

Board of Education Regular Meeting

Monday, March 9, 2015 7:30 PM

C.L. Jones Middle School, 520 West Third, Minden, NE 68959

Ken Carpenter: Present
Justin Glanzer: Present
Craig Grams: Present
Richard Jacobsen: Absent
Kevin Raun: Present
Rusty Rhynalds: Present

1. Roll Call

2. Open Hearing on Amendments to Policy 5417

School Wellness

Action(s):

Motion to open the hearing on amendments to Policy 5417 School Wellness Passed with a motion by Craig Grams and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

3. Hearing on Amendments to Policy 5417 School Wellness

4. Close Hearing on Amendments to Policy 5417

School Wellness

Action(s):

Motion to close hearing on amendments to Policy 5417 - School Wellness Passed with a motion by Rusty Rhynalds and a second by Kevin Raun.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

5. Minutes

Action(s):

Motion to approve February 2 and February 9 minutes as presented Passed with a motion by Justin Glanzer and a second by Ken Carpenter.

Voting Detail:

Ken Carpenter: Yea

Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

6. Public Comment

7. Financial Reports - Action Items

7.a. Consider, Discuss, and Take Action on Financial Reports

Action(s):

Motion to approve the Financial Reports as presented Passed with a motion by Ken Carpenter and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

8. Old Business - Action Items

8.a. Consider, Discuss, and Take Action on Bills - General Fund

Action(s):

Motion to approve the consideration of bills from the General Fund Passed with a motion by Rusty Rhynalds and a second by Kevin Raun.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

9. Discussion Only

9.a. Report from Superintendent

9.b. Reports from Administrators

9.c. Update on High School Facilities

10. New Business

10.a. Consider, Discuss, and Take Action on Adding Second Middle School Life Skills

Paraprofessional

Action(s):

Motion to approve adding a second middle school Life Skills paraprofessional position Passed with a motion by Rusty Rhynalds and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

10.b. Consider, Discuss, and Take Action on Tech Club Trip

Action(s):

Motion to approve the Tech Club trip Passed with a motion by Craig Grams and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

10.c. Consider, Discuss, and Take Action on Approval of High School Schematic Design

Action(s):

Motion to approve the high school schematic design Passed with a motion by Ken Carpenter and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

10.d. Consider, Discuss, and Take Action on Amendments to Policy 5417 - School Wellness

Action(s):

Motion to approve amendments to Policy 5417 - School Wellness Passed with a motion by Craig Grams and a second by Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea

Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

10.e. Consider, Discuss, and Take Action on
Resignation of Christina Pawley - added 3/4/2015

Action(s):

Motion to accept with regret the resignation of
Christina Pawley effective at the end of the
2014-15 school year Passed with a motion by Rusty
Rhynalds and a second by Ken Carpenter.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

11. **Additional Information**

12. **Adjournment**

Action(s):

Motion to adjourn the meeting at 8:11 pm Passed
with a motion by Ken Carpenter and a second by
Justin Glanzer.

Voting Detail:

Ken Carpenter: Yea
Justin Glanzer: Yea
Craig Grams: Yea
Richard Jacobsen: Absent
Kevin Raun: Yea
Rusty Rhynalds: Yea

Voting Summary: Yea: 5, Nay: 0, Absent: 1

Board Secretary

**MINDEN PUBLIC SCHOOLS
BOARD OF EDUCATION**

The agenda for the February 2, 2015 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, the Minden city office, and in the superintendent's office. Agendas were mailed to the United States Post Office in Upland and Heartwell.

The board meeting began at 7:00 pm with all board members present, except Jacobsen.

Items discussed included: Presentation by high school staff on their inservice trip; Update on new high school facilities; New high school logistics; Bus barn relocation consideration. No action items took place.

At 8:25 pm, a motion was made by Carpenter and second by Rhynalds to adjourn the meeting. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Raun, aye; Rhynalds, aye. Motion carried.

Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS
BOARD OF EDUCATION
February 9, 2015**

The agenda for the February 9, 2015 hearing and meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and published in the local paper.

The board meeting began at 5:00 pm with all board members present.

Motion by Grams and second by Rhynalds to open the hearing on amendments to Policy 5417 School Wellness. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

No one present commented on the amendments to Policy 5417 School Wellness.

Motion by Rhynalds and second by Glanzer to close the hearing on amendments to Policy 5417 School Wellness. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried

Motion by Glanzer and second by Jacobsen to approve the minutes from the meeting held January 12. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Carpenter and second by Glanzer to approve the financial reports. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Grams and second by Glanzer to approve the claims against the General Fund. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Carpenter and second by Raun to approve the ESU #10 SPED Contract for 2015-16. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Rhynalds to approve the ESU #11 SPED Contract for 2015-16. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Carpenter and second by Grams to approve the DLR contract amendments. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Grams and second by Raun to table the amending of Policy 5417 School Wellenss. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Jacobsen to approve membership in the Nebraska Association of School Boards. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Glanzer to authorize the Superintendent of Schools to engage Olsson Associates, Inc. to perform a geotechnical survey; to negotiate the terms and conditions of the written letter of Agreement for Professional Services with Olsson Associates, Inc.; and to sign, execute and deliver any final, negotiated written Letter Agreement for Professional Services with Olsson Associates. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

At 6:10 pm, a motion was made by Carpenter and second by Glanzer to adjourn the meeting. Roll call: Carpenter, aye; Glanzer, aye; Grams, aye; Jacobsen, aye; Raun, aye; Rhynalds, aye. Motion carried.

Secretary, Board of Education

MINDEN PUBLIC SCHOOLS
TREASURER'S REPORT
February 28, 2015

SCHOOL BALANCE - January 31, 2015			\$103,972.43
Current Months Receipts			\$780,292.40
Transfers from Investments			\$0.00
Total Beginning Balance and Receipts			\$884,264.83
Less: Disbursements			\$715,781.80
Transfer to Investments			\$0.00
Total Disbursements			\$715,781.80
SCHOOL BALANCE - February 28, 2015			\$168,483.03
BALANCE PER BANK STATEMENT - February 28, 2015			\$169,520.45
Deposits In Transit			\$0.00
LESS : Outstanding Checks			\$1,037.42
RECONCILED BANK BALANCE - February 28, 2015			\$168,483.03
	(Balance - February 28, 2014 = \$111,854.13)		
GENERAL FUND INVESTMENTS			\$3,292,486.39
Money Market Minden Exchange	\$2,072,354.70	0.15% demand	
Money Market First Bank	\$1,220,131.69	0.25% demand	
	(Balance February 28, 2014 = \$2,687,110.14)		
DEPRECIATION FUND INVESTED			\$622,604.72
Money Market Minden Exchange Bank	\$97,745.06	0.15% demand	
Money Market First Bank	\$524,859.16	0.25% demand	
Checking Minden Exchange Bank	\$0.50		
	(Balance February 28, 2014 = \$621,148.26)		
EMPLOYEE BENEFITS FUND			\$35,115.85
Money Market First Bank	\$35,115.85	0.25% demand	
	(Balance February 28, 2014 = \$35,028.18)		
BUILDING FUND			\$15,073,638.38
Money Market Minden Exchange Bank	\$1,946,300.37	0.15% demand	
Money Market First Bank	\$57,303.41	0.25% demand	
Money Market First Bank - HS Constr. Acct.	\$5,963,236.93	0.25% demand	
NE Liquid Asset Fund - HS Constr. Acct.	\$7,106,796.14		
Checking Minden Exchange Bank	\$1.53		
	(Balance February 28, 2014 = \$1,212,301.1)		
LUNCH FUND			\$94,559.55
Money Market First Bank	\$7,922.76	0.05% demand	
Checking First Bank	\$86,636.79		
	(Balance February 28, 2014 = \$56,367.23)		
FUNDS PLEDGED FOR DEPOSITS			
Minden Exchange Bank	\$4,134,448.75	Plus 250M FDIC	
First Bank	\$8,460,000.00	Plus 250M FDIC	

William Johnson, Treasurer

Monthly Board Report All Expenses

Account	Description	Budgeted	Disbursed	Balance Remaining	Percentage Spent
1-1100	Instructional Supplies & Services	\$538,452.48	\$125,481.31	\$412,971.17	23.30%
1-1100-110	Instructional Salaries & Benefits	\$4,173,545.32	\$2,400,978.16	\$1,772,567.16	57.53%
1-1125	Academic Intervention Supplies & Service	\$3,850.00	\$0.00	\$3,850.00	0.00%
1-1125-110	Academic Intervention Salaries & Benefits	\$106,991.06	\$59,437.34	\$47,553.72	55.55%
1-1200	SPED Supplies & Services	\$99,150.00	\$24,504.86	\$74,645.14	24.71%
1-1200-110	SPED Salaries & Benefits	\$1,096,132.18	\$594,216.90	\$501,915.28	54.21%
1-1290	Preschool Supplies & Services	\$30,750.00	\$7,062.04	\$23,687.96	22.97%
1-1290-110	Preschool Salaries & Benefits	\$51,808.66	\$25,617.81	\$26,190.85	49.45%
1-1310	Gifted Supplies & Services	\$2,100.00	\$426.00	\$1,674.00	20.29%
1-1310-110	Gifted Salaries & Benefits	\$44,632.51	\$26,001.16	\$18,631.35	58.26%
1-2120	Guidance Supplies & Services	\$4,075.00	\$309.66	\$3,765.34	7.60%
1-2120-110	Guidance Salaries & Benefits	\$253,380.33	\$147,752.25	\$105,628.08	58.31%
1-2130	Health Services	\$43,084.02	\$23,769.45	\$19,314.57	55.17%
1-2150	Safety & Security	\$20,000.00	\$6,578.50	\$13,421.50	32.89%
1-2190	Activities Supplies & Services	\$30,000.00	\$6,036.95	\$23,963.05	20.12%
1-2190-110	Activities Salaries & Benefits	\$187,310.91	\$82,429.05	\$104,881.86	44.01%
1-2210	ESU Grant	\$2,056.74	\$500.00	\$1,556.74	24.31%
1-2212	Staff Training and Curriculum Development	\$0.00	\$2,303.30	-\$2,303.30	#DIV/0!
1-2215	Assessment Coordinator Supplies & Service	\$1,500.00	\$97.00	\$1,403.00	6.47%
1-2215-110	Assessment Coordinator Salary & Benefits	\$36,218.95	\$18,239.09	\$17,979.86	50.36%
1-2222	Media Center Supplies & Services	\$26,242.25	\$11,387.33	\$14,854.92	43.39%
1-2222-110	Media Center Salaries & Benefits	\$219,533.77	\$128,726.35	\$90,807.42	58.64%
1-2310	Board of Education	\$81,770.63	\$41,633.03	\$40,137.60	50.91%
1-2320	Executive Administration Supplies & Services	\$14,750.00	\$3,333.81	\$11,416.19	22.60%
1-2320-110	Executive Administration Salaries & Benefits	\$223,320.96	\$131,279.91	\$92,041.05	58.79%
1-2410	Principals Supplies & Services	\$17,745.00	\$2,617.44	\$15,127.56	14.75%
1-2410-110	Principals Salary & Benefits	\$499,543.07	\$293,556.65	\$205,986.42	58.77%
1-2500	Postage & Telephone	\$20,500.00	\$6,949.80	\$13,550.20	33.90%
1-2510	Business Administration	\$107,229.14	\$52,339.42	\$54,889.72	48.81%
1-2520	Non-Pupil Vehicle Fuel & Maintenance	\$20,500.00	\$1,411.04	\$19,088.96	6.88%
1-2610	Custodial Supplies & Services	\$116,459.32	\$42,377.98	\$74,081.34	36.39%
1-2610-110	Custodial Salaries & Benefits	\$178,918.91	\$103,168.66	\$75,750.25	57.66%
1-2615	Utilities	\$292,300.00	\$163,755.63	\$128,544.37	56.02%
1-2620	Maintenance Supplies & Services	\$428,000.00	\$62,322.09	\$365,677.91	14.56%
1-2620-110	Maintenance Salaries & Benefits	\$154,578.32	\$69,582.45	\$84,995.87	45.01%
1-2620-300	Insurance	\$122,115.00	\$121,778.00	\$337.00	99.72%
1-2750	Pupil Transportation Supplies & Services	\$174,000.00	\$44,280.15	\$129,719.85	25.45%
1-2750-110	Pupil Transportation Salaries & Benefits	\$132,133.40	\$80,881.17	\$51,252.23	61.21%
1-3135	High Ability Learners	\$7,200.00	\$0.00	\$7,200.00	0.00%
1-3501	SCIP Grant	\$800.00	\$500.00	\$300.00	0.00%
1-4200	Title I Part A	\$100,158.00	\$54,335.22	\$45,822.78	54.25%
1-4310	Title II Part A	\$23,415.00	\$23,415.00	\$0.00	100.00%
1-4400	Federal Funds	\$161,956.00	\$120,663.03	\$41,292.97	74.50%
1-5000	Repayment of Taxes	\$0.00	\$56,815.37	-\$56,815.37	#DIV/0!
1-6000	Summer School	\$9,026.14	\$0.00	\$9,026.14	0.00%
1-8000	Interfund Transfers	\$50,000.00	\$0.00	\$50,000.00	0.00%
1-9000	Payroll Reimbursed by Other Funds/Agencies	\$0.00	\$4,057.60	-\$4,057.60	#DIV/0!
Totals		\$9,907,233.07	\$5,172,907.96	\$4,734,325.11	52.21%

