

**City of St. Paul Regular Meeting**

Monday, April 15, 2019 7:00 PM

704 6<sup>th</sup> Street

St. Paul, NE 68873

Ralph Kezeor: Present  
Brenda Klanecky: Absent  
Katie Kowalski: Present  
Jerry Thompson: Present

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. League Association of Risk Management (LARM) Board member presenting a check to the City of St. Paul in the amount of \$500 for Disaster Relief. A trash pump was purchased with the funds (see attached).
5. Ms. Lemburg demolition plan regarding the property at 1403 9th Street. Ms. Lemburg cannot appear at the Council meeting due to work, therefore a letter of demolition was submitted to the City Office (see attached).
6. Discuss - Approve / Deny Twin Loup's Quality Meats (Jeff Christensen) new gates and removable support beams between the containment building and slaughter house at the alley between 8th & 9th Streets and Howard Avenue and Grand Street.
7. Discuss - Approve / Deny the City of St. Paul "2019" Paving Improvement bid regarding Howard Avenue from 9th Street to Jackson Street (20% assessed), Kendall Street between Wallace and Jackson Streets (sink hole - G.O. Bonds), "M" Street between Sheridan & Sherman Streets (100% assessed) and Paul Street on the north side of Matelyn Retirement facility (100% assessed). The engineer's cost opinion for the project was \$1,054,610.00.
8. Discuss - Approve / Deny City of St. Paul personnel or a volunteer transport cardboard to the Broken Bow recycling center
9. Discuss - Approve / Deny City of St. Paul lifeguard wages

10. Discuss - Approve / Deny Tyler Swinarski as the 2019 seasonal hire; Mr. Swinarski is the replacement for Wilber Medbery's position (send thank you to Mr. Medbery).
  - a. Approve / Deny City of St. Paul seasonal hire wages
  
11. Discuss - Approve / Deny the March 2019 Treasurer's Report.
  
12. Discuss - Introduce Ordinance #1001; amending the City of St. Paul Municipal Code 7-503 pertaining to the dates and hours to discharge or sell fireworks; to add Municipal Code 7-504 pertaining to firework exhibitions or displays; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance.
  - a. Waive three (3) readings of Ordinance #1001 at three (3) different occasions, with second & roll call
  - b. Final passage of Ordinance #1001, with second & roll call
  
13. Discuss - Approve / Deny St. Paul Dental's (Dr. Andrew Benson) property improvement application in the amount of \$1,275 regarding a door replacement on St. Paul Dental Office building.
  
14. Discuss - Approve / Deny the St. Paul Civic Center Advisory Committee (CCAC) report and recommendations from the meeting of April 10, 2019. There are four (4) recommendations from the CCAC to consider and take action.
  - (1) Resurface of Civic Center gym floor; hold off for this year and reconsider for next year.
  - (2) Purchase an additional cell phone to be utilized by the St. Paul Civic Center & Recreation Community Programs Coordinator.
  - (3) Purchase 64 round and 12 rectangular white table linens from Cindy Peters for \$3.00 apiece. The rate for renting the white linens may need to be higher than the black linens depending on how well the white linens clean after multiple uses.
  - (4) Change guidelines to include a non-refundable \$200 fee if renters want to utilize a chocolate or cheese fountain during their events. The additional charge is due to the potential added expense of facility and property clean-up from the food fountain.
  
15. Discuss Golf Cart Ordinance 999 concerning occupant restraint system and age (Chief of Police Paczosa)  
Introduce Ordinance #1002; ordinance amending the City of St. Paul Municipal Code; to amend Chapter 5, Section 5-174 pertaining to required equipment/safety features for golf carts; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance.
  - a. Waive three (3) readings of Ordinance #1002 at three (3) different occasions, with second & roll call
  - b. Final passage of Ordinance #1002, with second & roll call

16. Discuss - Approve / Deny the Americans with Disability Plan, Section 504 - Rehabilitation Act. The plan will be utilized for the Downtown Revitalization grant.
17. Discuss - Approve / Deny the appointment of LaDonna Wolinski in replacing Peggy Soneson on the St. Paul Housing Authority Board of Commissioners effective immediately until August, 2020.
18. Discuss - Approve / Deny City of St. Paul Police Officer Matt Costello attending the Taser instructor class in Ord, NE on Thursday, May 16 and Friday, May 17, 2019.
19. Utility Superintendent Helzer updates
20. Chief of Police Paczosa updates a. Nuisance & Incident Report
21. Council member updates
22. Mayor Bergman updates:
  - a. Ralph Kezeor, Council President be present for the Archer Credit Union ribbon cutting on Wednesday, April 17, 2019 at 2:00 p.m.
23. Public Comment Period - restricted to items on the agenda
24. Public Announcements
25. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
26. Mayor Bergman adjourns City Council meeting.
27. Informational Items:
  - a. TIF Project Names
  - b. Receipts for March 2019
  - c. Time Certificates for March 2019
  - d. Sewer Lagoon Rent received from Terry Kosmicki \$3,500



Trash  
Pump

# Bomgaars

611 2nd Street  
St Paul, ME 68873  
(308) 754-4366

Manager D  
REGULAR SALE

ACCOUNT 43-002-5  
ST PAUL CITY OF (TAXABLE)  
704 6TH ST  
ST PAUL NE  
68873  
(308) 754-4483

AUTH SIGNER: MATT HELZER

INV NO 43450412

ORDER 43012583	
TRANSFER PUMP	375.00 tx
3980209 - Rain Check	
OR In-Store Special	
As per Leanne	
FITTING	20.99 tx
0791206033878 - Rain Check	
15% In-Store Special	3.15-
COUPLING 2@10.99	21.98 tx
0023537930008 - Rain Check	
15% In-Store Special	3.30-
STREET ELBOW	33.99 tx
0791206011371 - Rain Check	
15% In-Store Special	5.10-
T-BOLT HOSE CLAMP 2@5.29	10.58 tx
0725559551161 - Rain Check	
15% In-Store Special	1.59-
DISCHARGE HOSE	84.99 tx
0725559233555 - Rain Check	
15% In-Store Special	12.75-
FERT SOLUTION HOSE 25@10.99	274.75 tx
3433852 - Rain Check	
15% In-Store Special	41.21-
MAG1 OIL	11.99 tx
071621629390	
15% In-Store Special	1.80-
SUBTOTAL	765.37
6.5 % Sales Tax 6.5%	49.75
TOTAL	815.12
Bomgaars Charge 43-002-5	815.12

You Saved \$68.90

*Matt Helzer*

MATT HELZER

THANK YOU FOR SHOPPING BOMGAARS!  
MON - FRI 7:30 AM - 7 PM  
SATURDAY 7:30 AM - 7 PM  
SUNDAY 10 AM - 5 PM

RETAIN RECEIPT FOR RETURN OR  
EXCHANGE. COMPLETE POLICY POSTED  
AT STORE.



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4-12-19

Bobest Land Leveling will demo the  
house in a month and a half to two months

Deb Lemberg



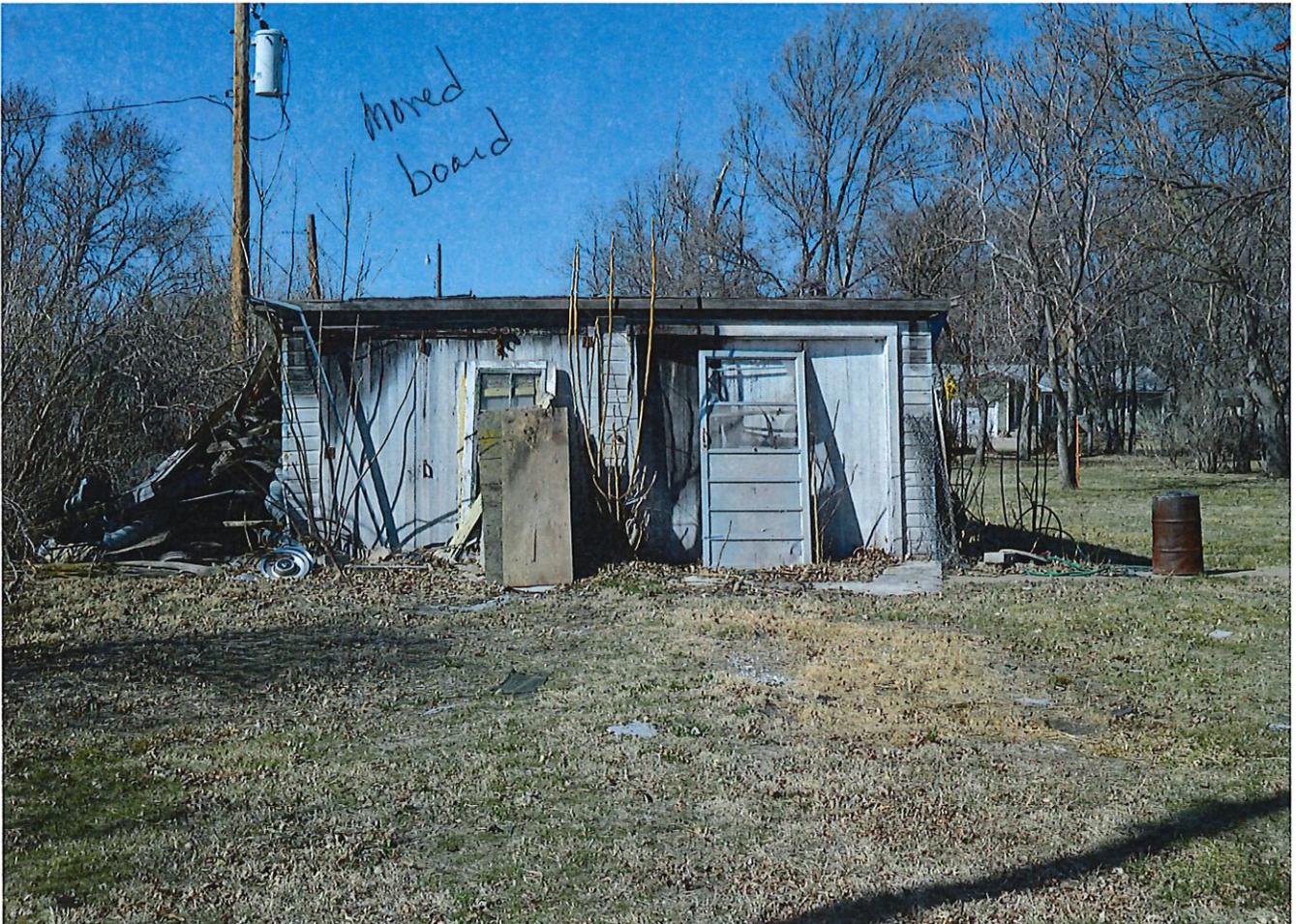
3-6-17



trash out  
of home



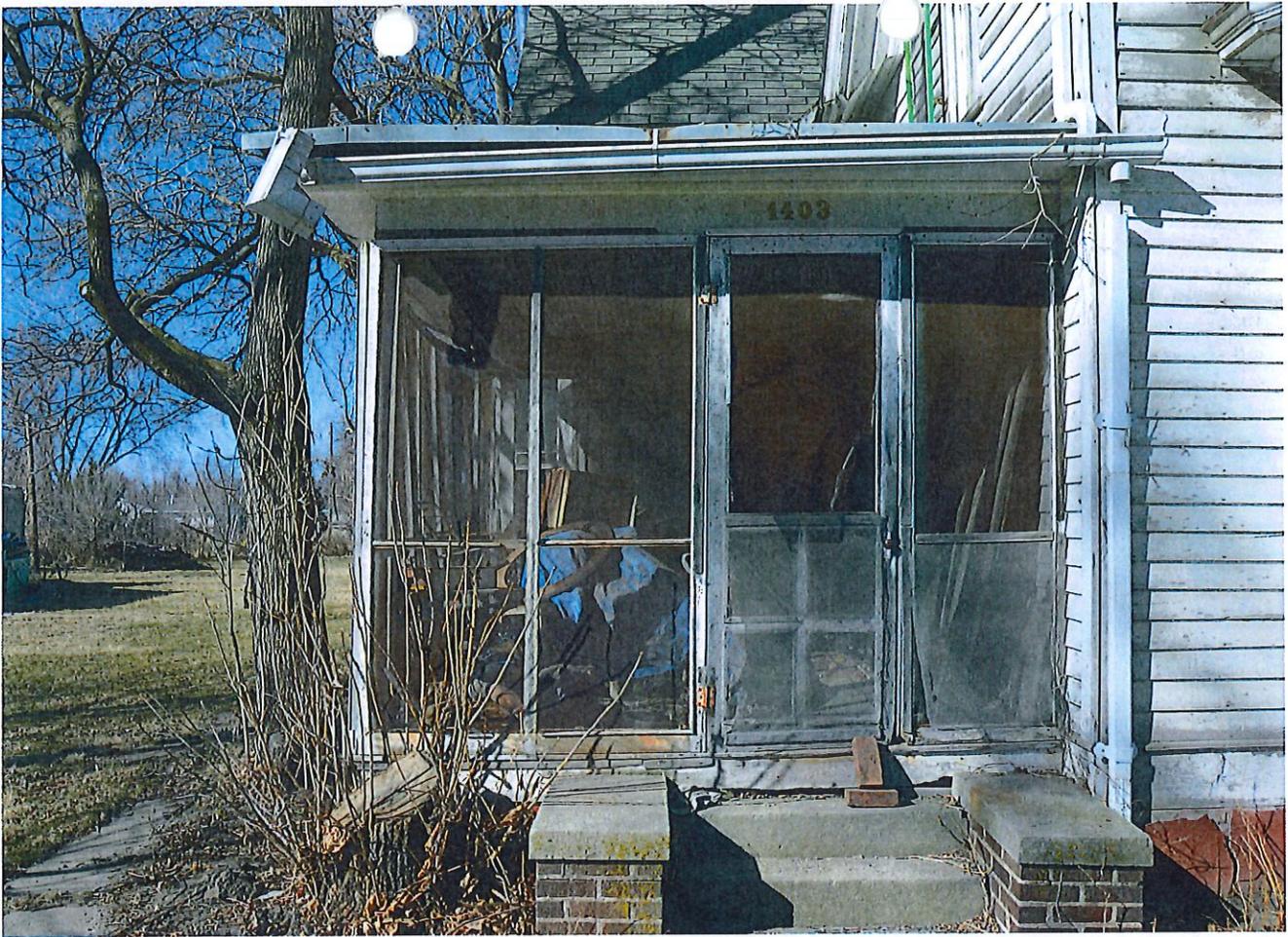
trim  
of  
branches  
3-6-17



Moved  
board



Taken  
2-21-17















City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, March 18, 2019**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, March 18, 2019 at 7:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Klanecky moved to approve the February, 2019 Treasurer's Report. Council member Kowalski seconded the motion. Motion carried 4/0.

St. Paul Fire Chief Mike Becker could not attend the City Council meeting, due to his employment schedule; therefore Utility Superintendent Helzer spoke on his behalf regarding the potential house burn at 1403 9th Street. The St. Paul Fire Department is concerned that the apartments to the north are too close to the residence in performing the house burn. For this reason the St. Paul Fire Department is declining the burn. City Clerk Beck will notify Ms. Lemburg to hire an individual to level the home. The Mayor & City Council members request that Ms. Lemburg appear before the City Council within 30 days regarding a plan for the home; a deadline will be set at that time.

After Brian Friedrichsen (Olsson) gave a brief narrative of the Kendall Street & US Hwy 281 project, which is designed for Archer Credit Union, Council member Klanecky moved to approve Olsson's releasing the plans and cost estimates to Archer Credit Union. Council member Kezeor seconded the motion. Motion carried 4/0. The total project cost is \$101,400; paving \$67,800 and storm sewer \$33,600. Figures will be sent to Archer Credit Union. Mr. Friedrichsen discussed elevation, storm sewer and paving with Troy & Delcie Lukasiewicz (adjacent property owners).

