
E 02-10-130	INSURANCE		\$32.22		Wtr. - Life insurance
E 10-10-130	INSURANCE		\$21.48		Gen. - Life insurance
E 32-10-130	INSURANCE		\$42.96		Pol. - Life insurance
Total MADISON NATIONAL LIFE			\$193.32		
Paid Chk# 065486 7/2/2019 MENARDS, INC					
E 21-20-270	UTILITY R & M		\$175.29		Strs. - repair materials for storm sewer junction box @ 4th & Kendall
Total MENARDS, INC			\$175.29		
Paid Chk# 065487 7/2/2019 METERING & TECHNOLOGY SOLUTION					
E 02-20-269	Water Meters		\$256.58	14413	Wtr. - 100W ERT and 5' cable
E 02-20-269	Water Meters		\$1,901.37	14439	Wtr. - 3/4" M25, 1" M70, mounting brackets, 3/4" x 9" M35L
E 02-20-269	Water Meters		\$1,314.98	14477	Wtr. - 3/4" M25 Bronze meter
Total METERING & TECHNOLOGY SOLUTION			\$3,472.93		
Paid Chk# 065488 7/2/2019 MIDLAND TELECOM, INC.					
E 36-20-320	MERCH & SUPPLY		\$71.50	34764	Amb - charger and battery pack
Total MIDLAND TELECOM, INC.			\$71.50		
Paid Chk# 065489 7/2/2019 MUNICIPAL CHEMICAL SUPPLY LLC					
E 03-20-270	UTILITY R & M		\$26.00	1310	Sew. - Tracing dye
Total MUNICIPAL CHEMICAL SUPPLY LLC			\$26.00		
Paid Chk# 065490 7/2/2019 MUNICIPAL SUPPLY INC OF NE					
E 02-20-270	UTILITY R & M		\$1,150.06	0728253-IN	Wtr. - 1" cplg, 1" for insert, 5' curb box, 1" corp stop, 1" curb stop, 1 1/4" lib, 4" top hat
E 03-20-270	UTILITY R & M		\$946.25	0730419-IN	Sew. - New sewer manhole for 2nd St and Howard Ave
Total MUNICIPAL SUPPLY INC OF NE			\$2,096.31		
Paid Chk# 065491 7/2/2019 NEBRASKA PUBLIC HEALTH ENVIRON					
E 02-20-232	LAB SAMPLE		\$16.00	514181	Wtr. - nitrate testing
Total NEBRASKA PUBLIC HEALTH ENVIRON			\$16.00		
Paid Chk# 065492 7/2/2019 OFFICENET INC					
E 10-20-520	BLDG/ R & M		\$4.85	IN 44889	Gen. - copies for Matt copier
E 10-20-520	BLDG/ R & M		\$45.00	IN 44889	Gen. - Fire Dept. copier contract
E 10-20-520	BLDG/ R & M		\$19.20	IN 46125	Gen. - Police copier contract
E 02-20-520	BLDG/ R & M		\$15.00	IN 46126	Wtr. - Water copier contract

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		Check Amt	Invoice	Comment
E 01-20-520	BLDG/ R & M	\$137.82	IN 46139	Lgts. - City Office copier contract
E 02-20-520	BLDG/ R & M	\$137.82	IN 46139	Wtr. - City Office copier contract
E 03-20-520	BLDG/ R & M	\$137.81	IN 46139	Sew. - City Office copier contract
<b>Total OFFICENET INC</b>		<b>\$497.50</b>		
<hr/>				
Paid Chk#	065493	7/2/2019	<b>ONE CALL CONCEPTS, INC</b>	
E 01-20-220	COMMUNICATION	\$13.94	9050193	Lgts. - diggers hotline
E 02-20-220	COMMUNICATION	\$13.95	9050193	Wtr. - diggers hotline
E 03-20-220	COMMUNICATION	\$13.95	9050193	Sew. - diggers hotline
<b>Total ONE CALL CONCEPTS, INC</b>		<b>\$41.84</b>		
<hr/>				
Paid Chk#	065494	7/2/2019	<b>OVERLAND READY MIXED</b>	
E 01-50-550	IMPROVEMENTS	\$1,266.00	TX 83757	Lgts. - cement for quonset
E 01-50-550	IMPROVEMENTS	\$1,300.00	TX 83823	Lgts. - cement for quonset
E 21-20-280	Concrete - Streets	\$136.50	TX 83978	Strs. - Storm sewer repair @ 4th and Kendall
E 01-50-550	IMPROVEMENTS	\$1,300.00	TX 84013	Lgts. - cement for quonset
E 21-20-280	Concrete - Streets	\$181.00	TX 84043	Strs. - Storm sewer repairs @ 4th and Kendall
<b>Total OVERLAND READY MIXED</b>		<b>\$4,183.50</b>		
<hr/>				
Paid Chk#	065495	7/2/2019	<b>PARTS BIN, INC.</b>	
E 21-20-271	VEHICLE R & M	\$47.90	842001	Str - mirrors #21
E 01-20-271	VEHICLE R & M	\$6.38	843419	Lgts. - #49 push type retainer
E 01-20-271	VEHICLE R & M	\$38.86	843809	Lgts. - #16 seat cover
<b>Total PARTS BIN, INC.</b>		<b>\$93.14</b>		
<hr/>				
Paid Chk#	065496	7/2/2019	<b>PETTY CASH, CITY OF ST PAUL</b>	
E 02-20-232	LAB SAMPLE	\$7.35		Wtr. - postage for water testing
E 02-20-309	COMPUTER	\$9.65		Wtr. - wireless mouse for computer
E 10-20-310	OFFICE SUPPLIES	\$7.17		Gen. - poster board for batting cage
E 10-20-210	PROF&SCHOOLS	\$25.52		Gen. - Mileage for Laura for recycling meeting
<b>Total PETTY CASH, CITY OF ST PAUL</b>		<b>\$49.69</b>		
<hr/>				
Paid Chk#	065497	7/2/2019	<b>PHEASANTS FOREVER</b>	
E 34-20-211	ADM. & DUES	\$35.00		Cem. - associate member dues
<b>Total PHEASANTS FOREVER</b>		<b>\$35.00</b>		
<hr/>				
Paid Chk#	065498	7/2/2019	<b>POLAND CONSTRUCTION</b>	
E 21-20-530	EQUIP RENTAL	\$322.00		Strs. - curb grinding @ 422 6th St.
<b>Total POLAND CONSTRUCTION</b>		<b>\$322.00</b>		
<hr/>				
Paid Chk#	065499	7/2/2019	<b>RESTROOM DIRECT</b>	
E 42-20-520	BLDG/ R & M	\$88.78	36476	Prk. - repair parts for hand dryer @ parks restroom
<b>Total RESTROOM DIRECT</b>		<b>\$88.78</b>		
<hr/>				
Paid Chk#	065500	7/2/2019	<b>S E SMITH AND SONS</b>	
E 04-20-270	UTILITY R & M	\$9.95	631842	Lndfl. - new trailer ball for recycle trailer
E 21-20-270	UTILITY R & M	\$49.45	632008	Strs. - rebar, form bar, 2x10
E 21-20-270	UTILITY R & M	\$12.12	632080	Strs. - storm sewer repair 4th and Kendall
E 21-20-270	UTILITY R & M	\$12.12	632344	Str. - storm sewer repair south of Sheridan and Grand
<b>Total S E SMITH AND SONS</b>		<b>\$83.64</b>		
<hr/>				
Paid Chk#	065501	7/2/2019	<b>SCHAPER &amp; WHITE</b>	
E 01-20-212	LEGAL FEES	\$289.58	1380	Lgts. - legal fees for union contract renewal
E 02-20-212	LEGAL FEES	\$289.58	1380	Wtr. - legal fees for union contract renewal
E 03-20-212	LEGAL FEES	\$289.59	1380	Sew. - legal fees for union contract renewal
E 10-20-212	LEGAL FEES	\$58.33	1380	Gen. - legal fees for deed of trust default
<b>Total SCHAPER &amp; WHITE</b>		<b>\$927.08</b>		
<hr/>				
Paid Chk#	065502	7/2/2019	<b>SERVI-TECH INC</b>	

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			Check Amt	Invoice	Comment
E 03-20-232	LAB SAMPLE		\$138.10	3648	Sew. - lab samples
	<b>Total</b>	<b>SERVI-TECH INC</b>	<b>\$138.10</b>		
<hr/>					
Paid Chk#	065503	7/2/2019	SHERWIN WILLIAMS		
E 21-20-270	UTILITY R & M		\$1,548.97	6410-1	Strs. - traffic paint
E 21-20-270	UTILITY R & M		\$20.01	6411-9	Strs. - traffic paint
	<b>Total</b>	<b>SHERWIN WILLIAMS</b>	<b>\$1,568.98</b>		
<hr/>					
Paid Chk#	065504	7/2/2019	ST PAUL DEVELOPMENT CORP INC		
E 66-10-110	SALARY & WAGES		\$6,200.00		Civic Center - wages for Rec. Program
	<b>Total</b>	<b>ST PAUL DEVELOPMENT CORP INC</b>	<b>\$6,200.00</b>		
<hr/>					
Paid Chk#	065505	7/2/2019	ST PAUL PUBLIC SCHOOL		
E 10-20-665	Reimbursement		\$100.00		Gen. - refund of application fee for zoning permit
	<b>Total</b>	<b>ST PAUL PUBLIC SCHOOL</b>	<b>\$100.00</b>		
<hr/>					
Paid Chk#	065506	7/2/2019	ST PAUL RURAL FIRE		
E 36-20-312	RURAL FIRE REIMB		\$8,920.75		Fire - reimbursement for EMS collections
	<b>Total</b>	<b>ST PAUL RURAL FIRE</b>	<b>\$8,920.75</b>		
<hr/>					
Paid Chk#	065507	7/2/2019	STATE OF NEBRASKA CENTRAL SERV		
E 10-20-220	COMMUNICATION		\$17.97		Prks. - Parks phone service
E 01-20-220	COMMUNICATION		\$75.32		Lgts. - City office phone service
E 10-20-220	COMMUNICATION		\$18.28		Gen. - Pool phone service
E 44-20-220	COMMUNICATION		\$25.38		Lib. - Library phone service
E 10-20-220	COMMUNICATION		\$24.35		Gen. - Fire Dept. phone service
E 01-20-220	COMMUNICATION		\$21.92		Lgts. - City Fax line
E 02-20-220	COMMUNICATION		\$110.25		Wtr. - DSL phone line
E 02-20-220	COMMUNICATION		\$17.93		Wtr. - Water Plant phone line
E 10-20-220	COMMUNICATION		\$42.64		Gen. - Police phone line
E 10-20-220	COMMUNICATION		\$17.93		Gen. - Police fax line
	<b>Total</b>	<b>STATE OF NEBRASKA CENTRAL SERV</b>	<b>\$371.97</b>		
<hr/>					
Paid Chk#	065508	7/2/2019	T & R ELECTRIC SUPPLY CO		
E 01-20-270	UTILITY R & M		\$275.00	153360	Lgts. - pole mount transformer repair
	<b>Total</b>	<b>T &amp; R ELECTRIC SUPPLY CO</b>	<b>\$275.00</b>		
<hr/>					
Paid Chk#	065509	7/2/2019	THOMPSON CO		
E 41-20-321	CONCESSIONS		\$500.96	2158009	Pool. - concession
E 41-20-321	CONCESSIONS		\$46.44	2160276	Pool. - concession pretzels
E 41-20-321	CONCESSIONS		\$155.60	2161491	Pool - concession chips, pretzels, reese
	<b>Total</b>	<b>THOMPSON CO</b>	<b>\$703.00</b>		
<hr/>					
Paid Chk#	065510	7/2/2019	THOMPSON, EDWARD		
E 01-20-272	TOOLS		\$206.36		Lgts. - foldable shop crane & tape measures
	<b>Total</b>	<b>THOMPSON, EDWARD</b>	<b>\$206.36</b>		
<hr/>					
Paid Chk#	065511	7/2/2019	TO HAAS TIRE CO INC		
E 21-20-271	VEHICLE R & M		\$48.70	33-31693	Strs. - tire repair
	<b>Total</b>	<b>TO HAAS TIRE CO INC</b>	<b>\$48.70</b>		
<hr/>					
Paid Chk#	065512	7/2/2019	UNITED HEALTHCARE INS		
E 02-10-130	INSURANCE		\$2,457.66		Wtr. - Health Insurance
E 10-10-130	INSURANCE		\$3,973.47		Gen. - Health Insurance
E 01-10-130	INSURANCE		\$3,400.24		Lgts. - Health Insurance
E 42-10-130	INSURANCE		\$1,603.57		Prks. - Health Insurance
E 32-10-130	INSURANCE		\$2,662.74		Pol. - Health Insurance
E 21-10-130	INSURANCE		\$2,689.03		Strs. - Health Insurance
E 03-10-130	INSURANCE		\$1,122.45		Sew. - Health Insurance

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		Check Amt	Invoice	Comment
<b>Total UNITED HEALTHCARE INS</b>		<b>\$17,909.16</b>		
Paid Chk# 065513	7/2/2019	<b>VAN DIEST SUPPLY CO</b>		
E 21-20-270	UTILITY R & M	\$75.00	226850	Strs. - Weed spray glyphosate pro 4
E 21-20-270	UTILITY R & M	\$105.35	226851	Strs. - Weed spray amine
E 21-20-270	UTILITY R & M	\$235.35	226852	STrs. - Weed spray esplanade ez
<b>Total VAN DIEST SUPPLY CO</b>		<b>\$415.70</b>		
Paid Chk# 065514	7/2/2019	<b>WOODS &amp; AITKEN</b>		
E 10-20-212	LEGAL FEES	\$672.70	98041863	Gen. - Legal fees for CIR Case
<b>Total WOODS &amp; AITKEN</b>		<b>\$672.70</b>		
<b>11100 CHECKING</b>		<b>\$64,448.90</b>		

**Fund Summary**

<b>11100 CHECKING</b>	
01 LIGHTS	\$9,306.88
02 WATER	\$8,845.41
03 SEWER	\$3,135.63
04 LANDFILL	\$132.84
10 GENERAL	\$5,812.06
21 STREETS	\$6,181.71
31 FIREMEN	\$506.12
32 POLICE	\$6,571.94
34 CEMETERY	\$455.00
36 AMBULANCE	\$10,190.38
41 POOL	\$4,619.74
42 PARK	\$2,156.69
44 LIBRARY	\$195.54
66 CIVIC CENTER	\$6,200.00
69 SENIOR COMM. CENTER	\$138.96
	<b>\$64,448.90</b>

St. Paul Planning Commission  
June 24, 2019  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 24<sup>th</sup> day of June, 2019 at 7:00 p.m. in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 7:00 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting and posted in four (4) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, Arvilla Jacobs, and Wilber Medbery. Absent was Tony Walch. Also present Zoning Administrator Matt Helzer and Laura Berthelsen (minutes).

Commission member Becker moved to approve the June 10, 2019 meeting minutes. Commission member Medbery seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid presented the following zoning permits:

- 2019-30 Dave Rudolf – Addition to house at 915 Sheridan
- 2019-31 Chad Augustyn – Build a deck at 821 8<sup>th</sup> Street
- 2019-32 South Central Economic Development District (SCEDD) – Install fence at 705 Custer
- 2019-33 Cody & Rebecca Larsen – Build deck at 1005 9<sup>th</sup> Street
- 2019-34 Matthew Stepanek – Install fence at 1320 Jay Street
- 2019-35 Kevin Hinkle – Remove shed and install fence at 807 Grant Street
- 2019-36 Lucas & Brenda Thompson – Install fence at 1005 Wallace Street
- 2019-37 Steve & Linda Grim – Move in garage at 722 Indian Street
- 2019-38 David Klinginsmith – Construct shed at 921 Sheridan

Commission member Jacobs moved to approve Zoning Permit applications 2019-30 and 2019-38. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid announced that the next St. Paul Planning & Zoning Commission meeting will be held on Monday, July 29, 2019 at 7:00 p.m. If a lot of permit applications are submitted, it is possible that a meeting may be held at 12:00 p.m. (noon) on July 8, 2019.

Chairman Schmid adjourned the meeting at 7:23 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Charles M. Schmid  
Chairman

Laura Berthelsen  
Planning Secretary

Zoning Classification R-2 Value \$ 3,000  
Please call 811 before completing form

PERMIT NUMBER 2019-30  
FEE \$ 25.00 CASH CHECK# 2432

### APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner DAVE RUDOLF Contractor MA

Address 915 Sheridan St Address \_\_\_\_\_

City, State, Zip St. Paul, Ne 68873 Phone Number \_\_\_\_\_

Phone Number 308-379-9221 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property S42' Flots 1, 2, 3 & S42' of E 1/2 lot 4, N30' of E 33' lot 10, N30' lots 11 & 12 Block 16 BRETLETS ADD ST. PAUL

Address of Construction Site 915 Sheridan St., St. Paul, Ne  
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Laundry/mud room Dimension of Structure 6' x 12'

Distance from Front property line 49' attachment from house to garage

Rear Property Line 59' <sup>West</sup> Side Property Line 28' <sup>North</sup> Second Side Line 39' <sup>South</sup> Between other buildings (Min 10') \_\_\_\_\_

Is there a utility easement on either the back or side property? \_\_\_\_\_ If so attach a copy of neighbor approval.