2014/15 Projections vs. Actuals for General Fund As of February 28, 2015

Income

2014/15 Budgeted Income = \$9,383,840.07				Running Balance
Month	Projected Income	Actual Income	Over/(Under) Projection	Over/(Under) Projection
September	\$1,830,787.20	\$1,831,024.89	\$237.69	\$237.69
October	\$548,016.26	\$666,767.10	\$118,750.84	\$118,988.53
November	\$245,856.61	\$118,029.03	(\$127,827.58)	(\$8,839.05)
December	\$183,923.27	\$133,878.63	(\$50,044.64)	(\$58,883.69)
January	\$1,385,054.79	\$1,686,673.94	\$301,619.15	\$242,735.46
February	\$766,659.73	\$780,764.79	\$14,105.06	\$256,840.52
March	\$471,068.77			
April	\$359,401.07			
May	\$2,362,850.93			
June	\$861,436.52			
July	\$141,695.99			
August	\$227,088.93			

Cash Flow

Beginning Reconciled GF Balance = \$2,716,239.32				Running Balance
Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Over/(Under) Projection
September	\$946,071.29	\$1,008,926.81	\$62,855.52	\$62,855.52
October	(\$253,478.90)	(\$58,548.92)	\$194,929.98	\$257,785.50
November	(\$572,480.84)	(\$674,526.26)	(\$102,045.42)	\$155,740.08
December	(\$570,017.17)	(\$569,429.97)	\$587.20	\$156,327.28
January	\$558,791.55	\$973,325.45	\$414,533.90	\$570,861.18
February	(\$28,891.09)	\$64,982.99	\$93,874.08	\$664,735.26
March	(\$308,630.47)	\$0.00		
April	(\$436,149.75)	\$0.00		
May	\$1,547,485.65	\$0.00		
June	(\$122,351.72)	\$0.00		
July	(\$700,418.82)	\$0.00		
August	(\$583,322.75)	\$0.00		

Expenses

2014/15 Budgeted Expenses = \$9,907,233.07				Running Balance
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Over/(Under) Projection
September	\$884,715.91	\$822,098.08	(\$62,617.83)	(\$62,617.83)
October	\$801,495.16	\$725,316.02	(\$76,179.14)	(\$138,796.97)
November	\$818,337.45	\$792,555.29	(\$25,782.16)	(\$164,579.13)
December	\$753,940.44	\$703,308.60	(\$50,631.84)	(\$215,210.97)
January	\$826,263.24	\$713,348.49	(\$112,914.75)	(\$328,125.72)
February	\$795,550.82	\$715,781.80	(\$79,769.02)	(\$407,894.74)
March	\$779,699.24			
April	\$795,550.82			
May	\$815,365.28			
June	\$983,788.24			
July	\$842,114.81			
August	\$810,411.68			

General Fund Balance

Beginning Reconciled GF Balance = \$2,716,239.32			
Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,662,310.61	\$3,726,830.53	\$64,519.92
October	\$3,408,831.71	\$3,666,583.66	\$257,785.50
November	\$2,836,350.87	\$2,992,090.95	\$155,740.08
December	\$2,266,333.70	\$2,422,660.98	\$156,327.28
January	\$2,825,125.25	\$3,395,986.43	\$570,861.18
February	\$2,796,234.16	\$3,460,969.42	\$664,735.26
March	\$2,487,603.69		
April	\$2,051,453.94		
May	\$3,598,939.59		
June	\$3,476,587.87		
July	\$2,776,169.05		
August	\$2,192,846.30		

Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	2/9/2015	Sysco - EFT	Commodities	\$ 6,712.16
4887	2/9/2015	Wal-mart #01-0598	Microwave	\$ 65.00
4888	2/9/2015	Thompson Company	Commodities	\$ 397.16
4889	2/9/2015	Russel's Appliance and Electronics	Lunch Room Washer & Dryer	\$ 897.00
4890	2/9/2015	Chesterman Company	Beverages	\$ 137.50
4891	2/9/2015	Fifth Street IGA	Commodities	\$ 41.08
4893	2/9/2015	Minden Office Supply	Lunch Room Supplies	\$ 62.62
4894	2/9/2015	Minden Middle School	Water	\$ 172.80
4895	2/9/2015	Dollar General	Lunch Room Supplies	\$ 13.75
4896	2/9/2015	Cardmember Service	Lunch Stamps for East	\$ 75.90
4897	2/9/2015	Nebraska Food Distribution	Commodities	\$ 1,904.25
4898	2/9/2015	Cash-wa Distributing Co.	Commodities	\$ 3,328.92
4900	2/9/2015	Pepsi-cola Bottling	Beverages	\$ 564.00
4901	2/9/2015	Roberts Dairy	Milk Products	\$ 4,309.67
2809	3/10/2015	Blue Cross Blue Shield	Liability Payment	\$ 1,435.61
2810	3/10/2015	Minden Public Schools	Liability Payment	\$ 1,664.92
2810	3/10/2015	Minden Public Schools	Liability Payment	\$ 83.34
2811	3/10/2015	Mps Payroll	Liability Payment	\$ 1,593.97
2812	3/10/2015	Mps Payroll NE Income Tax	Liability Payment	\$ 73.67
2813	3/10/2015	Principal Life Insurance Company	Liability Payment	\$ 14.58
2814	3/10/2015	Guardian (The)	Liability Payment	\$ 30.10
Subtotal				\$ 23,578.00
Net Payroll - March 2015				\$ 7,531.93
Total Lunch Fund Disbursements				\$ 31,109.93

Building Fund Liabilities - New High School Construction

Check Number	Date	Payee	Reason	Amount
EFT	3/10/2015	DLR Group, Inc.	Reimbursable Meals	\$ 30.25
EFT	3/10/2015	DLR Group, Inc.	Reimbursable Mileage	\$ 45.77
EFT	3/10/2015	DLR Group, Inc.	Reimbursable Printing Costs	\$ 404.00
EFT	3/10/2015	DLR Group, Inc.	Schematic Design - 42% Complete	\$ 36,432.12
Subtotal - Liabilities Paid From Bond Proceeds				\$ 36,912.14
448	3/10/2015	Olsson Associates, Inc.	Topographical Survey Fees - 30.94% Complete	\$ 8,004.96
448	3/10/2015	Olsson Associates, Inc.	Utility Relocation Design - 30% Complete	\$ 2,892.30
Subtotal - Liabilities Paid From Existing Building Fund Proceeds				\$ 10,897.26
Total Building Fund Liabilities - New High School Construction				\$ 47,809.40

Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School

02/01/2015 through 02/28/2015

Bank Statement Reconciliation Summary

1. Statement Balance	\$ 158,633.75
2. - Outstanding checks	\$ 11,292.83
3. + Outstanding Deposits	\$ 0.00
4. + Outstanding Adjustments	\$ 0.00
5. - Outstanding Investment Transfers	\$ 0.00
6. Total	<hr/> \$ 147,340.92
7. + Investments	\$ 37,000.00
8. Book Balance	<hr/> \$ 184,340.92

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/10/2015	31908	Ameritas Life Insurance Corp.	Payroll Liability	\$ 250.00
03/10/2015	31909	Annuities Service Center	Payroll Liability	\$ 250.00
03/10/2015	31910	Blue Cross Blue Shield	Payroll Liability	\$ 103,231.56
03/10/2015	31911	Community Health Charities of Nebraska	Payroll Liability	\$ 20.00
03/10/2015	31912	Great American Financial Resources	Payroll Liability	\$ 700.00
03/10/2015	31913	Horace Mann Life Insurance Company	Payroll Liability	\$ 4,120.00
03/10/2015	31914	Minden Public Schools	Payroll Liability	\$ 86,822.83
03/10/2015	31914	Minden Public Schools	Payroll Liability	\$ 806.00
03/10/2015	31914	Minden Public Schools	Payroll Liability	\$ 2,583.35
03/10/2015	31914	Minden Public Schools	Payroll Liability	\$ 5,316.82
03/10/2015	31915	Mps Payroll	Payroll Liability	\$ 108,773.20
03/10/2015	31916	Mps Payroll NE Income Tax	Payroll Liability	\$ 14,203.86
03/10/2015	31917	New York Life	Payroll Liability	\$ 200.00
03/10/2015	31918	Pacific Life	Payroll Liability	\$ 300.00
03/10/2015	31919	Principal Life Insurance Company	Payroll Liability	\$ 1,664.40
03/10/2015	31920	Signature Performance Tiburon, LLC	Payroll Liability	\$ 463.20
03/10/2015	31921	Guardian (The)	Payroll Liability	\$ 747.05
03/10/2015	31922	Apple Computer	MS Volume Purchasing Vouchers	\$ 400.00
03/10/2015	31923	AS Central Services - OCIO	Distance Learning Services	\$ 236.79
03/10/2015	31924	Aurora Cooperative	Pupil Transportation Fuel	\$ 1,605.96
03/10/2015	31925	Bill's Plumbing	MS Plumbing Repairs	\$ 69.74
03/10/2015	31926	Builder's Warehouse	Buildings & Grounds Tools	\$ 269.97
03/10/2015	31927	Cardmember Service	MS Computer Supplies	\$ 146.45
03/10/2015	31927	Cardmember Service	Golf Cart Engine Rebuild Kit	\$ 489.95
03/10/2015	31927	Cardmember Service	SPED Conference Lodging	\$ 83.00
03/10/2015	31927	Cardmember Service	MS Computer Supplies	\$ 99.90
03/10/2015	31927	Cardmember Service	HS Woods Miter Saw Repair	\$ 22.33
03/10/2015	31928	Cash-wa Distributing Co.	Ice Machine Filter	\$ 89.67
03/10/2015	31929	Centra Chemical Service, Inc.	Grounds Fertilizer and Chemicals	\$ 2,470.30
03/10/2015	31930	CenturyLink - Regular Telephone	District Telephone Line	\$ 242.59
03/10/2015	31931	Charter Communications	Distance Learning Services	\$ 343.54
03/10/2015	31932	City Of Minden	Utilities	\$ 14,205.67
03/10/2015	31933	Coach Masters, Inc.	Coach Bus Repairs	\$ 67.03
03/10/2015	31934	Computer Hardware, Inc.	MS Projector	\$ 869.00
03/10/2015	31935	Cooperative Producers, Inc.	Van 5V2 Tire Repair	\$ 16.50
03/10/2015	31935	Cooperative Producers, Inc.	Rock Salt	\$ 15.90
03/10/2015	31936	Cornhusker Cleaning Systems	Power Washer Repairs	\$ 258.50
03/10/2015	31937	Cornhusker Marriott Hotel (The)	Legislative Conference Lodging	\$ 539.19
03/10/2015	31938	Craig Grams	Legislative Conference Travel	\$ 186.10
03/10/2015	31938	Craig Grams	Board Presidents Workshop	\$ 254.50
03/10/2015	31939	D & M Security, Inc.	MS Alarm Repair	\$ 125.00
03/10/2015	31940	Dollar General	Custodial Supplies	\$ 40.00
03/10/2015	31941	Educational Service Unit #10	Deaf Ed Services	\$ 176.08
03/10/2015	31941	Educational Service Unit #10	NWEA Growth & Goals Workshop	\$ 75.00
03/10/2015	31941	Educational Service Unit #10	Assessment Workshop	\$ 100.00
03/10/2015	31942	Educational Service Unit #11	2nd Quarter SPED Billing	\$ 2,649.25
03/10/2015	31942	Educational Service Unit #11	SPED Workshop Billings	\$ 68.40
03/10/2015	31943	ESU #4	iPad Strategies Workshop	\$ 80.00
03/10/2015	31944	Family Physical Therapy & Sports Center, P.C.	OT Services	\$ 1,906.25
03/10/2015	31944	Family Physical Therapy & Sports Center, P.C.	PT Services	\$ 518.50
03/10/2015	31945	Fifth Street IGA	MS Science Supplies	\$ 54.00
03/10/2015	31945	Fifth Street IGA	HS FCS Supplies	\$ 70.18
03/10/2015	31945	Fifth Street IGA	MS Life Skills Supplies	\$ 26.07
03/10/2015	31945	Fifth Street IGA	East SPED Supplies	\$ 40.06
03/10/2015	31946	Fifth Street Printing	General Fund Checks	\$ 397.61
03/10/2015	31946	Fifth Street Printing	Superintendent Letterhead	\$ 78.75
03/10/2015	31947	First Advantage LNS Occ. Health Solutions, Inc.	Driver Alcohol Testing	\$ 10.00
03/10/2015	31948	Hometown Leasing	Copier & Printer Lease	\$ 2,734.54
03/10/2015	31949	JW Pepper & Son, Inc.	HS Vocal Sheet Music	\$ 33.75

