



# SOUTHFIELD BOARD OF EDUCATION

Regular — June 14, 2011

7:00 PM, JWE Administration Building  
24661 Lahser Road  
Southfield, Michigan 48033

## AGENDA

1. **Opening of Meeting**
2. **Student and Staff Recognition**
  - a. Adler and SHS: presentation of MASB Education Excellence Awards
  - b. SLHS, Christopher Whyte, recipient of the Optimist's Club's first Robert and Susanne DeGiulio Memorial Scholarship Award of \$1,000
  - c. SHS, Cheyenne Peters, recipient of the Optimist Club's first Student of the Month-Equal Access Scholarship Award of \$500
  - d. SLHS Girls Basketball Team
  - e. Birney: Cedar Point Music in the Parks Band Festival Competition: 5th Hour Band - 2nd Place; 7th Hour Band - 1st Place; Jazz Band - 1st Place; students awarded Esprit d' Corps Award for Outstanding sportsmanship, professionalism and discipline
3. **Report of Superintendent**
  - a. Superintendent - Dr. Wanda Cook-Robinson
  - b. Deputy Superintendent - Dr. Ken Siver
  - c. Budget and Finance - Ms. Deborah Tremp
  - d. Human Resources/Labor Relations - Mr. David Turner
  - e. Instruction - Ms. Lynda Wood
  - f. Head Start Policy Council - Ms. Fern Katz
4. **Action Items**
  - a. Consent Agenda  
Minutes  
Bill Summary #754  
Report #49-102, Personnel Report
  - b. Report #49-103, Champions Contract
  - c. Report #49-104, Transportation Contract Extension
  - d. Report #49-105, Landscaping and Snow Removal Contracts
  - e. Report #49-106, Section 125 Cafeteria Plan
  - f. Report #49-107, Contract: Joyce Silagy (additional \$2500)
  - g. Report #49-108, Extension of Contracts for Early Intervention
  - h. Report #49-109, Policy 5421.01, Grade Change Policy, 2nd Reading
  - i. Report #49-110, Policy 6235, Fund Balance, 1st Reading
  - j. Report #49-111, 403b Administration Services
5. **For Information**
  - a. Report #49-112, Gifts to the Board
  - b. Report #49-113, Purchasing Report
  - c. Report #49-114, Future Plans of Class of 2011
  - d. Procedures for Policy 2060, Non-discrimination and Access to Equal Educational Opportunity
6. **Public Participation**
7. **Board Matters**
8. **Future Meetings**



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## AGENDA

- a. June 21, Student Hearings
- b. June 28, Public Hearing, Organizational Meeting, Special Meeting
9. Adjournment