Approximately when will construction Start July 1, 2019 Finish September 30, 2019

To Whom Should the Improvements be assessed? DAVE RUDOLF

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district?  YES  NO

Does the proposed use meet all the required setback distances?  YES  NO

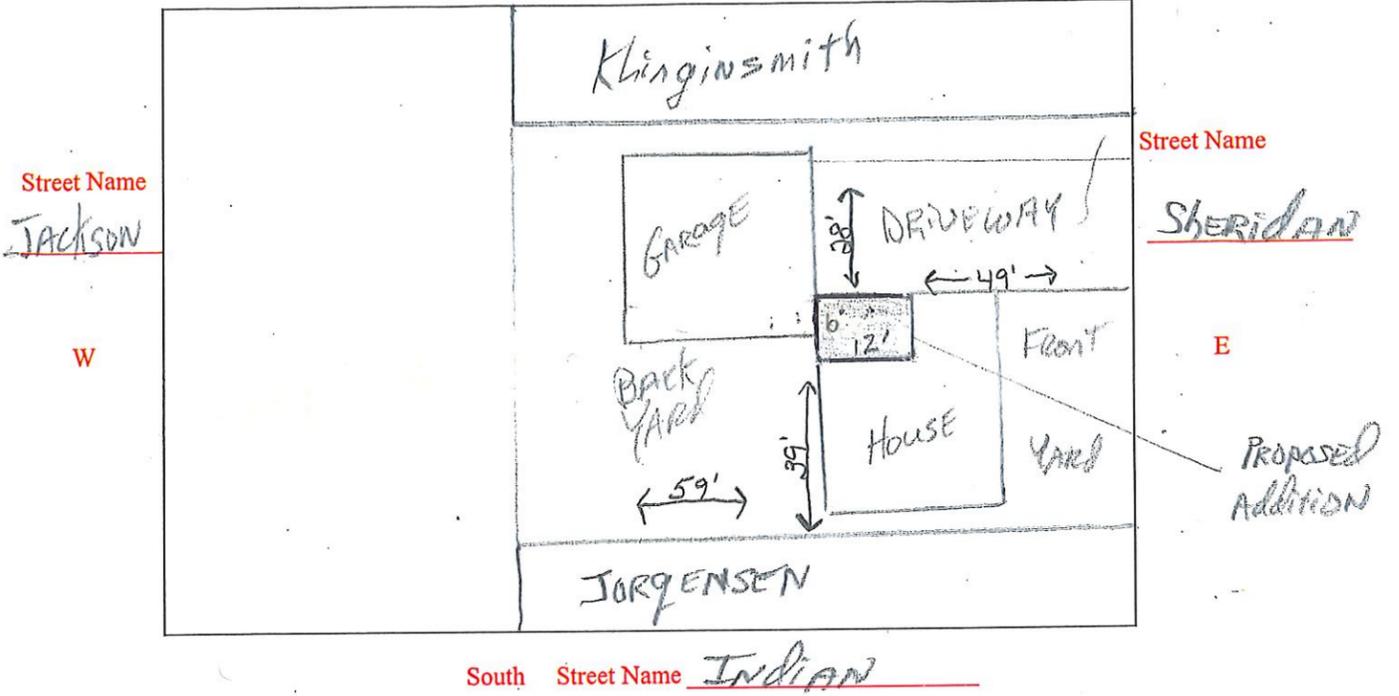
Is a conditional use required for the proposed use?  YES  NO

Has a Conditional Use Permit been issued for this proposed use?  YES  NO  
If yes, when does it expire? \_\_\_\_\_

Call Karen Stensaker  
856-776-0498

Site Plan Sketch:

North Street Name JAY



South Street Name INDIAN

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Signature] Date 6/10/2019

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2 Value \$ 780.00  
Please call 811 before completing form

PERMIT NUMBER 2019-31  
FEE \$ 25.00 CASH      CHECK# 1018

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Chad Augustyn Contractor myself

Address 821 8<sup>th</sup> St. Address Same

City, State, Zip Saint Paul, NE, 68873 Phone Number Same

Phone Number 308-750-3848 Cell Phone 308 750-3848

Complete Legal Description of the Property E 1/2 of lots 1-2 E 4' of W 1/2 of lots 1-2 of Block 77 of Saint Paul

Address of Construction Site 821 8<sup>th</sup> St Saint Paul  
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure Deck Dimension of Structure 20' x 12'

Distance from Front property line North 24'

Rear Property Line South 52' Side Property Line West 7' East Side Line 37' Between other buildings (Min 10') 37'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start August 2019 Finish August 2019

To Whom Should the Improvements be assessed? Chad Augustyn

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-19  
(Matt Helzer's signature)

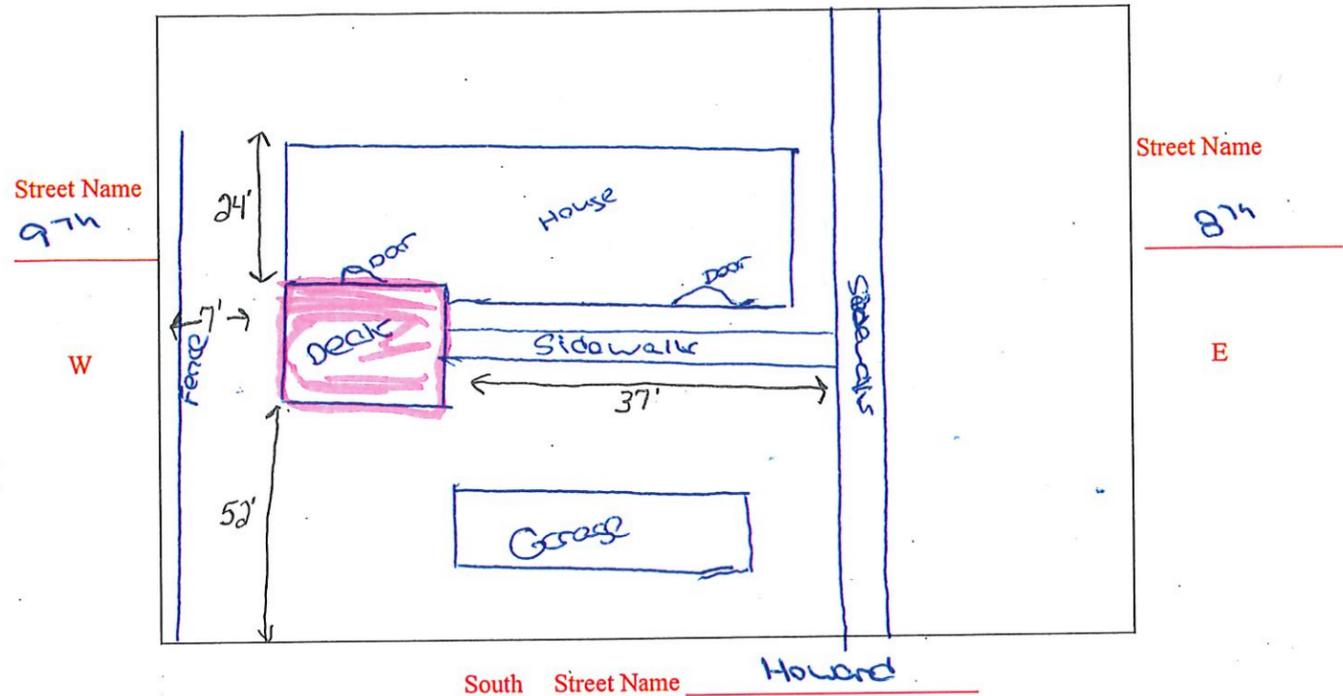
Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

**For Office Use Only:**  
Is the proposed use permitted within this zoning district? ✓ YES \_\_\_\_\_ NO  
Does the proposed use meet all the required setback distances? ✓ YES \_\_\_\_\_ NO  
Is a conditional use required for the proposed use? \_\_\_\_\_ YES ✓ NO  
Has a Conditional Use Permit been issued for this proposed use? \_\_\_\_\_ YES ✓ NO  
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name Indian



South Street Name Howard

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Carl Amos Date 6-6-2019

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

\$25.00  
fee

Zoning Classification R-2 Value \$ 1,000  
Please call 811 before completing form

PERMIT NUMBER 2019-32  
FEE \$ 25.00 CASH CHECK# 4954

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner JCCED Contractor Gordon Castle  
Address 705 Custer Address 670 12th Ave  
City, State, Zip St Paul, Ne 68073 Phone Number 380-8290  
Phone Number \_\_\_\_\_ Cell Phone Same

Complete Legal Description of the Property Lot 1 + 9' (x 54') of Lot 2, Block 106, OT

Address of Construction Site 705 Custer  
(If none, one must be registered with City of St. Paul) In the Flood plain No?

Proposed Structure Fence Dimension of Structure 121' of 6' wood fence

Distance from Front property line <sup>North</sup> 75'  
Rear Property Line <sup>South</sup> 6" Side Property Line <sup>East</sup> 19' Second Side Line <sup>West</sup> 6" Between other buildings (Min 10') \_\_\_\_\_

Is there a utility easement on either the back or side property? \_\_\_\_\_ If so attach a copy of neighbor approval.

Approximately when will construction Start 6-12-19 Finish 6/19-19

To Whom Should the Improvements be assessed? David E. Douthitt Jr. (closing on house 6/12/19)

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

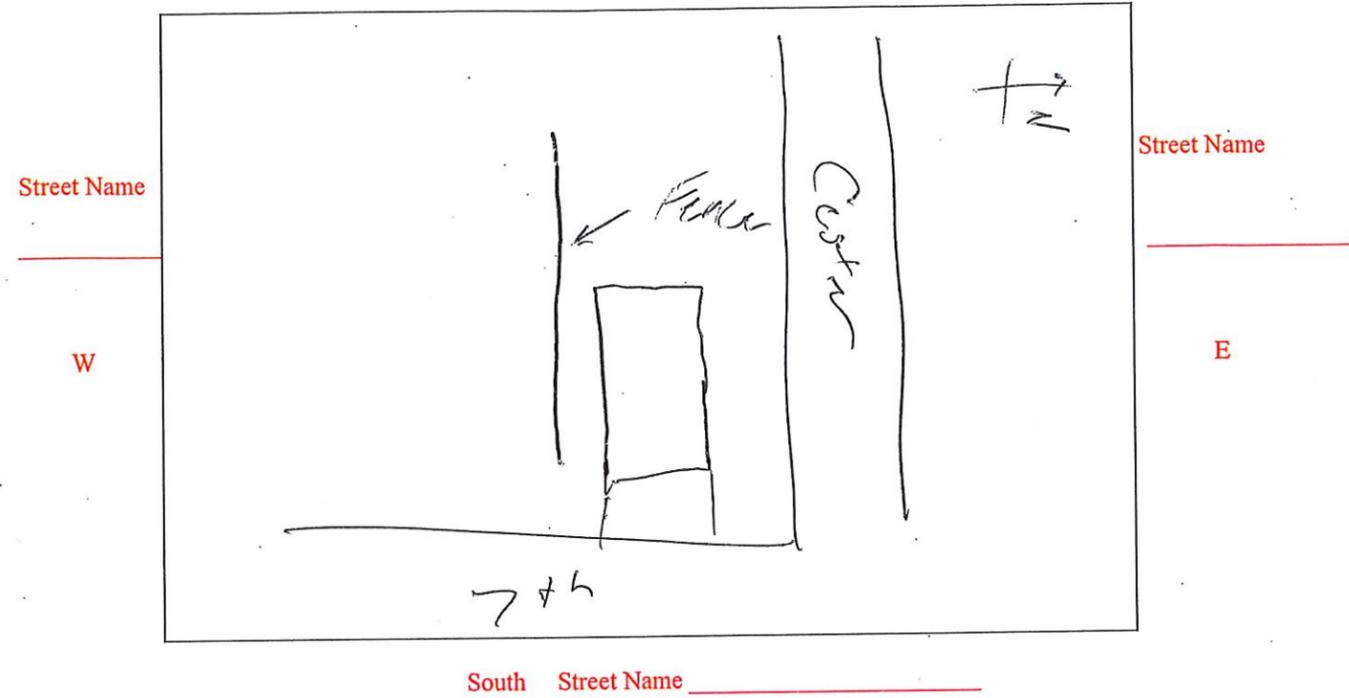
(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

For Office Use Only:

Is the proposed use permitted within this zoning district?  YES  NO  
Does the proposed use meet all the required setback distances?  YES  NO  
Is a conditional use required for the proposed use?  YES  NO  
Has a Conditional Use Permit been issued for this proposed use?  YES  NO  
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name \_\_\_\_\_



South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

**The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.**

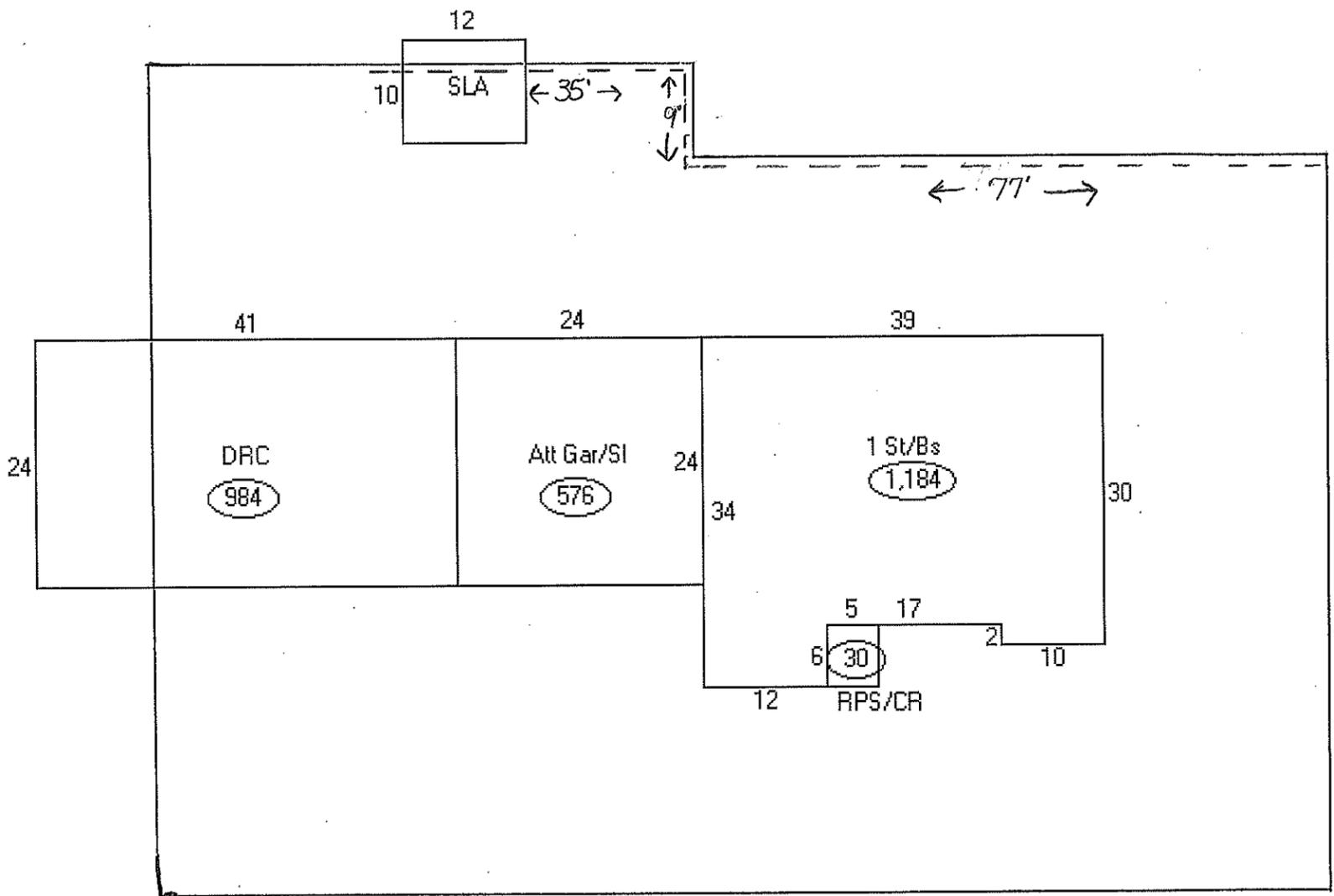
Signature of Applicant *[Handwritten Signature]* Date 6-11-19

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

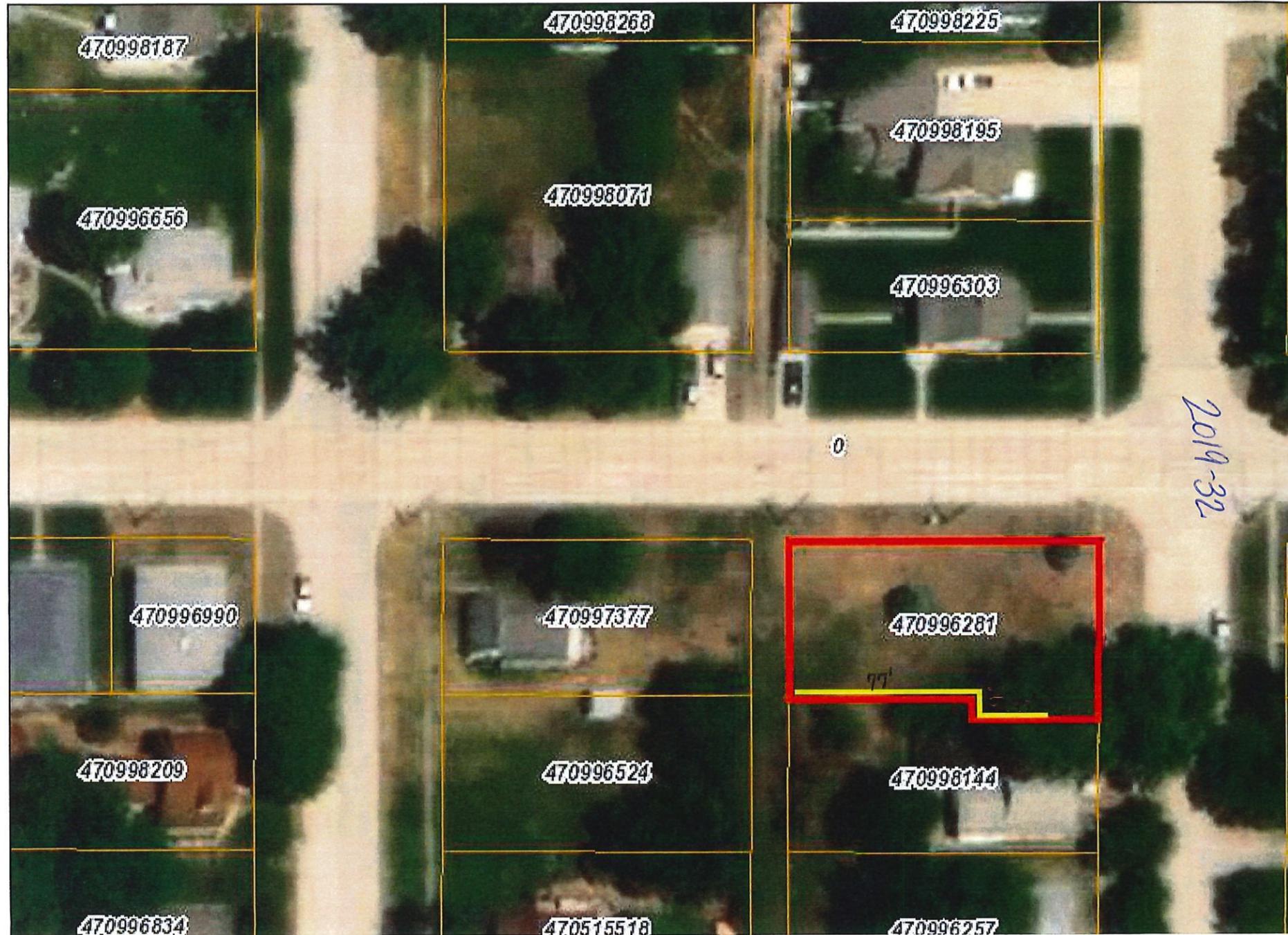
7th Street



Alley

2019-32

Custer Street





Zoning Classification R-2 Value \$ 500.00  
Please call 811 before completing form

PERMIT NUMBER 2019-33  
FEE \$ 25 CASH  CHECK# \_\_\_\_\_

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Cody + Rebecca Larsen Contractor Self

Address 1005 9th Street Address \_\_\_\_\_

City, State, Zip St. Paul, NE 68873 Phone Number ↓

Phone Number 308-750-3274 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property lots 11 + 12 Block 7 Bartlett's add St. Paul

Address of Construction Site 1005 9th Street St. Paul NE 68873  
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Ground Level Deck Dimension of Structure 12' x 14'

Distance from Front property line 78' <sup>South</sup>

Rear Property Line 11' <sup>West</sup> Side Property Line 40' <sup>North</sup> Second Side Line 65' <sup>East</sup> Between other buildings (Min 10') 26'

Is there a utility easement on either the back or side property? YES If so attach a copy of neighbor approval.