Council member Kezeor moved to approve the St. Paul 2019 Street Improvement project advertisement and bid letting; publication will be in the Phonograph Herald on March 20, March 27 and April 3, 2019. Bids are to be received in the City Office on Thursday, April 11, 2019 by 2:00 p.m. at which time the bids will be open. The project consists of Howard Avenue from 9th Street to Jackson Street, Kendall Street between Wallace and Jackson Streets, "M" Street between Sheridan & Sherman Streets and Paul Street on the north side of the Matelyn Retirement facility. Council member Thompson seconded the motion. Motion carried 4/0.

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, November 21, 2016**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, November 21, 2016, at 7:00 P.M. Present were Mayor Howard and Councilmembers: Solko, Tomlinson, Klanecky & Kezeor. Absent: None.

Mayor Howard opened the meeting at 7:00 P.M. with thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law.

Mayor Howard also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

Councilmember Tomlinson moved to approve the October 2016 Treasurer's Report; November 14, 2016 zoning permits and City Clerk Beck & Deputy Clerk Killinger attending the Heartland Clerks business meeting & Christmas party on Wednesday, December 7, 2016 at Miletta Vista Winery, St. Paul, NE. Councilmember Solko seconded the motion. Motion carried 4/0.

Councilmember Solko moved to approve the Certificate of Approval of Administrative Subdivision in replatting part of Lot One (1), Darnall's Second Addition (Stephanie Anderson) to St. Paul, NE into Lot One (1), Darnall's Addition Third Replat to St. Paul, NE, sold to Jason & Lisa Porter. Councilmember Kezeor seconded the motion. Motion carried 4/0.

Councilmember Klanecky moved to approve City Engineer Kevin L. Prior as Certification of City Street Superintendent for determining an incentive payment from January 1, 2016 to December 31, 2016. Councilmember Solko seconded the motion. Motion carried 4/0.

St. Paul Public School Secondary Principal, Jen Hagen and Celeste Penner, with the Substance Abuse Coalition shared St. Paul student data from the UNL Student Health and Risk Prevention (SHARP) survey on underage drinking and substance abuse. This targets Nebraska students in grades 8<sup>th</sup>, 10<sup>th</sup> & 12<sup>th</sup> grades. The St. Paul Public School would like this to be a team effort from the school, law enforcement, Howard County Commissioners, City Council and the coalition in lowering the drinking & substance abuse percentages. Jen Hagen will present the 2016 results of the survey in the spring of 2016 to see if percentages have improved. The Mayor & City Councilmembers thanked Mrs. Hagen for her efforts.

St Paul Development Corp. Executive Director Mike Feeken was present to discuss the consideration of a workforce housing strategy by the St. Paul Development Corp. This is an effort

11-21-16

to increase the number of housing opportunities for individuals and families in St. Paul, along with providing an environment that encourages and promotes residential development in the community that consist of single and multi-family housing. The St. Paul Development Corp. is also developing an action plan and a program that will: (1) focus on partnering with the City in targeting nuisance properties that maybe ideal for purchase, demolition, and/or resale to prospective developers for new construction (2) investigate options for vacant lots (3) consider LB840 Economic Sales Tax funding the may be used to promote or stimulate housing development and (4) work with the St. Paul Housing Authority to develop another project for income eligible individuals 55 and older. This would possibly free up existing housing that could be made available for single families.

A lengthy discussion ensued on nuisance properties of 1012 and 1016 8<sup>th</sup> Street belonging to Robert & Leona Verley; pictures were also submitted concerning these properties. The property of 1012 8<sup>th</sup> Street needs minimal cleanup in removing a golf cart, lawn mower & trailer with tree limbs. The residence of 1016 8th Street has had a fire in 2010; never been repaired by the owners, windows are broken, with possible animals entering.

There were concerned neighbors present at the meeting in voicing their opinion regarding both properties.

Nuisance letters will be personally delivered on Tuesday, November 22, 2016 to Robert & Leona Verley regarding these properties.

Deb Lemburg was also present to discuss the nuisance at 1403 9<sup>th</sup> Street; this previously was the Mariam Doyle property. This home has been vacated for years; exterior of home is damaged in numerous areas, with trees growing into the home and junk near the home. Councilmember Solko moved to postpone action until March 1, 2017. Councilmember Klanecky seconded the motion, with the stipulation that improvements need to be completed prior to the March 1, 2017 date. Councilmembers Solko, Tomlinson, Klanecky & Kezeor voted aye, nays none. Motion carried 4/0. Chief of Police Paczosa will monitor the property.

Councilmember Solko moved to introduce Ordinance #972 in authorizing the issuance of General Obligation Various Purpose Bonds, Series 2016B in the principal amount of \$265,000 for the purpose of paying the cost of water and sewer improvements constructed in Water Extension District #2016-1, Sanitary Sewer Extension District #2016-1 and Storm Sewer District #2016-1 of the City of St. Paul; prescribing the form of bonds; providing for a sinking fund and for the levy and collection of taxes to pay said bonds; providing for the sale of the bonds; authorizing the delivery of the bonds to the purchaser; providing for the disposition of the bond proceeds and ordering the ordinance published in pamphlet form. Councilmember Klanecky moved to waive the three (3) readings of Ordinance #972. Councilmember Tomlinson seconded the motion. Motion carried 4/0.

Councilmember Tomlinson moved for final passage of Ordinance #972. Councilmember Solko seconded the motion. Motion carried 4/0.

The lawn is mowed every two weeks  
and I have been working on the house  
every week.

1403 9<sup>th</sup> St

Deb Lentz

5-26-17

Continuing to work on the inside of  
the house, keeping yard mowed and  
picked up. Asbestos has been removed from  
the house.

Walt Lemburg

6-27-17

July 31, 2017

RE: Nuisance at 1403 9<sup>th</sup> Street

Per telephone call from Deb Lemburg on Monday, July 31, 2017 at approximately 8:30 a.m.

Deb Lemburg stated that once she removes the items out of the home (will take a little time), it will be demolished. Asbestos has already been removed.

Connie Jo Beck,  
City Clerk / Deputy Treasurer

8-31-17

The yard is kept mowed and kept up.

I work on the house every week getting things moved out and thrown away so the demo can be done

Deb Lemburg

1403 9<sup>th</sup>

10-2-17

I'm continuing to clean the house out as soon as possible. I have overflowing trash every week along with taking stuff out that is important to my folks. Taking it to Guide Rock

Deb Lemberg

I continue to work on the house every week, I have three of the up stairs rooms gone through and cleaned out except for the furniture and the bedroom down stairs. I have been taking out at least two large garbage bags of stuff to the trash every week. Also Mr. Ogard tells ~~he~~ me he has reported to you that he has been happy with the work he has seen me do.

Rich Lemburg

12-4-17

I am still trying to work  
on the house every week, however  
it is very hard in the cold. I take out  
at least two 44 gal trash bags when  
I do get there.

Deb Lemburg

Update

1-11-18

I haven't been able to work on the house since the blizzard. First the city had to clean the streets which was needed, but it left the driveway blocked, but not too bad, but the the neighbor across the street cleaned their driveway and shoved all their snow into my driveway. It is not possible for me to shove it out to get into the house

Deb Lemburg Update

1403 9th

2-13-18

I am back working on the house every week, last week I had my son come get some furniture and collectible glass ware he wanted.

Deb Lemberg

March 16, 2018

Deb Lemberg

1403 9<sup>th</sup> St

I continue to work on the house. Last month besides the ~~the~~ stuff I go through and throw away I hauled off two big console TVs and a couple of mattresses.

Deb Lemburg

1403 941

Update

4-27-18

I'm continuing to work on  
the house at 1403 9<sup>th</sup> st. I am  
usually there on Saturday. I have  
the lawn mowed every two weeks

Deb Lemburg

1403 9<sup>th</sup>

Update : 5-30-18

I am continuing to work on  
the house. I will eventually get  
it torn down. I have already  
paid and had the asbestos removed.

• Deb Lemburg  
1403 94R Street

7-2-18

Kevin  
16,000  
to tear  
home down

8-15-18

9:31 A.M.

I'm continuing to work on the house. Dad did come get a couple of things out of the garage.

1403 9th

I will try to have everything  
out of the house by  
January

Deb Lemburg

9-14-18

1403 9<sup>th</sup> Street

Deb Lemburg

I have taken a load over  
to the landfill, hauled off  
3 loads of branches and  
continue to work on the  
smaller things in the house

Deb Lemberg

Deb Lemberg  
1403 9<sup>th</sup> Street

Update

11-9-18

11-28-18

I'm planning on having  
everything ready in January.

I don't have a date yet  
I need to talk to a couple  
of guys

Debi

1403 9th St

Update

The St Paul Fire department  
is considering using the house for  
a practice burn. The Chief is  
looking into the logistics of it and  
hasn't gotten back to me. ~~At~~ If  
they decide it won't work for  
them then Mr Busse wants to look  
into it. If it won't work for  
either then I will demo it.

Out Zembny

1403 9<sup>th</sup>  
St Paul NE

1-31-19

## Agenda

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. Discuss - Approve / Deny the February, 2019 Treasurer's Report.
5. City of St. Paul Fire Chief Mike Becker discussing the demolition (house burn) of property at 1403 9th Street (possible action)
6. Discuss - Approve / Deny the turning over of the City of St. Paul Kendall Street Project to Archer Credit Union (cost estimate of City storm sewer)
7. Discuss - Approve / Deny the St. Paul 2019 Street Improvement project advertisement and bid letting; publication will be in the Phonograph Herald on March 20, March 27 and April 3, 2019. Bids are to be received in the City Office on Thursday, April 11, 2019 at 2:00 p.m. at which time the bids will be open. The projects consist of Howard Avenue from 9th Street to Jackson Street, Kendall Street at US Hwy 281, "M" Street and Paul Street. The bid approval will be on Monday, April 15, 2019.
8. Discuss - Approve / Deny Wroblewski Law Firm's (Barb Wroblewski) request to close 6th & Baxter Street proceeding east for the Ted Potter (202 6th) house sale late spring to early summer. Upon notification of the sale by Barb Wroblewski, the Street Dept. will utilize barricades in blocking the street.
9. Discuss - Approve / Deny "Potential Conflict of Interest Statement" for Beck Tree Service (Francis Beck) in performing work for the City of St. Paul, NE, due to Connie Jo Beck (wife) being the City Clerk.
10. Introduce Ordinance 999; amending the title of Article 7 in Chapter 5 of the St. Paul Municipal Code; amending Chapter 5, Article 7 to allow the operation of a golf cart on an alley, street, or road within the municipality between sunrise and sunset; to identify who is allowed to operate such golf cart; to require liability insurance coverage for such golf cart on municipal streets; establishing a speed limit for the operation of a golf cart on municipal alleys, streets, or roads; providing for the registration of such golf cart with the St. Paul Police Department; identifying the required safety equipment necessary to lawfully operate such golf cart on municipal alleys, streets, or roads; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance.

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# The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

March 25, 2019

Deb Lemburg  
PO Box 14  
Wolbach, NE 68882

Dear Ms. Lemburg

At the City Council meeting on Monday, March 18, 2019 the property at 1403 9<sup>th</sup> Street was discuss regarding a potential house burn by the St. Paul Fire Dept. The St. Paul Fire Department is concerned that the apartments to the north are too close to the residence in performing the house burn. For this reason the St. Paul Fire Department is declining the burn.

The City Clerk was instructed by the Mayor and City Council members to notify you in hiring an individual to level the home. The Mayor & City Council members request that you appear before the City Council within 30 days (by April 18, 2019) regarding a plan for the home; a deadline will be set at that time.

If you have any questions regarding this matter, please contact City Clerk Beck at (308)754-4483. Thank you.