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/10/2015	31949	JW Pepper & Son, Inc.	HS Instrumental Sheet Music	\$ 179.99
03/10/2015	31949	JW Pepper & Son, Inc.	HS Vocal Sheet Music	\$ 329.49
03/10/2015	31950	K & K Auto Repair, Inc.	05 Pickup Repair	\$ 592.63
03/10/2015	31951	Kearney County Health Services	CPR Training	\$ 960.00
03/10/2015	31952	Kearney Hub	HS Media Center Newspaper Subscription	\$ 129.00
03/10/2015	31953	KSB School Law, PC, LLO	Digital Citizenship Presentation	\$ 2,651.20
03/10/2015	31954	Landmark Implement Carquest	Van 5V2 Repairs	\$ 48.09
03/10/2015	31954	Landmark Implement Carquest	Shop Supplies	\$ 8.95
03/10/2015	31954	Landmark Implement Carquest	Shop Supplies	\$ 7.99
03/10/2015	31954	Landmark Implement Carquest	Snowplow Adapter	\$ 1.93
03/10/2015	31954	Landmark Implement Carquest	Golf Cart Repairs	\$ 7.67
03/10/2015	31954	Landmark Implement Carquest	Powerwasher & Coach Bus	\$ 37.55
03/10/2015	31954	Landmark Implement Carquest	89 GMC Door Handle	\$ 39.99
03/10/2015	31954	Landmark Implement Carquest	89 GMC Door Handle Gasket	\$ 7.76
03/10/2015	31954	Landmark Implement Carquest	Oil Filters	\$ 11.80
03/10/2015	31955	Mason's Market	Superintendent Office Water	\$ 9.98
03/10/2015	31955	Mason's Market	East SPED Supplies	\$ 7.16
03/10/2015	31955	Mason's Market	Preschool Supplies	\$ 7.38
03/10/2015	31955	Mason's Market	2nd Grade Supplies	\$ 30.18
03/10/2015	31955	Mason's Market	HS FCS Supplies	\$ 48.27
03/10/2015	31956	Matheson Tri-Gas, Inc.	HS Metals Shop Gas	\$ 47.12
03/10/2015	31956	Matheson Tri-Gas, Inc.	HS Metals Shop Gas	\$ 36.51
03/10/2015	31957	Medtox Laboratories	Bus Driver Drug Testing	\$ 84.22
03/10/2015	31958	Merideth Instruments	HS Laser Repair	\$ 200.00
03/10/2015	31959	Midwest Technology Products	HS Wood Shop Supplies	\$ 96.12
03/10/2015	31960	Minden Courier	Board Postings	\$ 224.20
03/10/2015	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 35.35
03/10/2015	31961	Minden Hardware	Repairs, Supplies, I Shipping	\$ 235.54
03/10/2015	31962	Minden Lumber & Concrete	Bus 13A Repair	\$ 1.48
03/10/2015	31963	Minden Office Supply	Bus Camera SD Cards	\$ 70.00
03/10/2015	31964	Mousel, Rebecca A	SPED Update Meal	\$ 6.73
03/10/2015	31964	Mousel, Rebecca A	Transition Workshop Meal	\$ 6.79
03/10/2015	31965	Mps Lunch Fund M.s.	Board Paid Lunches	\$ 17.25
03/10/2015	31966	Mps Petty Cash	Postage	\$ 71.23
03/10/2015	31967	Napa Auto Parts	HS Shop Air Compressor Repair	\$ 15.82
03/10/2015	31968	NCSA	Education Forum Registrations	\$ 280.00
03/10/2015	31969	Ne Association School Boards	Annual Membership Dues	\$ 4,983.00
03/10/2015	31969	Ne Association School Boards	Board Presidents Workshop	\$ 150.00
03/10/2015	31970	NE Council of School Attorneys	School Law Reporter Subscriptions	\$ 110.00
03/10/2015	31971	Nebraska Department Of Labor	Annual Boiler Certifications	\$ 198.00
03/10/2015	31972	Niobrara Lodge	Basketball Team Lodging	\$ 1,185.00
03/10/2015	31973	One Source	February Background Checks	\$ 16.00
03/10/2015	31974	Pearson Clinical Assessment	On-Line Testing Scoring Subscription	\$ 149.00
03/10/2015	31974	Pearson Clinical Assessment	Testing Materials	\$ 282.49
03/10/2015	31975	Perma-Bound	MS Library Books	\$ 12.31
03/10/2015	31975	Perma-Bound	MS Library Books	\$ 87.49
03/10/2015	31975	Perma-Bound	MS Library Books	\$ 38.91
03/10/2015	31976	Perry, Guthery, Haase & Gessford, P.C., L.L.O	General Legal Fees	\$ 210.00
03/10/2015	31976	Perry, Guthery, Haase & Gessford, P.C., L.L.O	General Legal Fees	\$ 213.00
03/10/2015	31976	Perry, Guthery, Haase & Gessford, P.C., L.L.O	HS Construction Legal Fees	\$ 2,729.40
03/10/2015	31976	Perry, Guthery, Haase & Gessford, P.C., L.L.O	HS Construction Legal Fees	\$ 456.00
03/10/2015	31977	Platte Valley Communications	Hand Held Radios	\$ 3,150.00
03/10/2015	31978	Presto-X Company	Pest Control Services	\$ 117.80
03/10/2015	31979	Ratka, Julie M	SPED Update Meal	\$ 7.04
03/10/2015	31979	Ratka, Julie M	Transition Workshop Meal	\$ 7.66
03/10/2015	31980	Repair Zoom, LLC	MS iPad Mini Cracked Glass Repair	\$ 128.99
03/10/2015	31981	Source Gas, LLC	East Natural Gas	\$ 1,735.05
03/10/2015	31981	Source Gas, LLC	Bus Barn Natural Gas	\$ 553.04
03/10/2015	31981	Source Gas, LLC	Activity Building Natural Gas	\$ 1,571.96

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/10/2015	31981	Source Gas, LLC	HS Natural Gas	\$ 3,289.22
03/10/2015	31981	Source Gas, LLC	MS Natural Gas	\$ 2,454.62
03/10/2015	31982	Stadler Implement, Inc.	Golf Cart Oil	\$ 9.39
03/10/2015	31983	Tri-County Glass, Inc.	HS Door Lock Repair	\$ 157.50
03/10/2015	31984	U.S. Post Office	Postage	\$ 163.00
03/10/2015	31985	Village Uniform	Custodial Supplies	\$ 477.16
03/10/2015	31986	Voss Lighting	Light Bulbs	\$ 485.00
03/10/2015	31987	Wal-mart #01-0598	Life Skills Supplies	\$ 19.08
03/10/2015	31988	Woodward's Disposal Service, Inc.	Shredding Service	\$ 52.00
03/10/2015	31989	Wright Express Fleet Services	Transportation Fuel	\$ 136.86
03/10/2015	31990	WT Cox Subscriptions	HS Magazine Subscriptions	\$ 729.92
Subtotal				\$ 395,229.55
Net Payroll - March 2015				\$ 305,270.13
Total General Fund Disbursements - March 2015				\$ 700,499.68

Secretary _____

Superintendent's Report March 2015

Buildings and Grounds Meeting

The buildings, grounds, and transportation committee will be meeting with Dave Schoone to review and prioritize summer maintenance and work projects. The administrative team will discuss all of the requests at that time with the committee in preparation for making a recommendation to the board for approval of the projects.

District Speech – March 18th

We will be hosting two district speech contests on March 18th. There is no school on this day, as it is part of our spring break.

Wellness Policy

We have recently reviewed our Wellness Policy with the Wellness Committee. Members included: Ed Rowse, Mary Lutkemeier, Mary Lieske, Jamie Johnson, Grady Wright, Mallory Nutt, Lonna Rowse, Amanda Wubbenhorst, Julie Ratka, Don Hosick, Phil Hoyt, Shelia Sanford, Julie Anderson, Ken Carpenter, and Melissa Wheelock.

MINDEN PUBLIC SCHOOLS

ACTIVITIES/ATHLETIC DEPARTMENT

*Phillip Hoyt, Assistant Principal
Activities Director*

308-832-2254 School

*325 North Yates Avenue
Minden, NE 68959-1598*

308-832-1892 Fax

MARCH 2015 BOARD MEETING ACTIVITIES DIRECTOR REPORT

The high school wrestling team completed their season on Feb 19-21 at the 2015 Nebraska State Wrestling Tournament held in Omaha. Minden was represented with 1 state qualifier this year. Austin Olson was district champion at 113 lbs. Austin went 4-1 and finished 3rd at the 2015 Class C State Championships at 113 lbs. The road through the state meet included a 100th career win to get into the medal rounds, a pin over the C-4 District Runner-up to get in for 3rd and 4th, and win over the 2014 state champion to finish 3rd. He finished his senior year with a 26-5 season record and 102 career wins during high school. Congrats Austin!!!!

The boys basketball team completed their season this year on February 24 at the C1-10 Subdistricts at Lexington. They were defeated by #1 seeded Gothenburg(19-6) and finished their season with a 7-17 record. Post-season honors will be determined after the 2015 Boys State Tournament.

The girls basketball team is still competing as they were C1-10 sub-district runner-up champions and qualify for the state tournament on a wildcard. The girls are 22-2 this season and currently ranked #4 in Class C-1. They will play Pierce at 9:00 am in the first round of the state tournament on Thursday, March 5, at the Bob Devany Sports Center in Lincoln. Congratulations to the girls' team on their awesome season so far and good luck at the state tournament. Post-season awards will be voted on later this spring.

Matt Exstrom has received one of the U.S. Bank® Believers and Achievers Awards for 2014-2015. He was recognized at half-time of the Girls' Class B State Basketball Tournament finals at 1:00 pm on Saturday March 7.

The Minden Speech Team and its 40 members are winding down their season for 2015. The team has been very competitive this season and has finished well in their meets. They will compete at the Southwest Conference Meet in Ainsworth on Tuesday, March 10, District Meet on March 18 here in Minden, and the State Speech Meet in Kearney on Thursday, March 26. Good Luck to these coaches and participants as they reach the end of their season.

Minden High School Fine Arts Groups are getting ready for the Southwest Conference Band, Vocal and Art Clinic to be held on March 20-21 in Cozad with the Concert starting at 4:00 on the 21st.

Quiz Bowl members and their coach are getting ready for their first meet in Franklin on March 10th.

Spring sports for Jr. high and high school will begin this month. The high school track teams are beginning practice right now as they prepare for their first meet of the year at the UNK Invite on March 21st and the Minden Triangular here on March 31. The Jr. high boys and girls will begin practices soon as their first contest is at Adams Central on April 14. The boys golf team looks forward to warmer weather and their first meet on April 2 at the Adams Central Invite.

NHS Induction Ceremony is March 23 at 7:30 in the high school gym.

Navy Band Assembly in CL Jones Gym is March 24 at 2:15

FBLA State Leadership Conference is April 9-11.

FCCLA State Leadership Conference is April 12-14.

EAST ELEMENTARY
Board Report
March 9, 2015

I. Parent / Teacher Conferences

See the pdf for the percentage of attendance by grade levels. Overall attendance at conferences was 93%. That is the lowest % that we've ever been at for either the fall or spring conferences.

II. Read Across America

East Elementary K-3 celebrated Dr. Seuss's birthday / Read Across America during the week of March 2-4. We had a "Mystery Reader" on Monday that read to the students in the gym at the end of the day. They were so excited that Nick Collins was the "Mystery Reader." There are pictures on the Minden East Elementary facebook page if you're interested in seeing them. Also see the pdf for all of the reading activities that took place during the three days.

III. Staff Meeting

See the pdf for the staff meeting notes.

IV. Duck Wars

We are once again doing the "Jump Rope For Heart," which is led by Julie Anderson and Ed Rowse. It's optional for children to raise money for the Heart Assoc., however all children will have fun jump roping during their PE time. This is a time in which both Julie and Ed instruct students on staying healthy and maintaining a healthy life style. The days in which the students jump roped, they were served healthy snacks of pretzels and apples.

V. Kindergarten Roundup

Tammy has been busy calling families with kindergarten age children to take part in the kindergarten roundup day on April 9th. Presently there are 60 children that we know of that are eligible to attend kindergarten next school year. There are two sessions available on the 9th, parents and children can choose to attend the 9:00 session or the session at 1:00pm.

VI. Preschool Newsletter

See the pdf for the newsletter.

VII. Special Education ILCD [Improving Learning for Children with Disabilities]

An ILCD team has been working together to complete a State Performance Plan [SPP] for MPS. The team consists of: Julie Ratka (Chairman), Jana Green, Melissa Klabunde, Michelle tenBensel, Karen Space, as well as myself. The push right now is to use the ILCD process for Results Driven Accountability (RD). There are three impact areas that we are presently concentrating on and getting the data for, in order to complete the State Plan that is due June 1.

- Improving developmental outcomes and academic achievement (School Readiness) for children with disabilities.
- Improving communication and relationships among families, schools, communities, and agencies.
- Improving transitions for children with disabilities from early intervention through adult living.

We have met at the ESU twice this semester and will continue working on this plan throughout March, April and May. This is proving to be quite a daunting task, but Julie has been doing an outstanding job leading the ILCD team. This was explained to us that it is a one year goal that needs to be revisited every year for changes and updates, but that it is a total five year plan as in the School Improvement.

**East Elementary
Parent/Teacher Conference Percentage
February 2015**

Kindergarten 90%
Norgaard 92%
Woodward 88%

First Grade 94%
Schwenka 95%
Harsin 88%
Maulsby 100%

Second Grade 93%
Muller 96%
Jameson 100%
Lovin 83%

Third Grade 96%
Steen 95%

Jorgensen 100%

Pierce 94%

Total K-3 93%

Title 93%
Life Skills 100%

Read Across America!!

Hi All!!

It's that time of the year again!!! (Dr. Seuss's birthday!!)

Read Across America will be celebrated during the week of March 2- 6. Below you will find a schedule for the week's activities:

Mon. – 7:40 – Jennifer will read to students in the gym. **8:20** – Mary will be leading the “Reading Pledge” over the intercom. You may stay in the classroom. **10:40** – D.E.A.R. (Drop everything and READ!!) **2:40** – Nick will read to all students in the gym.

Tues. – 7:40 – Jennifer will read to students in the gym. **10:40** – D.E.A.R. (Drop everything and READ!!) **2:40-3:00** – “Buddy Read” Classes will go to classrooms to have older students read to younger ones. K to 3rd 1st to 2nd

(over)

Wed. – 7:40 – Jennifer will read to students in gym. **10:40** – D.E.A.R. (Drop everything and READ!.

Angie Oberg has offered to bring over some High School students to read to our students in their classrooms.

2:00 – 2:15 - 2nd and 3rd

2:15 – 2:30 - K and 1st

There will be “I Love to Read” bracelets and bookmarks that Cathy O. will be handing out during the week.

Let us know if you have any questions!

Happy Reading!!!!

The Committee

Minden Public Schools

Board of Education

Monthly School Board Meeting (March 2015)

Mr. Hosick-Principal's Report

1. Parent/Teacher Conferences:

Conferences were held on Feb. 9th/10th at the high school. The attendance rate for the high school was 48%. The spring conference rates are historically around 10% lower than our fall conferences.

2. Band/Vocal News:

On Tuesday evening, March 10th, twenty Minden band and vocal students will travel to Wesleyan University in Lincoln to hear the internationally acclaimed United States Army Field Band & Soldiers' Chorus.