Approximately when will construction Start July 2019 Finish July 2019

To Whom Should the Improvements be assessed? Rebecca + Cody Larsen

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-19  
(Matt Helzer's signature)

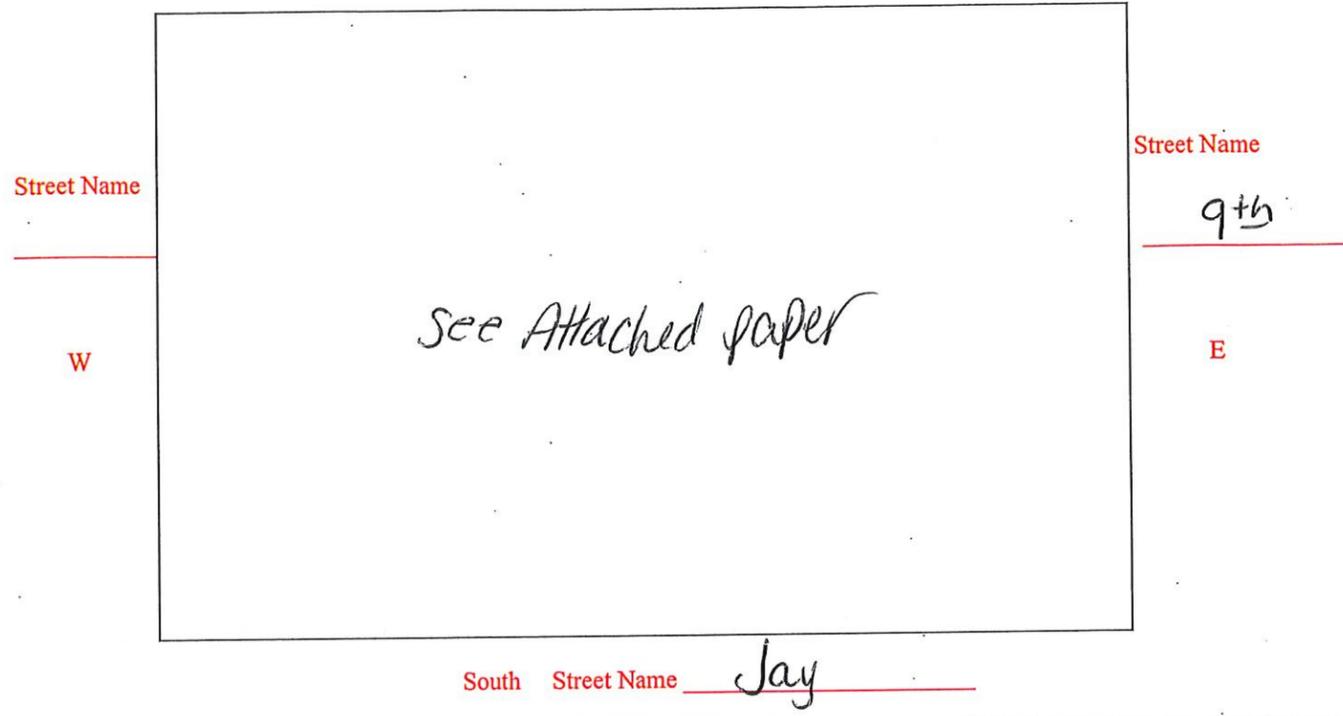
Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

**For Office Use Only:**  
Is the proposed use permitted within this zoning district?  YES  NO  
Does the proposed use meet all the required setback distances?  YES  NO  
Is a conditional use required for the proposed use?  YES  NO  
Has a Conditional Use Permit been issued for this proposed use?  YES  NO  
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name Kendal



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

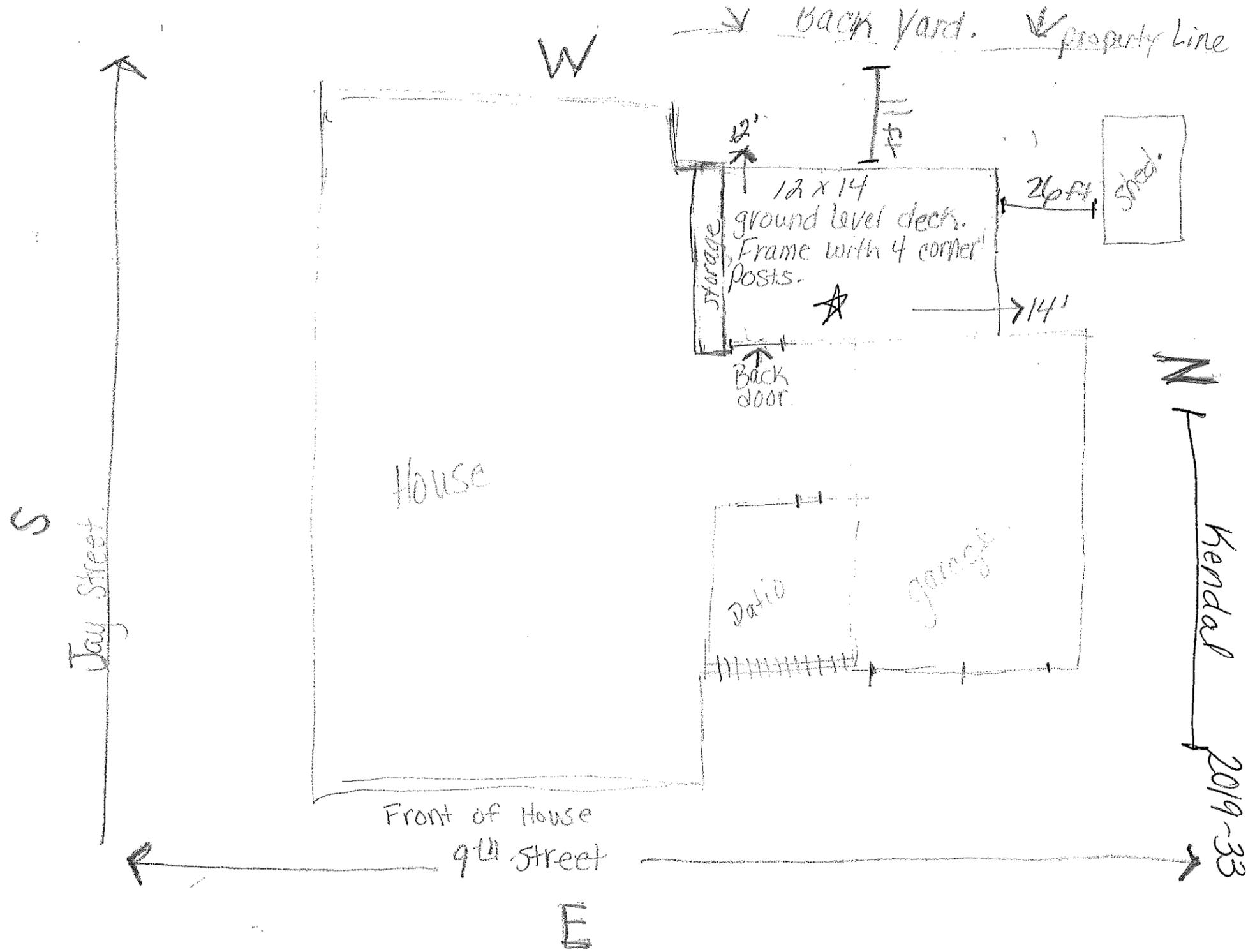
**The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.**

Signature of Applicant Rebecca Dawson Date 6-11-19

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

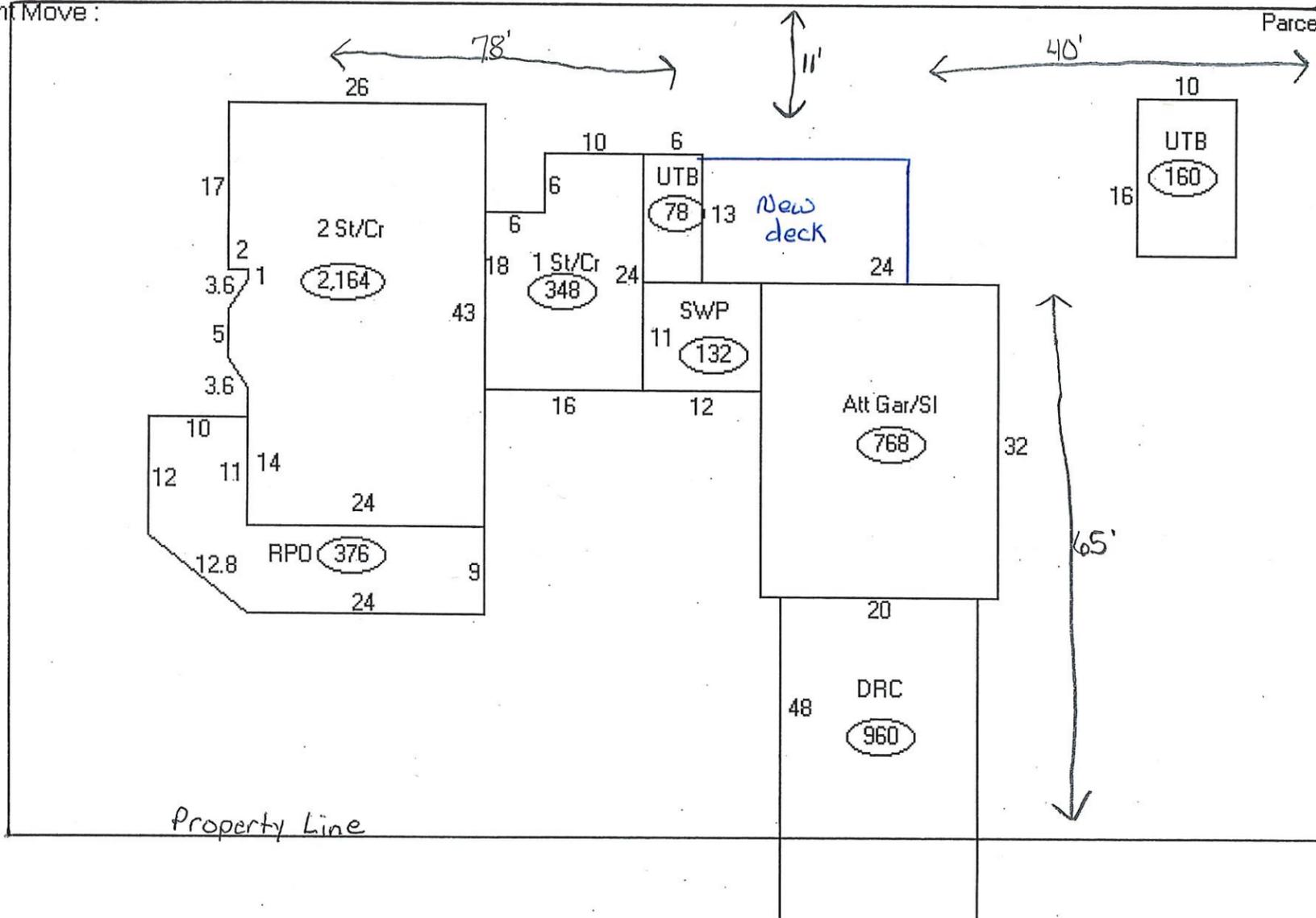
Reasons for Denial:



rrrent Move :

Parcel #: 470998705

Jay Street



Property Line

9th Street

2019-33

Zoning Classification R-1 Value \$ 2,000

PERMIT NUMBER 2019-34  
FEE \$ 25.00 CASH CHECK# 6542

**APPLICATION FOR A FENCE PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Matthew Stepanek Contractor Self

Address 1320 Jay St Address \_\_\_\_\_

City, State, Zip St. Paul, NE 68873 Phone Number \_\_\_\_\_

Phone Number (308) 750-2057 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property W 110' of Lots 5 and 6 Block 1 Wallace's Add St. Paul

Address of Fence Site 1320 Jay St. Size & kind: 6' Wood approx. 166'

Replacement or new site New

Approximately when will construction Start June 1 Finish Oct. 1

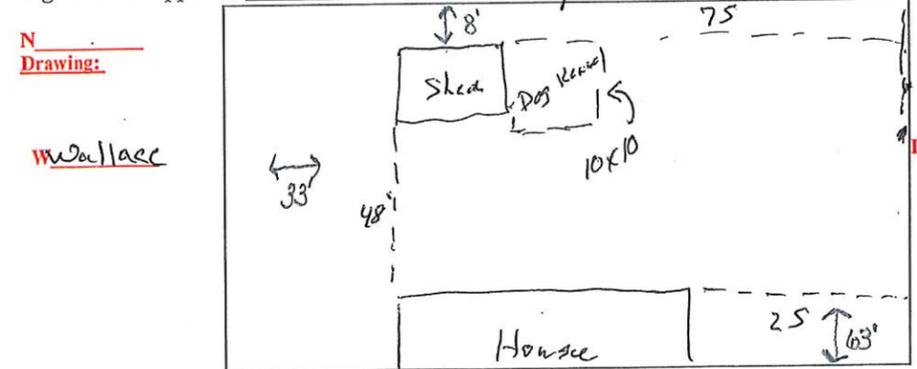
To Whom Should the Improvements be assessed? Matt Stepanek

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 5-7-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

**UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.**

Signature of Applicant Matthew Stepanek Date 4-22-19



ok to attach fence  
@ 1314 Jay

For Office Use Only:  
Permit is Approved \_\_\_\_\_ Denied S Jay Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

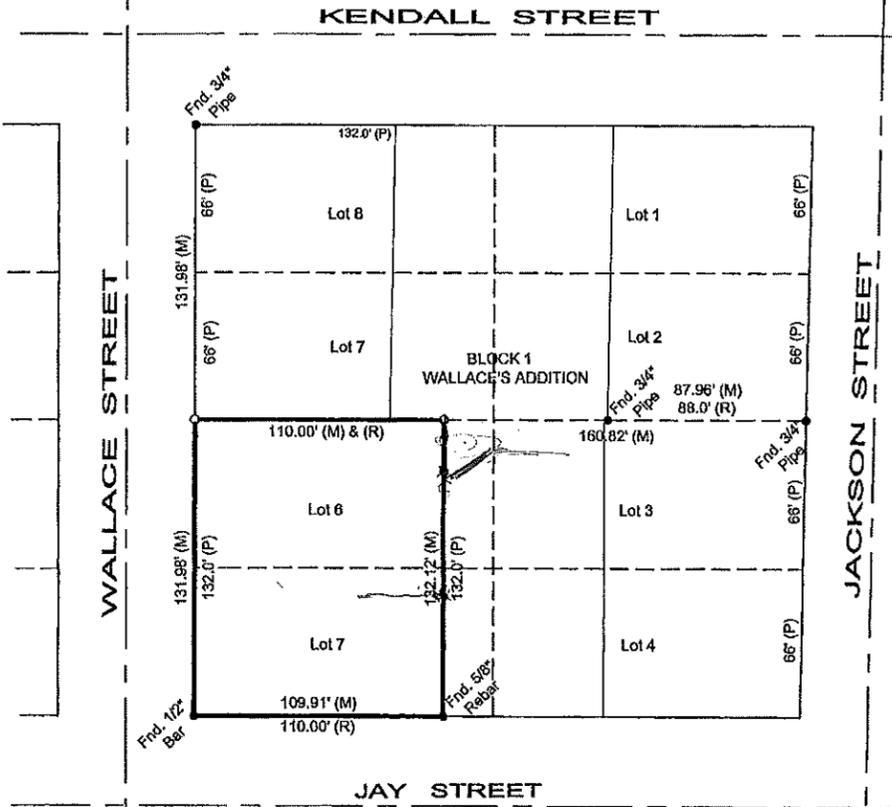
**OFFICIAL SURVEY RECORD**  
 West 110 feet of Lots 5 and 6, Block 1, WALLACE'S ADDITION  
 to the City of St. Paul, Howard County, Nebraska

**N-LINE**



**LAND SURVEYING**

P.O. BOX 173  
 Central City, NE 68826  
 Phone: 308-946-3601



**Legend**

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- × = Calculated Point
- = Corner Found (See Description)
- (M) = Measured Distance
- (P) = Platted Distance

Scale: 1" = 60'

**LEGAL DESCRIPTION:**

The West One Hundred and Ten feet (110') of Lots Five (5), and Six (6), Block One (1), Wallace's Addition, also known as T. A. Wallace's Addition to the City of St. Paul, Howard County, Nebraska.