Respectfully,

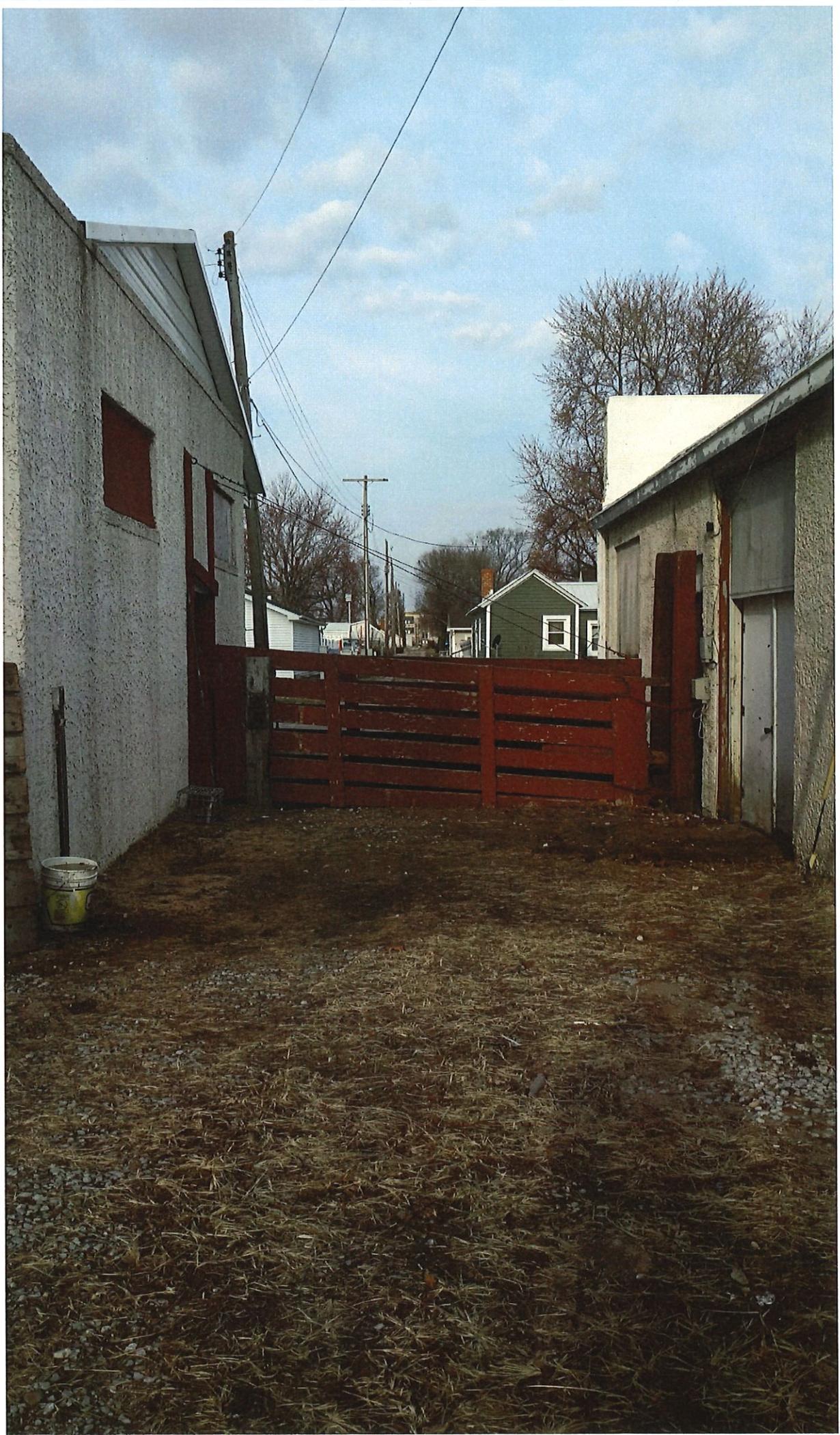
  
\_\_\_\_\_  
Connie Jo Beck  
City Clerk/Deputy Treasurer

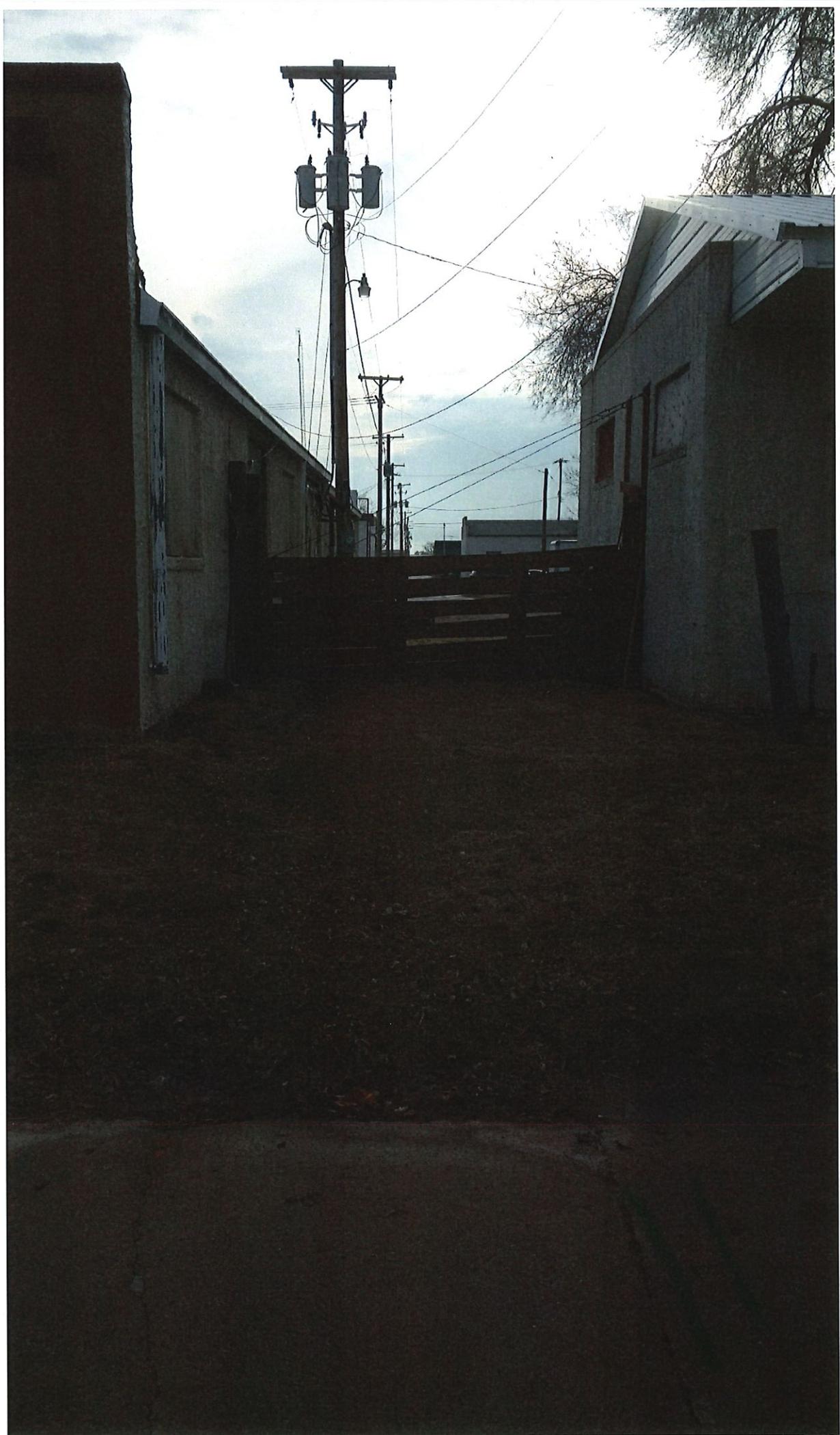


"This institution is an equal opportunity provider, and employer".









COUNCIL MEETING  
November 21, 2005

City  
copy

A meeting of the Mayor and Council of the City of St. Paul, Nebraska was held at the City Hall in said City on November 21, 2005 at 7:00 P.M. Present was Mayor Nielsen, Councilmen: Beck, Janulewicz, Solko and Swanson. Absent none. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in three places. Notice of this meeting was communicated in the advance notice. All proceedings thereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Nielsen opened the meeting at 7:00 p.m. and the Public Hearing for the Paving Districts at 7:01 p.m.

Ron Vonderohe was present to discuss the LB840 loan to New Power Tec. Inc., All of the items that were required to be given to the City Attorney are in but a couple. The original loan contract that was written by the City Attorney was not acceptable to the group so they met and negotiated and have come to an agreement. Final paper work is to be signed by the co-signers on Tuesday the 22<sup>nd</sup>. Vonderohe commented that the Council and the development Corp need to have a workshop to better understand this process and to make it easier next time.

Kevin Prior talked to the Council about the results of the paving districts. District 2005-1, 2005-2, 2005-3 on Howard Ave from 3<sup>rd</sup> to 4<sup>th</sup> and 4<sup>th</sup> from Grand to Howard; Custer between 2<sup>nd</sup> and 281 and 3<sup>rd</sup> Street to 4<sup>th</sup> Street; Kendall from 3<sup>rd</sup> to 4<sup>th</sup> street which involves 2,440 linear feet passed with no objections. These districts involve the railroad crossings. District 2005-4- Taylor from Elm to Howard and Howard from Taylor East 400 feet 26.6% were against the district has 3460.67 L.F.; District 2005-5 - Taylor from Custer to Elm 27.8% against which has 936.6 L.F.; 2005-6 Taylor from Adams to Custer-6.6% against which has 1419.31 L.F.; 2005-7 4<sup>th</sup> Street from Howard to Jay and Indian from 4<sup>th</sup> Street to 5<sup>th</sup> Street -27.4 % against which has 1136 L.F. There is insufficient objections to the districts so all the districts pass. The Council will look at a contract with Olsson's at the next meeting.

Councilman Solko moved to approve the Resolution to create the above paving districts (2005-1, 2005-2, 2005-3, 2005-4, 2005-5, 2005-6 and 2005-7), Councilman Beck seconded the motion. Councilmen: Beck, Swanson, Solko and Janulewicz voted Aye. Nays none. Motion carried.

Jeff Christensen was present to dispute keeping his alley open. The awning has been removed and he is having a temporary awning made that can be moved after slaughter days. The gates have chains on them so they can be opened when there is a reason to use the alley. He is concerned about safety of his employees and the public when animals are unloading or going into his business for slaughter. Ed Thompson spoke to the Council about setting a precedent for the public by allowing someone to block an alley. Mayor Nielsen agrees with Christensen knowing how animals react in this type of situation. He also agrees with Thompson that alley and easements need to be kept open to maintain utilities. He feels that this type of business is an exception. He asked Christensen and Thompson to work together in the use of this alley because Christensen has a thriving business that benefits the City.

Ed Thompson asked the Council to allow him to go for bids on a used digger truck. The Council told him to go ahead.

Councilman Solko asked the Council to look at legislation and ordinances forbanning sex offenders from living so many feet from a school or daycare. Mike Shaughnessy is to talk to the League of Municipalities and Janet Greenwalt is to get sample ordinances from other towns that have passed this law.

City Attorney Mike Shaughnessy talked to the public about an upcoming tax sale and a bankruptcy involving City liens. The Council asked the City Clerk to order a title search on these properties.

Councilman Swanson moved to go into Executive Session at 8:37 P.M. regarding litigation, Councilman Beck seconded the motion. Councilmen: Beck, Swanson, Solko, and Janulewicz voted Aye. Nays none. Motion Carried 4/0. Councilman Swanson moved to

Nielsen agrees with Christensen knowing how animals react in this type of situation. He also agrees with Thompson that alley and easements need to be kept open to maintain utilities. He feels that this type of business is an exception. He asked Christensen and Thompson to work together in the use of this alley because Christensen has a thriving business that benefits the City.

Ed Thompson asked the Council to allow him to go for bids on a used digger truck. The Council told him to go ahead.

Councilman Solko asked the Council to look at legislation and ordinances for banning sex offenders from living so many feet from a school or daycare. Mike Shaughnessy is to talk to the League of Municipalities and Janet Greenwalt is to get sample ordinances from other towns that have passed this law.

City Attorney Mike Shaughnessy talked to the public about an upcoming tax sale and a bankruptcy involving City liens. The Council asked the City Clerk to order a title search on these properties.

Councilman Swanson moved to go into Executive Session at 8:37 P.M. regarding litigation, Councilman Beck seconded the motion. Councilmen: Beck, Swanson, Solko, and Janulewicz voted Aye. Nays none. Motion Carried 4/0. Councilman Swanson moved to come out of Executive Session at 8:40 P.M., Councilman Beck seconded the motion. Councilmen: Beck, Swanson, Solko and Janulewicz voted Aye. Nays none. Motion carried. No action was taken.

Chuck Schmid informed the Council that the fence at the Historical Society needed to come down because they are going to move the building to the park. The Council told him not to replace it.

As there was no further business to come before this session of the Council, Councilman Janulewicz moved to adjourn at 8:45 P.M., Councilman Solko seconded the motion, Councilmen: Beck, Swanson, Solko and Janulewicz voted Aye, Nays none, motion carried 4/0.

Date 12-5-05 Mayor Don Nulken

Clerk Janet A. Greenwalt



April 15, 2019

Mayor & City Council  
City of St. Paul, NE  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

Re: St. Paul Paving Improvements – Bid Results  
St. Paul, Nebraska – 2019

Dear Mayor & Council:

We have received bids for the St. Paul Paving Improvements on April 11, 2019. The engineer's cost opinion for the project was \$1,054,610.00. One (1) bid was received for the project. A bid tabulation is attached.

With the bid received, it is my opinion that the project be awarded to The Diamond Engineering Co. for \$974,866.10.

I hope this is useful in your deliberations. Please contact me should you have any questions.

Best Regards,

A handwritten signature in blue ink, appearing to read "Jeff Palik".

Jeff Palik, PE

F:\2018\3001-3500\018-3348\20-Management\Communication\St. Paul Recommendation Letter.docx

St. Paul Paving Improvements  
 St. Paul, Nebraska - 2019



CONTRACTOR				The Diamond Engineering Co.			
Item No.	ITEM	UNIT	QTY.	Unit Price	Extension	Unit Price	Extension
<b>Bid Section A – Howard Avenue</b>							
1	Mobilization/Demobilization	L.S.	1	\$26,000.00	\$26,000.00		\$0.00
2	Remove Concrete Pavement	S.Y.	7,160	5.85	\$41,886.00		\$0.00
3	Remove Concrete Driveway	S.Y.	662	5.85	\$3,872.70		\$0.00
4	Remove Concrete Sidewalk	S.F.	6,979	1.20	\$8,374.80		\$0.00
5	Remove Brick Sidewalk	S.F.	398	1.20	\$477.60		\$0.00
6	Remove Storm Sewer Pipe	L.F.	66	14.00	\$924.00		\$0.00
7	Remove Curb Inlet	EA.	2	330.00	\$660.00		\$0.00
8	Remove Storm Sewer Manhole	EA.	1	330.00	\$330.00		\$0.00
9	Remove and Reset Mailbox	EA.	6	115.00	\$690.00		\$0.00
10	Remove and Reset Street Sign	EA.	13	80.00	\$1,040.00		\$0.00
11	Remove Tree	EA.	5	800.00	\$4,000.00		\$0.00
12	Remove Sanitary Service	L.F.	781	3.00	\$2,343.00		\$0.00
13	Remove Sanitary Sewer Manhole	EA.	5	330.00	\$1,650.00		\$0.00
14	Remove Water Service	L.F.	431	5.50	\$2,370.50		\$0.00
15	Remove 4" Water Valve	EA.	1	360.00	\$360.00		\$0.00
16	Remove 6" Water Valve	EA.	1	360.00	\$360.00		\$0.00
17	Remove Fire Hydrant	EA.	1	850.00	\$850.00		\$0.00
18	8" Concrete Pavement with Integral Curb	S.Y.	7,275	50.00	\$363,750.00		\$0.00
19	5" Concrete Driveway	S.Y.	723	48.00	\$34,704.00		\$0.00
20	5" Concrete Sidewalk	S.F.	7,918	6.75	\$53,446.50		\$0.00
21	Combination Curb and Gutter Section	L.F.	10	36.00	\$360.00		\$0.00
22	Storm Sewer Curb Inlet Structure	EA.	6	2,900.00	\$17,400.00		\$0.00
23	Storm Sewer Junction Structure	EA.	1	4,400.00	\$4,400.00		\$0.00
24	15" RCP Storm Sewer Pipe	L.F.	151	42.00	\$6,342.00		\$0.00
25	18" RCP Storm Sewer Pipe	L.F.	656	43.00	\$28,208.00		\$0.00
26	30" RCP Storm Sewer Pipe	L.F.	47	95.00	\$4,465.00		\$0.00
27	Concrete Collar	EA.	2	530.00	\$1,060.00		\$0.00
28	Seeding	S.F.	41,035	0.20	\$8,207.00		\$0.00
29	Low Porosity Silt Fence	L.F.	240	5.00	\$1,200.00		\$0.00
30	Curb Inlet Sediment Filter	EA.	10	130.00	\$1,300.00		\$0.00
31	Earthwork	L.S.	1	19,000.00	\$19,000.00		\$0.00
32	Sanitary Sewer Manhole	EA.	4	3,750.00	\$15,000.00		\$0.00
33	8" PVC Sanitary Sewer Pipe	L.F.	1,417	31.00	\$43,927.00		\$0.00
34	4" Sanitary Sewer Service	L.F.	757	31.00	\$23,467.00		\$0.00
35	Sanitary Sewer Service Connection	EA.	26	155.00	\$4,030.00		\$0.00
36	Connect to Existing Manhole	EA.	1	890.00	\$890.00		\$0.00
37	Water 1" P.E. Service Tubing	L.F.	921	16.00	\$14,736.00		\$0.00
38	Install Fire Hydrant Assembly	EA.	1	5,500.00	\$5,500.00		\$0.00
39	4" Gate valve W/Box	EA.	1	1,000.00	\$1,000.00		\$0.00
40	6" Gate Valve W/Box	EA.	3	1,200.00	\$3,600.00		\$0.00
41	4" M.J. Sleeve	EA.	1	300.00	\$300.00		\$0.00
42	6" M.J. Sleeve	EA.	3	465.00	\$1,395.00		\$0.00
43	Adjust Valve Box to Grade	EA.	4	200.00	\$800.00		\$0.00
44	Abandon 4" Water Main in Place	L.F.	716	2.00	\$1,432.00		\$0.00
45	Abandon Water Service in Place	EA.	4	405.00	\$1,620.00		\$0.00
46	Abandon Water Pit	EA.	1	405.00	\$405.00		\$0.00
47	Water Service Connection	EA.	14	825.00	\$11,550.00		\$0.00
48	Sprinkler Repair	EA.	9	715.00	\$6,435.00		\$0.00
49	Pavement Marking	L.F.	360	3.00	\$1,080.00		\$0.00
<b>Total of All Unit Price Bid Items for Bid Section A – Howard Avenue</b>					<b>\$777,198.10</b>		<b>\$0.00</b>
<b>Bid Section B – Kendall Street</b>							
1	Mobilization/Demobilization	L.S.	1	7,000.00	\$7,000.00		\$0.00
2	6" Pavement	S.Y.	853	48.00	\$40,944.00		\$0.00
3	6" Curb and Gutter	L.F.	92	4.00	\$368.00		\$0.00
4	5" Concrete Driveway	S.Y.	15	51.00	\$765.00		\$0.00
5	Remove Concrete Pavement	S.Y.	857	7.00	\$5,999.00		\$0.00
6	Remove Concrete Driveway	S.Y.	15	7.00	\$105.00		\$0.00
7	Remove and Reset Mailbox	EA.	1	115.00	\$115.00		\$0.00
8	Seeding	S.F.	648	0.25	\$162.00		\$0.00
9	Overexcavation	C.Y.	200	15.50	\$3,100.00		\$0.00
<b>Total of All Unit Price Bid Items for Bid Section B – Kendall Street</b>					<b>\$58,558.00</b>		<b>\$0.00</b>

Item No.	ITEM	UNIT	QTY.	Unit Price	Extension	Unit Price	Extension
<b>Bid Section C – "M" Street</b>							
1	Mobilization/Demobilization	L.S.	1	5,500.00	\$5,500.00		\$0.00
2	6" Concrete Pavement W/ Integral Curb	S.Y.	1,284	45.00	\$57,780.00		\$0.00
3	5" Concrete Driveway	S.Y.	71	51.00	\$3,621.00		\$0.00
4	5" Concrete Sidewalk	S.F.	110	16.00	\$1,760.00		\$0.00
5	Seeding	S.F.	8,704	0.25	\$2,176.00		\$0.00
6	Storm Sewer Curb Inlet Structure	EA.	3	3,000.00	\$9,000.00		\$0.00
7	12" RCP Storm Sewer Pipe	L.F.	13	110.00	\$1,430.00		\$0.00
8	12" Concrete Collar	EA.	3	415.00	\$1,245.00		\$0.00
9	Adjust Manhole to Grade	EA.	2	425.00	\$850.00		\$0.00
10	Remove Concrete Pavement	S.Y.	296	8.50	\$2,516.00		\$0.00
11	Remove Concrete Driveway	S.Y.	71	8.50	\$603.50		\$0.00
12	Remove Concrete Sidewalk	S.F.	75	1.30	\$97.50		\$0.00
13	Remove Curb Inlet	EA.	3	330.00	\$990.00		\$0.00
14	Earthwork	L.S.	1	3,700.00	\$3,700.00		\$0.00
15	Sprinkler Repair	EA.	1	715.00	\$715.00		\$0.00
	<b>Street</b>				<b>\$91,984.00</b>		<b>\$0.00</b>
<b>Bid Section D – Paul Street</b>							
1	Mobilization/Demobilization	L.S.	1	4,000.00	\$4,000.00		\$0.00
2	6" Pavement with Integral Curb	S.Y.	930	41.00	\$38,130.00		\$0.00
3	Adjust Manhole to Grade	EA.	2	710.00	\$1,420.00		\$0.00
4	Remove P.C. Header	L.F.	36	16.00	\$576.00		\$0.00
5	Earthwork	L.S.	1	3,000.00	\$3,000.00		\$0.00
	<b>Total of All Unit Price Bid Items for Bid Section D – Paul Street</b>				<b>\$47,126.00</b>		<b>\$0.00</b>
	<b>Total of All Unit Price Bid Items for Bid Section A - D</b>				<b>\$974,866.10</b>		<b>\$0.00</b>
Substantially Complete On or Before:			Bid Section 'B', 'C' and 'D': October 14, 2019 Bid Section 'A': August 3, 2020				
Complete and Ready for Final Payment On or Before:			Bid Section 'B', 'C' and 'D': October 28, 2019 Bid Section 'A': August 24, 2020				
Addendas			No. 1				
Bid Guarantee:			5%				
Remarks:			1. Howard will be utilized as a truck route during removal operation on Howard. If a different route is required, add \$1.00/sy. 2. City to stockpile removals at the Lagoon site (this was done on the last project).				