The Concert Band & Soldiers Chorus perform regularly in some of the world's most famous concert halls. Their performance will include orchestral masterworks, operatic arias, Sousa marches, jazz classics and Broadway musicals. The performance begins at 7:30 pm in O'Donnell auditorium.

On Tuesday, March 24th, Liberty Call, the Jazz Ensemble from the Navy Band Great Lakes will be spending the day at Minden Public Schools. Liberty Call is made up of musicians from well known bands such as, The Maynard Ferguson Band, Tower of Power and the University of North Texas One O'Clock lab band. A clinic will be provided for Minden High School and Middle School Band students on Tuesday morning, and a concert will be given beginning at 2:15 p.m. in the CL Jones Middles Auditorium.

Liberty Call Ensemble will also perform for the public that evening in the Minden Opera House beginning at 7:30. The concert is free and open to the public.

3. Staff Development:

Our staff have also been busy this past month. I wanted to highlight some of the staff development training that some of our staff have attended recently.

On January 30th, Ms. Mousel and Mrs. Ratka attended a workshop at ESU #11 entitled "Behavior Strategies that Every Teacher Should Know" presented by Matthew McNiff, the behavior consultant from ESU #5 in Beatrice. The workshop full of many useful and practical strategies for managing behavior.

On Feb. 6th, Mrs. Dolan and Scott Schultz, Art teacher from Bertrand taught a one day class to other ESU #11 Art teachers on how to use the potter's wheel and how to teach "raku" (which is a form of fired pottery) to students.

On Feb. 19th, Mr. Christensen attended a Physical Education workshop at ESU #11 taught by Marty Hughes from Dundy County Public School. Mr. Hughes, a 33 year veteran teacher, presented on a variety of topics in the area of physical education. Some of the topics were: cross-curriculum (specifically math & PE), early-bird activities, activity transitions, the use of music in the classroom, and outdoor activities (archery, fishing, etc.)

On February 20th, Ms. Mousel and Mrs. Ratka attended a SPED update workshop at ESU #11 hosted by the NDE staff. They learned about accommodations vs. modification usage in the classroom, the new monitoring processes, and transition practices in Special Education. Transition is going to be a large component of our next monitoring by NDE, so this information was valuable to our two Special Education teachers.

Noteworthy Dates:

- | | |
|-----------------|--|
| March 4th | County Government Day |
| March 10th | Southwest Conference Speech @ Ainsworth |
| March 13-18th | Spring Break |
| March 18th | District Speech @ Minden |
| March 19th | Red Cross Blood Drive @ Minden H.S |
| March 20th-21st | Southwest Conference Band/Vocal/Art @ Cozad |
| March 26th | State Speech @ Kearney |
| March 26th-27th | Tech. Club Trip to Black Thunder Coal Mine-Wright, Wyoming |
| March 28th | MW Club trip to watch UNL Baseball game vs. Texas |

MINDEN PUBLIC PRESCHOOL

MARCH 2015 NEWSLETTER

Dear Preschool Families,

Well, will March be coming "in like a lamb," and go "out like a lion?" Or, will it be the opposite? As the month of March begins, we will be using this fun saying to introduce the concept of opposites, and using descriptive words as we discuss how lambs and lions are, "the same," and "different." We will be reading some fun books that have lions, or lambs as the characters. With our seasonal change into Spring, later in March, after Spring Break, we will be reading books about some of the changes the preschoolers will be able to observe in their world around them.

Kindergarten registration for MPS will be on Thursday, April 9th. **Children are eligible for Kindergarten if they are 5 years old, by July 31st.** Feel free to call East Elementary, 832-2460, if you have any questions concerning registration. We are in the process of planning our Kindergarten transition activities in April. We will visit East Elementary, touring the various classrooms and meeting teachers the children will have as they begin Kindergarten. We will be taking pictures during this activity and will put them together into

a booklet as a gift for your "graduating," preschooler. We hope that these activities will help your child have a smooth transition into Kindergarten.

Another important April event is our "Art Show" at the Minden Opera House as we celebrate, Week of the Young Child, which is, April 12th-18th. Our "Art Show," will be on Monday, April 13th. This is an Open House from 5:30-7:30 to view your preschooler's artwork. Other preschools in the Minden community will also be involved and this is always a fun family event! Just wanted you to have the date on your calendar, but we will discuss this event again in the April newsletter

Please note the attached March preschool calendar. Notice that there will be **NO PRESCHOOL on THURSDAY, MARCH 5th**, since the girls basketball team qualified for the State Basketball tournament in Lincoln. MPS will not be having school on this day. Spring break is also scheduled in March.

We look forward to this month's activities and adventures with your children to support you in your child's early learning experiences!

Come on Spring!

Dr. Wheelock,

The Tech Club would like to ask permission to take a field trip to the Black Thunder Coal Mine, the largest coal mine in the United States. It is located 70 miles NE of Casper, Wyoming. Our agenda would be as follows:

Thursday, March 26th 12:00 pm	Leave Minden High School
Thursday, March 26th 10:00 pm	Arrive at hotel
Friday, March 27 th 9:00 am	Begin Tour of the mine
Friday, March 27 th 12:00 pm	Leave for home
Friday, March 27 th 10:00 pm	Arrive at Minden High School

During the tour we will see drag line operation, coal processing, train loading, and tour the actual mine. They have arranged a special tour of the maintenance facility, which is not on the normal tour. There we will get a chance to get close to the trucks and other equipment that are inaccessible in the regular tour. I think it can be a special day for our kids, and an opportunity for the students to see something they otherwise couldn't. We would ask the school to cover fuel costs, and the needed driver(s). The club will take care of all lodging and food. Although the destination is far, we believe the benefits will be great for the students. Thanks for your consideration.

Minden High School Schematic Design Budget 03.06.2015

Construction Cost	\$20,729,435
New H.S. Addition	
M.S. Classroom Addition	
M.S. Code Related- Tie In	
Site	
Demolition of Existing H.S.	
CM Fee/ Personnel/ Reimbursables	
Survey,Soil & Construction Testing	
Builders Risk Insurance - Renovation	
Builders Risk Insurance - Additions	
Architect Reimbursable Expenses	
Auditorium Rigging & Curtains	
Auditorium Seating	
Auditorium Lighting	
Auditorium Sound	
Lockers	
A/E Fees	\$1,324,092
Contingency	\$740,000
Sub Bond Allowance	\$150,000
Fiscal Consultant Fees	\$250,000
Initial Schematic Design Budget	\$23,193,527
Bond Issue Amount	\$23,105,000
Delta	(\$88,527)
Ideas for Cost Savings	
Precast Finish Options	\$ (150,000)
Drywall Demising Walls in Classrooms and Backstage	\$ (25,000)
Remove Courtyard Risers	\$ (20,000)
Delete Ceramic Wall Tile	\$ (30,000)

MINDEN HIGH SCHOOL ADDITION

SCHEMATIC DESIGN PACKAGE
FEBRUARY 9TH 2015



Minden New High School Addition

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Minden

New High School Addition

1.0 ARCHITECTURAL DESIGN

1.1 This report is intended to present architectural data applicable to the New Minden High School, a new building, in Minden, NE. It does not encompass all of the work required to construct the new facility according to any proposed plan. The following is a limited narrative of proposed systems and materials that will be refined during the Design Development Phase.

1.2 Project Description

Minden High School will be constructed south of the existing Minden Middle School. The project will include a new 111,000 square foot facility designed to serve Minden area high school students. The building will house a competition gymnasium and support areas; auditorium and support areas; serving kitchen and commons/dining area; administrative and support areas for the school and the district; media center, special education, art, family and consumer science, music, industrial technology, world language, computer and 12 core classrooms. A future addition is master planned for possible future classrooms.

The building will comply with current ADA guidelines, as determined by the Authority Having Jurisdiction (AHJ), which are the State of Nebraska and the City of Minden.

The accompanying plans are intended to convey design intent. Certain specifics of the plan, such as the exact configuration of spaces will be further developed in accordance with the Owner's direction.

1.3 Building Exterior Envelope:

The exterior walls shall be a combination of precast panel assembly and cavity wall construction. The precast assembly is composed of continuous, 3-inch thick, rigid insulation located between interior and exterior segments of precast. "Thin brick" will be set into the exterior faces, with patterns and colors providing the building a unique architectural identity. Panels around the gymnasium will be approximately 33'-4" high and panels around industrial technology shops will be approximately 23'-4" high. The cavity wall will consist of CMU 3-inch thick, rigid insulation and face brick. The combination of precast and cavity wall construction will be optimized based on site constraints, panel optimization and constructability. The building will be covered by insulated, low slope (1/4" per foot), membrane roofs.

Architectural metal panels will clad the clerestory above the commons and at canopies covering the main and secondary entrances. Sun-shade devices will be

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designed into the precast to optimize interior daylighting and speak to the existing middle school.

Exterior windows will be manufactured of aluminum and thermally broken. All glazing panels will be insulated and contain a Low-E coating to minimize solar gain. An aluminum storefront system will be used for the larger areas of glass at entrances. Other exterior doors will be insulated hollow metal, finished with a special coating to match the exterior finishes.

2.0 INTERIOR DESIGN

2.1 Typical Classrooms

The classrooms flooring will have a carpet tile or broadloom carpet, and some rooms may also have a solid vinyl tile by sink areas. The walls will be painted with the option of having a painted accent wall. The ceilings will be an acoustical panel ceiling. Millwork in the classrooms will have plastic laminate countertops and plastic laminate vertical surfaces. Rubber coved wall base will be used with both types of flooring.

2.2 Science Classrooms

The science classrooms flooring will be an anti-stain vinyl composite tile with a rubber coved wall base. The walls are to have a painted finish. Millwork in the science classrooms will have plastic laminate or epoxy resin countertops and plastic laminate vertical surfaces. An acoustical panel ceiling will be used in these rooms.

2.3 Auditorium

This space will utilize a broadloom carpet for the main traffic areas, sealed or stained concrete for the seating spaces, and Masonite on the stage floor. The wall finishes will consist of paint and may have some specialty wall features and acoustical wall treatments. The Ceilings in this space will be a combination of gypsum and exposed structure along with acoustical panels.

2.4 Gymnasium

The gymnasium space will have athletic wood flooring, a high performance coating system on the walls, and acoustical wall panels. A vented cove base will be used in this space and the ceiling will be exposed to structure.

2.5 Common Space

The common space flooring will have a solid vinyl tile product, a high performance coating paint on the walls, and a rubber coved wall base. Acoustical wall panels will be used in some sort of pattern and color. Exposed ceilings and acoustical clouds will be used in these spaces.

2.6 Vestibules

The flooring in these areas will be a walk off carpet tile. Walls are to be painted in these areas where necessary.

2.7 Corridors

The flooring in the corridors will be a vinyl composite tile, the ceilings to be acoustical panel ceiling, and the walls are to be painted.

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2.8 Media Center

The flooring in the media center will be carpet tile or broadloom carpet along with a coved rubber wall base. Acoustical panel ceiling will be used in this area and may have some exposed structure. Millwork in the media center will have plastic laminate countertops and plastic laminate vertical surfaces. The walls are to be painted and may have some specialty wall features.

2.9 Administration Area

The flooring will be carpet tile or broadloom carpet with a rubber coved wall base. The walls are to be painted and the ceiling will be an acoustical panel ceiling.

2.10 Restrooms

The flooring in the restrooms will have ceramic or porcelain tile and the walls are also to be tiled and painted. The ceilings will be gypsum board and painted. The toilet partitions will be a solid phenolic or a preferred product from the client.

2.11 Kitchen

Possible flooring options for the kitchen and server space are quarry tile, terrazzo and solid vinyl tile. The walls will be painted with a high performance coating system along with general paint. Kitchen rated acoustical panel ceiling will be used this space.

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3.0 STRUCTURAL SYSTEM DESCRIPTIONS AND LOADING CRITERIA

3.1 Applicable Codes:

- 3.1.1 International Building Code, 2009 Edition (IBC 2009)
- 3.1.2 American Concrete Institute, Building Code Requirements for Structural Concrete (ACI 318-08)
- 3.1.3 American Society of Civil Engineers – Minimum Design Loads for Buildings and Other Structures (ASCE 7-05)
- 3.1.4 American Institute of Steel Construction, Manual of Steel Construction 13th Edition (AISC)
- 3.1.5 Masonry Standards Joint Committee – Building Code Requirements and Specifications for Masonry Structures, 2008 Edition (ACI 530-08/ASCE 5-08/TMS402-08)
- 3.1.6 Precast Concrete Institute, PCI Design Handbook, 7th Edition

3.2 Design Loads:

- 3.2.1 Live Loads:
 - Roof - 20psf
 - Classrooms - 40psf
 - Corridors Above First Floor - 80psf
 - Corridors / Stairs / Exit Ways - 100psf
 - Mechanical / Electrical Rooms – 125psf
 - Balconies – 100psf
 - Auditorium Lobbies – 100psf
 - Auditorium Fixed Seats – 60psf
 - Storage Rooms – 125psf
 - Weight / Fitness Rooms – 80psf
 - Partitions – 15psf
 - FEMA Storm Shelter – 100psf minimum (TBD)
- 3.2.2 Snow Loads:
 - Ground Snow Load, $P_g = 25\text{psf}$
 - Importance Factor = 1.1
 - $C_e = 1.0$
 - $C_t = 1.0$
 - Roof Snow Load, $P_f = 22\text{psf}$
- 3.2.3 Wind Loads:
 - Basic Wind Speed – 90 mph
 - Importance Factor = 1.15
 - Exposure C
- 3.2.4 Seismic Loads:
 - Site Classification D
 - Importance Factor = 1.25
 - $S_{ds} = 11.3\%$
 - $S_{d1} = 5.9\%$

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Seismic Design Category A

- 3.2.5 FEMA 361 Rated Storm Shelter Loads:
Basic Wind Speed – 250mph
Importance Factor = 1.0
Exposure C
Kd = 1.0
Kzt = 1.0
Internal Pressure Coefficient = ± 0.55

3.3 Structural Systems

- 3.3.1 Roof System: The typical roof system over the short and mid span areas will consist of 1-1/2" steel deck supported by K-Series and LH-Series steel bar joists at approximately five (5) feet on center. The roof system over the auditorium will consist of 1-1/2" steel deck supported by DLH-Series steel joists at approximately five (5) feet on center. The roof system over the gymnasium will consist of 3" steel deck supported by DLH-Series steel joists at approximately eight (8) to ten (10) feet on center. The joists in all conditions will then bear directly on masonry walls, precast walls, or steel beams.
- 3.3.2 Floor System: The second level floor system will be constructed of 8" and 12" precast hollowcore with 4" concrete topping bearing on masonry walls, steel beams, and precast panels. The balcony floor area of the auditorium will be constructed of composite steel beams with 3" concrete topping on 3" composite steel deck. The typical at-grade floor system will be a 4" concrete slab-on-grade reinforced with welded wire reinforcing bearing on specially prepared subgrade. The slab-on-grade floor systems at the gymnasium and industrial shops will utilize a 5-6" concrete slab reinforced with rebar.
- 3.3.3 Gravity Load System: Vertical loads will be transferred from the spanning elements down to the foundations by means of load bearing masonry walls, load bearing insulated precast walls, and steel columns. The exterior walls will be either load bearing masonry with brick veneer or load bearing precast insulated panels.
- 3.3.4 Lateral Load System: Wind and Seismic loads will be resisted by using load bearing masonry walls and load bearing precast walls. The metal deck diaphragm at the roof and the hollowcore floor diaphragm at the second level will transfer the lateral loads to masonry and precast shear walls.
- 3.3.5 FEMA Storm Shelter: The FEMA storm shelter will require a roof constructed of 12" hollowcore with a 4" topping reinforced with rebar. The loads bearing walls will consist of 12" CMU fully grouted with rebar to resist the gravity and lateral loads.