**SURVEYOR'S NOTES:**

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

*Jamie L. Blodgett*  
  
 Date: 5/3/2019

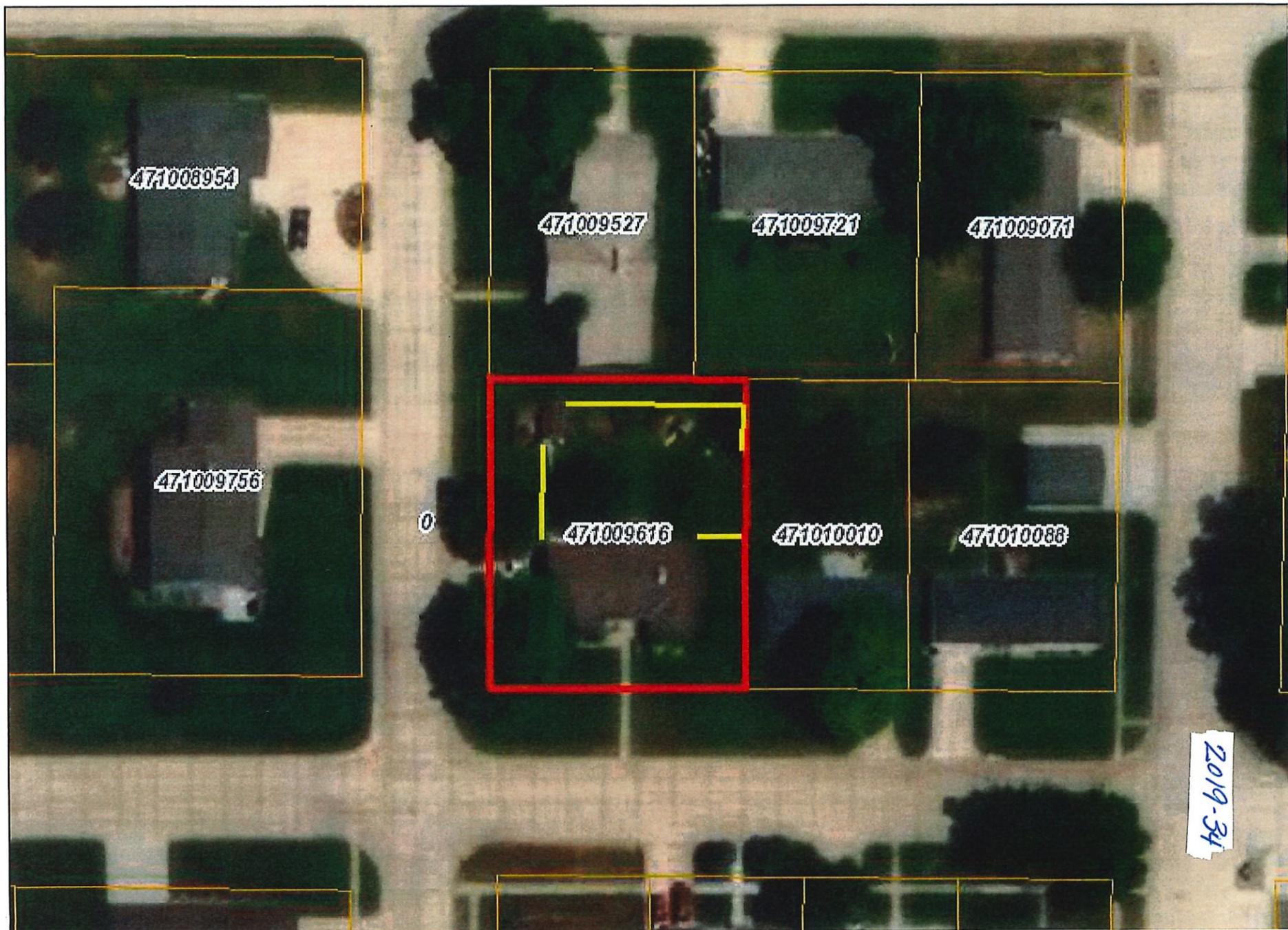
Jamie L. Blodgett  
 License Number 610  
 Pages covered by this seal 1

DATE OF SURVEY 5/1/2019

JOB NUMBER 18049

2019-34





2019-34

Zoning Classification R-2 Value \$ 3000.00  
Please call 811 before completing form

PERMIT NUMBER 2019-35  
FEE \$ 25.00 CASH  CHECK# pd cc

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Kevin Hinkle Contractor American Fence Company  
Address 807 Grant St Address 1605 W Shady Bend Road  
City, State, Zip St. Paul NE 68873 Phone Number 308-395-0793  
Phone Number 402-741-2495 (cell) Cell Phone \_\_\_\_\_  
Complete Legal Description of the Property Lots 11 + 12, Block 2, Bartlett's Add

Address of Construction Site 807 Grant  
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure New fence and remove shed Dimension of Structure 156' of 6' vinyl privacy fence  
Distance from Front property line 30' Remove 10' x 8' Utility shed  
Rear Property Line 52' Side Property Line 6' Second Side Line 8' Between other buildings (Min 10') —

Is there a utility easement on either the back or side property? Yes If so attach a copy of neighbor approval.  
Approximately when will construction Start 6/19 Finish 6/20

To Whom Should the Improvements be assessed? Kevin Hinkle  
Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

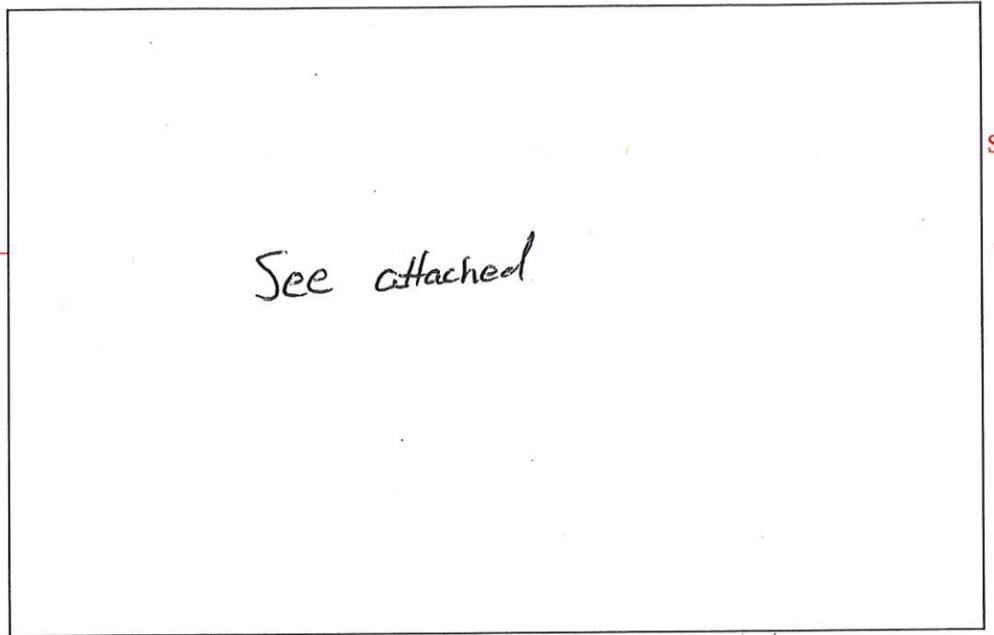
**For Office Use Only:**  
Is the proposed use permitted within this zoning district?  YES  NO  
Does the proposed use meet all the required setback distances?  YES  NO  
Is a conditional use required for the proposed use?  YES  NO  
Has a Conditional Use Permit been issued for this proposed use?  YES  NO  
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch: \_\_\_\_\_

North Street Name \_\_\_\_\_

Street Name

Street Name



South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Signature] Date 6-11-19

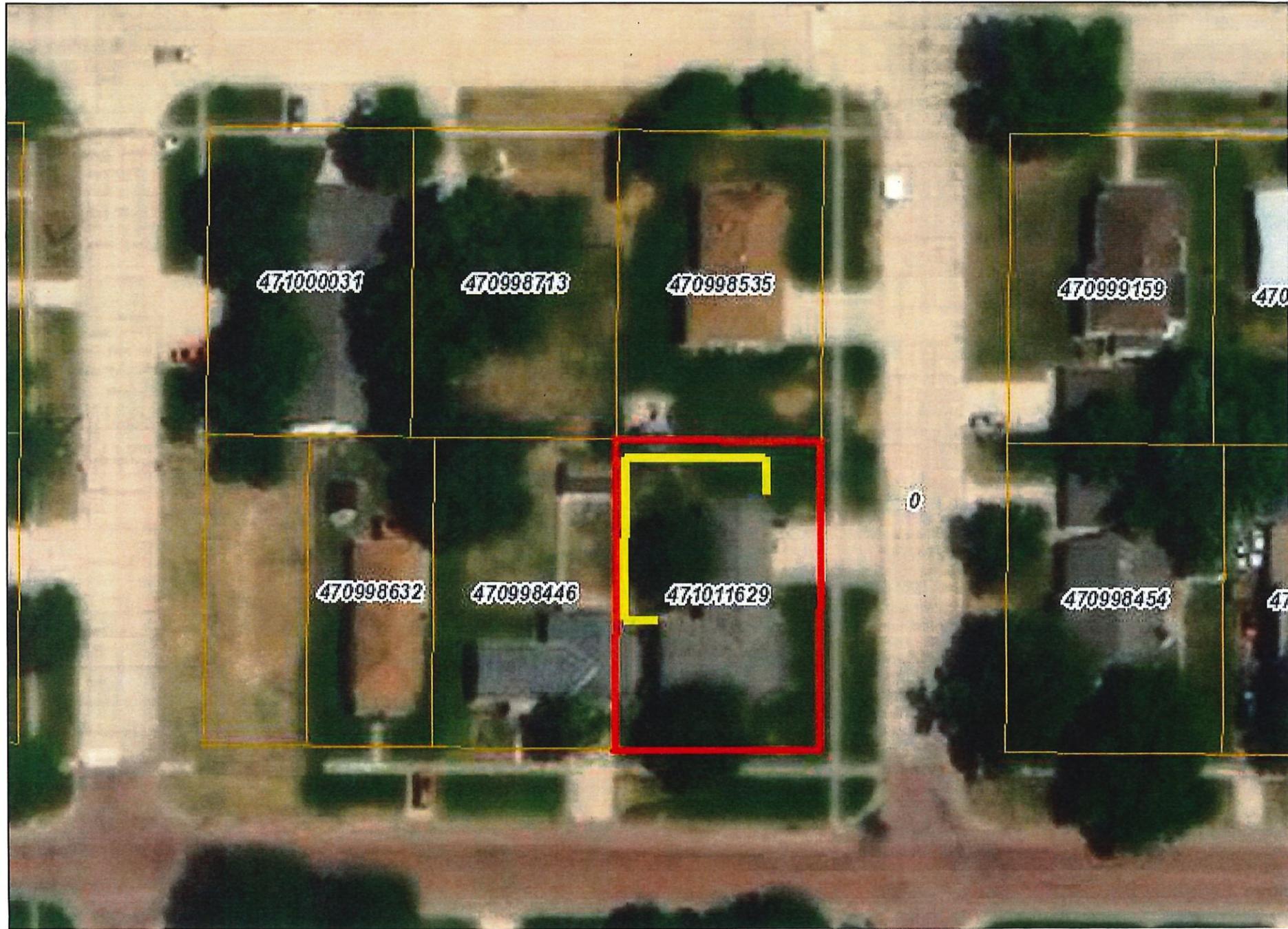
**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:



2019-35



CC-1107



Zoning Classification R-1

Value \$ 46000<sup>00</sup>

PERMIT NUMBER 2019-36  
FEE \$ 25 CASH  CHECK# \_\_\_\_\_ pd 6/12/19

**APPLICATION FOR A FENCE PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Lucas & Brenda Thompson Contractor Mid Nebraska Fencing  
Address 1005 Wallace Address 4132 Vermont Ave/Grand Island, NE 68803  
City, State, Zip St. Paul, NE 68873 Phone Number (308) 383-0635  
Phone Number 308 750-5196 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property Lots 3, 4, and 5 1/2 Lot 2 Block 2 Wallace Add.

Address of Fence Site 1005 Wallace St. Size & kind: 4' Black Chain Link

Replacement or new site \_\_\_\_\_

Approximately when will construction Start Week of June 24<sup>th</sup> Finish Week of June 24<sup>th</sup>

To Whom Should the Improvements be assessed? Lucas Thompson

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 6-18-19  
(Matt Helzer's signature)

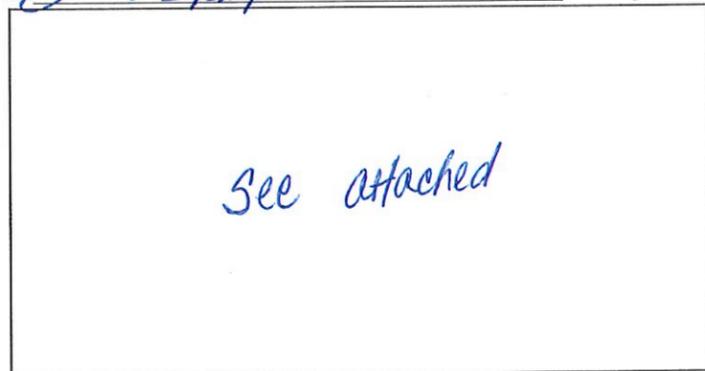
Recommendations needed before approval: \_\_\_\_\_

**UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.**

Signature of Applicant Lucas Thompson Date 6-12-19

N \_\_\_\_\_  
Drawing:

W \_\_\_\_\_



E \_\_\_\_\_

**For Office Use Only:**  
Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ S \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

# Mid Nebraska Fencing, LLC

2019-36

midnebraskafencing@gmail.com

308-383-0635

Customer Name: Luke Thompson Phone: 308-750-5196

Address: 1005 Wallace St. City: St. Paul State: NE Zip: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Job Detail:  Install \_\_\_\_\_ Tear Out \_\_\_\_\_ Repair

Fence Type: \_\_\_\_\_ Wood \_\_\_\_\_ Vinyl  Chain Link \_\_\_\_\_ Aluminum

Options: Black Color \_\_\_\_\_ 4' Height \_\_\_\_\_ Fence Style

3 # of Gates 10' <sup>double</sup> Opening 1 4' Opening 2 4' Opening 3

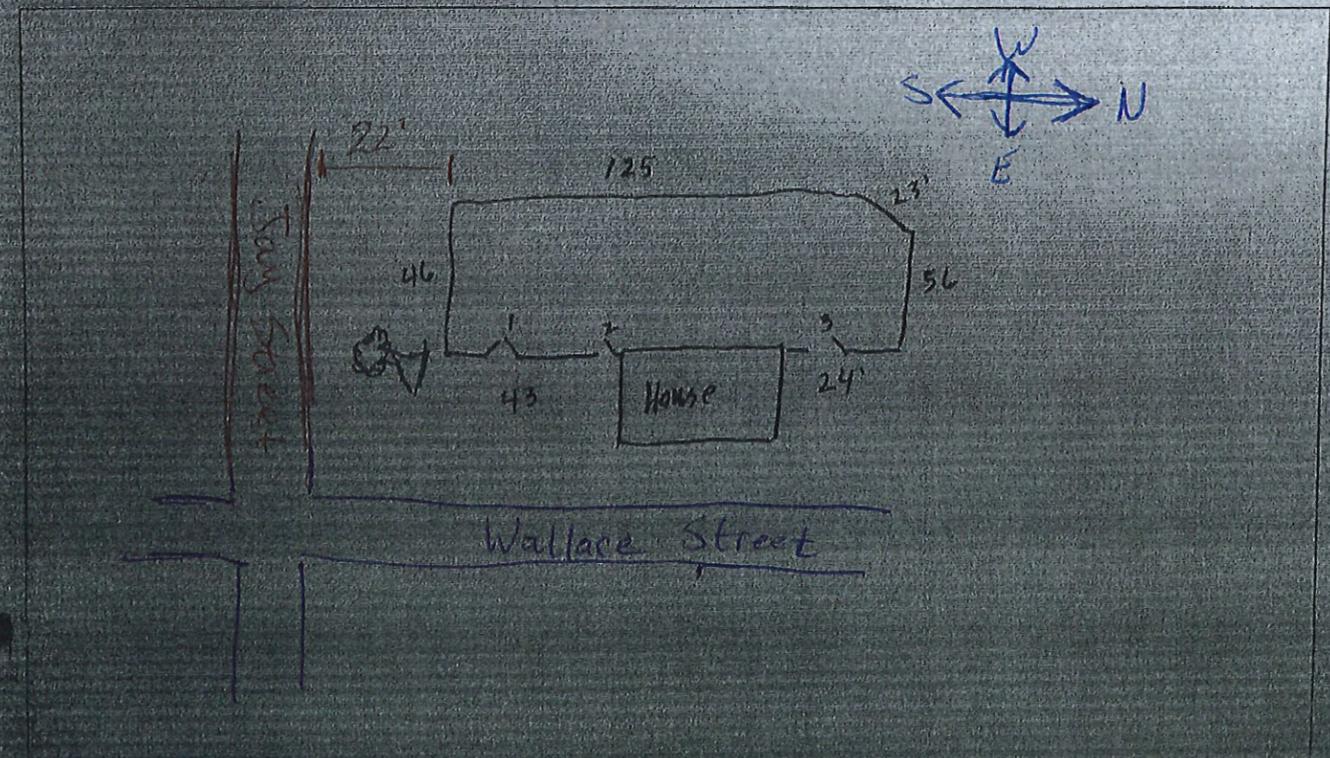
Custom Options: \_\_\_\_\_

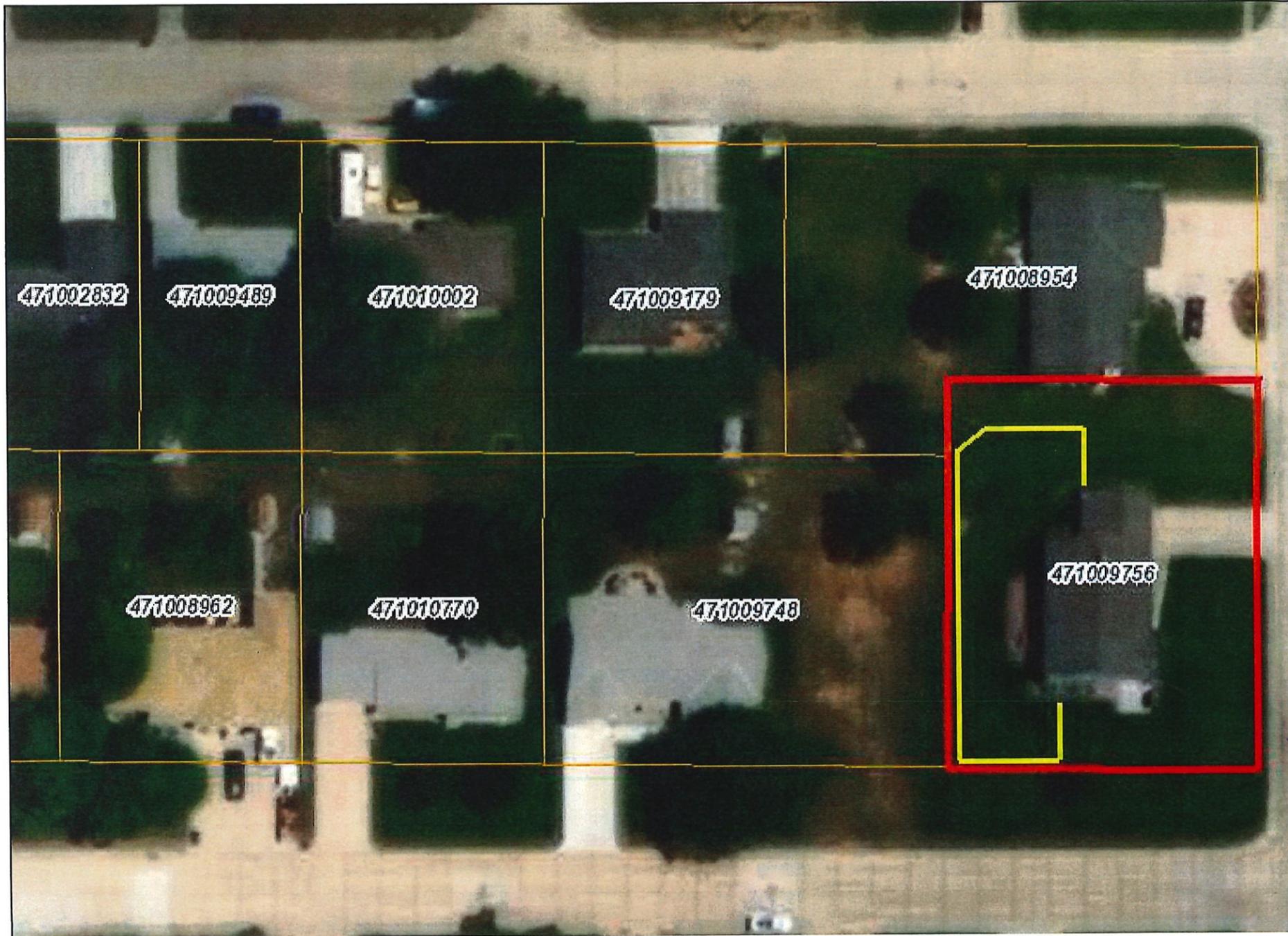
Estimated Quote Price: \$ 4604.00 60% Down Payment \$2763.00

Estimated start date: Week of June 24 40% Remaining Balance \$1841.00

Property owner are responsible for permits if needed and finding property pins.