**Connie Beck**

---

**From:** Brian Friedrichsen <bfriedrichsen@olsson.com>  
**Sent:** Friday, April 12, 2019 11:53 AM  
**To:** Connie Beck  
**Cc:** Matt Helzer; Jeff Palik  
**Subject:** St. Paul Paving Improvements - Bid Tabulation and Recommendation Letter  
**Attachments:** St. Paul Recommendation Letter.pdf; 19-04-11\_GNCV\_BID TAB\_St. Paul Paving Improvements.pdf; St. Paul Sign In Sheet.pdf

Connie,

Chris went through Diamonds bid yesterday and did not find any errors. Attached is the bid tabulation, recommendation letter, and sign in sheet for your use at Mondays council meeting. If you have any questions let me know.

Thanks,

**Brian J. Friedrichsen, EI**

Civil

D 308.398.2946  
C 308.750.4326

201 E. Second Street  
Grand Island, NE 68801  
O 308.384.8750



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[View Legal Disclaimer](#)

## Invitation for Bids

### City of St. Paul - 2019 Paving Improvements

Invitation of Bids will be accepted Thursday, April 11, 2019 until 2:00 p.m. at which time the bids will be opened.

The bid will be approved at the Monday, April 15, 2019 City Council meeting.

- Howard Avenue
- Kendall Street
- "M" Street
- Paul Street

Thank you.

Connie Jo Beck  
City Clerk

**INVITATION FOR BIDS**

**March 20, 2019**

Sealed bids for the construction of the St. Paul Paving Improvements, St. Paul, Nebraska - 2019 will be received by the City of St. Paul, at the office of the City Clerk until 2:00 p.m. local time on April 11, 2019, at which time the Bids received will be publicly opened and read.

The project consists of:  
**Howard Avenue:** constructing approximately 7,300 SY of 8" concrete paving with curb and gutter, approximately 800 LF of 30", 18", and 15" concrete storm sewer pipe with inlet structures, approximately 1,300 LF of 8" PVC sanitary sewer main with services and structures, and approximately 900 LF of 1" PE water service line;

**Kendall Street:** constructing approximately 900 SY of 6" concrete paving and approximately 100 LF of 6" curb and gutter;

**"M" Street:** constructing approximately 1,300 SY of 6" concrete paving with curb and gutter;

**Paul Street:** constructing approximately 900 SY of 6" concrete paving with curb and gutter;

and all other associated work as indicated on the drawings and within the specifications.

Bids shall be on a Unit Price basis, with all bid sections tied. Contractor is required to bid on all bid sections.

A pre-bid conference will not be held.

Bid security shall be furnished in accordance with the Instruction to Bidders. The check(s) or bond(s) shall be made payable to the City of St. Paul, 704 6th Street, St. Paul, Nebraska, 68873 as security that the bidder(s) to whom the award(s) are made will enter into contract to build the improvements bid upon and furnish the required bonds and insurance.

The envelopes containing bids shall be marked as follows:

City of St. Paul  
c/o Connie Jo Beck,  
City Clerk  
Proposal For: St. Paul  
Paving Improvements  
St. Paul, Nebraska -  
2019

Bids Received: April  
11, 2019  
2:00 p.m. Local Time  
704 6th Street  
St. Paul, Nebraska  
68873

The Issuing Office for the Bidding Documents is: Olsson, 201 E 2nd Street, Grand Island, Nebraska 68801. Questions should

be directed to Brian Friedrichsen, Engineer, at 308-384-8750 or bfriedrichsen@olsson.com

Bidding Documents also may be examined at:

> Olsson, 201 E 2nd Street, Grand Island, Nebraska 68801

> City of St. Paul, 704 6th Street, St. Paul, Nebraska 68873

> Lincoln Builder's Bureau, 5910 S. 58th Street, Suite C, Lincoln, Nebraska 68516

> Omaha Builders Exchange, 4159 So. 94th Street, Omaha, Nebraska 68127

> Grand Island Plan Service, 309 W 2nd Street, Grand Island, Nebraska 68801

> Hastings Builders Bureau, 301 S Burlington, Hastings, Nebraska 68901

> Kearney Builders Bureau, 1007 Second Ave, Kearney, Nebraska 68847.

A complete set of electronic plans, specifications, contract documents and proposal form may be obtained from www.queste dn.com for a fee of \$20.00 (non-refundable). Once logged into the site, insert eBidDoc project number 6224843 - St. Paul Paving Improvements, St. Paul, Nebraska - 2019.

A complete set of electronic plans, specifications, contract documents and proposal form on a CD may be obtained from the Issuing office for a non-refundable charge of \$40.00.

A complete set of printed plans, specifications, contract documents and proposal form may be obtained from the Issuing office for a non-refundable charge of \$50.00. Unsuccessful bidders are requested to return the plans and specifications.

Each successful bidder shall supply a Performance Bond and a Payment Bond executed by a corporate surety licensed in the State of Nebraska in an amount equal to 100 percent of the contract price as part of his contract.

The City of St. Paul reserves the right to accept any bid which it deems most advantageous to the City, and to reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of sixty (60) days after the bids are open.

Owner: City of St. Paul, Nebraska  
By: Joel Bergman  
Title: Mayor

Date: Published in the Phonograph-Herald on March 20, 27 and April 3, 2019.

ZNEZ

**Certificate of Publication**

STATE OF NEBRASKA, } ss. \$ 150.53  
HOWARD COUNTY }

MICHAEL HAPP

being duly sworn, deposes and says she is the PUBLISHER

of THE PHONOGRAPH-HERALD a legal weekly newspaper under the Statutes of the State of Nebraska, published in Howard County, Nebraska, and of general circulation in said county, and that the annexed notice has been published in the regular and entire issue of every number of The Phonograph-Herald 3 consecutive weeks, the first publication thereof having been made on the 20th day of

March 20 19

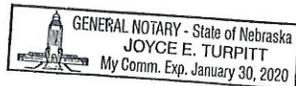
Subscribed and sworn to before me this 3rd day of April A.D., 2019

Joyce E. Turpitt

Notary Public

My Commission Expires 1-30-20

Printer's Bill:—To publication of above legal notice 174 lines 3 times \$ 150.53



Olsson  
201 E 2<sup>nd</sup> St.  
Grand Island, NE 68801  
April 10, 2019

ADDENDUM NO. 1  
St. Paul Paving Improvements  
St. Paul, Nebraska - 2019  
Olsson Project 018-3348

TO ALL WHO HAVE RECEIVED PLANS AND SPECIFICATIONS FOR THE REFERENCED PROJECT.

**FRONT-END DOCUMENTS:**

1. Refer to the INVITATION FOR BIDS

Due to the prediction of unfavorable weather, the City of St. Paul will accept bids via e-mail for this project only. All bidding documents (Bid Form, Bid Security, etc.) must be included and e-mailed to Connie Jo Beck, City Clerk at [cjbeck@cityofstpaulne.org](mailto:cjbeck@cityofstpaulne.org), by April 11, 2019, 2 p.m. local time.

Each Bidder must acknowledge receipt of all addenda in the space provided on the Bid Form.



INVITATION FOR BIDS

March 20, 2019

Sealed bids for the construction of the St. Paul Paving Improvements, St. Paul, Nebraska - 2019 will be received by the City of St. Paul, at the office of the City Clerk until 2:00 p.m. local time on April 11, 2019, at which time the Bids received will be publicly opened and read.

The project consists of:

Howard Avenue: constructing approximately 7,300 SY of 8" concrete paving with curb and gutter, approximately 800 LF of 30", 18", and 15" concrete storm sewer pipe with inlet structures, approximately 1,300 LF of 8" PVC sanitary sewer main with services and structures, and approximately 900 LF of 1" PE water service line;

Kendall Street: constructing approximately 900 SY of 6" concrete paving and approximately 100 LF of 6" curb and gutter;

"M" Street: constructing approximately 1,300 SY of 6" concrete paving with curb and gutter;

Paul Street: constructing approximately 900 SY of 6" concrete paving with curb and gutter;

and all other associated work as indicated on the drawings and within the specifications.

Bids shall be on a Unit Price basis, with all bid sections tied. Contractor is required to bid on all bid sections.

A pre-bid conference will not be held.

Bid security shall be furnished in accordance with the Instruction to Bidders. The check(s) or bond(s) shall be made payable to the City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, Nebraska, 68873 as security that the bidder(s) to whom the award(s) are made will enter into contract to build the improvements bid upon and furnish the required bonds and insurance.

The envelopes containing bids shall be marked as follows:

City of St. Paul  
c/o Connie Jo Beck, City Clerk  
Proposal For: St. Paul Paving Improvements  
St. Paul, Nebraska - 2019  
Bids Received: April 11, 2019  
2:00 p.m. Local Time  
704 6<sup>th</sup> Street  
St. Paul, Nebraska 68873

3-20-19  
3-27-19  
4-3-19  
} Advertise  
Approve - 4/15/19 Agenda

The Issuing Office for the Bidding Documents is: Olsson, 201 E 2<sup>nd</sup> Street, Grand Island, Nebraska 68801. Questions should be directed to Brian Friedrichsen, Engineer, at 308-384-8750 or bfriedrichsen@olsson.com.

Open 4/11/19  
@ 2pm

Bidding Documents also may be examined at:

- Olsson, 201 E 2<sup>nd</sup> Street, Grand Island, Nebraska 68801
- City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, Nebraska 68873
- Lincoln Builder's Bureau, 5910 S. 58th Street, Suite C, Lincoln, Nebraska 68516
- Omaha Builders Exchange, 4159 So. 94<sup>th</sup> Street, Omaha, Nebraska 68127
- Grand Island Plan Service, 309 W 2<sup>nd</sup> Street, Grand Island, Nebraska 68801
- Hastings Builders Bureau, 301 S Burlington, Hastings, Nebraska 68901
- Kearney Builders Bureau, 1007 Second Ave, Kearney, Nebraska 68847

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A complete set of printed plans, specifications, contract documents and proposal form may be obtained from the Issuing office for a non-refundable charge of \$50.00. Unsuccessful bidders are requested to return the plans and specifications.

Each successful bidder shall supply a Performance Bond and a Payment Bond executed by a corporate surety licensed in the State of Nebraska in an amount equal to 100 percent of the contract price as part of his contract.

The City of St. Paul reserves the right to accept any bid which it deems most advantageous to the City, and to reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of sixty (60) days after the bids are open.

Owner: City of St. Paul, Nebraska

By: Joel Bergman

Title: Mayor

Date: Published in the *Phonograph Herald* on March 20, 27 and April 3, 2019.

## POOL WAGES

Names	2013	2014	2015	2016	2017	2018	2019
Alex Allen	\$7.25	\$7.50	\$7.50	\$8.00			
Michael Allen				\$7.25			
McKenna Anderson					\$7.25	\$7.50	
Brooke Brouillette	\$9.00						
Valaree Busse				\$7.25	\$7.50	\$7.75	
Alex Coslor	\$7.25						
Caleb Coslor						\$7.25	
Jenna Derner	\$7.75	\$9.00	\$9.25				
Nolan Dethlefs	\$7.50						
Abby Elstermeier						\$7.25	
Hector Faz	\$6.10						
Mariah Faz		\$7.25	\$7.50	\$7.75	\$9.00	\$9.25	
alexandria Ferebee					\$7.25	\$7.50	
Hayley Fox				\$7.25	\$7.50		
Lesley Fox		\$7.25	\$7.50	\$8.00	\$8.25	\$8.50	
Cole Gebhardt	\$7.25						
Miles S. Griffith			\$7.25	\$7.50	\$7.75		
Garrett Hanisch	\$7.25	\$7.50					
Joshua Harrahill (Asst. Mgr.)	\$7.25	\$7.50	\$9.00	\$9.25			
Derek Holt	\$7.50						
Kalie Horky	\$7.25	\$7.50	\$7.75	\$8.25	\$9.00	\$9.25	
Tyler Howard	\$7.25	\$7.50	\$7.75				
Jaden Jakubowski			\$7.25	\$7.50	\$7.75	\$8.00	
Josie Ann Jakubowski					\$7.25	\$7.50	
Rachel Jameson						\$7.25	
Grace Jerabek				\$7.25	\$7.50	\$7.75	
Erika Klassen (Voigt)	\$8.00	\$9.00	\$9.25				
Reagan Klinginsmith					\$7.25		
Allyson Koperski	\$9.00						
Audrey Koperski	\$7.75						
Devin Krauss			\$7.25	\$7.75	\$8.00	\$9.00	
Amanda K. Kulwicki			\$7.25	\$7.50	\$7.75	\$8.00	
Brittany Langan	\$7.50						
Ashlyn Lukasiewicz						\$7.25	
Paige Lukasiewicz						\$7.25	
Jordyn Lukasiewicz	\$7.50	\$7.75					
Kinzie Lukasiewicz	\$7.25	\$7.50	\$7.75	\$8.25	\$8.50		
Sydney A. Lukasiewicz		\$7.25	\$7.50	\$8.00	\$8.25		
Sydney L. Lukasiewicz			\$7.25				
Payton Mamot	\$7.25						
Gunner Nyberg						\$7.25	
Madison Nyberg	\$9.00	\$9.00					
Trenton Obermeier	\$7.75						
Hannah Paulsen	\$7.75	\$8.00					
Rebekah Paulsen						\$7.25	
Casey Poss	\$7.75						
McKenna Reilly					\$7.25	\$7.50	
Jaelyn Rice	\$7.25	\$7.50	\$7.75	\$8.00	\$9.00		
Kenzie Roan			\$7.25	\$7.50	\$7.75	\$8.00	
Alexis Sack				\$7.25	\$7.50		
Austin Schulte	\$7.50						
Karrie Sestak		\$7.25	\$7.50				
Haleigh Smith	\$8.00	\$8.25	\$8.50	\$9.50	\$9.50		



## Seasonal Wages (Non-Pool)

<b>Names</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>
Turner Brouillette			\$9.25	\$9.50	
Bob McGuan				\$9.25	
Wilber Medbery	\$10.00	\$10.25	\$10.50	\$10.75	



# The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

April 16, 2019

Wilber Medbery  
1215 Indian St  
St. Paul, NE 68873

Dear Wilber,

On behalf of the City of St. Paul, we thank you for the time you have spent mowing City property since 2012. Your dedication and diligence has been outstanding. We truly appreciate your contribution in making the park property something to be proud of. We wish you the very best in your future endeavors.