3.4 Foundations:

- 3.4.1 Foundation System: Exact requirements for foundation design will be given in

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the geotechnical report. Based on the existing building construction, all foundation for the proposed addition will be trench-formed cast-in-place shallow type foundations with spread footings at columns and trench footings at continuous load bearing walls. Cast-in-place retaining walls will be used to retain soil at the grade change between levels.

4.0 MECHANICAL SYSTEM DESCRIPTIONS

4.1 Fire Protection

4.1.1 System Design:

- A. The building will be fully protected by an automatic fire sprinkler system. The system will be sized to accommodate the future additions.
- B. The sprinkler system is split into separate zones where the maximum of 52,000 square feet may be served by one zone.
- C. The specification will be a performance-type. Hydraulic calculations and design will be submitted as shop drawings.

4.1.2 Fire Protection Sprinklers:

- A. Ceiling areas of the facility will utilize semi-recessed sprinklers, as allowed by NFPA.
- B. Exposed areas of the facility will utilize upright or pendant type sprinklers, as allowed by NFPA.

4.1.3 Fire Protection Piping:

- A. Piping shall be fabricated and installed per NFPA Manuals.

4.2 Plumbing

4.2.1 Plumbing Piping:

- A. Domestic hot and cold-water piping will be copper type "L" above ground, and type "K" below ground (if required), both with lead-free solder joints.
- B. All plumbing waste, plumbing vent, and storm piping, above ground will be service weight cast iron. Sanitary and storm sewer below ground will be PVC pipe.
- C. Plumbing piping will be extended to accommodate the future additions.

4.2.2 Plumbing Fixtures

- A. All plumbing fixtures will be selected in accordance with the use of the facility and will meet all handicapped and State and Local regulations.
- B. All toilet rooms will be provided with floor drains.
- C. Plumbing fixtures will be provided with battery-operated automatic sensor flush valves and faucets.

4.2.3 Roof Drains

- A. Sizing of the primary and secondary drainage system shall be based on a maximum rate of rainfall of three and three-tenths inches per hour and the projected area per drain as listed in the International Plumbing Code.

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- B. The roof drain system shall be piped to a storm sewer system. The overflow drains shall be piped independently to daylight at downspout nozzles.

4.2.4 Plumbing Insulation

- A. All domestic hot, hot recirculation and cold-water piping will be insulated with 1" thick fiberglass insulation.
- B. Roof drain piping and roof drain sumps will be insulated with 1" thick fiberglass insulation.

4.2.5 Domestic Water

- A. Two natural gas-fired domestic water heaters will serve the school. A central mixing valve will deliver 110 degrees F hot water to the plumbing fixtures and include a 110 degrees F re-circulation system.
- B. Hot water for the kitchen will be supplied with 140 degrees F and 110 degrees F as required to the fixtures, with 110 and 140-degrees F re-circulation systems.
- C. A water softener will be provided to soften the hot water for the school.

4.2.6 Gas Service

- A. Gas service will be brought to the building.

4.3 Heating, Ventilating and Air Conditioning

4.3.1 Design Criteria (Based on Minden, NE)

Elevation: 2172 ft.

Design Temperatures:

Winter (Heating)

Outside= -2.0 °F (ASHRAE 99.6% value)

Inside = 70 °F

Cooling (Summer)

Outside= 95 °F D.B., 78°F W.B.

Inside = 75 °F D.B., and 50% R.H.

Ventilation Rates:

Roof-mounted air handlers with energy recovery wheels will be added to the building to provide ventilation rates in accordance with the International Existing Building Code.

- 4.3.2 General Description: A "California Loop" heat pump system will be installed to serve the building. A new fluid cooler and boiler will be added to remove/add heat to the loop as needed to provide adequate heat to the classroom units.

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All new hydronic piping will be installed to circulate loop water to the various heat pumps installed through the building.

- 4.3.3 **Airside Systems:** Each classroom will have a vertical heat pump located in a mechanical closet adjacent to room being served to air condition and heat the space. Outdoor air will be provided to the units via the new RTUs.

Outside air (OA) into the building and exhaust air (EA) out of the building will be balanced so that the OA is greater than the EA. A VFD will be placed on the exhaust fan of the RTU to aid in maintaining a slight positive to neutral pressurization of the building.

- 4.3.4 **Waterside Systems:** End-suction, base mounted pumps will circulate water through the heat pump loop. Variable frequency drives will vary the loop flow rate based on loop pipe pressure set point. Each pump will be sized for 100% flow.

4.3.5 **Hydronic Piping**

- A. Heat pump loop piping (Interior):
 - a. 2-1/2" and Larger: Schedule 40 steel pipe with welded and flanged joints.
 - b. 2" and Smaller: Type L drawn-temper copper tubing with soldered joints or Schedule 40 steel pipe with threaded joints.
- B. Condensate Drain Lines: Type L drawn-temper copper tubing with soldered joints.

4.3.6 **Ductwork**

- A. All ductwork shall be constructed in accordance with SMACNA low velocity standards.
- B. All supply and return ductwork shall be galvanized sheet metal, and shall have all joints sealed with fire retardant duct sealer.
 - a. Supply Ductwork from heat pump to diffusers: single wall with external insulation. A maximum 3'-0" of insulated flexible duct may be used to diffusers.
 - b. Return Ductwork to heat pump: single wall with external insulation.
 - c. Supply Ductwork in exposed areas: double wall with duct liner.
 - d. Outdoor Air Ductwork: single wall with wrap insulation.

- 4.3.7 **Diffusers, Registers and Grilles:** Aluminum or steel, sized as required for air

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distribution without objectionable noise or drafts.

- 4.3.8 HVAC Insulation shall be installed on all piping and ductwork as indicated:
- A. Fiberglass insulation for the domestic cold water, domestic hot water, domestic hot water circulating piping and plumbing vents within 10 lineal feet of the exterior shall be 1-inch thick.
 - B. Cover valves, fittings and similar items in each piping system with one piece pre-molded PVC fitting covers, fastened as per manufacturer's recommendations.
 - C. Ductwork shall have either 1-1/2-inch thick fiberglass wrap insulation or 1-inch thick duct liner.
- 4.3.9 HVAC Filters
- A. Filters in RTUs: 2" Pleated
 - B. Filters in HPs: 1" Pleated
- 4.3.10 HVAC Controls Control systems will be of Direct Digital Control (DDC) type. The interface to the control system will be internet based allowing controlled access from any user allowed by the school district.
- 4.3.11 HVAC Testing, Adjusting, and Balancing: Testing, adjusting, and balancing the HVAC and Plumbing systems shall be provided to produce the design objectives. Services include:
- A. Balancing airflow and water flow within distribution systems.
 - B. Measuring electrical performance of equipment.
 - C. Verifying that automatic control devices are functioning properly.
-
- Balancing shall be accomplished by a firm with a minimum of three years of experience on similar projects.

5.0 ELECTRICAL SYSTEMS DESCRIPTIONS

General Requirements

- A. Electrical work and installations shall be in accordance with NFPA-70, “National Electrical Code”, NFPA-72 “National Fire Alarm Code”, NFPA-101 “Life Safety Code” and all local Codes and regulations. Telephone/Data network systems infrastructure shall comply with EIA/TIA Standards.

Electrical Power Distribution System

- A. Current expectation for service requirement will include a 2500 amp, 277Y/480VAC, 3-phase service feeding approximately 6 remote electrical rooms serving lighting, general purpose power, emergency power and mechanical loads throughout the building. Panel feeders larger than 100 amps will utilize aluminum conductors, all other branch circuits and feeders will be copper conductors. Surge suppression will be provided at the main service entrance and at branch circuit panels serving large computer loads. Capacity will be planned to accommodate future field and building expansion.

Generator

- A. Generator expected to be sized as 100kW, 277Y/480VAC, 3-phase with separate distribution for emergency and optional loads. Generator and emergency distribution equipment is expected to be housed in FEMA rated room adjacent to FEMA storm shelter.

Lightning Protection System

- B. No lightning protection system will be provided.

Wiring Devices

- A. Receptacles will be provided in quantities as required by code, as required to serve noted appliances and as directed by the Owner. Color of devices will be determined after consultation with the Owner.

Lighting

- A. Illumination levels will be designed to comply with the standards contained in the latest edition of the Illumination Engineering Society (IES).
 - 1. Main Gymnasium: 75 footcandles.

Minden

New High School Addition

2. Classrooms: 45 footcandles.
 3. Media Center: 40 footcandles
 4. Commons: 30 footcandles
 5. Auditorium: 20 footcandles
- B. Luminaire types: LED source luminaires will be utilized for all exterior lighting and high volume interior spaces such as the Gymnasiums, Commons, Band, Stairwells and Auditorium. Energy saving T8 lamps (25W) will be utilized in classrooms, corridors and equipment rooms.
- C. Theatrical lighting in the Auditorium will combine high bay LED lighting with theatrical lighting fixtures.
- D. Control: Lighting controls will be installed to comply with ASHRAE 90.1.
1. Corridors will be controlled via low voltage, keyed switches (distributed throughout the building) with automatic shutoff by a relay panel connected to the BAS.
 2. Classroom control will be by manual switches and occupancy sensors to provide general and A/V lighting control. Bi-level switched fixtures in the classrooms will have two light fixtures in the front of the classroom switched separately from the rest of the room to provide low levels of light for presentations. Occupancy sensors will be provided as the method of automatic shutoff. Switches will be located at the entrance to the classroom and next to the teaching wall.
 3. Small offices and storage rooms will be controlled by a switch with a built in occupancy sensor.
 4. The cafeteria/commons will be controlled by low voltage switches with automatic shutoff by a relay panel connected to the BAS.
 5. The gymnasium will be controlled by low voltage switches with automatic shutoff by a relay panel connected to the BAS.
- E. Emergency lighting will be provided by generator backed circuits and emergency switching relays.
- F. Exterior building lighting will utilize LED sources for wall mounted fixtures and parking area lighting. Relay panels, with a photocell and connection to the BAS, will control all exterior lighting.

Special Systems

- A. Fire Alarm: Construction Plans will provide for detection of sprinkler system water flow and photoelectric smoke detection in storage spaces and through exit corridors. Control panel and remote annunciators will be located so as to minimize installation cost and maximize emergency response personnel and staff notification. Visual and audible emergency notification devices will be placed throughout the building in accordance with NFPA 72 and will be ADA compliant. Voice enunciation signaling will be provided

Minden

New High School Addition

throughout the building. The new Fire Alarm system will extend into the existing Middle School, replacing the existing system.

- A. Security: The construction plans will provide rough-ins, pathways and other infrastructure for security systems and access control components both inside and outside the facility. Additionally, video surveillance rough-ins will be provided in select areas designated by the Owner. Conduit will be stubbed into all exterior door frames and owner designated interior door frames for future wiring to electrified door locks and/or door position sensing device hardware. Separate from the contract documents, the Owner will provide the intrusion, video surveillance and access control systems. All exterior doors will be monitored for position to verify building security status.
- B. Voice, Data and Video Communications: The current design will provide communications rough-ins, pathways, cable trays, sleeves, conduits, cabling and equipment room finish components. Structured communications cabling including voice and high speed data cabling, racks, patch panels and cable management will be provided. Current expectations are for a Category 6A rated data solution with singlemode and multimode backbone fiber supporting approximately six (6) remote communications equipment rooms. Combinations of cable trays, underground conduits, and sleeves will provide internal interconnection of these spaces.
- C. Television: Coax cabling for cable TV will be limited and include distribution to Cafeteria/Commons, Conference rooms, Offices, and other areas designated by the Owner. Media distribution to classrooms is assumed to be streamed via the provided data network.
- D. Telephone System: Separate from the contract documents, the Owner will provide the telephone system.
- E. Classroom Multimedia: Infrastructure, located at the presentation workstation will be provided for computer to video integration within the classrooms to support teacher centered video curriculum content. Discussions with the Owner will define the infrastructure required to support the Owner provided classroom audio visual equipment.
- F. Intercom: The System will be composed of both cone and horn type loudspeakers zoned by classroom and by functional general areas. The system will be designed to integrate with the telephone system and will include audio control relays, Network synchronized time clock, tone generator and music distribution capability. Multiple locations of intercom distribution will be provided, located in communication distribution rooms. Desktop telephones connected to the Owner provided telephone is the expected communications system interface within the classrooms.
- G. Clocks: System will be battery operated analog classroom clocks and digital corridor clocks included in contract.