Customer Signature \_\_\_\_\_ Date \_\_\_\_\_



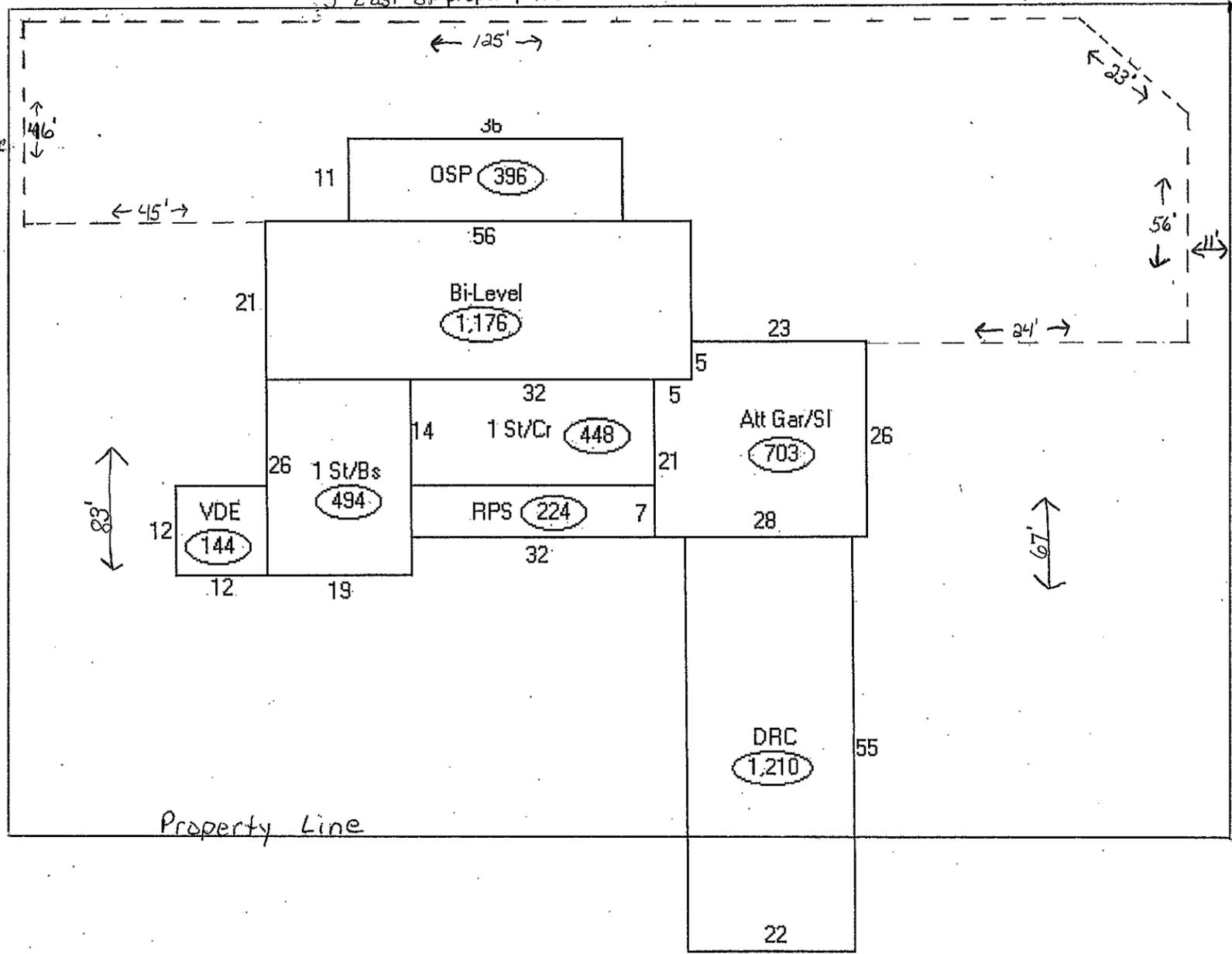


2019-36

Jay Street

3'  
South of  
property line

3' East of property line



Property Line

Wallace Street

North  
↓

2019-36

Zoning Classification B-2 Value \$ 2500<sup>00</sup>  
Please call 811 before completing form

PERMIT NUMBER 2019-37  
FEE \$ 95 CASH  CHECK# pd 6/19/19

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Steve Grim Contractor Self

Address 1724 11<sup>th</sup> Ave Address \_\_\_\_\_

City, State, Zip St. Paul, NE 68873 Phone Number \_\_\_\_\_

Phone Number 308-383-2664 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property Lot 7 and 8, Block 75 OT

Address of Construction Site 722 Indian Street  
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure move in 24' x 28' garage Dimension of Structure 24' x 28'

Distance from Front property line South 26'

Rear Property Line West 89' Side Property Line North 38' Second Side Line East 11' Between other buildings (Min 10') 10'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start July 2019 Finish August 2019

To Whom Should the Improvements be assessed? Steve Grim

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-18-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

For Office Use Only:

Is the proposed use permitted within this zoning district? \_\_\_\_\_ YES \_\_\_\_\_ NO

Does the proposed use meet all the required setback distances? \_\_\_\_\_ YES \_\_\_\_\_ NO

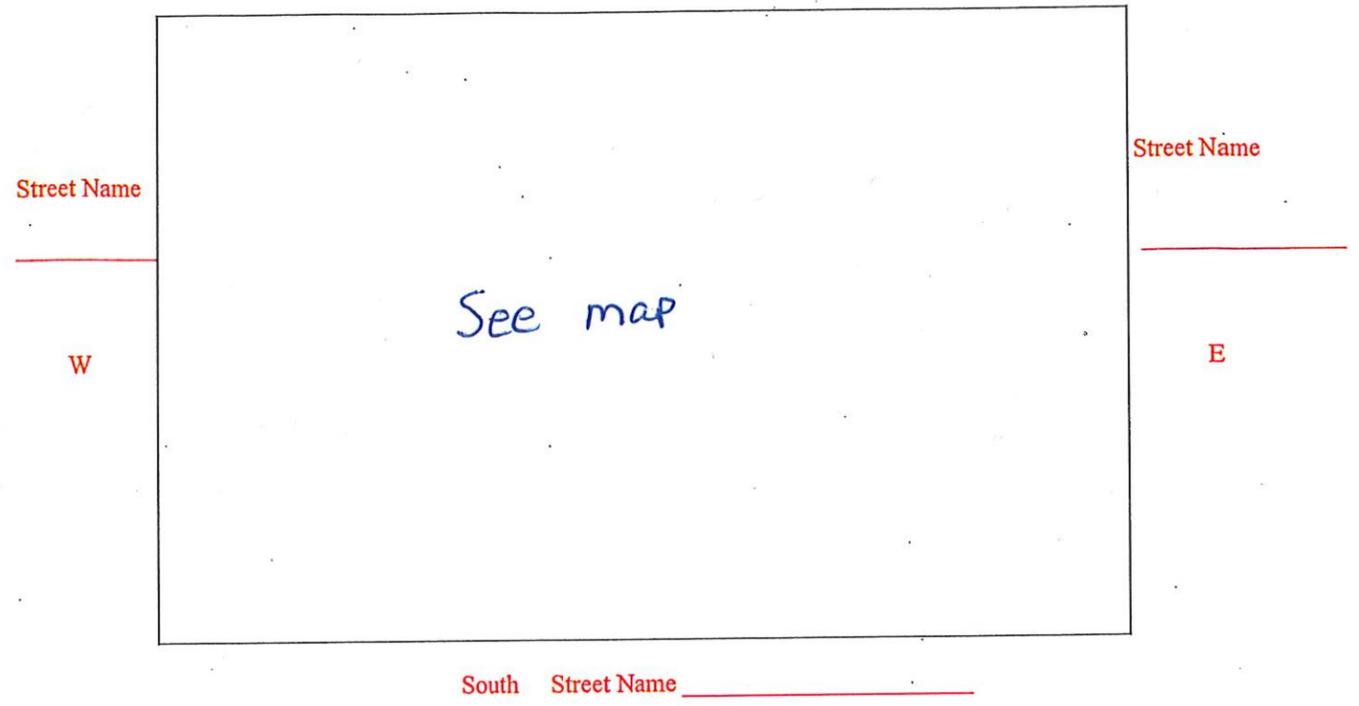
Is a conditional use required for the proposed use? \_\_\_\_\_ YES \_\_\_\_\_ NO

Has a Conditional Use Permit been issued for this proposed use? \_\_\_\_\_ YES \_\_\_\_\_ NO  
If yes, when does it expire? \_\_\_\_\_

PERMIT NUMBER 2019-37

Site Plan Sketch: \_\_\_\_\_

North Street Name \_\_\_\_\_



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Stu Grim Date 6-19-19

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:



Zoning Classification R-2 Value \$ 2500  
Please call 811 before completing form

PERMIT NUMBER 2019-38  
FEE \$25.00 CASH  CHECK# pd

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner David Klinginsmith Contractor To be determined

Address 921 Sheridan St. Address \_\_\_\_\_

City, State, Zip St. Paul NE 68873 Phone Number \_\_\_\_\_

Phone Number 308-223-0150 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property N 90' Lots 1, 2, 3 and N 90' E 1/2 Lot 4 Block 16, ac & 5' x 24' tract  
Bartlett's Add St. Paul

Address of Construction Site 921 Sheridan St  
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure 10x14 Shed Dimension of Structure 10' x 14' x 8' Approx

Distance from Front property line 120'  
East

Rear Property Line 20' Side Property Line 7' Second Side Line 20' Between other buildings (Min 10') 35'  
West South North

Is there a utility easement on either the back or side property? yes If so attach a copy of neighbor approval.

Approximately when will construction Start Sept 2019 Finish Sept 2019

To Whom Should the Improvements be assessed? David Klinginsmith

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-24-19  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

For Office Use Only:

Is the proposed use permitted within this zoning district?  YES  NO

Does the proposed use meet all the required setback distances?  YES  NO

Is a conditional use required for the proposed use?  YES  NO

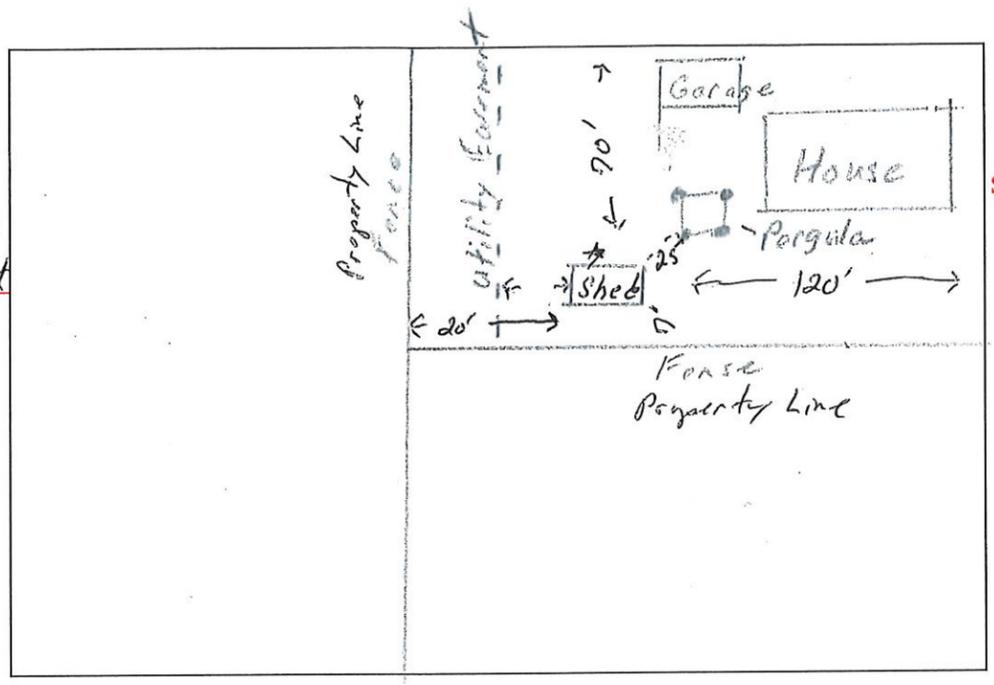
Has a Conditional Use Permit been issued for this proposed use?  YES  NO  
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name Jay St.

Street Name  
Jackson St

Street Name  
Sheridan



South Street Name Indian St

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant David Klingensmith Date 6-25-19

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

**CITY OF ST PAUL  
CITIZEN ADVISORY REVIEW COMMITTEE  
2019 SPRING REPORT  
St Paul Development Corporation Office  
St Paul Civic Center  
June 11<sup>th</sup>, 2019**

Committee members present: Kevin Sestak, Janet Edwards & Sally Einspahr. Rich Psota arrived at 12:15 P.M.

Committee Member Absent & Excused: Larry Hurlburt

Ex-Officio Committee Member Absent & Excused: City Clerk Connie Jo Beck.

St Paul Development Corporation Executive Director Mike Feeken was present.

With a quorum present Chairman Sestak called the meeting to order at 12:08 p. m.

Chairman Sestak asked for a motion to accept the Spring 2018 CARC report. Sally Einspahr moved and Janet Edwards seconded to accept the Spring 2018 Committee report. All Ayes, Motion carried.

Election of Officers: Kevin Sestak requested to not be nominated for Chairperson. Kevin Sestak nominated Larry Hurlburt for Chairperson and Sally Einspahr seconded. All Ayes, Motion carried.

Sally Einspahr nominated Janet Edwards for Secretary and Kevin Sestak seconded. All Ayes, Motion carried.

Mr. Feeken asked for input and discussion on how to deal with the multiple late filings by some of the projects. This time there were five that filed late.

- 1. Rockhard 4x4: 13 days late**
- 2. The County Cage: 42 days late**
- 3. U- Betcha Auto: 36 days late**
- 4. Escape Tanning: Did not submit any information**
- 5. Herv's Auto: 27 days late**

According to current CARC policy these projects received the Letter of Non-Compliance from Feeken notifying them of the late filing. Each non-complying project was discussed.

1. Rockhard 4X4 is an established project and has no excuse for late filing.
2. County Cage is new and was not quite sure of the process - may have some just cause. Had been in contact with Feeken concerning the report requirements.
3. U-Betcha Auto is an established project and has no excuse for late filing.
4. Escape Tanning made no contact with Feeken at all. This one is of concern.
5. Herv's Automotive seems to be struggling. Discussed concessions already made to accommodate their previous and current issues.

### **CARC Recommendation to City Council #1**

Rich Psota moved and Kevin Sestak seconded "To recommend that Escape Tanning be called before the City Council to account for not responding to any requests of CARC for the required information." All ayes, Motion carried.

A discussion was had as to if CARC has the authority to impose a monetary fine for late filing after Letter of Non-Compliance has been sent. Feeken will research this and find out. Consensus was that a \$10 per day late fee might get their attention better than a flat fee and various reasons were considered. This will be addressed at the next meeting and the result will dependent upon Feeken's findings. This definitely needs to be addressed. The projects may feel that if their payments are current and up to date that CARC doesn't need any info. However, the CARC's responsibility is to see if the project and project recipients are fulfilling the agreed upon objectives i.e. employee numbers, services rendered, or positive impact to the community are being realized. The late payment fee is a totally separate issue.

### **PROJECT REVIEW REPORTS.**

#### **A. L & M Adventures d. b. a. Rockhard 4 X 4 Parts**

1. All requested documents and reports were submitted (13 DAYS LATE).
2. All payments are current.
3. Insurance has a question as to the amount of the new Life Insurance policy. (Feeken is going to clarify the information.)

This project continues to do well

#### **NO COMMITTEE ACTION REQUIRED**

#### **B. Augy's Fitness Center**

1. All requested documents and reports were submitted.
2. All payments are current.
3. Insurance expiration date shows 6-5-2019. (Feeken will check on this)

#### **NO COMMITTEE ACTION REQUIRED**

**C. Northup Seamless Siding**

1. All requested documents and reports were submitted.
2. All payments are current.
3. Insurance Expiration Date is 3-23-2020

**NO COMMITTEE ACTION REQUIRED**

**D. Creative Hands Preschool LLC**

1. All requested documents and reports were submitted.
2. All payments are current.
3. Insurance expires 6-20-2020 (Feeken will check to see why loan payments do not seem to be showing on the Income/Expense form)

**NO COMMITTEE ACTION REQUIRED**

**E. The County Cage**

1. All requested documents and reports were submitted. (42 DAYS LATE)
2. All payments are current.
3. Insurance expires 10-29-20.

There was discussion as to the late filing. Feeken said she is new and was concerned with getting it all done correctly. Committee will watch for compliance in the next report.

**NO COMMITTEE ACTION REQUIRED**

**F. U-Betcha Auto**

1. All requested documents and reports were submitted. (36 DAYS LATE)
2. All payments are current.
3. Insurance is in effect until 10-04-19

They were late in filing their reports this time and received a noncompliance letter last reporting deadline. They reported that business is a bit slower than in previous years. We will watch.

**NO COMMITTEE ACTION REQUIRED**

**G. Escape Tanning**

No response to initial document request nor from the Letter of Non-Compliance.

**CARC Recommendation to City Council #2**

Motion was made by Rich Psota and second by Kevin Sestak that this Committee "Recommend that Escape Tanning be called before the City Council to explain its actions for not responding to any requests for required information. All Ayes, Motion carried.

**H. Herv's Automotive Transmissions**

1. All requested documents and reports were submitted. (27 DAYS LATE)
2. Special arrangements have been made for this project.
3. Insurance is in effect until 5-16-20

**CARC Recommendation to City Council #3**

The Committee discussed the problems outlined by the owners and the record of concessions already in place for payments. Kevin Sestak moved and Rich Psota second that the Committee "Recommend that the City Council consider that any future payments received be applied to the principal owed only and to be reviewed at the next CARC meeting." All Ayes. Motion carried.

**I. Bed Head Coffee Company**

New Project. No information was requested. Committee reviewed the information presented and discussed the business plans.

**NO COMMITTEE ACTION REQUIRED**

**J. Love It Salon**

All items have been sold and this project is closed.

**NO COMMITTEE ACTION REQUIRED**

**K. City of St Paul Financial Reports for LB840 Sales Tax Funds**

1. All requested documents and reports were timely submitted.
2. The Committee reviewed all the financial reports.

The Committee reviewed all the documents provided and discussed how much has really been accomplished since the beginning of the economic development program. The pie chart was interesting and easy to comprehend.

**NO COMMITTEE ACTION REQUIRED**

**L. St. Paul Development Corporation**

1. All requested documents and reports were timely submitted.
2. Mr. Feeken answered all questions asked by the Committee.

The Committee reviewed the Profit and Loss Comparison and the Balance Sheet Comparison and asked a few questions that Mike answered. Mike did a brief overview of DTR Planning Study and REDLG Program. Mike did a more comprehensive report and explanation of how the Infill Lot Housing Incentive Program works which was well received.

**NO COMMITTEE ACTION REQUIRED**

**M. St. Paul Area Chamber of Commerce**

1. Requested documents and reports were timely submitted.

The Committee discussed that under the latest agreement (Sept. 2018) with the City Council, the Chamber will now need to report their use of the increased Sales Tax funding from \$5,000 to \$9,000 which is designated for promotion and marketing.

**NO COMMITTEE ACTION REQUIRED**

Rich Psota moved and Sally Einspahr seconded to adjourn, All Ayes. Motion carried. Chairman Sestak adjourned the meeting at 1:27 p.m.