Sincerely,

Joel M. Bergman, Mayor

JMB:LB

# Treasurer's Report:

<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>
<b>Homestead Bank</b>	<b>February 28, 2019</b>	<b>March 31, 2019</b>	
Checking 100-027	\$ (706,668.19)	\$ 630,205.60	\$ (76,462.59)
Sales Tax 300-277	\$ (27,289.02)	\$ 68,066.69	\$ 40,777.67
Civic Center 300-749	\$ (24,473.79)	\$ 7,735.58	\$ (16,738.21)
City REDLG 301-465	\$ (65,094.24)	\$ 70,105.08	\$ 5,010.84
Water Trmt 504-189	\$ (1,497.15)	\$ 1,497.33	\$ 0.18
Keno 504-409	\$ (77,845.13)	\$ 80,844.36	\$ 2,999.23
Sales Tax 504420	\$ (183,477.12)	\$ 132,671.08	\$ (50,806.04)
Pool 504-442	\$ (20,821.45)	\$ 20,826.41	\$ 4.96
Premium General 504-684	\$ (297,119.75)	\$ 315,471.49	\$ 18,351.74
General 504-805	\$ (28,151.50)	\$ 28,159.33	\$ 7.83
Sewer 504-849	\$ (27,018.40)	\$ 27,025.91	\$ 7.51
Police 504-860	\$ (32,355.78)	\$ 54,226.31	\$ 21,870.53
Senior Center 504-882	\$ (32,107.90)	\$ 32,116.83	\$ 8.93
Brick (Street) 504-915	\$ (2,018.80)	\$ 2,019.04	\$ 0.24
Library Maint. 504-970	\$ (26,134.21)	\$ 40,240.59	\$ 14,106.38
Light Sinking 504-981	\$ (16,954.30)	\$ 17,208.39	\$ 254.09
Fire Sinking 504-992	\$ (11,419.87)	\$ 11,422.59	\$ 2.72
EMT Sinking 505-003	\$ (18,674.71)	\$ 29,814.20	\$ 11,139.49
Street Sinking 505-014	\$ (38,931.44)	\$ 38,942.27	\$ 10.83
Park Sinking 505-025	\$ (39,364.85)	\$ 73,276.58	\$ 33,911.73
TIF Projects 505-036	\$ (940.54)	\$ 940.69	\$ 0.15
After School 505-146	\$ (3,169.09)	\$ 3,169.47	\$ 0.38
Civic Center Sink 505179	\$ (5,504.46)	\$ 5,505.34	\$ 0.88
Housing Grant 4178-0	\$ (340.45)	\$ 390.49	\$ 50.04
Cemetery Sinking 5413-1	\$ (14,909.94)	\$ 14,915.46	\$ 5.52
Walk/Bike 5482-7	\$ (8,975.53)	\$ 8,977.74	\$ 2.21
Light CD 3212195	\$ (40,822.47)	\$ 40,822.47	\$ -
Water CD 3212196	\$ (31,004.41)	\$ 31,004.41	\$ -
Sewer CD 3212197	\$ (36,171.82)	\$ 36,171.82	\$ -
Sewer CD 3212198	\$ (36,171.82)	\$ 36,171.82	\$ -
General CD 3212199	\$ (39,272.24)	\$ 39,272.24	\$ -
Fire CD 3212200	\$ (23,770.05)	\$ 23,770.05	\$ -
Ambulance CD 3212201	\$ (51,157.28)	\$ 51,157.28	\$ -
Park CD 3212202	\$ (41,339.21)	\$ 41,339.21	\$ -
General CD 3051705	\$ (216,587.37)	\$ 216,587.37	\$ -
Sales Tax CD 3327564	\$ (78,213.49)	\$ 78,213.49	\$ -
Light CD 3640996	\$ (43,234.21)	\$ 43,234.21	\$ -



Deposits and Checks printed for Month (held in statement folder)			
<b>2018-2019</b>			
Month / Year	Deposit Total	Check Total	Grand Total
October 31, 2018	\$ 450,148.91	\$ (478,765.10)	\$ (28,616.19)
November 30, 2018	\$ 346,651.06	\$ (381,872.93)	\$ (35,221.87)
December 31, 2018	\$ 406,785.65	\$ (482,289.47)	\$ (75,503.82)
January 31, 2019	\$ 463,437.50	\$ (361,610.01)	\$ 101,827.49
February 28, 2019	\$ 431,110.45	\$ (356,041.59)	\$ 75,068.86
March 31, 2019	\$ 441,032.74	\$ (497,911.28)	\$ (56,878.54)
April 30, 2019			\$ -
May 31, 2019			\$ -
June 30, 2019			\$ -
July 31, 2019			\$ -
August 31, 2019			\$ -
September 30, 2019			\$ -
<b>Grand Total</b>	<b>\$ 2,539,166.31</b>	<b>\$ (2,558,490.38)</b>	<b>\$ (19,324.07)</b>
Deposit & Checks Monthly Total (Shared)			



# The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of March 31, 2019

## Homestead Bank

Checking (NOW) 300-100-027.....	\$ 630,205.60
City Sales Tax (Checking) 300-300-277.....	68,066.69
St. Paul Civic Center (MMDA) 300-300-749.....	7,735.58
City REDLG (Secure Plus) 300-301-465.....	70,105.08
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....	1,497.33
Keno (MMDA) 300-504-409.....	80,844.36
Sales Tax (P.I.) 300-504-420.....	132,671.08
Pool Construction (MMDA) 300-504-442.....	20,826.41
Premium Investment (P.I.) 300-504-684.....	315,471.49
General Equipment Sinking (MMDA) 300-504-805.....	28,159.33
Sewer Building & Equipment Fund (MMDA) 300-504-849.....	27,025.91
Police Equipment Fund (MMDA) 300-504-860.....	54,226.31
Senior Center Fund (MMDA) 300-504-882.....	32,116.83
Brick Account (MMDA) 300-504-915.....	2,019.04
Library Maintenance Reserve (MMDA) 300-504-970.....	40,240.59
Light Sinking Fund (MMDA) 300-504-981.....	17,208.39
Fire Sinking Fund (MMDA) 300-504-992.....	11,422.59
EMT Sinking Fund (MMDA) 300-505-003.....	29,814.20
Street Sinking Fund (MMDA) 300-504-014.....	38,942.27
Park Equipment Sinking Fund (MMDA) 300-505-025.....	73,276.58
TIF Projects (MMDA) 300-505-036.....	940.69
After School Program (MMDA) 300-505-146.....	3,169.47
Civic Center Sinking Fund (MMDA) 300-505-179.....	5,505.34
Housing Grant Repayment (Savings) 300041780.....	390.49
Cemetery Building Sinking Fund (Savings) 300054131.....	14,915.46
Walk/Bike Trail (Savings) 300054827.....	8,977.74
Light (TCD) 3212195 mat. 2/2/22.....	40,822.47
Water (TCD) 3212196 mat. 2/2/22.....	31,004.41
Sewer (TCD) 3212197 mat. 2/2/22.....	36,171.82
Sewer (TCD) 3212198 mat. 2/2/22.....	36,171.82
General (TCD) 3212199 mat. 2/2/22.....	39,272.24
Fire (TCD) 3212200 mat. 2/2/22.....	23,770.05
Ambulance (TCD) 3212201 mat 2/2/22.....	51,157.28
Park (TCD) 3212202 mat. 2/2/22.....	41,339.21
General (TCD) 3051705 mat. 4/10/22.....	216,587.37
Sales Tax (TCD) 3327564 mat. 4/4/22.....	78,213.49
Light (TCD) 3640996 mat. 5/15/22.....	43,234.21

**Citizens Bank & Trust**

Consumer Deposit Fund (Checking) 102415.....	47,277.50
Cafeteria 125 (NOW) 102407.....	17,563.80
Health Deductible Account (NOW) 102482.....	87,148.45
Cemetery (Savings) 753122.....	16,294.02
Sales Tax Infrastructure (NOW) 102342.....	220,006.86
General (TCD) 109366.....	55,818.46
General (TCD)109367.....	55,808.39
Lights (ICS MMA) 103217.....	304,291.96
Water (ICS MMA) 103225.....	0.00
Sewer (ICS MMA) 103241.....	148,388.78
General (ICS MMA) 103209.....	272,877.71
Building (ICS MMA) 103233.....	46,836.88
Fire (ICS MMA) 103268.....	52,969.94
Ambulance (ICS MMA) 103276.....	128,649.33
Park (ICS MMA) 103284.....	68,664.14
Police (ICS MMA) 103292.....	20,105.69
Keno (ICS MMA) 103314.....	64,338.22

**Heritage Bank**

ACH Account (MMDA) 411025.....	874,097.05
Investors Account (P.I.) 4100744.....	257,877.24
Fire (TCD) 1130256 mat. 6/17/19.....	53,685.87
Water (TCD) 1130257 mat. 6/17/19.....	59,054.49
Ambulance (TCD) 1130258 mat. 6/17/19.....	69,791.63
General (TCD) 1130259 mat. 7/7/19.....	149,343.83
Water (TCD) 1130260 mat. 7/17/19.....	27,284.72
Light (TCD) 1130261 mat 7/17/19.....	136,423.63

Total City Funds.....\$ 5,588,117.81

  
City Treasurer

ORDINANCE NO. 1001

AN ORDINANCE TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA, TO AMEND THE CITY OF ST. PAUL MUNICIPAL CODE §7-503 PERTAINING TO THE DATES AND HOURS TO DISCHARGE OR SELL FIREWORKS; TO ADD §7-504 PERTAINING TO FIREWORK EXHIBITIONS OR DISPLAYS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; AND TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE.

WHEREAS, the City of St. Paul desires to amend St. Paul Municipal Code Chapter 7, Article 5 pertaining to firework displays.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That §7-503 of the St. Paul Municipal Code is hereby amended to read as follows:

§7-503. FIREWORKS; HOURS OF DISCHARGE. Any person or persons shall be permitted to discharge any form of lawful fireworks during the hours of 8:00 a.m. to 11:00 p.m. on the dates of June 24 through July 3 of each year. On July 4<sup>th</sup>, discharge of fireworks shall be permitted from the hours of 8:00 a.m. to 12:05 a.m. of the following day, July 5<sup>th</sup>, of each year. If any of the dates between June 24 and July 5 fall on a Sunday, permitted fireworks may be discharged only after noon on that day. The discharge of fireworks within the City of St. Paul on any dates or times other than as set out in this ordinance shall require prior approval from the City Council.

SECTION 2: That §7-504 is hereby added to the St. Paul Municipal Code to read as follows:

§7-504. FIREWORKS; PUBLIC DISPLAY OR EXHIBITION. Fireworks may be permissible for purposes of public exhibitions or displays as authorized by the City Council. Displays or public exhibitions requiring a permit by the Nebraska State Fire Marshall pursuant to Title 157 or Neb. Rev. Stat. 28-1239.01, shall be obtained prior to seeking City Council approval.

SECTION 3. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 4. That this ordinance shall become effective on May 9, 2019 and be in full force and effect after its passage, adoption, and publication as provided by law.

Approved and adopted this 15<sup>th</sup> day of April, 2019.

CITY OF ST. PAUL, NEBRASKA

By: \_\_\_\_\_  
Joel M. Bergman, Mayor

ATTEST:

\_\_\_\_\_  
Connie Jo Beck, City Clerk



Dates: Received 12/11/18 App Complete 12/11/18 Council Approved \_\_\_\_\_ Payment \_\_\_\_\_

Redevelopment Area?  Y  N Residential Area? Y  N

**Property Improvement Program**  
**St Paul Development Corporation & City of St Paul, Nebraska**

**Application**

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Feeken at [stpauldevcorp@gmail.com](mailto:stpauldevcorp@gmail.com) or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>ANDREW BENSON</u>	
Company Name: <u><del>Saint Paul Dental</del> → Benson Family Dentistry</u>	
Mailing Address: <u>809 10th St St. Paul, NE 68873</u>	
Business Phone: <u>(308) 754 4290</u>	Home Phone: <u>(308) 379 0291</u>
E-Mail: <u>benson_andy@hotmail.com</u> <span style="float:right">→ call for arch.</span>	
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/> Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner:	Phone:
Address of Building or Property to be renovated or demolished: <u>809 10th St.</u>	

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) Demolition and clearance projects require at least 2 bids to be submitted.		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Replace front door with glass commercial door	State Glass	2,555
Replace broken down sidewalk and raise it to level on curb adding step to curb like the grocery store also switching parking from parallel to 45 like grocery store	Philip Carleski Construction	9,235

I would like to increase parking this way.

Description of Proposed Work	Contractor/Sub	Estimated Cost
<b>Total Estimated Cost:</b>		<b>\$2,550.00</b>
<b>Property Improvement Reimbursement Requested:</b>		<b>\$1,275.00</b>

- \$5,000 maximum available per application.
- Improvement project suggested minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? <i>N/A - TBD</i>	Estimated Days/Months for Completion: <i>1 week</i>
<i>All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.</i>	
Has any portion of the project been started yet?      Y <input checked="" type="radio"/> N	
<i>Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.</i>	

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	✓
Rendering or Sketch of Proposed Improvement	
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	
Howard County Treasurer – Real Estate Taxes Current?	Yes
Additional information may be requested as needed	

Comments: *I can get any further information if you need it. Let me know if I can be helpful! Thanks!*

*Andy Benson 308 379 0291*

*benson\_andy@hotmail.com*

**Property Improvement Program**  
**St Paul Development Corporation & City of St Paul**

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

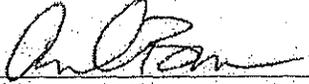
The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

 Signature and Date	Dec 11, 2014 Signature and Date
Signature and Date	Signature and Date

# PROPOSAL



## STATE GLASS

612 East 4th Street • PO Box 1141  
 Grand Island, NE 68802-1141  
 308-384-1067 • Fax 308-384-3931

Page No. 1 of 1 Pages

PROPOSAL SUBMITTED TO <b>St Paul Dentistry – Andy Benson</b>	PHONE	DATE <b>10/25/2018</b>
STREET <b>809 6<sup>th</sup> Street</b>	JOB NAME <b>Same</b>	
CITY, STATE AND ZIP CODE <b>St Paul, NE 68873</b>	JOB LOCATION <b>Same</b>	

We hereby submit specifications and estimates for:

We propose to furnish and install the following:

- 1 – Exterior aluminum entrance with a single door and transom frame – 40" x 105"
- 3/0 x 7/0 single narrow stile aluminum door and transom frame
- Standard top and bottom offset pivots
- Standard locking hardware – MS 1850
- Standard push pull hardware
- Hager 5100 heavy duty door closer with drop plate
- Standard weather strip, threshold and door sweeps
- Dark bronze anodized finish
- 1" bronze tinted low E tempered insulating glass units

Please note that this quote does not include doing any interior finish work or painting on the interior of the door.