MINDEN HIGH SCHOOL

ADDRESS
MINDEN, NEBRASKA

SCHEMATIC DESIGN

INDEX OF DRAWINGS

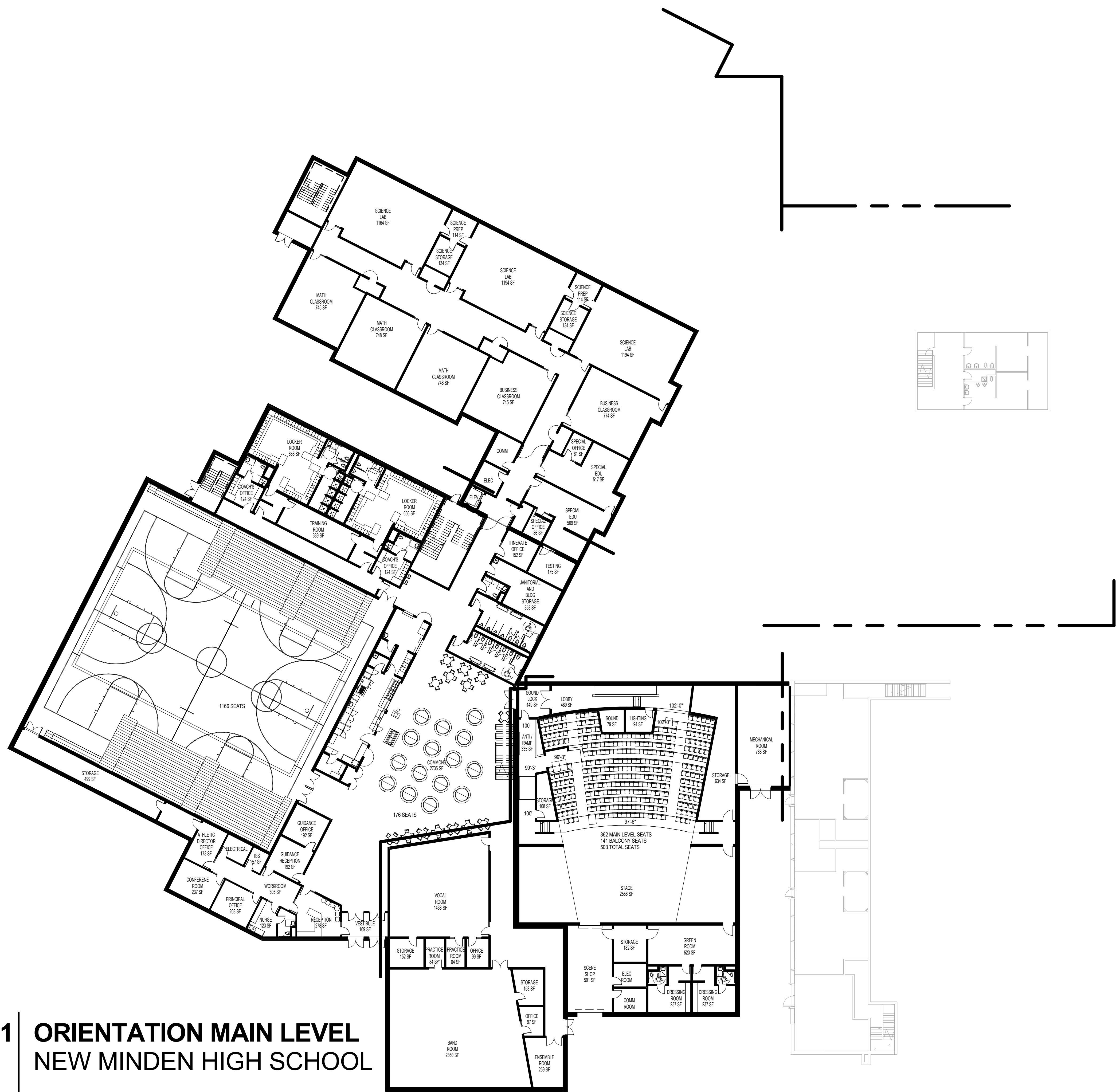
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		ORI.2	ORIENTATION UPPER LEVEL
		A1.1	FLOOR PLAN, MAIN LEVEL - AREA A
		A1.2	FLOOR PLAN, MAIN LEVEL - AREA B
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SCHEMATIC
DESIGN

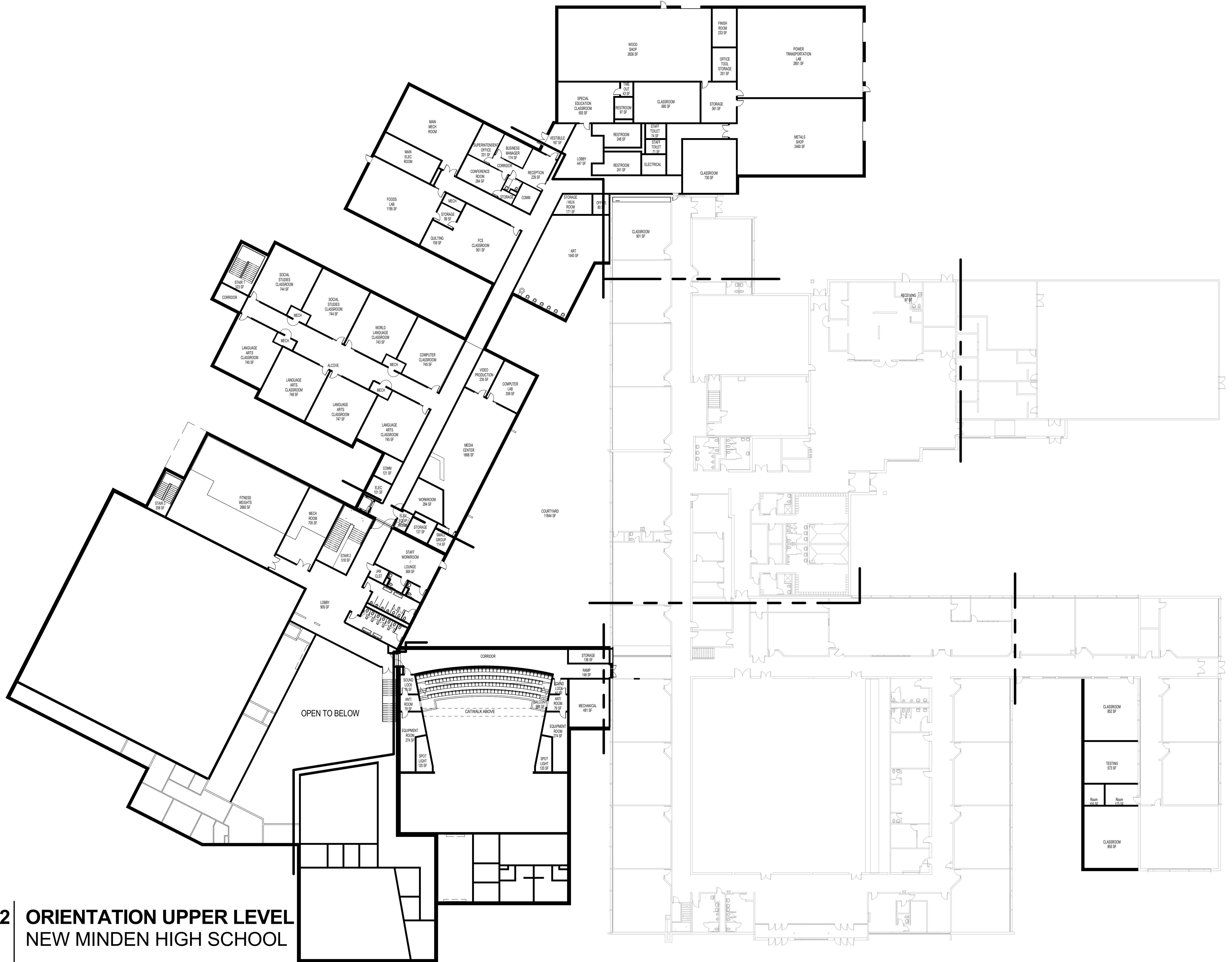
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NEW MINDEN HIGH SCHOOL

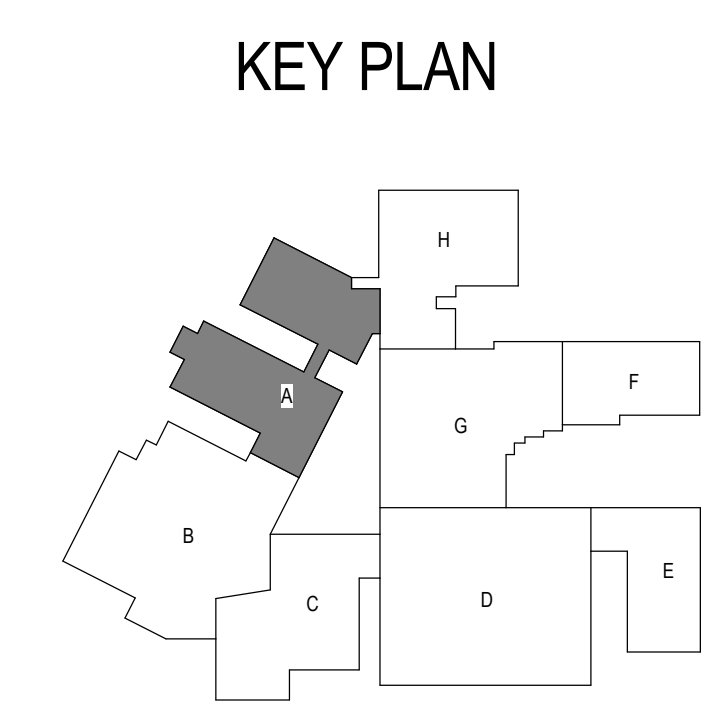
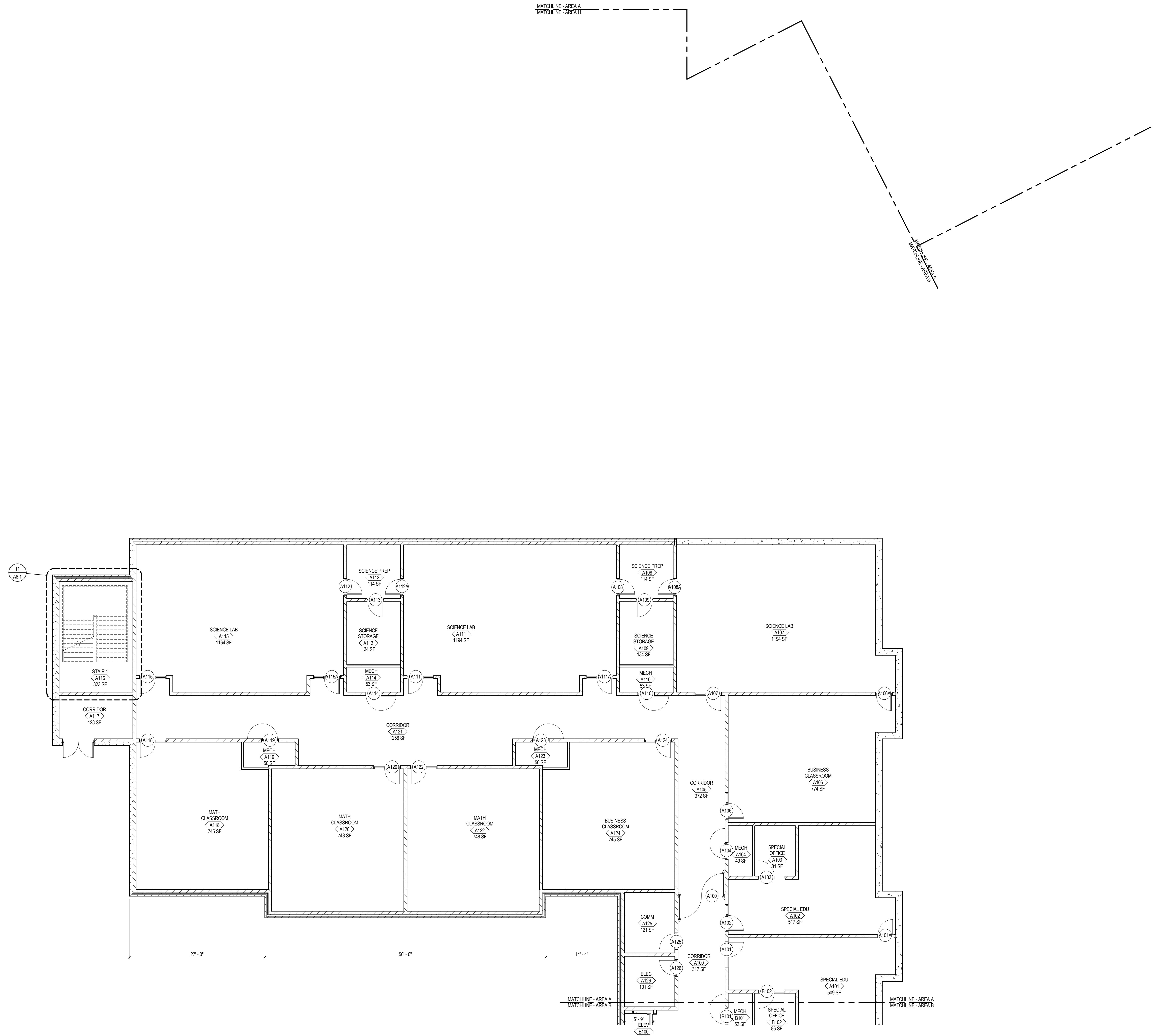
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**OR1.2 | ORIENTATION UPPER LEVEL
NEW MINDEN HIGH SCHOOL**