Respectfully submitted,

\_\_\_\_\_  
Kevin W. Sestak, Chairman      Date

\_\_\_\_\_  
Janet L. Edwards, Secretary      Date

City of St. Paul New Mowers Purchased

YEAR	MOWER	COST	INFORMATION
	<b>1 PURCHASE FROM BOMGAARS</b>		
2019	Hustler - Residential Type - 60" B & S Engine Zero-Turn Rider	\$ 4,300.00	Bomgaars
2019	Troy-Bilt - Residential Type - 60" - Zero-Turn , 25hp	\$ 4,000.00	Bomgaars
	<b>2 PURCHASE FROM GREENLINE</b>		
2019	JD Z930M Z-Trak (Commercial) 60" Deck	\$ 8,888.00	Green Line Gasoline Engine
	JD 1550 TerrainCut (Commercial) front mower, 72", Side Discharge PLUS DECK	\$ 19,829.10	Green Line
	<b>3 PURCHASE FROM KUBOTA</b>		
2019	Kubota Z725SKH-2-60 (Commercial) 25 hp, 60" Deck - Z-Trak Zero-Turn, Suspension Seat	\$ 8,075.00	Kubota
2019	Kubota Z781KWTi-60 (Commercial) 30 hp, 60" Z-Trak	\$ 9,450.00	Kubota
	<b>4 PURCHASE FROM HUSTLER</b>		
2019	EdgHill Motors - Ord, Nebraska Kohler Command, 25 hp, 60" Deck Side Discharge, X-One Suspension Seat	\$ 6,985.00	EdgHill Motors
2019	EdgHill Motors - Ord, Nebraska Kawaski, 27 hp, 60" Deck, Side Discharge	\$ 7,808.00	EdgHill Motors
2019	EdgHill Motors - Ord, Nebraska Super Z, Kawasaki, 35 hp, Side Discharge, 60", 72" Deck	\$ 10,273.00	EdgHill Motors

**Hustler®**  
**Zero Turn Rider**  
52". B & S Engine. 479-3007

STOCKED IN SELECT STORES & AVAILABLE THRU ALL



**Hustler®**  
**Zero Turn Rider**  
54". B & S Engine. 479-3023



STOCKED IN SELECT STORES & AVAILABLE THRU ALL



**Hustler®**  
**Zero Turn Rider**  
60". B & S Engine. 479-3049



STOCKED IN SELECT STORES & AVAILABLE THRU ALL



4299.99

*Bomgaars Residential Type*



**TROY-BILT®**  
**54" Zero-Turn Rider**  
25 HP. #17CDCACW066. 414-0307

STOCKED IN SELECT STORES, BUT AVAILABLE THROUGH ALL.



**TROY-BILT®**  
**60" Zero-Turn Rider**  
25 HP. #17ANDALD066. 414-0323

STOCKED IN SELECT STORES, BUT AVAILABLE THROUGH ALL.

3999.99

*Residential Type*



**TROY-BILT®**  
**54" Hydro Rider**  
24hp. #13AAA2BW066. 414-0056



**TROY-BILT® XP**  
**50" Hydro Rider**  
Fabricated. 679cc. #13AJA1BZ066. 414-0055

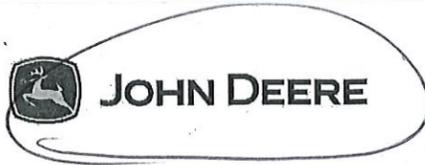


**TROY-BILT® XP**  
**46" Hydro Rider**  
Fabricated Deck. #13A9A1KN066. 414-0001

ELECTRONIC FUEL INJECTED



**TROY-BILT®**  
**46" HandHydro Rider**  
547CC. #13A879BT066. 414-0034



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Green Line Equip., Inc.  
1339 Highway 281  
St. Paul, NE 68873  
308-754-4419  
glestp@greenlineequip.com

**Quote Summary**

Prepared For:

**Delivering Dealer:**  
**Green Line Equip., Inc.**  
Kyle Smydra  
1339 Highway 281  
St. Paul, NE 68873  
Phone: 308-754-4419  
kyles@greenlineequip.com

Quote ID: 19863915  
Created On: 17 June 2019  
Last Modified On: 17 June 2019  
Expiration Date: 17 July 2019

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE Z930M ZTrak	\$ 8,888.88 X	1 =	\$ 8,888.88
<b>Contract:</b> Sourcewell Grounds Maintenance 062117-DAC (PG NB CG 70)			
<b>Price Effective Date:</b> June 17, 2019			
<b>Equipment Total</b>			<b>\$ 8,888.88</b>

\* Includes Fees and Non-contract items

Quote Summary	
Equipment Total	\$ 8,888.88
Trade In	
SubTotal	\$ 8,888.88
Est. Service Agreement Tax	\$ 0.00
Total	\$ 8,888.88
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 8,888.88</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



# Selling Equipment



Quote Id: 19863915 Customer Name:

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Green Line Equip., Inc.  
1339 Highway 281  
St. Paul, NE 68873  
308-754-4419  
glestp@greenlineequip.com

## JOHN DEERE Z930M ZTrak

Hours:

Stock Number:

Contract: Sourcewell Grounds Maintenance 062117-DAC  
(PG NB CG 70)

Selling Price \*  
\$ 8,888.88

Price Effective Date: June 17, 2019

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
2167TC	Z930M ZTrak	1	\$ 11,049.00	23.00	\$ 2,541.27	\$ 8,507.73	\$ 8,507.73
<b>Standard Options - Per Unit</b>							
001A	United States/Canada	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1036	24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1504	60 In. Side Discharge Mower Deck	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
2002	Fully Adjustable Suspension Seat with Armrests	1	\$ 495.00	23.00	\$ 113.85	\$ 381.15	\$ 381.15
<b>Standard Options Total</b>			<b>\$ 495.00</b>		<b>\$ 113.85</b>	<b>\$ 381.15</b>	<b>\$ 381.15</b>
<b>Value Added Services Total</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Suggested Price</b>							<b>\$ 8,888.88</b>
<b>Total Selling Price</b>			<b>\$ 11,544.00</b>		<b>\$ 2,655.12</b>	<b>\$ 8,888.88</b>	<b>\$ 8,888.88</b>



## Z930M

### ZTrak™ Zero-Turn Mower

★★★★★ (12)

[Write a Review >](#)

- 7-Iron™ PRO deck
- Mulch On Demand™ Available
- Gasoline Engine
- Propane Option Available

STARTING AT

**\$11,049.00**USD

[Add to Cart](#)

[Build Your Own](#)

[Find a Dealer >](#)

[View Product Brochure \(English\) >](#)

[View Product Brochure \(Spanish\) >](#)

[Request a Demo >](#)



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):  
 Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:  
 Green Line Equip., Inc.  
 1339 Highway 281  
 St. Paul, NE 68873  
 308-754-4419  
 glestp@greenlineequip.com

**Quote Summary**

**Prepared For:**  
 City Of Saint Paul  
 704 6th St  
 Saint Paul, NE 68873  
 Business: 308-754-4483  
 LROYLE@CITYOFSTPAULNE.ORG

**Delivering Dealer:**  
 Green Line Equip., Inc.  
 Kyle Smydra  
 1339 Highway 281  
 St. Paul, NE 68873  
 Phone: 308-754-4419  
 kyles@greenlineequip.com

**Quote ID:** 19869333  
**Created On:** 18 June 2019  
**Last Modified On:** 18 June 2019  
**Expiration Date:** 18 July 2019

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 72 In. 7-Iron PRO Commercial Side Discharge Mower Deck <b>Contract:</b> Sourcewell Grounds Maintenance 062117-DAC (PG NB CG 70) <b>Price Effective Date:</b> June 18, 2019	\$ 4,099.13 X	1 =	\$ 4,099.13
JOHN DEERE 1550 TerrainCut Commercial Front Mower (Less Mower Deck) <b>Contract:</b> Sourcewell Grounds Maintenance 062117-DAC (PG NB CG 70) <b>Price Effective Date:</b> June 18, 2019	\$ 15,729.97 X	1 =	\$ 15,729.97
<b>Equipment Total</b>			<b>\$ 19,829.10</b>

\* Includes Fees and Non-contract items

**Quote Summary**

Equipment Total	\$ 19,829.10
Trade In	
SubTotal	<b>\$ 19,829.10</b>
Est. Service Agreement Tax	\$ 0.00
Total	\$ 19,829.10
Down Payment	(0.00)
Rental Applied	(0.00)

Salesperson : X \_\_\_\_\_

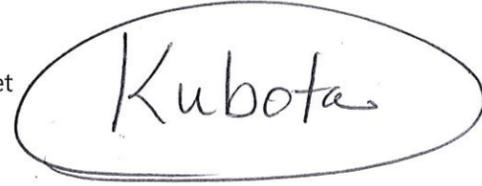
Accepted By : X \_\_\_\_\_



**Matt Helzer**

---

**From:** quotes@kubota.com  
**Sent:** Tuesday, June 18, 2019 11:33 AM  
**To:** Matt Helzer; rich@grandkubota.net  
**Subject:** iKQ Quote #45910  
**Attachments:** Quote\_45910\_Summary.pdf



Matt, Attached is a quote for the Kubota Z725SKH-2-60 commercial 25 HP, 60" z trak mower. List price is \$10,415.00, your city can purchase this machine for \$8,075.00. I will send another quote for the Z781KWTi-60 in the next email. Call if you have any questions, and please reply so I know your received this email. Regards, Rich Landell, Grand Kubota 308-216-1841 [rich@grandkubota.net](mailto:rich@grandkubota.net)



**Grand Kubota**  
Parts, Service, Sales and Rentals

Quote Page 1 of 1  
Quote Number: 45910  
Effective Date: 06/18/2019  
Valid Through: 06/30/2019

Ship To	Kubota Dealer	Bill To
City of St. Paul Matt Helzer 704 6th St. St. Paul, NE 68873	GRAND KUBOTA 4413 EAST HIGHWAY 30 GRAND ISLAND, NE 68801	Richard Landell Phone: (308) 216-1841 Email: rich@customrentalservices.net
		City of St. Paul Matt Helzer 704 6th St. St. Paul, NE 68873

### Equipment Detail

Description	Manufacturer	Model #	Qty	MSRP	Price Each	Total
Z725KH-2-60 - COMMERCIAL ZERO-TURN MOWER W/25HP AND SUSPENSION SEAT	Kubota	Z725KH-2-60	1	\$10,005.00	\$10,005.00	\$10,005.00

### Cash Details

Equipment Total	\$10,005.00
Freight	\$260.00
Setup	\$150.00
<b>Cash Sale Price</b>	<b>\$10,415.00</b>

Quoted prices are only valid for 30 days from the date of the quote.

**Kubota Disclaimer**  
Sales quote can only be provided by a participating Kubota dealer. Only Kubota and Kubota performance-matched Allied equipment are eligible. Inclusion of ineligible equipment may result in a higher blended APR. Stand Alone Kubota or Allied implements and attachments/accessories are subject to stand alone programs. Financing is available through Kubota Credit Corporation, U.S.A.; subject to credit approval. Program eligibility requirements are subject to change without notice and may be withdrawn without notice. Some exceptions apply. See dealer or go to KubotaUSA.com for more information.



Z700 Series

Z725KH-2-60

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**GASOLINE ENGINE**

Air-cooled, V-Twin Vertical Shaft  
Kohler Command Pro CV742  
25 Gross HP @ 3600 rpm\*  
Displacement 747 cc  
Kubota Model GH740V

**TRANSMISSION**

Parker Torqpac HTG14  
Integrated 14cc pump and wheel motor  
Internal Parking Brake  
Forward Speeds 0 - 11.2 mph  
Reverse Speeds 0 - 5.6 mph

**STEERING / MOTION CONTROL**

(2) Hand Levers  
Hydraulically Damped

**FLUID CAPACITY**

Fuel Tank 11.6 gal  
Oil 1.9 qts  
Transaxle 3.5 qts

**DIMENSIONS**

Height 70.8"  
Length 83.9"  
Width w/o deck 54.7"  
Wheelbase 51"

\* Manufacturer's estimate.

**OPERATING FEATURES**

Premium Adjustable Suspension Seat  
Zero Turn Radius  
Foot Controlled Brake  
Adjustable Levers and Mower Deck Lift Pedal  
Cup Holder & Storage Compartments  
Semi-pneumatic, Smooth, Flat free Front Tires

**SAFETY EQUIPMENT**

Seat Safety Switch  
Control Lever Safety Switch  
Parking Brake Safety Switch  
Foldable ROPS

**PTO SYSTEM**

Belt Driven  
Dynamo-Electric clutch

**MOWER DECK**

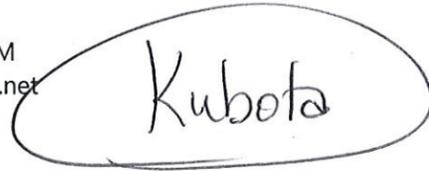
60" Cutting Width  
1-5" Cut Height, Adjustable  
1/4" Increments  
Flexible Discharge Cover  
Fabricated 8 Gauge Steel  
6" Deep Design  
3 Blades  
18,600 fpm Blade Tip Speed  
Maintenance-Free Sealed Spindles



**Matt Helzer**

---

**From:** quotes@kubota.com  
**Sent:** Tuesday, June 18, 2019 11:43 AM  
**To:** Matt Helzer; rich@grandkubota.net  
**Subject:** iKQ Quote #45924  
**Attachments:** Quote\_45924\_Summary.pdf



Matt, Attached is a quote for the Kubota Z781KWTi-60 commercial fuel injected 30 HP, 60" z trak mower. List price is \$12,227.00, your city can purchase this machine for \$9,450.00. Again, call if you have any questions, and please reply for I know your received this email. Regards, Rich Landell, Grand Kubota 308-216-1841 [rich@grandkubota.net](mailto:rich@grandkubota.net)



Quote Page 1 of 1  
 Quote Number: 45924  
 Effective Date: 06/18/2019  
 Valid Through: 06/30/2019

Ship To	Kubota Dealer	Bill To
City of St. Paul Matt Helzer 704 6th St. St. Paul, NE 68873	GRAND KUBOTA 4413 EAST HIGHWAY 30 GRAND ISLAND, NE 68801 Richard Landell Phone: (308) 216-1841 Email: rich@customrentalservices.net	City of St. Paul Matt Helzer 704 6th St. St. Paul, NE 68873

### Equipment Detail

Description	Manufacturer	Model #	Qty	MSRP	Price Each	Total
Z781KWTI-60 - COMMERCIAL ZERO-TURN MOWER 30HP EFI	Kubota	Z781KWTI-60	1	\$11,817.00	\$11,817.00	\$11,817.00

### Cash Details

Equipment Total	\$11,817.00
Freight	\$260.00
Setup	\$150.00
<b>Cash Sale Price</b>	<b>\$12,227.00</b>

Quoted prices are only valid for 30 days from the date of the quote.

**Kubota Disclaimer**  
 Sales quote can only be provided by a participating Kubota dealer. Only Kubota and Kubota performance-matched Allied equipment are eligible. Inclusion of ineligible equipment may result in a higher blended APR. Stand Alone Kubota or Allied implements and attachments/accessories are subject to stand alone programs. Financing is available through Kubota Credit Corporation, U.S.A.; subject to credit approval. Program eligibility requirements are subject to change without notice and may be withdrawn without notice. Some exceptions apply. See dealer or go to KubotaUSA.com for more information.



Z700 Series

Z781KWi-60

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**GASOLINE ENGINE**

Air-cooled V-Twin Vertical Shaft  
Kawasaki FX850V-EFI  
Kubota Model GH860V-F  
29.5\* hp @ 3,600 RPM  
Displacement 852 cc

**TRANSMISSION**

Parker Torqpac HTG14  
Integrated 14cc pump and wheel motor.  
Internal Parking Brake  
Forward Speeds 0 - 11.2 mph  
Reverse Speeds 0 - 5.6 mph

**STEERING / MOTION CONTROL**

(2) Hand Levers  
Hydraulically Damped - 3 Position Adjustable

**FLUID CAPACITY**

Fuel Tank 11.6 gal  
Oil 2.2 qts  
Transaxle 3.5 qts  
Gross Weight (Kaw) 1285 lbs

**OPERATING FEATURES**

Kawasaki EFI with E-Gov and advanced ECU  
Dial Throttle Control with PTO Engage Zone  
New Style Adjustable High Back Suspension Seat  
Zero Turn Radius  
Foot Activated Parking Brake  
Quick Dial Height Deck Height Adjustment  
Mower Deck Transport Lock (On/Off) Lever  
Adjustable Levers and Mower Deck Lift Pedal  
Cup Holder & Storage Compartments  
Smooth 6.5" Wide Flat Free Front Caster Tires  
12V Power Outlet

**DIMENSIONS**

Height 70.1"  
Length 83.9"  
Width w/o deck 54.7"  
Wheelbase 51"

**SAFETY EQUIPMENT**

Water and Dust Proof Safety Switches  
Seat Safety Switch  
Control Lever Safety Switch  
Parking Brake Safety Switch  
Foldable ROPS

**LCD Engine Meter**

Unit Status - Fuel Level, Hours, Oil Temp, and RPM  
Safety Switch Status - Seat, Steering, Brake, and PTO  
Engine Warning Lights - Oil Press&Temp, Battery, and CK  
Eng

Unit Performance - Fuel Consumption and Engine Load

**PTO SYSTEM**

Belt Driven  
Electric clutch

**MOWER DECK**

60" Cutting Width - 3 Blades  
Deck Step Indicator  
6" Deep Design  
1-5" Cut Height, Adjustable  
1/4" Increments  
18,600 fpm Blade Tip Speed  
Maintenance-Free Sealed Spindles  
Fabricated 8 Gauge Steel  
Flexible Discharge Cover  
3 Adjustable Anti-Scalp Wheels

\* Manufacturer's estimate.





# HUSTLER®

## TURF EQUIPMENT

### City of St Paul

	<u>Retail</u>	<u>Bid</u>
X-One Suspension Seat Kohler Command 25hp Model # 939314 60" Side Discharge	\$9,705	\$6,985
X-One Suspension Seat Kawasaki 27hp Model # 936799 60" Side Discharge	\$10,845	\$7,808
Super Z Kawasaki 35 hp Model # 936989 60" Side Discharge	\$14,268	\$10,273

We are offering a free set of flex forks with purchase!! Valued at \$349.

Thank you for giving us this opportunity to bid our products. If there are any questions or need to set up a demo, please feel free to contact us at Edghill Motors, please do not hesitate to call.

### Edghill Motors

125 North 17<sup>th</sup> Street

Ord, NE 68862 (308)728-3821

Service after the Sale-Since 1953

### References

Village of Scotia (Ray) 308-219-0453

Village of Greeley (Bob) 308-430-2238

City of Loup City (Kevin) 308-233-7255

Village of North Loup (Jerry) 308-219-0170

Village of Ashton (Craig) 308-750-4153

HUSTLER® COMMERCIAL ZERO-TURN MOWER

# X-ONE®

## BUILT FOR ALL DAY, EVERYDAY PERFORMANCE



### A PERFECT BLEND OF POWER, VERSATILITY AND COMFORT

The X-ONE® is built for the full-time commercial landscaper to provide all day, everyday performance. It offers a choice of side or rear-discharge decks, and with an 44.3 litre gas tank, and speeds of over 16 km per hour, you can cover a lot of ground in less time.