We Propose hereby to furnish material and labor complete in accordance with above specifications, for the sum of:	
<b>Two Thousand Five Hundred Fifty Five Dollars.....</b>	<b>2,555.00</b> dollars (\$ _____).
Payment to be made as follows:	
All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.	
Authorized Signature <i>Steve Metzger</i>	Note: This proposal may be withdrawn by us if not accepted within <b>30</b> days.
Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.	Signature _____
Date of Acceptance: _____	Signature _____

Project Name: St Paul Dentistry

10/24/2018 3:51 PM

Frame Set Name: Frame Set 1

Frame Name: Frame 1

Metal Group: M451 CG/SS/OG STOPS UP

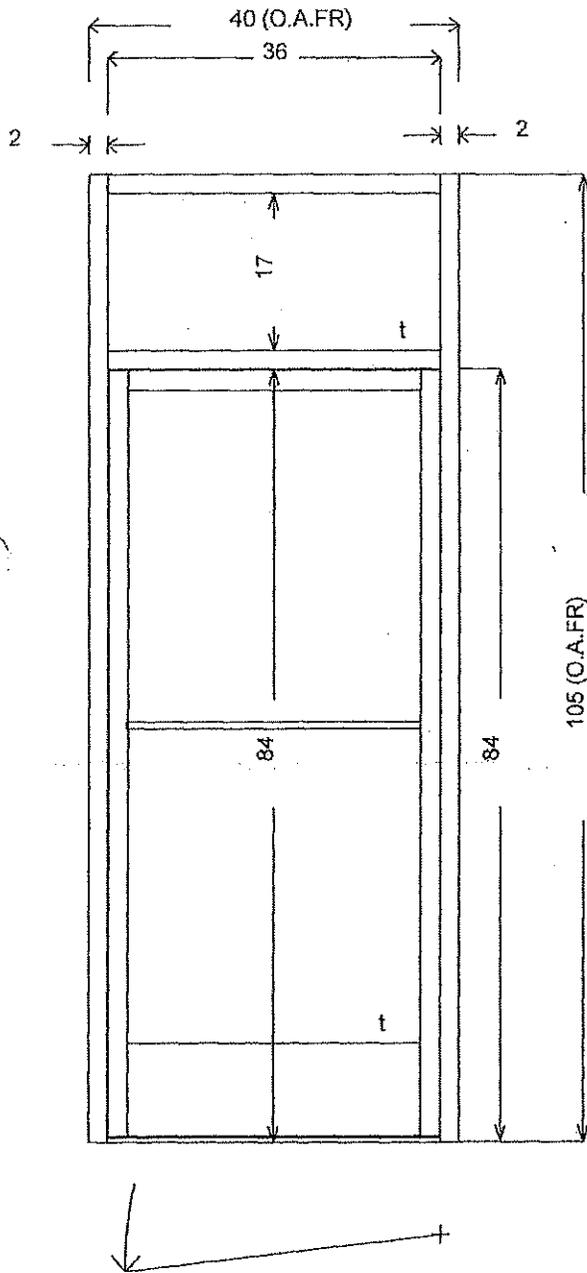
D/S: 1 Frame Type: Standard

Required: 1 Panels: 1 Rows: 2

Frame Width: 40 Frame Height: 105

Back Member Color: #40 DARK BRONZE : PERMANODIC

Face Member Color: #40 DARK BRONZE : PERMANODIC



CITIZENS - AGENDA ITEM REQUEST FORM

Anyone wishing to request an agenda item or offer comments or concerns about city matters, are asked to complete this form and return it to the City of St. Paul – City Clerk’s Office, 704 6<sup>th</sup> Street, St. Paul, Nebraska, by Noon on Friday prior to the City Council meeting. If the Friday prior to the City Council meeting is a holiday, the deadline is by noon on the previous day.

For the meeting date of: April 15th, 2019

Agenda item title: Report & Recommendation from Civic Center Advisory Committee

Please clearly state your comment or concern in **DETAIL WITH ANY CORRESPONDENCE FOR THE COUNCIL PACKET:** \_\_\_\_\_

The report and recommendation from the Civic Center Advisory Committee meeting of April 10th, 2019  
is attached for your review. There are four recommendations from the CCAC for you to consider and  
take action on.

Please state what action you would like the Council to take: \_\_\_\_\_

Approval of the CCAC recommendations.

Does this item require the expenditure of funds? xxx Yes \_\_\_\_\_ No \_\_\_\_\_

Name: Mike Feeken Date: 4/11/2019

Address: P.O. Box 64

Telephone Number: 308.754.4661

XX  
XX

This item may be referred to a committee for a recommendation to the City Council.

Referred to \_\_\_\_\_ Committee.

XX  
XX

Action Taken: \_\_\_\_\_

Completed by: \_\_\_\_\_ Date: \_\_\_\_\_

**Civic Center Advisory Committee**

**Minutes**

4.10.19

7:00 p.m.

**Committee Members Present:** Dream Solko, Dan Nielsen, Ralph Kezeor, Ute Wojtalewicz, Dave Snow, Tyler Eberle

**Committee Members Absent:** Kim Dugan      **Ex Officio Members Present:** Mike Feeken

**Call to Order by Chairperson Solko at 7:00 p.m.**

**Previous Meeting Minutes:**

Motion to approve minutes from 10/10/2018 CCAC meeting by Kezeor, seconded by Wojtalewicz: All ayes, motion carried.

**Reorganization of Committee:**

It was consensus of the committee to retain Dream Solko as chairperson. The committee also welcomed new committee member Tyler Eberle as a representative of the St. Paul Development Corporation. Eberle takes the former position of Jeremy Taylor.

**Review of Revenue and Expenditures:**

Feeken presented the Income & Expenditures and Balance Sheet for FY 2018- to March 31, 2018 – Noting the partial loan payment made of \$18,000 to the Civic Center loan note.

**Spending Consideration(s):**

Gym Floor Resurfacing – St. Paul Schools will be resurfacing their gym floors. The companies also supplied bids for resurfacing the Civic Center gym floor. School Superintendent Poppert has recommended that the gym floor be resurfaced every two years. The lowest bid was supplied by Egan Supply for \$2,430.00. If the gym floor is resurfaced, a decision would need to be made regarding whether or not to paint pickleball court lines. (The pickleball court lines are currently placed with tape.)

**Motion by Nielsen, seconded by Snow (All ayes, motion carried) to make the following recommendation to the City Council:**

- **CCAC Recommendation: Hold off on resurfacing for this year and reconsider for next year. The floor was originally finished in December 2016. Make a plan for resurfacing the gym floor every 4 years, unless use and wear make it necessary to refinish sooner.**

Consideration of requesting bids from third party snow removal contractors for on-call evening/weekend duties. Situations during recent storms have resulted in the sidewalks and the driveway not be cleared by City crews since they were extremely busy clearing streets. This issue would (hopefully) not have to take place until next Winter.

- **The committee consensus is to continue to monitor the situation and get input from the City Council and City staff regarding snow removal scheduling.**

**Recent & Upcoming Activity:**

*Since last meeting:* Wellness Institute Fitness Classes, Dueling Pianos, Dinner Theater, Festival of Trees, Christmas Vendors, Quails Forever Banquet, Bloodmobiles, Christmas Parties, Birthday Parties, Ducks Unlimited Banquet, Wild Turkey Federation Banquet, Youth & High School Basketball practices, Extension office classes, United Way meetings, Church celebrations, GCA Concert, Trivia Night, Baseball practices, Chamber Banquet, Cub scouts banquet, Steak Feed, Flooding seminar, 3 weddings.

*Upcoming thru July:* Weddings (7), formal celebrations (2), Bloodmobile, Wellness Institute Classes, Summer Rec Program classes, FFA banquet, 3 graduation parties, family reunion, GCA Days, class reunion.

**Reported Issues or Miscellaneous Items:**

- Certain areas of the Roemmich Room floor epoxy is chipping away, mainly in the areas of the floor seams. **Feeken will check with Country Boy Flooring for any solutions to alleviate the problem.**
- The St. Paul Civic Center is now an official registered facility with the American Red Cross in case of disaster assistance.
- There is renewed discussion regarding adding an ATM to the facility. More details to follow at meeting.
- Proposal to organize a "Spring Clean Service Day". A gathering of volunteers for a work day to do some spring cleaning in the facility and address areas that typically do not get regularly cleaned.
- St. Paul Recreation Program – Carrie Kavan is the new Community Programs Coordinator. She is busy putting together the Summer Rec Program.

**Motion by Wojtalewicz, seconded by Snow (All ayes, motion carried) to make the following recommendation to the City Council:**

- **The addition of a separate cell phone to be used for the St. Paul Civic Center & Rec Program by the Community Programs Coordinator. This would be helpful in the event of staff turnover and for segregating personal and public business. Feeken will check on various mobile phone plans and look at the possibility of adding an additional phone line to the City of St. Paul's mobile phone plan.**
- Donation acceptance of various sizes and colors of tablecloths from Meg Yutesler. **(Approved)**
- Proposal from Cindy Peters to purchase white table linens.  
**Motion by Snow, seconded by Kezeor (All ayes, motion carried) to make the following recommendation to the City Council:**
  - **To purchase 64 round and 12 rectangular white table linens from Cindy Peters for \$3.00 apiece. The rate for renting out the white linens may need to be higher than the black linens – depending upon how well the white linens clean-up after multiple uses.**
- Changing the Civic Center guidelines regarding food "fountains":  
**Motion by Snow, seconded by Nielsen (All ayes, motion carried) to make the following recommendation to the City Council"**
  - **To change the guidelines to include a non-refundable \$200.00 fee if renters want to use a chocolate or cheese fountain during their events. The additional charge is due to the potential added expense of facility & property clean-up from the food fountain.**

Questions/Concerns

None at this time.

Meeting Adjourned by Solko at 7:48 p.m. – Next Meeting to be held July 9<sup>th</sup>, 2019.

Recorded by Mike Feeken

**St Paul Civic Center**  
**Profit & Loss**  
 October 2018 through March 2019

	Oct '18 - Mar 19
Ordinary Income/Expense	
Income	
Donations - Specific Item	
66-220 · Donations - Building Fund	12,425.00
Total Donations - Specific Item	12,425.00
Transfer In	5,500.00
66-250 · RENTAL	
Banquet Room	
Junk Jaunt	180.00
Linen Rental	290.00
Non-Profit or Youth Group	2,126.00
Regular	1,865.00
Wedding Reception	7,000.00
Total Banquet Room	11,461.00
Conference Room	25.00
Gymnasium	
Non Profit or Youth Group	2,910.00
Regular	275.00
Total Gymnasium	3,185.00
Sign Rental	405.00
66-225 · Memberships	
Day Use	88.00
Household	3,580.00
Individual	1,476.00
Total 66-225 · Memberships	5,144.00
66-252 · SPDC Use	
Office Rental	1,800.00
Utility Share	4,200.00
Total 66-252 · SPDC Use	6,000.00
Total 66-250 · RENTAL	26,220.00
Total Income	44,145.00
Expense	
Transfer Out	5,500.00
6620117 · Janitor / Services	1,955.00
6620240 · Publish / Codif	27.00
6620250 · City Insurance	10,000.00
6620261 · Utilities	6,618.79
6620270 · Utility Repair and Maintenance	
Annual Services	988.00
Pest Management	510.00
6620270 · Utility Repair and Maintenance - Other	1,379.00
Total 6620270 · Utility Repair and Maintenance	2,877.00
6620278 · Reimbursement	
Linen Co-Share	589.00
6620278 · Reimbursement - Other	1,536.00
Total 6620278 · Reimbursement	2,125.00

4:45 PM

04/02/19

Accrual Basis

**St Paul Civic Center**  
**Profit & Loss**  
October 2018 through March 2019

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	<u>Oct '18 - Mar 19</u>
6620320 · Merch & Supply	
Cleaning Supplies	9.29
Freight & Delivery	7.50
Hand Towels	174.60
Toilet Tissue	311.40
Trash Liners	136.80
6620320 · Merch & Supply - Other	<u>591.79</u>
Total 6620320 · Merch & Supply	1,231.38
6620324 · Sanitation & Garbage	480.00
6620345 · Accounting Fee	200.00
6650550 · Improvements (Bldg Loan)	<u>18,000.00</u>
Total Expense	<u>49,014.17</u>
Net Ordinary Income	-4,869.17
Other Income/Expense	
Other Income	
Sinking Fund Interest	4.46
66-290 · Bank Interest Earned	<u>11.42</u>
Total Other Income	<u>15.88</u>
Net Other Income	<u>15.88</u>
Net Income	<u><u>-4,853.29</u></u>

4:50 PM

04/02/19

Accrual Basis

**St Paul Civic Center**  
**Balance Sheet**  
As of March 31, 2019

	<u>Mar 31, 19</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Civic Center Sinking Fund	5,504.46
St Paul Civic Center	7,733.33
Total Checking/Savings	<u>13,237.79</u>
Total Current Assets	<u>13,237.79</u>
<b>TOTAL ASSETS</b>	<b><u>13,237.79</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
32000 - Unrestricted Net Assets	18,091.08
Net Income	<u>-4,853.29</u>
Total Equity	<u>13,237.79</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>13,237.79</u></b>

**60-622.01. Golf car vehicle, defined.**

Golf car vehicle means a vehicle that has at least four wheels, has a maximum level ground speed of less than twenty miles per hour, has a maximum payload capacity of one thousand two hundred pounds, has a maximum gross vehicle weight of two thousand five hundred pounds, has a maximum passenger capacity of not more than four persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes, and is not being operated within the boundaries of a golf course.

**Source:** Laws 2012, LB1155, § 20.

**60-6,381. Golf car vehicles; city, village, or county; operation authorized; restrictions; liability insurance.**

(1)(a) A city or village may adopt an ordinance authorizing the operation of golf car vehicles within the corporate limits of the city or village if the operation is on streets adjacent and contiguous to a golf course.

(b) A county board may adopt an ordinance pursuant to section 23-187 authorizing the operation of golf car vehicles within the county if the operation is on roads adjacent and contiguous to a golf course.

(c) Any person operating a golf car vehicle as authorized under this subsection shall have a valid Class O operator's license, and the owner of the golf car vehicle shall have liability insurance coverage for the golf car vehicle. The person operating the golf car vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof within five days after such a request.

(d) The restrictions of subsection (2) of this section do not apply to ordinances adopted under this subsection.

(2)(a) A city or village may adopt an ordinance authorizing the operation of golf car vehicles on streets within the corporate limits of the city or village if the operation is (i) between sunrise and sunset and (ii) on streets with a posted speed limit of thirty-five miles per hour or less. When operating a golf car vehicle as authorized under this subsection, the operator shall not operate such vehicle at a speed in excess of twenty miles per hour. A golf car vehicle shall not be operated at any time on any state or federal highway but may be operated upon such a highway in order to cross a portion of the highway system which intersects a street as directed in subsection (3) of this section. A city or village may, as part of such ordinance, implement standards for operation of golf car vehicles that are more stringent than the restrictions of this subsection for the safety of the operator and the public.

(b) A county board may adopt an ordinance pursuant to section 23-187 authorizing the operation of golf car vehicles on roads within the county if the operation is (i) between sunrise and sunset and (ii) on roads with a posted speed limit of thirty-five miles per hour or less. When operating a golf car vehicle as authorized under this subsection, the operator shall not operate such vehicle at a speed in excess of twenty miles per hour. A golf car vehicle shall not be operated at any time on any state or federal highway but may be operated upon such highway in order to cross a portion of the highway system which intersects a road as directed in subsection (3) of this section. A county may, as part of such ordinance,

implement standards for operation of golf car vehicles that are more stringent than the restrictions of this subsection for the safety of the operator and the public.

(c) Any person operating a golf car vehicle as authorized under this subsection shall have a valid Class O operator's license, and the owner of the golf car vehicle shall have liability insurance coverage for the golf car vehicle. The person operating the golf car vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof within five days after such a request. The liability insurance coverage shall be subject to limits, exclusive of interest and costs, as follows: Twenty-five thousand dollars because of bodily injury to or death of one person in any one accident and, subject to such limit for one person, fifty thousand dollars because of bodily injury to or death of two or more persons in any one accident, and twenty-five thousand dollars because of injury to or destruction of property of others in any one accident.

(3) The crossing of a highway shall be permitted by a golf car vehicle only if:

(a) The crossing is made at an angle of approximately ninety degrees to the direction of the highway and at a place where no obstruction prevents a quick and safe crossing;

(b) The golf car vehicle is brought to a complete stop before crossing the shoulder or roadway of the highway;

(c) The operator yields the right-of-way to all oncoming traffic that constitutes an immediate potential hazard; and

(d) In crossing a divided highway, the crossing is made only at an intersection of such highway with a street or road, as applicable.