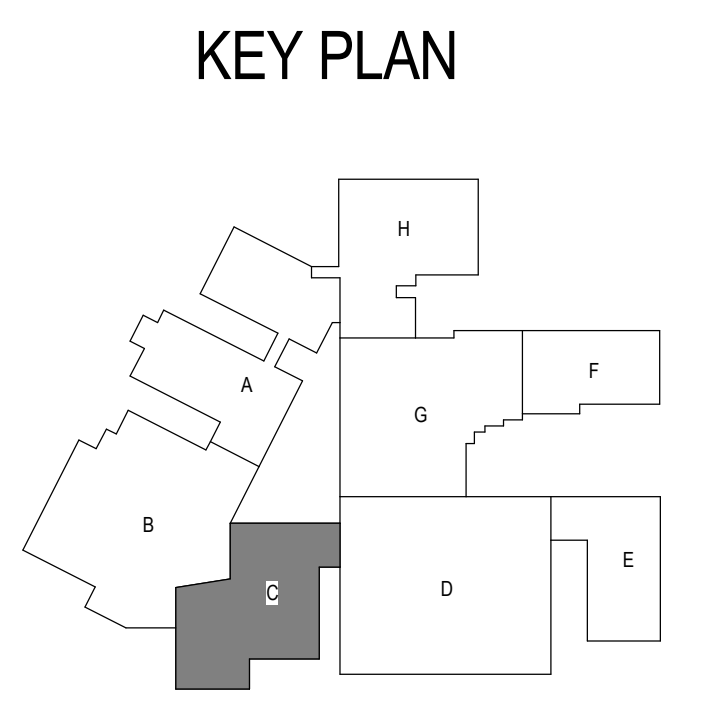
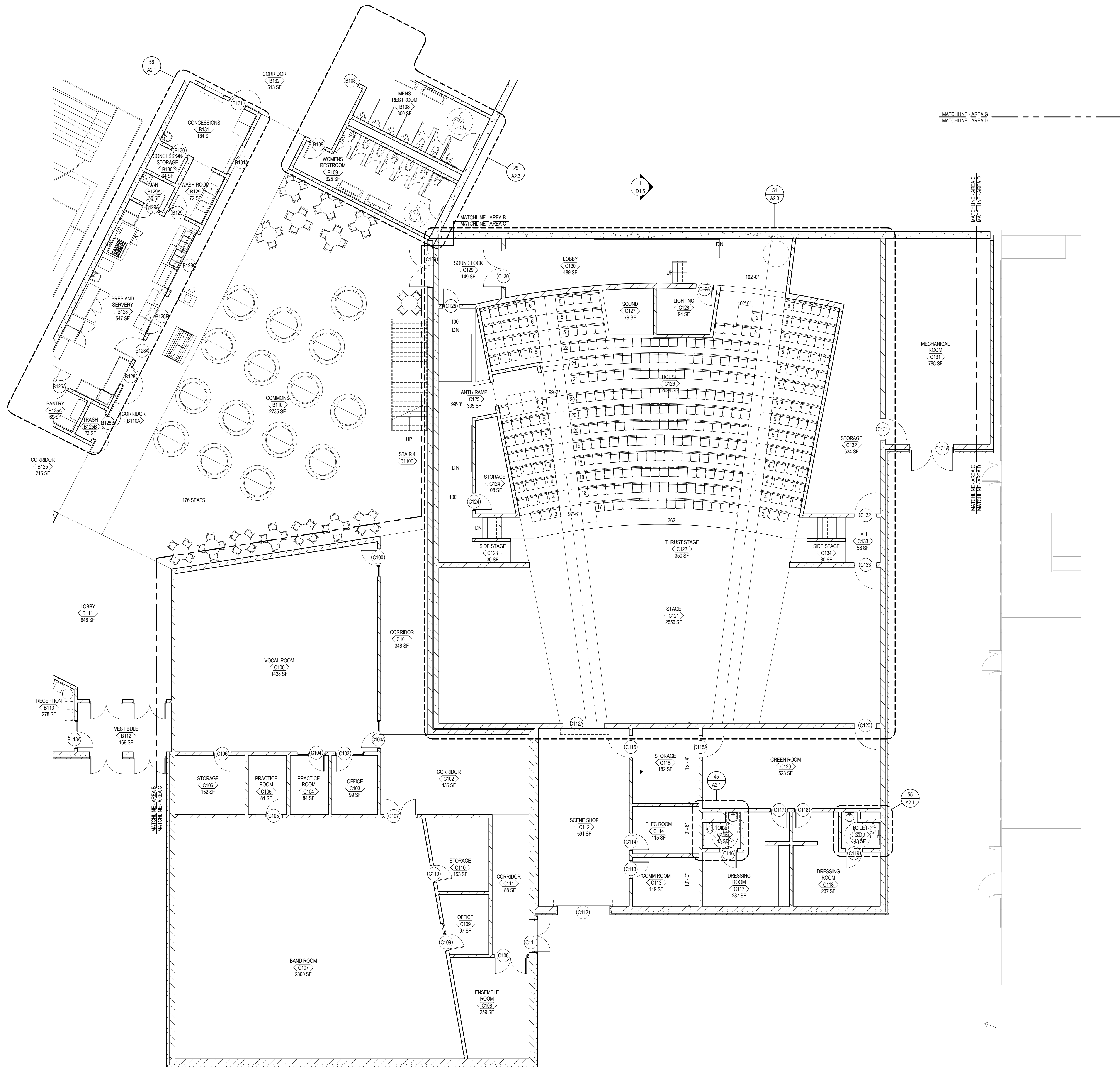
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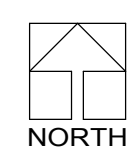


FLOOR PLAN, MAIN LEVEL - AREA A
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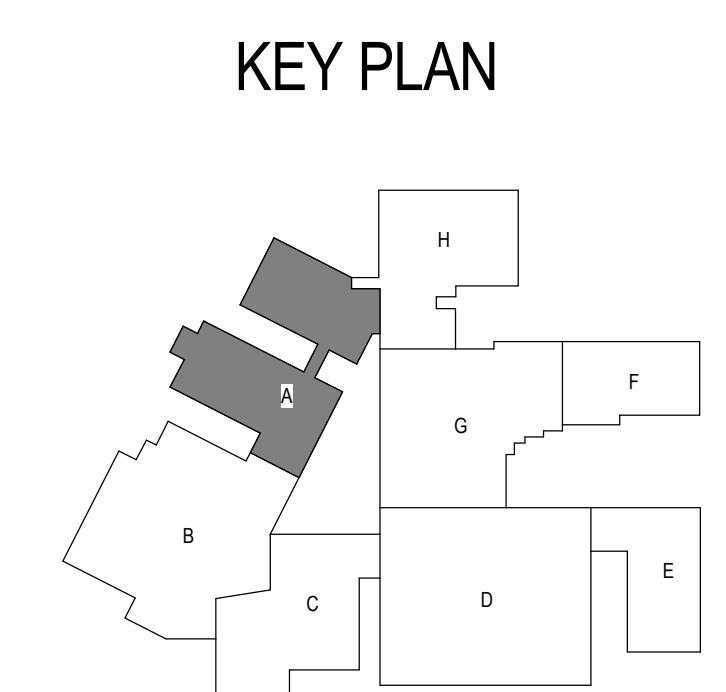
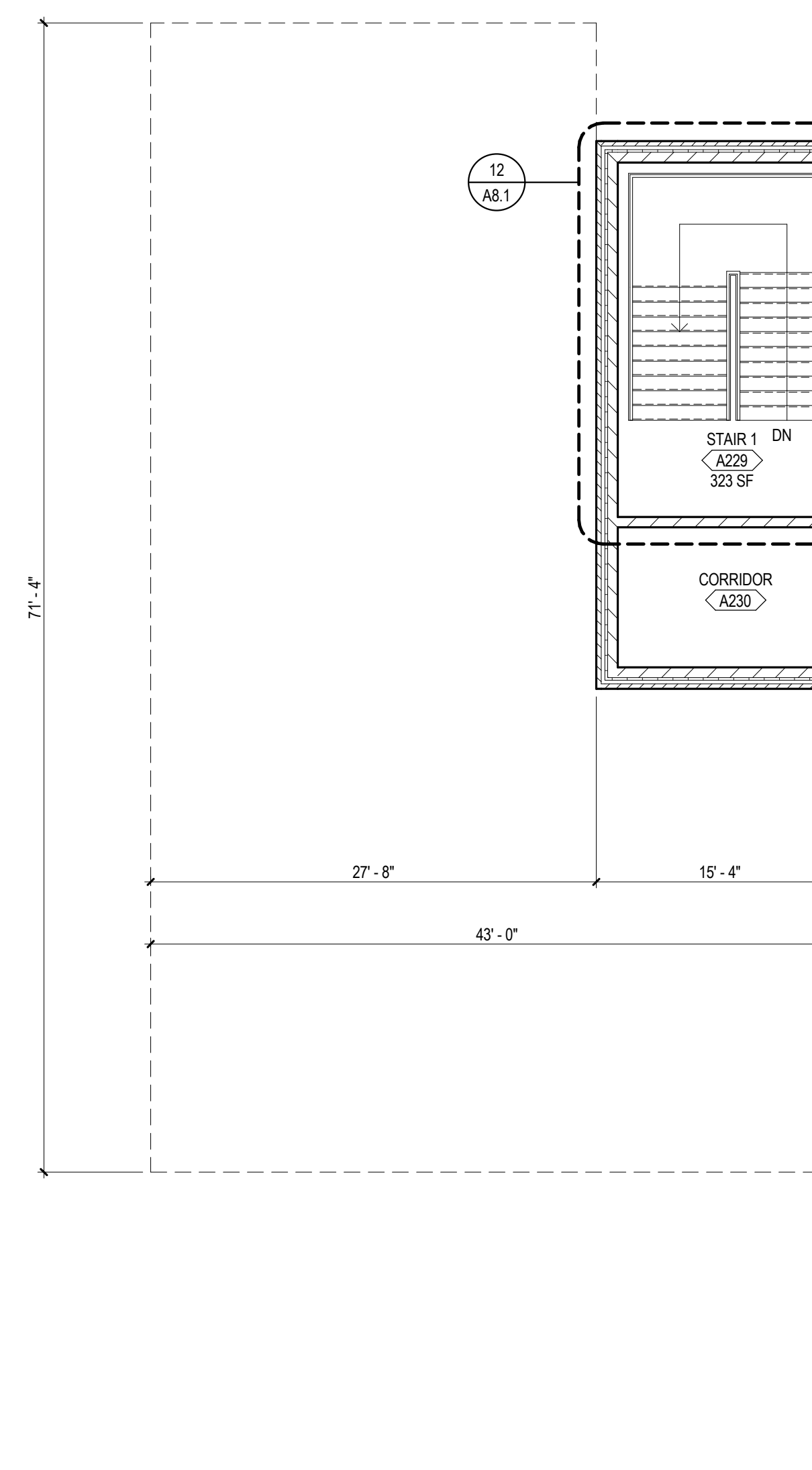
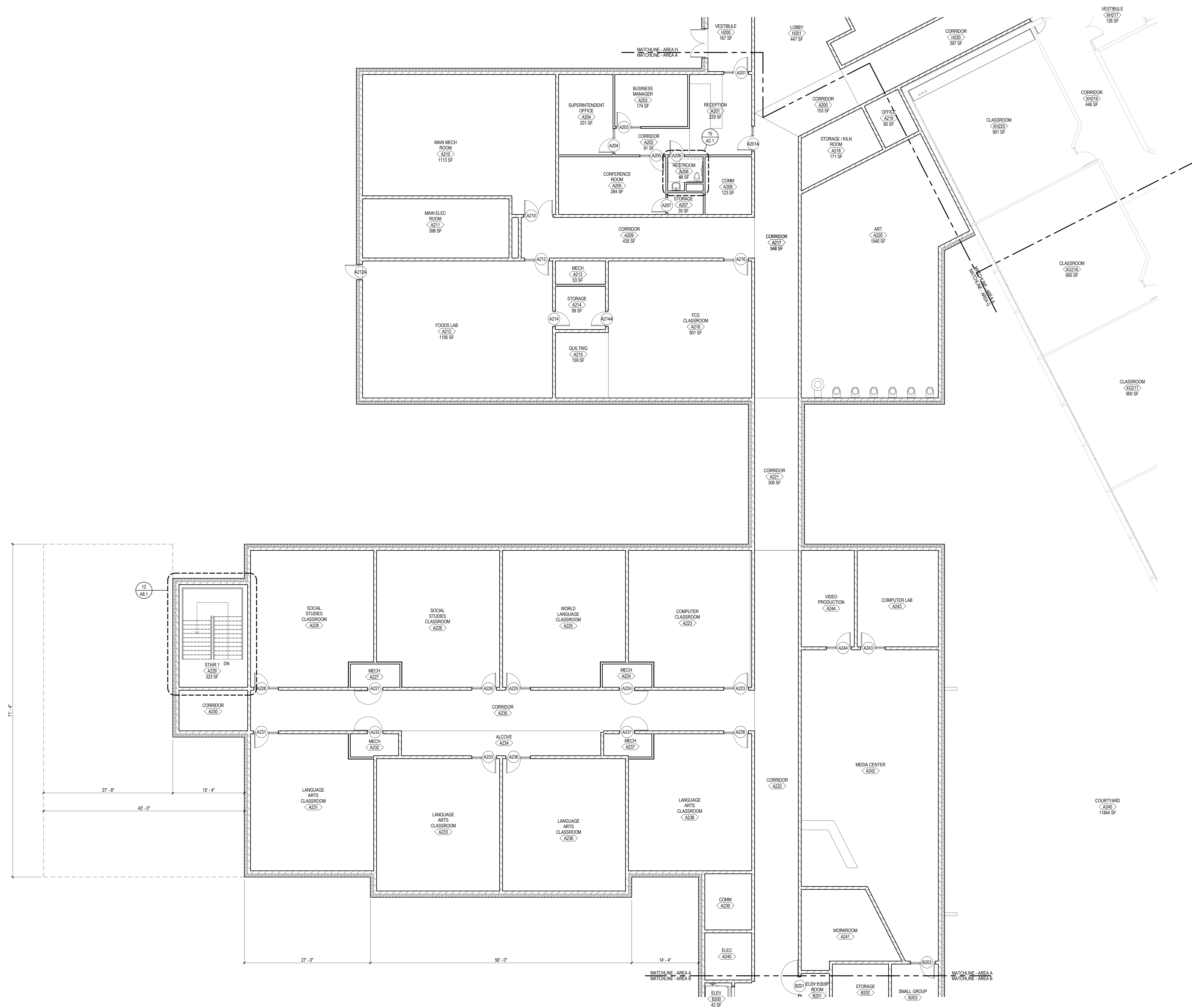
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FLOOR PLAN, UPPER LEVEL - AREA A
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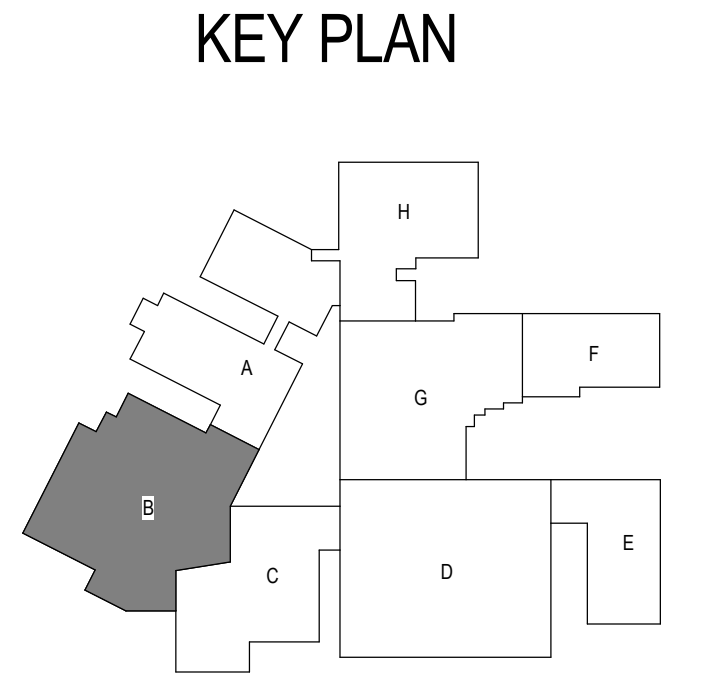
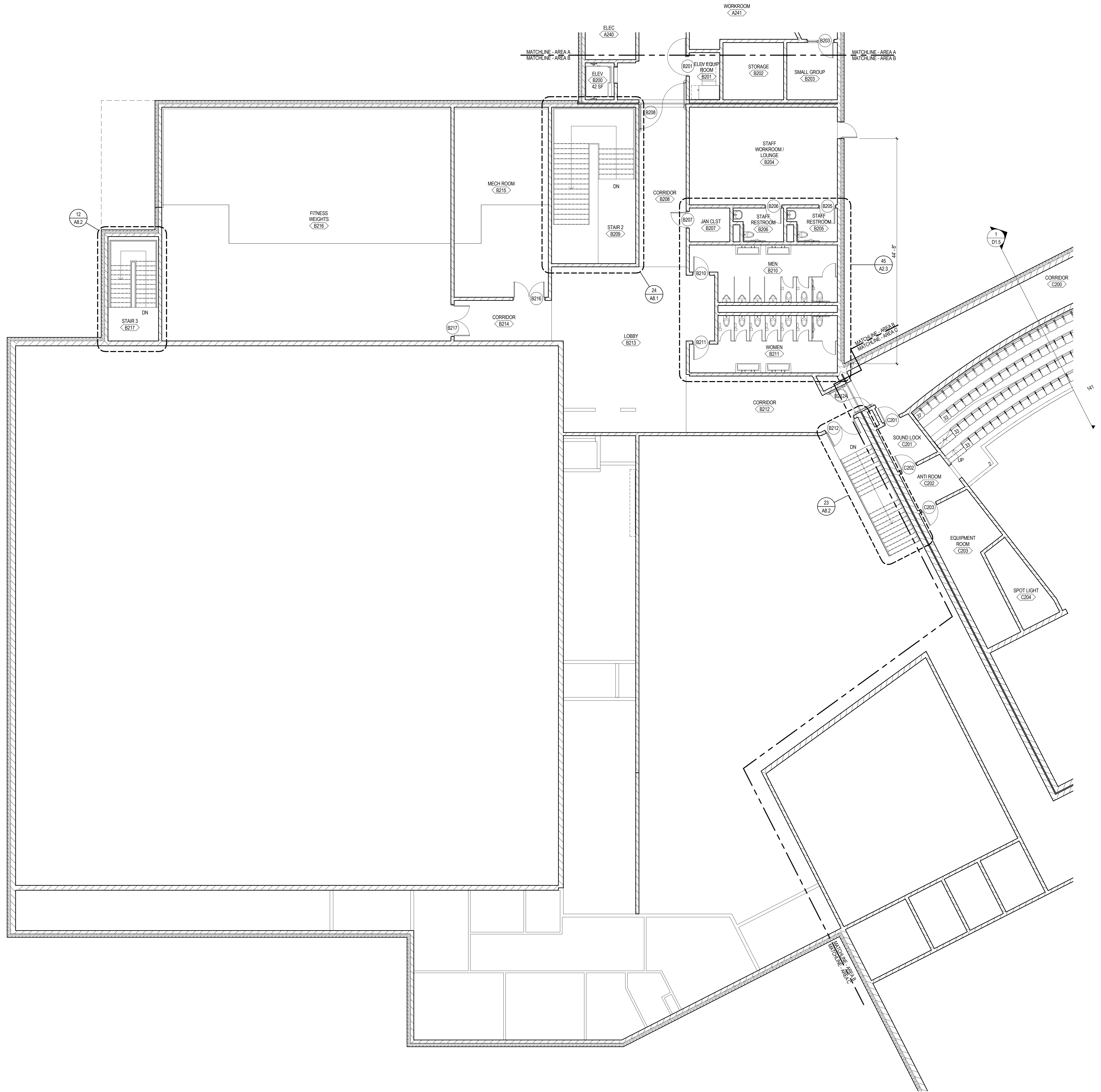
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FLOOR PLAN, UPPER LEVEL - AREA B