The X-One sets the standard for commercial zero-turn value.



#### INCREDIBLE POWER

Driven by Parker unitized pumps and choice of engine sizes.



#### ADDED VERSATILITY

Choice of 4 cutting widths plus side or rear discharge decks.



#### UNMATCHED COMFORT

Internal suspension seat with operator isolator and armrests standard.



LIMITED  
LIFETIME WARRANTY  
FRASE & LEADING EDGE OF DECK

LIMITED WARRANTY  
2 YEAR NO HOUR LIMIT

OR

LIMITED WARRANTY  
5 YEAR 500 HOUR

Find A Hustler Dealer  
visit [www.hustlermowers.co.nz](http://www.hustlermowers.co.nz)

## ENGINE

Manufacturer	Kawasaki FX730V, FX850V
HP	54"RD, 60"RD deck: 23.5HP* - FX730V 52", 60" deck: 27HP* - FX850V * Per SAE J1995
Displacement	FX730V: 726cc FX850V: 852cc
Cooling	Air cooled
Air Cleaner	Heavy duty canister
Engine Warranty	3 year

## DRIVE SYSTEM

Type	Dual hydrostatic
Transmissions	Parker unitized 12cc/rev pump & 15.9ci/rev wheel motors
Hydraulic Cooling	Transmission mounted fans
Speed	10.5 mph (16.9 kph)
Parking Brakes	Patented automatic

## DECKS

Cutting Width	Side discharge: 52", 60" Rear discharge: 54", 60"
Cutting Heights	1"- 5.5"
Deck Lift	Foot operated
Depth	5.5"
Blades	3
Blade Length	52" deck: 3 - 17.86" x 2.5" x .20" 54" RD deck: 3 - 18.5" x 2.5" x .20" 60", 60" RD deck: 3 - 20.5" x 2.5" x .20"
Spindles	Ductile cast iron with steel shafts and sealed ball bearings
Deck Belts	1
Drive	Electric PTO clutch
Construction	10 ga. Fab. with 7 ga. wrappers
Spindle Mounts	52", 60": 10 ga. with 7 ga. doubler, steel 54" RD, 60" RD: 10 ga. + large 11 ga. doubler, steel
Impact/Trim Areas	11 ga. formed channel with rolled edge

## CONSTRUCTION

Frame	1.5" x 3.0" x .188" steel
Front Caster Wheels	Mounted with sealed ball bearings
Front Caster Forks	Fabricated 1/2" steel

## GENERAL

Seat	Bolstered internal suspension seat with 4 point rubber isolation mounts
Fuel Capacity	11.7 gallons (44.3L)
Cup Holder	Yes
Front Tire	13 x 6.5 - 6
Drive Tire	52", 54" RD deck: 24 x 9.5 - 12 60", 60" RD deck: 24 x 12 - 12

## DIMENSIONS

Weight	52": 1244 lbs (564.3 kg) 54" RD: 1265 lbs (573.8 kg) 60", 60" RD: 1282 lbs (582.5 kg)
Height w/rops up	71.6" (1.82m)
Height w/rops Folded	49" (1.24m)
Length	52", 60" deck: 82.75" (2.10m) 54" RD, 60" RD deck: 86.25" (2.19m)
Width	52" deck: 54.4" (1.38m) 54" RD deck: 55.72" (1.42m) 60" deck: 62.4" (1.58m) 60" RD deck: 61.72" (1.57m)
Tire Width	52", 54" RD deck: 51" (1.30m) 60", 60" RD deck: 54.5" (1.38m)

## PRODUCTIVITY\*

Acres Per Hour	52": 5.52	54"RD: 5.73
	60": 6.36	60"RD: 6.36

## OPTIONAL ACCESSORIES

Semi pneumatic front tires	FlexForks™
Steering lever extension kit	Mulch kit
Deck rear anti-scalp wheels	Light kit
3-bag grass catcher kit	Stripe kit
(12 bushels)	Electric deck lift
Mesh side bagger (3 bushels)	BacVac powered
Metal side bagger (3.5 bushels)	catcher kit

\* Number based on 80% efficiency. This rating is to account for actual mowing conditions including overlapping, turning and terrain.

## X-ONE | AT A GLANCE

- 52" or 60" commercial-style, side-discharge deck
- 54" or 60" rear-discharge deck
- Heavy-duty fabricated frame – unmatched durability
- Exclusive SmoothTrak™ steering – responsive, precise control
- Patented automatic park brake
- High horsepower and varied engine options
- Clean and simple design
- 13" front and 24" drive tires



# HUSTLER<sup>®</sup>

## TURF EQUIPMENT

<b>City of St Paul</b>	<b><u>Retail</u></b>	<b><u>Bid</u></b>
X-One Suspension Seat Kohler Command 25hp Model # 939314 60" Side Discharge	\$9,705	\$6,985
X-One Suspension Seat Kawasaki 27hp Model # 936799 60" Side Discharge	\$10,845	\$7,808
Super Z Kawasaki 35 hp Model # 936989 60" Side Discharge	\$14,268	\$10,273

We are offering a free set of flex forks with purchase!! Valued at \$349.

Thank you for giving us this opportunity to bid our products. If there are any questions or need to set up a demo, please feel free to contact us at Edghill Motors, please do not hesitate to call.

### **Edghill Motors**

125 North 17<sup>th</sup> Street

Ord, NE 68862 (308)728-3821

**Service after the Sale-Since 1953**

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Village of Greeley (Bob) 308-430-2238

City of Loup City (Kevin) 308-233-7255

Village of North Loup (Jerry) 308-219-0170

Village of Ashton (Craig) 308-750-4153

HUSTLER® COMMERCIAL ZERO-TURN MOWER

# SUPER Z<sup>®</sup> HYPERDRIVE<sup>®</sup>

## POWERHOUSE DELIVERS UNRIVALED PERFORMANCE



### INDUSTRY-LEADING PERFORMANCE AND BACKED BY INDUSTRY'S BEST WARRANTY

The Super Z<sup>®</sup> HyperDrive<sup>®</sup> features Hustler's exclusive HyperDrive transmission system — the largest, most durable drive system in the industry backed by a 3,000 hour drive system warranty. The HyperDrive also features a premium Grammer 2-way suspension seat with built-in isolator. And at 26 km per hour, this zero-turn gets the job done in record time. Decreased downtime and massive increases in productivity — that's what you get from the Super Z HyperDrive.



**UNRIVALED PERFORMANCE**  
HyperDrive<sup>®</sup> industrial grade pumps and motors run all day and never break a sweat.



**LEGENDARY VX4<sup>®</sup> DECK**  
Engineered for a 'perfect' cut every time.



**INDUSTRY'S BEST WARRANTY**  
HyperDrive<sup>®</sup> 5-year/3000 hour pump and motor warranty.



LIMITED WARRANTY <b>3 YEAR</b> HOUR LIMIT	OR	LIMITED WARRANTY <b>5 YEAR</b> HOUR
		<b>3000 HOUR</b> PUMPS AND MOTORS

Find A Hustler Dealer  
visit [www.hustlermowers.co.nz](http://www.hustlermowers.co.nz)

## ENGINE

Manufacturer	Kawasaki
HP	60", 72" deck: 35HP* - Kawasaki FX1000 * Per SAE J1995
Displacement	1000cc Kawasaki
Cooling	Air cooled
Air Cleaner	Heavy duty canister
Engine Warranty	3 year Kawasaki

## DRIVE SYSTEM

Type	Dual hydrostatic
Pumps	Danfoss DDC-20
Wheel Motors	Parker TG280
Hydraulic Lines	Stainless steel Parker seal loc technology
Hydraulic Cooling	Oil cooler with 9" fan
Reservoir Capacity	3 gallons (11.4L)
Speed	16 mph (26 kph)
Parking Brakes	Patented automatic

## DECKS

Cutting Width	Side discharge: 60", 72" Rear discharge: 60"
Cutting Heights	1" - 5.5"
Deck Lift	Foot operated
Depth	5.5"
Blades	3
Blade Length	60" deck: 3 - 20.5" x 3.0" x .25" 72" deck: 3 - 24.5" x 3.0" x .25"
Spindles	Ductile cast iron with steel shafts and sealed ball bearings
Deck Belts	1
Drive	Electric PTO clutch
Construction	7 ga. welded steel
Spindle Mounts	Reinforced 7 ga. spindle mount disc
Impact/Trim Areas	11 ga. formed channel w/ rolled edge

## CONSTRUCTION

Frame	1.5" x 3.0" x .187" steel
Front Caster Wheels	Mounted tapered greasable bearings
Front Caster Forks	Fabricated 1/2" steel

## GENERAL

Seat	Grammer suspension seat with isolator
Fuel Capacity	11.7 gallons (44.3L)
Cup Holder	Yes
Front Tire	13 x 6.5 - 6
Drive Tire	26 x 12 - 12

## DIMENSIONS

Weight	60":	1525 lbs (691.7 kg)
	60" RD:	1595 lbs (723.5 kg)
	72":	1585 lbs (718.9 kg)
Height w/Rops Up	71.5" (1.82m)	
Height w/Rops Folded	54" (1.37m)	
Length	60", 60" RD deck:	84.5" (2.15m)
	72" deck:	86.7" (2.20m)
Width	60", 60" RD deck:	66" (1.68m)
	72" deck:	78" (1.98m)
Tire Width	60", 60" RD deck:	57" (1.45m)
	72" deck:	60" (1.52m)

## PRODUCTIVITY\*

Acres Per Hour	60": 7.76
	72": 9.31

## OPTIONAL ACCESSORIES

Semi pneumatic front tires	FlexForks™
Steering extension kit	Mulch kit
Deck rear anti-scalp wheels	Light kit
Electric deck lift	Sand kit
Flasher kit	Stripe kit
High vacuum deck kit	Beacon kit
BacVac powered catcher kit (10 bushels)	Rear Hitch kit
3-bag powered catcher kit (12 bushels)	

\* Number based on 80% efficiency. This rating is to account for actual mowing conditions including overlapping, turning and terrain.

## HYPERDRIVE | AT A GLANCE

- 60" or 72" VX4® deck – 7-gauge thick deck offering clean cut, excellent performance in all conditions
- Heavy-duty fabricated frame – unmatched durability
- Exclusive SmoothTrak™ steering – responsive, precise control
- Patented automatic park brake
- HyperDrive® Hydro System – mow in tough conditions without losing performance
- HyperDrive 5-year/3000-hour pump and motor warranty
- Six-way adjustable premium Grammer suspension seat with smooth ride isolator – all day comfort
- 16 mph (26 kph) top speed
- Powerful engine options
- 13" front and 26" drive tires



# City of St. Paul Park Mower Inventory List

Model	Year	Cost	Engine Hrs.	Avg. Hrs. per Yr.	Add'l Information
1 JD 750 Tractor, 18.5 hp	1982	NA	3539	90 hours	Apply fertilizer & chemicals on ballfields & parks; drag fields
2 JD F925, 72" front deck, 22 hp	1996	NA	3429	155 hours	Replaced 60" deck with current used 72" deck in 2018
3 JD F687 Z-Trak, 60" front deck side discharge	2005	\$ 8,900.00	1650	65 hours	Engine locked up 6-10-19
4 JD Z930M, 60" mid-mount deck, 25.5 hp	2014	\$ 10,479.00	567	160 hours	Equipped with bagging unit
5 JD Z920M, 48" mid-mount deck, 23 hp	2017	\$ 7,567.00	395	170 hours	Utilize on Parks only, can mulch or side discharge
6 JD Z930M, 60" mid-mount deck, 25.5 hp gas	2018	\$ 8,782.00 less Trade In \$ 6,500.00	40	NA	

**MODEL:** JD – 750 Tractor, 18 ½ hp diesel engine

**YEAR PURCHASED:** 1982

**COST:** ?

**DEPT:** Parks

**ENGINE HOURS:** as of 6-18-2019 3539 hours

**AVERAGE HOURS PER YEAR:** 90

**OTHER INFO:** used to apply fertilizer and chemicals on ballfields and parks and dragging the ballfields



**MODEL:** JD – F925 72" Front deck, 22 hp diesel engine

**YEAR PURCHASED:** 1996

**COST:** ?

**DEPT:** Ballfields only and used for thatching

**ENGINE HOURS:** as of 6-18-2019 3429 hours

**AVERAGE HOURS PER YEAR:** 155

**OTHER INFO:** Replaced 60" deck with current used 72" deck in 2018



**MODEL:** JD – F687 Z TRACK 60" front deck side discharge

**YEAR PURCHASED:** 2005

**COST:** \$8900

**DEPT:** Cemetery, Water Treatment Plant, Waste Water Lagoons,  
Nuisance Lots

**ENGINE HOURS:** as of 6-18-2019 1650 hours

**AVERAGE HOURS PER YEAR:** 65

**OTHER INFO:** 6-10-19 Engine locked up



Purple Wave Auction

**MODEL:** JD – Z-930M, 60" mid-mount deck, 25 ½ hp gas engine (Kawasaki)

**YEAR PURCHASED:** Nov 2014

**COST:** \$10,479

**DEPT:** Parks (around the ballfields, cemetery, Historical Village, lots east of Parkside)

**ENGINE HOURS:** as of 6-18-2019 567

**AVERAGE HOURS PER YEAR:** 160

**OTHER INFO:** equipped with a bagging unit



MARTIN  
SENOUR  
PAINTS

JOHN DEERE

JOHN DEERE

7TRON

7TRON

**MODEL:** JD – Z-920M with 48” mid-mount deck, 23 hp gas engine (Kawasaki)

**YEAR PURCHASED:** Sept 2017

**COST:** \$7567

**DEPT:** Parks

**ENGINE HOURS:** as of 6-18-2019 395 hours

**AVERAGE HOURS PER YEAR:** 170

**OTHER INFO:** used on parks only, it can mulch or side discharge



**MODEL:** JD – Z-930M 60" mid-mount deck, 25 ½ hp gas engine (Kawasaki)

**YEAR PURCHASED:** Oct 2018

**COST:** \$8782 less trade-in = \$6500

**DEPT:** Cemetery, outside the ballfields and lot east of Parkside

**ENGINE HOURS:** as of 6-18-2019 40

**AVERAGE HOURS PER YEAR:** NA

**OTHER INFO:**



# Batting Cage Use Agreement

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Key Fob # \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Payable to: City of St. Paul      Date Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

The Batting Cage is owned by the City of St. Paul. It is a public building for baseball / softball use only.

**Access to Building** –A key fob system has been installed to secure the building and identify who is using the building. Key fobs will be issued by the City of St. Paul, 704 6<sup>th</sup> Street. An initial annual fee of \$20.00 will be charged for each key fob. The key fob can be renewed annually for an additional \$10.00. Ten dollars (\$10) will be refunded when the key fob is returned. An additional \$25.00 will be charged to replace a lost or stolen key fob.

If opposing teams request use of the batting cage during tournaments, the Host Team decides whether to allow access to the Batting Cage. If allowed, the Host Team is responsible for providing access to visiting teams, securing the building when done, and damages or clean-up, if applicable.

**Lights** – Overhead lights automatically turn on when you enter the building, and automatically turn off when no activity has been detected for a set number of minutes. **DO NOT** turn the lights off at the breaker.

## **General Rules:**

1. No access will be allowed into the building from 11 p.m. to 7:00 a.m. daily.
2. Must be 18 years old to have a key fob issued to you. Children under thirteen (13) years of age must be accompanied by an adult.
3. Abusive or profane language will not be tolerated. Anyone exhibiting inappropriate behavior or who is disrespectful toward the facility or other patrons will be asked to leave the building.
4. You may be financially responsible for damage that occurs in the facility while you are "logged in". This includes damage caused by others that you allowed into the building.
5. Individuals destroying or defacing the building or any equipment will be prohibited from further use of the building, and will be responsible for damages.
6. Prohibited items: No alcohol, tobacco, or illegal substances. No candy, gum, sunflower seeds, or other food items allowed.
7. The City of St. Paul is not responsible for any lost or stolen items.
8. Any possible illegal activity will be referred to law enforcement.

***Hold Harmless Clause:** The individual, organization, or group, including the individual signing on behalf of an organization, personally agrees to hold the City of St. Paul, Nebraska, harmless from any claim or demand against the City of St. Paul, Nebraska, arising out of the use of the building by the organization or any claim or demand by any person on the premises by reason of the activity of or by invitation of such organization and the undersigned covenants to reimburse the City of St. Paul, Nebraska, for any legal expense incurred by the City of St. Paul, Nebraska, in defending such claim.*

*The City of St. Paul, Nebraska shall not discriminate against any person requesting and paying for access to the Batting Cage. The City Council reserves the right to refuse access to the Batting Cage to any person or group that previously failed to comply with the above agreement or with terms and regulations. Persons aggrieved of any action taken shall present their grievance to the St. Paul City Council.*

I have read and agree to the rules listed on this agreement.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Team Name (if applicable): \_\_\_\_\_

## Connie Beck

---

**From:** Michel, Richard <Richard\_Michel@IBEW.org>  
**Sent:** Monday, June 24, 2019 6:41 AM  
**To:** Connie Beck  
**Subject:** Negotiations

Good Morning Connie,

Currently I have the following dates open in July for us to get together for negotiations. July 15-19, 23-26 and Aug. 6-9. If none of these work for the City, let me know and I will get you some more dates.

Thanks

Richard K Michel  
IR, 11<sup>th</sup> District  
IBEW

C. 402-670-8603

## City Office Flooring Cost

- (1) Carpet comparable to what the City has now; average of \$6,883
- (2) Carpet/Tile (2ft. x 2ft.) more durable wear; \$9,675
- (3) Carpet (high-end) if there is moisture issues; \$12,731
- (4) Spacia flooring; \$15,116
- (5) Amtico flooring is made from a resin compound; \$18,821

## Lori Royle

---

**From:** Lori Royle  
**Sent:** Thursday, June 27, 2019 10:27 AM  
**To:** Lori Royle  
**Subject:** FW: ACH Has Arrived  
**Attachments:** ACH.pdf

**From:** Doug Cramer [<mailto:doug@cormsp.com>]  
**Sent:** Monday, June 24, 2019 3:07 PM  
**To:** Doug Cramer  
**Subject:** ACH Has Arrived

Good afternoon,

We are moving to ACH payments for invoicing. Please fill out the attached form and also include a voided check. If you don't want to email these documents, just let me know when you have them ready and I can swing by and pick them up.

**Doug Cramer**  
*Managed Services Administrator*



1028 N Webb Rd Suite E  
Grand Island NE 68803  
Phone: 308.381.0561  
Mobile: 308.380.1439  
Website: [www.cormsp.com](http://www.cormsp.com)  
Email: [doug@cormsp.com](mailto:doug@cormsp.com)



***Celebrating 15 Years Of Award Winning IT Support!***

# COR Managed Services

## Recurring ACH Payment Authorization

I hereby authorize the financial institution I have indicated to charge the account I have specified in the amount of my invoices and send that amount to COR Managed Services. I agree that each charge to my account shall be the same as if I had signed a check to pay my bill. This authority will remain in effect until I notify COR Managed Services. In addition, I have the same rights and protections as if I had written a check for payment. I understand that both the financial institution and COR Managed Services reserve the right to terminate this payment plan and/or my participation therein.