(4) For purposes of this section:

(a) Road means a public way for the purposes of vehicular travel, including the entire area within the right-of-way; and

(b) Street means a public way for the purposes of vehicular travel in a city or village and includes the entire area within the right-of-way.

**Source:** Laws 2012, LB1155, § 23; Laws 2015, LB570, § 1.

ORDINANCE NO. 999

AN ORDINANCE TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA, TO AMEND THE TITLE OF ARTICLE 7 IN CHAPTER 5 OF THE ST. PAUL MUNICIPAL CODE; TO AMEND CHAPTER 5, ARTICLE 7 TO ALLOW THE OPERATION OF A GOLF CART ON AN ALLEY, STREET, OR ROAD WITHIN THE MUNICIPALITY BETWEEN SUNRISE AND SUNSET; TO IDENTIFY WHO IS ALLOWED TO OPERATE SUCH GOLF CART; TO REQUIRE LIABILITY INSURANCE COVERAGE FOR SUCH GOLF CART ON MUNICIPAL STREETS; ESTABLISHING A SPEED LIMIT FOR THE OPERATION OF A GOLF CART ON MUNICIPAL ALLEYS, STREETS, OR ROADS; PROVIDING FOR THE REGISTRATION OF SUCH GOLF CART WITH THE ST. PAUL POLICE DEPARTMENT; IDENTIFYING THE REQUIRED SAFETY EQUIPMENT NECESSARY TO LAWFULLY OPERATE SUCH GOLF CART ON MUNICIPAL ALLEYS, STREETS, OR ROADS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; AND TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE.

WHEREAS, the City of St. Paul desires to amend St. Paul Municipal Code Chapter 5, Article 7 to provide for the operation of golf carts on alleys, streets, and roads located within the Municipality so long as said operation complies with this Ordinance herein and Neb. Rev. Stat. §60-6,356.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1. That the title of Article 7 of Chapter 5 of the St. Paul Municipal Code is hereby amended to read "All-Terrain, Utility Terrain Vehicles, and Golf Carts".

SECTION 2: That Chapter 5, Article 7 of the St. Paul Municipal Code is hereby amended to add Sections 5-710 through 5-724 as outlined below:

§5-710. GOLF CARTS; DEFINED. For purposes of this Article, the term "golf cart" shall mean a vehicle that has:

- (1) At least four (4) wheels;
- (2) Has a maximum level ground speed of less than twenty (20) miles per hour;
- (3) Has a maximum payload capacity of one thousand two hundred (1,200) pounds;
- (4) Has a maximum gross vehicle weight of two thousand five hundred (2,500) pounds;
- (5) Has a maximum passenger capacity of not more than four (4) persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes; and
- (6) Is not being operated within the boundaries of a golf course.

§5-711. GOLF CARTS; REGISTRATION. Golf carts operated on alleys, streets, or roads within the corporate limits of the city of St. Paul shall be registered with the City of St. Paul, Nebraska Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of Title/Bill of Sale;
- (2) Proof of liability insurance coverage as set forth in §5-713 herein;
- (3) Inspection of Vehicle; and
- (4) Valid Operator's License.

Registration period shall be annually from January 1 to December 31. A golf cart can be re-registered no more than thirty (30) days prior to January 1.

§5-712. GOLF CART; REGISTRATION FEE & NUMBER. An annual registration fee for golf carts shall be Fifty dollars (\$50.00). The registration fee shall not be prorated during the calendar year. The assigned registration number shall be affixed to the golf cart as

decals to the structure. The decals shall be legible, visible, and a minimum of three (3) inches in height to the rear of the golf cart.

§5-713. GOLF CART; LIABILITY INSURANCE REQUIRED. Owners of golf cars operated pursuant to these regulations, shall have liability coverage (a) in the amount of twenty-five thousand dollars (\$25,000) because of bodily injury to or death of one (1) person in any one (1) accident, (b) subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000) because of bodily injury to or death of two (2) or more persons in any one (1) accident, and (c) in the amount of twenty-five thousand dollars (\$25,000) because of injury to or destruction of property of others in any one (1) accident. The person operating the golf cart shall provide proof of such insurance coverage to any peace officer requesting such proof.

§5-714 GOLF CART; REQUIRED EQUIPMENT/SAFETY FEATURES. Golf carts operated as authorized herein, shall contain the following equipment/safety features:

(1) Bicycle Flag on a golf cart without a canopy should extend not less than five (5) feet above ground; if golf cart is equipped with a canopy, flag needs to be one (1) foot above canopy attached to the rear of such golf cart. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color;

(2) Braking system maintained in good operating condition;

(3) Muffler and exhaust system maintained in good operating condition;

(4) Occupant restraint system; and

(5) Follow the golf cart inspection list attached to the ordinance.

§5-715. GOLF CART; OPERATOR. Any person operating a golf cart must be at least eighteen (18) years of age and have a valid Class "O" operator's license. The parent or guardian of any operator under the age of nineteen (19) years of any such vehicle shall be held responsible for said operation.

§5-716. GOLF CART; OCCUPANT(S). There shall be no more than two (2) occupants per row of the golf cart, with a maximum of four (4) people per golf cart. Occupants eighteen (18) years of age and younger must be restrained with a vehicle restraint system.

§5-717. GOLF CART; OPERATION. A golf cart may be operated on an alley, street, or road within the city limits as set out below:

(1) Only between sunrise and sunset;

(2) A bicycle flag must be attached to the golf cart at a minimum height of five (5) feet from the ground, and attached to the rear of such golf cart.

(3) Any occupant eighteen (18) years of age and younger shall be restrained with a vehicle restraint system;

(4) The golf cart shall be operated at no greater speed than 20 mph and on streets posted 35 mph or less; and

(5) Golf carts shall not be operated on any public highway except to cross the highway at a designated intersection.

§5-718. GOLF CART; TRAILER/CART PROHIBITED. The operator of any golf cart shall not be permitted to pull or allow any trailer to be attached to such golf cart while operating the golf cart in accordance with these regulations.

§5-719. GOLF CART; CARGO. The operator of a golf cart shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§5-720. GOLF CART; ANIMALS. All animals riding in or transported on a golf cart must be on a leash.

§5-721. GOLF CART; TRAFFIC REGULATIONS APPLICABLE. Any person who operates a golf cart upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Section 39-601 to 39-6,122 R.S. of Nebraska, 1943, and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to golf carts shall apply whenever a golf cart shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Roads or local authority for the use of golf carts.

§5-722. GOLF CARTS; PROHIBITED AREAS. The use of golf carts shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body. It shall be unlawful for any person to operate a golf cart upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§5-723. GOLF CARTS; EXCEPTIONS. Golf carts shall be exempt from provisions of these regulations when allowed by resolution of the Governing Body:

- (1) During any public emergency;
- (2) During parades;
- (3) When participating in competitive events.

§5-724. GOLF CART; FINE AND PENALTY. Any person who violates any portion of this Article shall result in a fine of one hundred dollars (\$100.00) for the first (1<sup>st</sup>) offense. For a second (2<sup>nd</sup>) offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the golf cart's registration. For each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third (3<sup>rd</sup>) offense being two hundred and fifty dollars (\$250.00), the fourth (4<sup>th</sup>) offense being three hundred dollars (\$300.00), and so forth.

SECTION 3. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 4. That this ordinance shall become effective on April 12, 2019 and be in full force and effect after its passage, adoption, and publication as provided by law.

Approved and adopted this 18<sup>th</sup> day of March, 2019.

CITY OF ST. PAUL, NEBRASKA

By: \_\_\_\_\_  
Joel M. Bergman, Mayor

ATTEST:

\_\_\_\_\_  
Connie Jo Beck, City Clerk

ORDINANCE NO. 1002

AN ORDINANCE TO AMEND THE ST. PAUL MUNICIPAL CODE; TO AMEND CHAPTER 5, SECTION 5-174 PERTAINING TO REQUIRED EQUIPMENT/SAFETY FEATURES FOR GOLF CARTS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; AND TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE.

WHEREAS, the City Council of the City of St. Paul approved Ordinance No. 999 on March 18, 2019 authorizing the operation of golf carts on alleys, streets, or roads within the municipality subject to regulations set out in Sections 5-710 through 5-724 of the St. Paul Municipal Code; and

WHEREAS, it is necessary to amend the regulations to remove the requirement for occupant restraint systems on golf carts.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 5-714 of the St. Paul Municipal Code is hereby amended to read as follows:

§5-714 GOLF CART; REQUIRED EQUIPMENT/SAFETY FEATURES. Golf carts operated as authorized herein, shall contain the following equipment/safety features:

- (1) Bicycle Flag on a golf cart without a canopy should extend not less than five (5) feet above ground; if golf cart is equipped with a canopy, flag needs to be one (1) foot above canopy attached to the rear of such golf cart. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color;
- (2) Braking system maintained in good operating condition;
- (3) Muffler and exhaust system maintained in good operating condition; and
- (4) Follow the golf cart inspection list attached to the ordinance.

SECTION 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective on May 9, 2019 and be in full force and effect after its passage, adoption, and publication as provided by law.

Approved and adopted this 15<sup>th</sup> day of April, 2019.

CITY OF ST. PAUL, NEBRASKA

By: \_\_\_\_\_  
Joel M. Bergman, Mayor

AMERICANS WITH DISABILITY PLAN

CITY OF ST. PAUL

HOWARD COUNTY, NEBRASKA

SECTION 504 – REHABILITATION ACT OF 1973

AMERICANS WITH DISABILITIES ACT OF 1990

Updated April, 2019

## **POLICY STATEMENT**

The City of St. Paul will ensure that no qualified disabled individual shall, solely on the basis of his or her disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any of its programs, services, or activities as provided by Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990 (ADA). The City of St. Paul further ensures that every effort will be made to provide nondiscrimination in all of its programs or activities regardless of the funding source.

For our purposes, a disabled person is defined as any person who

- Has a physical or mental impairment that substantially limits one or more major life activities,
- Has a record of such an impairment, or
- Is regarded as having such an impairment

## **AUTHORITIES**

Section 504 of the Rehabilitation Act of 1973, as amended, provides that “No otherwise qualified disabled individual in the United States, as defined in section 7(6), shall, solely by reason of his disability, be excluded for the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.”

29 USC 794 (October 29, 1992 to the Rehabilitation Act of 1973) substitutes “a disability” for “handicaps” and “disability” for “handicap”.

49 CFR Part 27.13 (Nondiscrimination on the Basis of Disability in Programs and Activities Receiving or Benefiting from Federal Financial Assistance) states, “This part applies to each recipient of Federal financial assistance from the Department of Transportation and to each program or activity that receives or benefits from such assistance”.

49 CFR Part 28.102 (Enforcement of Nondiscrimination on the Basis of Disability in Programs or Activities Conducted by the Department of Transportation) states, “This part applies to all programs or activities conducted by the Department of Transportation except for programs and activities conducted outside the United States that do not involve individuals with disabilities in the United States.”

28 CFR Part 35 (Judicial Administration) states that: “The purpose of this part is to effectuate Subtitle A of Title II of the ADA which prohibits discrimination on the basis of disabilities by public entities.

49 CFR Part 27 (Nondiscrimination on the Basis of Disability in Programs and Activities Receiving or Benefiting from Federal Financial Assistance) states, “The purpose of this part is to carry out the intent of Section 504 of the Rehabilitation Act of 1973 (29 USC 794) as amended, to the end that no otherwise qualified disabled individual in the United States shall, solely by reason of his or her disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.”

49 CFR Part 28-140 (Employment) states that, “(a) No qualified individual with disabilities shall, on the basis of disability, be subjected to discrimination in employment under any program or activity conducted by the Department,” and “(b) The definitions, requirements, and procedures of Section 504

of the Rehabilitation Act of 1973 (29 USC 791), as established by the Equal Employment Opportunity Commission in 29 CFR Part 1613, shall apply to employment in federally conducted programs or activities.

29 CFR Part 1614.101 (Equal Employment Opportunity in the Federal Government) states that: "It is the policy of the Government of the United States . . . to provide equal opportunity in employment for all persons, to prohibit discrimination in employment because of race, color, religion, sex, or national origin and to promote the full realization of equal employment opportunity through a continuing affirmative program in each agency."

42 USC Part 12101-12213 (The Americans with Disabilities Act of 1990) states that: "No covered entity shall discriminate against a qualified individual with a disability because of the disability of such individual in regard to job application procedures, the hiring, advancement, or discharge of employees, employee compensation, job training, and other terms, conditions, and privileges of employment."

## **ORGANIZATION**

Matt Helzer, Utilities Superintendent, will serve as the City of St. Paul ADA and Section 504 Compliance Coordinator. The Utilities Superintendent will rely on other key members, including the Mayor and Council, Planning Commission, Street Superintendent, Olsson Consulting Engineers and City Attorney Jason M. White for assistance and support in the development, implementation, and monitoring of the City of St. Paul's Plan.

## **SECTION 504/ADA COORDINATOR RESPONSIBILITIES**

1. Serve as principal coordinator for ADA programs, policies, and procedures
2. Publicize the contact information of the designated ADA Coordinator
3. Monitor and ensure compliance with ADA/504 and identify shortcomings and develop remedies
4. Coordinate compliant procedures to ensure due process and provide prompt resolutions
5. Conduct annual reviews and prepare annual reports of accomplishments and problem areas
6. Coordinate and conduct training programs and provide assistance to employees
7. Identify, investigate, and eliminate ADA/504 discrimination when found to exist

## **SECTION 504/ADA NOTICE TO PUBLIC**

The City of St. Paul does not discriminate on the basis of disability in admission of its programs, services, or activities, in access to them, in treatment of individuals with disabilities, or in any aspect of their operations. The City of St. Paul also does not discriminate on the basis of disability in its hiring or employment practices.

This notice is provided as required by Title II of the Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973. Questions, complaints, or requests for additional information or accommodation regarding the ADA and Section 504 may be forwarded to the designated ADA and Section 504 compliance coordinator:

Name and Title: Matt Helzer, Utilities Superintendent  
Phone Number: 308-754-4483  
Office Address: 704 6<sup>th</sup> Street, St. Paul, NE 68873  
Days/Hours Available: 8:00 a.m. to 4:00 p.m., Monday through Friday

### **SECTION 504/ADA SELF-EVALUATION**

The City of St. Paul completed a self-evaluation on June 17, 2013.

### **SECTION 504/ADA TRANSITION PLAN**

This is not applicable for the City of St. Paul.

### **COMPLAINT PROCEDURES**

1. In order to have the complainant considered under this procedure, the complainant must file the complaint no later than sixty (60) days after:
  - (a) The date of alleged act of discrimination; or
  - (b) Where there has been a continuing course of conduct, the date on which that conduct was discontinued.

In either case, the City of St. Paul may extend the time for filing or waive the time limit in the interest of justice, specifying in writing the reason for so doing.

2. Complaints shall be in writing and shall be signed by the complainant and/or the complainant's representative. Complaints shall set forth as fully as possible the facts and circumstances surrounding the claimed discrimination. In the event that a person makes a verbal complaint of discrimination to an employee of the City of St. Paul, the person shall be interviewed by the ADA/504 Coordinator. If necessary, the ADA/504 Coordinator will assist the person in reducing the complaint to writing and submit the written version of the complaint to the person for signature. The complaint shall then be handled according to the City of St. Paul's investigative procedures.
3. Within 15 calendar days, the ADA/504 Coordinator will acknowledge receipt of the allegation and inform the complainant of procedures to be followed.
4. Within 90 calendar days, the ADA/504 Coordinator will conduct an investigation of the allegation and will render a final decision for action in a report of findings. The complaint should be resolved by informal means whenever possible. Such informal attempts and their results will be

summarized in the report of findings. The ADA/504 Coordinator will notify the complainant in writing of the final decision reached and will advise the complainant of his/her appeal rights.

## **REASONABLE ACCOMMODATION PROCEDURES**

Title I of the ADA requires an employer to provide reasonable accommodation to qualified individuals with disabilities who are employees or applicants for employment, unless to do so would cause undue hardship. In general, an accommodation is any change in the work environment or in the way things are customarily done that enables an individual with a disability to enjoy equal employment opportunities.

The City of St. Paul will make reasonable accommodations for the impairments of qualified individuals with disabilities, consistent with the qualifications required for the essential functions of a particular job, unless the accommodation would cause undue hardship to the City.