I \_\_\_\_\_ authorize COR Managed Services (Merchant) to charge  
(Full Name)

my bank account indicated below. This payment is for services provided by COR Managed Services.

### Billing Information

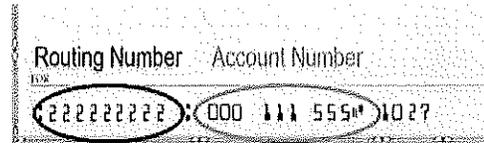
Billing Address \_\_\_\_\_ Phone # \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

### Bank Details

Checking     Savings

Account Name \_\_\_\_\_  
Bank Name \_\_\_\_\_  
Account Number \_\_\_\_\_  
Routing Number \_\_\_\_\_



I understand that this authorization will remain in effect until I cancel it in writing, and I agree to notify COR Managed Services in writing of any changes in my account information or termination of this authorization at least 30 days prior to the next billing date. If the above noted payment dates fall on a weekend or holiday, I understand that the payments may be executed on the next business day. For ACH debits to my checking/savings account, I understand that because these are electronic transactions, these funds may be withdrawn from my account as soon as the above noted periodic transaction dates. In the case of an ACH Transaction being rejected for Non-Sufficient Funds (NSF) I understand that COR Managed Services may at its discretion attempt to process the charge again within 30 days, and agree to an additional \$35.00 charge for each attempt returned NSF which will be initiated as a separate transaction from the authorized recurring payment. I acknowledge that the origination of ACH transactions to my account must comply with the provisions of U.S. law. I certify that I am an authorized user of this bank account and will not dispute these scheduled transactions with my bank; so long as the transactions correspond to the terms indicated in this authorization form.

SIGNATURE \_\_\_\_\_  
(Account Holder's Signature)

DATE \_\_\_\_\_

## MEMORANDUM

TO: Connie Jo Beck, City Clerk  
FROM: Laura Berthelsen  
DATE: June 13, 2019  
SUBJECT: Historic Preservation Commissions

I contacted the various communities that are Certified Local Government (CLG's) with Historic Preservation Commissions (HPC) to determine whether they felt it has been beneficial for their community. Overall, everyone indicated that it was beneficial. Some thought it was a lot of work for the benefit, and some indicated that it was a very long process before they saw benefits. Benefits realized are tourism related or simply to provide awareness of historical buildings/architecture in their community. The following is more detail from each community I spoke with.

### North Platte

Their HPC was created in 2008. They struggled to get volunteers for their Historic Preservation Commission – especially people with architectural history knowledge or experience in restoring old buildings. She said that their city council was not very supportive of the HPC initially, so the ordinance creating the commission and guidelines for renovating older buildings was very weak. The council did not feel like it was their place to force people to maintain historical characteristics when renovating old buildings especially when it would likely increase the renovation costs.

The local economic development group coordinates most of the commission's work. They now have a museum curator as a Commission member who is instrumental in identifying potential projects.

Improvement project plans for property in the historical district must be reviewed by the HPC in addition to the Planning Commission and City Council. The HPC will sometimes suggest that the renovation include additional design features not currently in the improvement plans. The property owner doesn't always like or want to do the additional design features, which may then delay the improvements.

The group has obtained grants to conduct walking tours of the downtown area to highlight and bring awareness to historically significant buildings and/or architectural styles. They also use grant funds to publish a pamphlet identifying various historical structures or architectural components of local buildings. They also offer property owners a match to do façade improvements. The match comes from LB840 funds.

### Plattsmouth

Their commission was created in September of 2005. They have Historic Preservation guidelines and codified an overlay district. They have buildings that have national register designations. They have used Community Development Block Grant (CDBG) funds to provide façade improvements for forty-eight (48) of their downtown buildings.

He said that they did not have any trouble getting members for the Historic Preservation Commission. He said that they were mindful when drafting the ordinance so that the regulations did not add additional costs to a project. They wanted to maintain a balance between letting people do whatever renovation they wanted (and could afford) with properly restoring a building to preserve the historical significance. They try to encourage people to enhance the appearance of historical buildings without using cheap materials that will eventually diminish the value.

He mentioned that any criticism or negative comments they've received about the HPC is that it's expensive to renovate buildings to preserve historical significance. He gave an example that someone simply painted the exterior of a 3-story historic building at a cost of \$35,000. He said that some people want everything restored rather than torn down, and owners cannot afford to accomplish this. He gave an example that they had a building damaged by fire. Due to the extent of damage, the owner wanted to demolish the structure and start over. Members of the community insisted that he renovate the building. The owner eventually demolished the building, but it caused a long delay to get the property cleaned up.

#### Fairbury

Their HPC was put in place approx. ten years ago. They are willing to provide a copy of their ordinances and other documentation used to establish their district. She indicated that it is a lot of paperwork for them. The Southeast Development District helps them with grant opportunities using LB840 funds for matching grant funds. The owners of buildings receive a 50/50 grant match for building projects. They have a challenge grant to broaden the scope of the downtown improvements.

#### Auburn

Their commission was created in July 2012. They claim that in theory their HPC is beneficial - mostly for awareness of historically significant structures. They indicate that the HPC lengthens the permit process. They get people who really like the HPC's influence, and property owners that feel hampered by more "guidelines" and cost to renovate buildings. The biggest complaints to the city come when it is cost prohibitive to renovate within the HPC guidelines, and the property owner chooses to demolish a building instead. The City will get complaints from citizens that the building should be restored despite the cost.

#### Red Cloud

The HPC makes grants available for residential property and businesses in designated Historic Districts. They feel that it is beneficial for improvements to the exterior of buildings. They also established a Public Board of Trust that works with the HPC to purchase property or clean up and rehab donated property. She indicated that the intent was good, but some of the projects they took on have not been worth the effort.

It was agreed that it takes a lot of work initially to put the ordinance together, create historical districts, set up guidelines for historical renovations, locate knowledgeable volunteers, etc. They all agreed that the community enjoys the end result of renovations to historical buildings, but don't always understand the extent of the money and time necessary to accomplish this – even with available grant funds.

Marion Bahensky

response

23 May 2019  
City of St. Paul  
RE Historic Preservation Committee

I would ask the owner of the Cushman Building (...Scheer?) if he is interested in being the representative of such a committee, with him recruiting committee members from Dannebrog, Elba, Farwell, St. Libory , etc. if he sees a possibility for valuable interaction. Perhaps he could also be the City's consultant (at no charge.) In any case, ask his opinion and follow his advice.

Marion Bahensky  
308-754-4454

THANKS TO ALL OF YOU FOR YOUR GOOD WORK.

Marion Bahensky

**Connie Beck**

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**From:** Jean Kehm <JKehm@hcmc.us.com>  
**Sent:** Wednesday, May 22, 2019 3:34 PM  
**To:** Connie Beck  
**Subject:** FW: CLG presentation

*Jean Kehm*

I should have signed this – Member of St Paul Chamber of Commerce

*response*

---

**From:** Jean Kehm  
**Sent:** Wednesday, May 22, 2019 3:33 PM  
**To:** 'cjbeck@cityofstpaulne.org'  
**Subject:** CLG presentation

Connie – regarding the CLG presentation, I'm glad I was there, however, I'm not sure how it will be of much use to St Paul. Whenever we would give an example of something, She kept saying that it would be a tax credit after it was already paid. I guess if we looked in to it in more depth and it was something that the City Council wanted to delve into and pursue there might be something of monetary potential for St Paul, I just wasn't hearing it.

I was waiting for someone to tell us why we were asked to be there, what our purpose was, if it was support or what, but no one said anything. It looks like it is totally up to the City Council to decide, unless I didn't catch something that she said.

Jean



*Jean Kehm*  
Administrative and Human Resource Assistant  
Telehealth Coordinator

1113 Sherman  
PO Box 406  
St Paul NE 68873-0406  
308-754-4421 x 320  
308-754-2303 (fax)  
[www.hcmc.us.com](http://www.hcmc.us.com)



**City of St. Paul**  
**Connie Jo Beck 2019-2020 Goals**

**Goals:**

- (1) Beginning the process of the City of St. Paul 2019-2020 Budget
- (2) Complete the Timecard Module: working with the Office Staff and Water Department in getting the bugs worked out before advancing to the other Departments.
- (3) Continue to call the St. Paul Public School, so they don't forget the City of St. Paul Website
- (4) Receiving more TIF Projects for MAD Development, Prairie Falls and Bed Head Coffee Company (Megan Yutesler)
- (5) The Downtown Revitalization Phase 2 process will begin this fall of 2019
- (6) Begin the Tree Board meetings
- (7) Will be incorporating the City of St. Paul "Welcome" sign in with the Downtown Revitalization Phase 2 project
- (8) Not for sure what direction the City of St. Paul is taking with the Northwest Drainage project
- (9) When I have spare time want to form a Procedural Ordinance regarding City Council meetings and Hiring City Personnel

**Feedback from City Office Staff:**

In reading the feedbacks from the City Office Staff, they're totally in support of hiring a person for the City Office, whether fulltime or part-time. The Office today will show that we cannot cross train properly especially in the Utility Billing and in the City Clerk duties. There is just not any time in the day to accomplish the goals I, as City Clerk and the Staff needs to perform on a daily basis. Please and give this some consideration.

Love working with my Office Staff, other Departments of the City and first and foremost, my employment here at the City of St. Paul.

Thank you!

**Connie Jo Beck**  
**City Clerk/Deputy Treasurer**

Lori's goals for 2019-2020:

- Get a better understanding of the insurance (LARM)
- Be efficient at the timecard module
- In Fund Accounting work on receipts / deposits. I have never put anything into this and would like to see how it is done. I am thinking that it is the same for payments but would like to know for sure.
- Be able to help Connie more in her office. Help with budget, balancing, special projects, etc.
- Get more comfortable with SPARQ if I have to facilitate a meeting.

Feedback:

I would like to see more cross training done in the office. I know that this is hard because I feel that we need more help so we can free up some of our time. Hopefully this will happen someday.

I truly enjoy working here with everybody and love learning new things. I think that that it is important to continue to learn throughout life so a person continues to grow in your everyday knowledge.

Thank you for taking the time to show me things that I have never done or seen. I would like to actually do them and not just to be shown (this is just how I learn better by doing so I don't forget).

You are a great boss and I feel that you genuinely care about your employees!! Thank you for everything that you do for us! I know that we do not say this near enough but you are very much appreciated!!

Lori R.

Liana W.

**2019-2020 Goals**

- Get 200 people signed up for E-bill (I have about 150)
- Be proficient in the new meter reading software and devices
- Understand the whole Census process from start to finish

**Feedback to City Clerk**

I totally support hiring another full-time office person. I would like this person to help post utility payments in my absence mainly but also learn the whole billing process as my backup. This person would need to work closely with me to be able to remember each step in the billing cycle. Below are other things this person could do which some are billing related and some are not.

- answer phones and assist public
- type meter pages
- help tear bills and sort them
- send out recycle center bills and process payments
- handle the Choice gas program
- update the "Resolution" book contents

Right now, I cannot take time off without having to come in on weekends or evenings to get caught up on my work, so another full-time person would help with the workload. Thanks!

Liana W.

Feedback for City Clerk

Laura B.

Since I've been here less than a year, I'm still not sure that I am aware of all the job duties that I should be doing. I'm hoping that by the end of my first year that I become more familiar with the office duties and expectations, and that I'm more able to be an asset to the office.

I really enjoy working here, and my co-workers are very easy to work with. They have been very patient while I learn my job duties.

Goals for 2019-2020

1. Get the remaining employees on the timecard module for payroll, and work with Banyon to make sure it is reliable so we can rely on the system to record our time accurately.
2. Become more familiar with the zoning and subdivision regulations.
3. Have the time and ability to cross train with the other girls in the office.
4. Work with the FBLA group at school when the new instructor starts this fall to develop the City's website and Facebook page.
5. Get a more appropriate title for my job. If I'm applying for a grant or going to recycling meetings, or filling out FEMA paperwork and have to list my job title, it seems inappropriate to list "payroll clerk".
6. Learn CPR and basic first aid.

Laura B.

## JOB DESCRIPTION DATES

- 1) Beck, Connie Jo – January 30, 2019
- 2) Berthelsen, Laura - April 26, 2019
- 3) Coghlan, Mike - January 28, 2019
- 4) Costello, Mathew - January 29, 2019
- 5) Goettsche, Rick – February 20, 2019
- 6) Gorecki, Jeremy - February 11, 2019
- 7) Greenwalt, Scott - January 31, 2019
- 8) Gregoski, William – February 12, 2019
- 9) Helzer, Matthew – February 12, 2019
- 10) Jaeger, Rob – February 27, 2019
- 11) Jerabek, Randy - February 11, 2019
- 12) Klanecky, Jamie - February 28, 2019
- 13) Paczosa, Marcus - January 28, 2019
- 14) Paulsen, Jack – February 27, 2019
- 15) Royle, Lori March 21, 2019
- 16) Switzer, Ronnie – February 1, 2019
- 17) Thompson, Ed – February 27, 2019
- 18) Wroblewski, Liana – April 26, 2019

To: Larm Tracy.Juranek@farmpool.org

**Friday-**

- Quilt Show- 9am-4pm
- Food Court- east of city park
- Dodge Ball 6pm-8pm Double Elimination- Civic Center
- Poker Run- registration 4pm-7pm at Loup River Distillery
- ✓ -Knights of Columbus Steak Feed- City Park behind Fire Hall- Open to Public-6:30pm-8:30pm
- A Musical, Based on the Life and Times of Grover Cleveland Alexander- 7:30pm Legion Club, Howard Ave. Free Will Donation
- ✓ -Firework Display- city park , at sundown

**Saturday-**

- Kids Games, Inflatables, Train Rides, Archery, Following Parade at City Park
- Chips, Free Kids IDs 9am-3pm- Howard Greeley
- ✓ -Royal Coachman Car show- registration 8am. Starts 12pm city park, trophy presentation 4pm
- ✓ -Central NE antique tractor and equipment show 8am-4pm, tractor games @ 1pm
- Craft/Vendor Show 9am-3pm-civic center
- Book Signing 11-1pm- Authors Garry Clark "Unlikely Viking" Debra Kleve "The Spirit of Nebraska- Civic Center
- Parade- 10am "Greatest Game, Greatest Generation. Howard Ave.
- Historical Village- 1pm-4pm
- Baseball Museum- 9am-4pm
- Quilt Show- 9am-4pm
- Hospitality Tent- SE corner of City Park 11am-3pm
- Pie Social at historical society ag building 1pm-4pm
- BINGO- 1pm-3pm, at the V-INN-U -Free- Open to public
- FFA Pancake feed, 8:30am-10:45am behind firehall-city park
- Catholic Church Bake Sale- Civic Center 9am-3pm
- Walk, Run, Bike Trail Committee - Run/Walk 7am start at Ball Fields.
- FOOD COURT- east of city park
- Tubby Firehouse Musume- 11am-4pm. 8th and Howard Ave.
- Softball Tournament- 9am Ball fields
- Bags Tournament - 3pm, Ball Fields
- Sand Volleyball- 11am. 3rd street- east of Theil Tire
- Street Dance Feat. Rascal Martinez 8pm- Howard Ave.
- A Musical, Based on the Life and Times of Grover Cleveland Alexander- 7:30pm, Legion Club, Howard Ave. Free Will Donation
- Boy Scout Pinewood Derby-City park -2pm

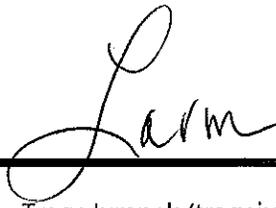
**Sunday-**

- 3 man golf scramble- 10am st paul country club
- Softball Tourney (continued)
- Motorcycle Poker Run- 12pm @ Royal Coachman Car Club
- Community Appreciation BBQ- City Park. 5pm-8pm. Free to the public
- A Musical , Based on the Life and Times of Grover Cleveland Alexander Legion Club, Howard Ave. Free will donation 2:30pm

SIDE NOTE- Lodging- Howard County Fairgrounds- Contact Eric Spilinek 308-750-3469

-Shuttle Available Saturday night to and from street dance

Connie Beck



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**To:** Tracy Juraneck (tracy.juraneck@larmpool.org)  
**Subject:** Grover Cleveland Alexander (GCA Days) Event on July 5, 6 & 7, 2019  
**Attachments:** 20190611183529967.pdf

Tracy, please see the attached event schedule for St. Paul's GCA Day Celebration as requested. Thanks.

*Connie Jo Beck  
City of St. Paul  
City Clerk/Deputy Treasurer  
704 6<sup>th</sup> Street  
St Paul NE 68873  
Telephone: (308)754-4483  
Fax: (308)754-5286*

## Connie Beck

---

**From:** Tracy Juranek <Tracy.Juranek@larmpool.org>  
**Sent:** Thursday, May 30, 2019 2:52 PM  
**To:** Connie Beck  
**Subject:** LARM error

Hi Connie,

I recently discovered that the 3 year, 5% discount did not correctly apply to your account in our system. I will be adding that discount on and sending you a credit invoice for the 5%. My apologies for this error. I'm very thankful we found it now, but I do apologize for this error!!

Thank you!

*Tracy Juranek*  
*Customer Service Specialist*

*League Association of Risk Management*  
1919 S. 40<sup>th</sup>, Suite 212, Lincoln, NE 68506  
Office: (402) 742-2604  
Fax: (402) 476-4089  
Website: [www.larmpool.org](http://www.larmpool.org)



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INVOICE

Customer	St. Paul
Date	05/30/2019
Customer Service	
Page	1 of 1

St. Paul  
 Attn:  
 704 6th St  
 St. Paul, NE 68873

Payment Information	
Invoice Summary	-\$1,690.21
Payment Amount	
Payment for:	Invoice# 13109
B0253PC2018-01	

Thank You

Please detach and return with payment

Customer: St. Paul  
 Policy # B0253PC2018-01 10/01/2018 - 10/01/2019

Invoice	Effective	Transaction	Description	Amount
13109	10/01/2018	Revised Estimated Payroll		
			League Association of Risk Management	
			Workers Compensation	-\$1,690.21
				Total
				-\$1,690.21

*21*  
 \$ 1,690.

Thank You

League Association of Risk Management 1919 S. 40th, Suite 212 Lincoln, NE 68506	Date
	05/30/2019



League Association of Risk Management  
1919 S. 40th, Suite 212  
Lincoln, NE 68506  
Member Invoice

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Member Name: City of St. Paul  
Member Address: 704 6th St  
City, State Zip: St. Paul, NE 68873

Effective Date: 10/01/2018  
Termination Date: 10/01/2019  
Invoice Date: 05/30/2019  
Member #: 253  
Invoice #: 13108  
Endorsement #: 10

General Liability	Included
Automobile Liability	Included
Public Officials Wrongful Acts	Included
Law Enforcement Liability	Included
Automobile Physical Damage	Included
Property	Included

**Total Amount Owed/Due per this Invoice:**

**-\$5,226.98**