## **ASSURANCES**

Pursuant to the requirements of Section 504 of the Rehabilitation Act of 1973 (29 USC 794), the City of St. Paul, desiring to avail itself of federal financial assistance from the US Department of Transportation, hereby gives assurance that no qualified disabled person shall, solely by reason of his disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination, including discrimination in employment, under any program or activity that receives or benefits from this federal financial assistance.

The City of St. Paul further assures that its programs will be conducted, and its facilities operated, in compliance with all requirements imposed by or pursuant to 49 CFR Part 27, 28 CFR Part 35 and 42 USC 12101-12213.

Adopted this 15<sup>th</sup> Day of April, 2019 at St. Paul, Howard County, Nebraska.

CITY OF ST. PAUL, NEBRASKA

---

Joel M. Bergman, Mayor

Attest:

---

Connie Jo Beck, City Clerk

HOUSING AUTHORITY OF THE CITY OF ST. PAUL, PO BOX 86, ST. PAUL, NE 68873  
BRENDA KLANECKY, EXECUTIVE DIRECTOR  
TEL: 308-754-5251, FAX: 308-754-4669, E-MAIL: [brenda@housingstpaul.com](mailto:brenda@housingstpaul.com)  
TDD 1-800-833-7352

"This institution is an equal opportunity provider and employer"



CHECK OUT OUR WEBSITE [housingstpaul.com](http://housingstpaul.com)

April 11, 2019

The Honorable Mayor Joel Bergman  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

Reference: Appointment of Resident Commissioner for Housing Board

Dear Mayor Bergman:

In accordance with State and Federal Law one Commissioner serving on the Housing Authority Board must be a current resident.

Resident Commissioner, Peggy Soneson has resigned from the Housing Authority Board of Commissioners.

LaDonna Wolinski has agreed to accept an appointment to the Board of Commissioners to complete Mrs. Soneson's term of office until August, 2020.

We hereby request that you appoint Ms. Wolinski effective immediately.

Please contact me should you require any further information.

Sincerely,

Brenda Klanecky  
Executive Director

COMMISSIONERS: FANTA, VAN HORN, PETERS, FEEKEN, SONESON

TIF PROJECT Fund Numbers					
					Year
	TIF Fund #	TIF Project Name	Name	Year	Complete
1	8650	Bomgaars	Next Generation Prop.	2007	2015
2	8651	CHS Enterprises	Cory & Heather Schmidt	2008	2018
3	8652	Lots 15 & 16, Prairie Falls	Diane Johnson	2017	
4	8653	Lot 13, Dalton Meadows	Jeremy Taylor	2017	
5	8654	Lot 16, Dalton Meadows	Tyler & Dream Solko	2017	
6	8655	Lot 14, Dalton Meadows	Brent Levander	2018	
7	8656	Lot 18, Dalton Meadows	Chad & Brenda Wells	2018	
8	8657	Lots 13 & 14, Prairie Falls	Mark Starkey	2018	
9	8658	Lot 4, Dalton Meadows	Bryan & Theresa Robinson	2018	
10	8659	Lots 11 & 12, Prairie Falls	Mike Sok	2018	
11	8660	Lot 3, Dalton Meadows	Bryan & Theresa Robinson	2018	
12	8661	Lot 9 - 13, Block 78, O.T.	Bed Head Coffee Megan Yutesler	2019	
13	8662	Lot 2, Block 3, Harris Sub.	Cory / Tarra Larsen	2019	

**City of St. Paul  
Receipts  
March 2019**

Date	From	Account	Description & Breakdown	Amount
3/4/2019	City Office	Fire	St. Paul Fire Dept. - Reimb. Boots	1,200.00
3/5/2019	Wisconsin Physician Services	Ambulance	HCCLAIMPMT	339.70
3/5/2019	Wisconsin Physician Services	Ambulance	HCCLAIMPMT	343.93
3/6/2019	City Office		LARM - Safety Grant	500.00
3/7/2019	BCBSNE	Ambulance	St. Paul Rescue Service	87.96
3/11/2019	State of NE	Streets	March 2019 Highway Allocation	28,314.50
3/11/2019	TMCRDC5335	Ambulance	St. Paul Rescue Service	87.96
3/11/2019	City Office		Century Link - Quest - Occ. Tax	10.00
3/12/2019	City Office	Recreation	After School Program Donations	115.00
3/13/2019	Howard County Treasurer	V.P. Bond	Collections	9,906.77
3/13/2019	Howard County Treasurer		Collections	30,737.90
			General 6,728.02	
			Fire 1,350.20	
			Police 10,470.90	
			Cemetery 826.65	
			Pool 2,204.40	
			Park 2,479.95	
			Library 3,306.60	
			Senior Center 358.21	
			Civic Center 358.21	
			Streets 2,654.76	
3/14/2019	BCBSNE	Ambulance	EPE/EFT CLAIM PAYMNT	121.54
3/14/2019	Wisconsin Physician Services	Ambulance	HCCLAIMPMT	690.56
3/18/2019	City Office	V.P. Bond	Goodenberger - assessment	65.00
			Princ. 53.48, Int. 11.52	
3/19/2019	TMCRDC5335	Ambulance	St. Paul Rescue Service	88.67
3/20/2019	City Office	V.P. Bond	Tommy-Rene Printers - Paving	59.38
			Princ. 53.22, Int. 6.16	
3/22/2019	TMCRDC5335	Ambulance	St. Paul Rescue Service	86.66
3/22/2019	Wisconsin Physician Services	Ambulance	HCCLAIMPMT	344.83
3/25/2019	City Office	General	Clerks Academy Scholarship Reimb.	30.00
3/25/2019	City Office	General	Loup River Distilling - ZK Liquor	350.00 (1/2 school)

City of St. Paul  
Receipts  
March 2019

			License	
3/29/2019	State of Nebraska	General	Municipal Equalization - 3rd Dist.	10,503.16
3/31/2019	Homestead Bank	General	Interest on Checking for March	113.68
Other Accounts:				
3/4/2019	Connie transferred \$70,656.11 from Heritage 411-025 to checking 300-100-027			
	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			
3/4/2019	City Office - U-Betcha Auto payment to Sales Tax 300-504-420 Princ. 1,073.73, Int. 76.44			1,150.17
	City Office - Herv's Transmission payment to Sales Tax 300-504-420 Princ.			
3/4/2019	City Office - L & M Enterprises payment to Sales Tax 300-504-420 Princ. 1,727.22, Int. 205.80			1,933.02
3/4/2019	City Office- Augy's Fitness payment to Sales Tax 300-504-420 Princ. 618.06, Int. 96.60			714.66
3/6/2019	Fin. Stmt. 2017-2018 (Connie transferred the following from checking 300-100-027)			
	\$21,855.00 to City Police 300-504-860			
	\$11,132.00 to City Ambulance 300-505-003			
	\$14,096.00 to City Library 300-504-970			
	\$33,891.00 to City Parks 300-505-025			
3/7/2019	City Office - Secure Storage payment to P.I. 300-504-684 Princ. 75.36, Int. 24.64			100.00
3/12/2019	City Office - Howard County Medical Center - to City REDLG 300-301-465			5,000.00
3/12/2019	City Office - Keith Harris - Paving Assessment in full to P.I. 300-504-684			10,549.99
	Princ. 10,161.49, Int. 388.50			
3/13/2019	Howard County Treasurer - Prairie Falls TIF Excess 8652 to Project TIF 300-505-036			67.45
3/13/2019	Howard County Treasurer - Dalton Meadows TIF Excess 8653 to Project TIF 300-505-036			120.86
3/13/2019	Howard County Treasurer - Dalton Meadows TIF Excess 8654 to Project TIF 300-505-036			107.21
3/13/2019	Howard County Treasurer - Dalton Meadows TIF Excess 8655 to Project TIF 300-505-036			60.98
3/13/2019	Howard County Treasurer - Dalton Meadows TIF Excess 8656 to Project TIF 300-505-036			73.30
3/13/2019	Howard County Treasurer - Prairie Falls TIF Excess 8657 to Project TIF 300-505-036			14.78
3/13/2019	Howard County Treasurer - Dalton Meadows TIF Excess 8658 to Project TIF 300-505-036			32.44
3/13/2019	Howard County Treasurer - Prairie Falls TIF Excess 8659 to Project TIF 300-505-036			108.92
3/15/2019	City Office - Creative Hands payment to Sales Tax 300-504-420 Princ. 285.52, Int. 64.48			350.00
3/15/2019	City Office - County Cage payment to Sales Tax 300-504-420 Princ. 430.80, Int. 144.20			575.00
3/18/2019	City Office - Escape Tanning payment to Sales Tax 300-504-420 Princ. 139.00, Int. 16.00			155.00
3/18/2019	City Office - (No Name) Assessment payments to 300-504-684			105.32
	Water - Princ. 46.78, Int. 5.88, Sewer - Princ. 46.78, Int. 5.88			

**City of St. Paul  
Receipts  
March 2019**

3/22/2019	State of NE -January Sales Tax to Sales Tax 300-504-420		24,244.16
3/25/2019	Connie transferred 4,221.15 from above Sales Tax deposit to checking 300-100-027 for streets		
3/25/2019	City Office - Secure Storage payment to P.I. 300-504-684 Princ. 92.85, Int. 7.15		100.00
3/25/2019	City Office - St. Paul Keno, LLC to Keno 300-504-409		2,974.36
3/25/2015	City Office - Wroblewski Trust check - to P.I. 300-504-684 for S Squared Enterprises -		2,916.78
	Paving Assessment paid in full		
3/25/2019	City Office - Connie transferred \$50,000 from Sales Tax 300-504-420 to Sales Tax 300-300-277		
3/29/2019	City Office - Arlene Meyer - paving assessment to P.I. 300-504-684		208.00
3/29/2019	City Office - Carolyn Tyma - paving assessment to P.I. 300-504-684		2,245.48
3/29/2019	City Office - Mildred Johnson - paving assessment to P.I. 300-504-684		487.16
3/29/2019	City Office - Dora Johnson - paving assessment to P.I. 300-504-684		1,518.30
3/31/2019	City Office - Housing Grant Savings 300041780 for month		50.00
3/31/2019	Homestead Bank - Interest on City Sales Tax Checking 300-300-277		4.58
3/31/2019	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749		2.25
3/31/2019	Homestead Bank - Interest on City REDLG 300-301-465		10.84
3/31/2019	Homestead Bank - Interest on Water MMDA 300-504-189		0.18
3/31/2019	Homestead Bank - Interest on Keno MMDA 300-504-409		24.87
3/31/2019	Homestead Bank - Interest on Sales Tax P.I. 300-504-420		71.95
3/31/2019	Homestead Bank - Interest on Pool Construction MMDA 300-504-442		4.96
3/31/2019	Homestead Bank - Interest on Premium Investment 300-504-684		120.71
3/31/2019	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805		7.83
3/31/2019	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849		7.51
3/31/2019	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860		15.53
3/31/2019	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882		8.93
3/31/2019	Homestead Bank - Interest on Brick Account MMDA 300-504-915		0.24
3/31/2019	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970		10.38
3/31/2019	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981		4.10
3/31/2019	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992		2.72
3/31/2019	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003		7.49
3/31/2019	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014		10.83
3/31/2019	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025		20.73
3/31/2019	Homestead Bank - Interest on TIF Projects MMDA 300-505-036		0.15
3/31/2019	Homestead Bank - Interest on After School MMDA 300-505-146		0.38

**City of St. Paul  
Receipts  
March 2019**

3/31/2019	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179	0.88
3/31/2019	Homestead Bank - Housing Grant Repayment Savings 300041780 - quarterly interest	0.04
3/31/2019	Homestead Bank - Cemetery Building Sinking Fund Savings 300054131 - quarterly interest	5.52
3/31/2019	Homestead Bank - Walk/Bike Trail Savings 300054827 - quarterly interest	2.21
3/31/2019	Citizens Bank & Trust - Interest on Cafeteria 125 102407	2.44
3/31/2019	Citizens Bank & Trust - Interest on Health Deductible 102482	11.65
3/31/2019	Citizens Bank & Trust - Interest on Cemetery Savings 753122	6.91
3/31/2019	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342	45.88
3/31/2019	Citizens Bank & Trust - Interest on Light ICS MMA 103217	671.15
3/31/2019	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241	327.29
3/31/2019	Citizens Bank & Trust - Interest on General ICS MMA 103209	601.86
3/31/2019	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233	103.30
3/31/2019	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268	116.83
3/31/2019	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276	283.74
3/31/2019	Citizens Bank & Trust - Interest on Park ICS MMA 103824	151.43
3/31/2019	Citizens Bank & Trust - Interest on Police ICS MMA 103292	44.34
3/31/2019	Citizens Bank & Trust - Interest on Keno ICS MMA 103314	141.91
3/31/2019	Heritage Bank - Interest on ACH MMDA 411025	249.76
3/31/2019	Heritage Bank - Interest on Investors P.I. 4100744	43.90
3/31/2019	Heritage Bank - Interest on Fire TCD 1130256	197.83
3/31/2019	Heritage Bank - Interest on Water TCD 1130257	217.62
3/31/2019	Heritage Bank - Interest on Ambulance TCD 1130258	257.18

**City of St. Paul - Certificates of Deposit**

**Dept. Fund**

**03/31/2019**

**(All CD's are automatically renewable)**

<b>BANK</b>	<b>CD #</b>	<b>MATURITY DATE</b>	<b>AMOUNT</b>	<b>TERM</b>	<b>CURRENT RATE</b>	<b>INTEREST</b>
General (Heritage)	1130259	7/7/19	\$149,343.83	60 Months	1.50%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$55,818.46	60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$55,808.39	60 Months	3.20%	Mthly Compound
General (Homestead)	3212199	2/2/22	\$39,272.24	60 Months	1.65%	Compound Qtrly
General (Homestead)	3051705	4/10/22	\$216,587.37	60 Months	1.70%	Compound Qtrly
Light (Homestead)	3640996	5/15/22	\$43,234.21	60 Months	1.70%	Compound Qtrly
Light (Heritage)	1130261	7/17/19	\$136,423.63	60 Months	1.50%	Compound Qtrly
Light (Homestead)	3212195	2/22/22	\$40,822.47	60 Months	1.65%	Compound Qtrly
Water (Heritage)	1130257	6/17/19	\$59,054.49	60 Months	1.50%	Compound Qtrly
Water (Heritage)	1130260	7/17/19	\$27,284.72	60 Months	1.50%	Compound Qtrly
Water (Homestead)	3212196	2/2/22	\$31,004.41	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212197	2/2/22	\$36,171.82	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212198	2/2/22	\$36,171.82	60 Months	1.65%	Cmpound Qtrly



CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE RULES AND REGULATIONS OF THIS BANK.



**Homestead Bank**  
your journey. your bank.

Date 4-10-19

\* 300100027 ACCT. NO.

Name City Sewer

Address \_\_\_\_\_

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

Sign For 03-250  
Cash Back \_\_\_\_\_

DESCRIPTION DOLLARS CENTS

CURRENCY Sewer Lagoon Rent

COIN Terry Kosmicki  
CHECKS \$ 3500.00

TOTAL FROM OTHER SIDE  
LESS CASH RECEIVED

TOTAL DEPOSIT \$ \$ 3500.00

⑆555⑆0⑆20⑆

42

**TERRY R. OR KIMBERLY K. KOSMICKI**  
PH. 308-754-4715  
1403 10TH AVE  
ST. PAUL, NE 68873-6831

1871

76-1408/1049

4-10-19

Date CHECK AMOUNT

Pay to the Order of City of St Paul \$ 3500.00/100

Three Thousand Five hundred & 00/100 Dollars Photo Safe Deposit® Details on back



**Farm Credit Services of America**  
5015 South 118th Street, Omaha, NE 68137  
Washington County Bank, Blair NE  
Payable Through: First National Bank, Omaha NE (1040)  
For inquiries call: 402-348-3234

For 03-250 Kim Kosmicki RP

⑆1049⑆4089⑆70220⑆14⑆10440⑆1⑆1⑆187⑆

Howard Clark