SCALE: 1/8" = 1'-0"



SCHEMATIC
DESIGN

FLOOR PLAN, UPPER LEVEL - AREA B NEW MINDEN HIGH SCHOOL

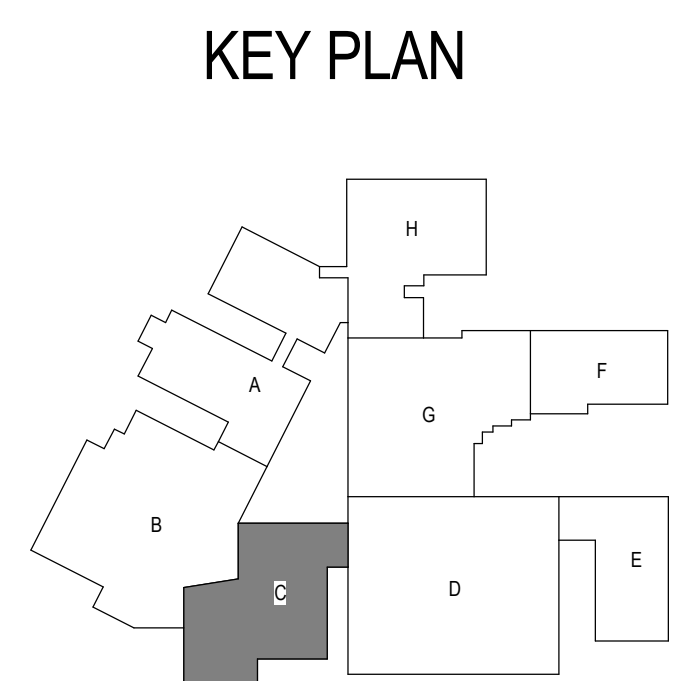
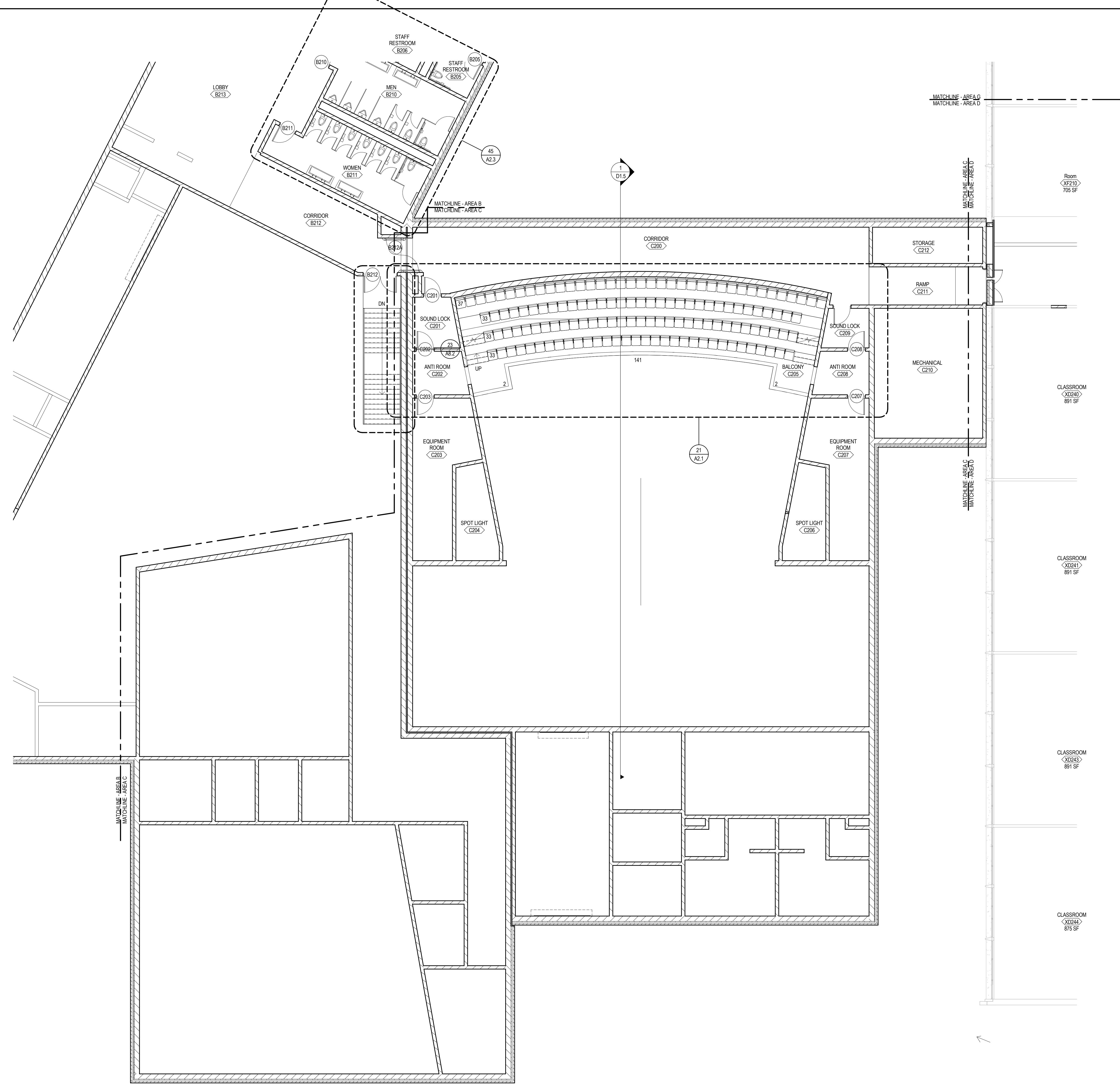
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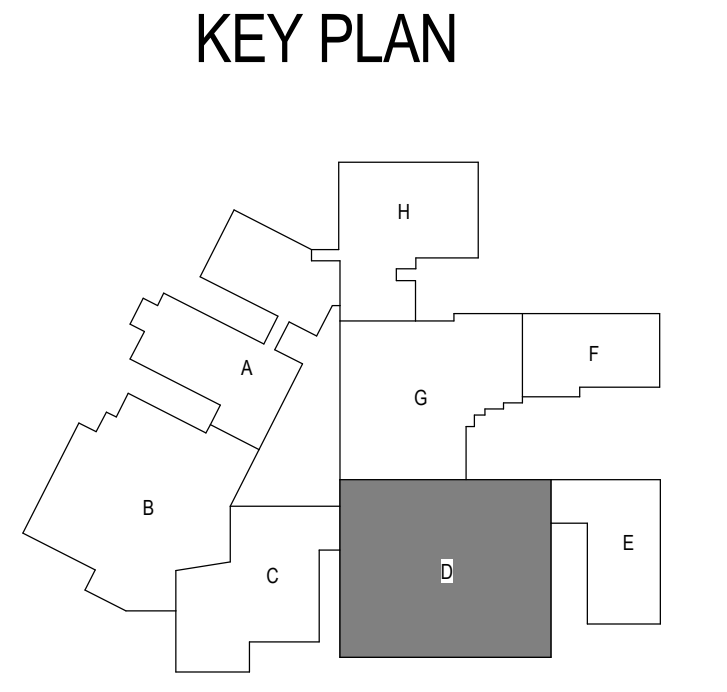
FLOOR PLAN, UPPER LEVEL - AREA C

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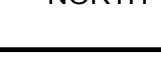
KEY PLAN





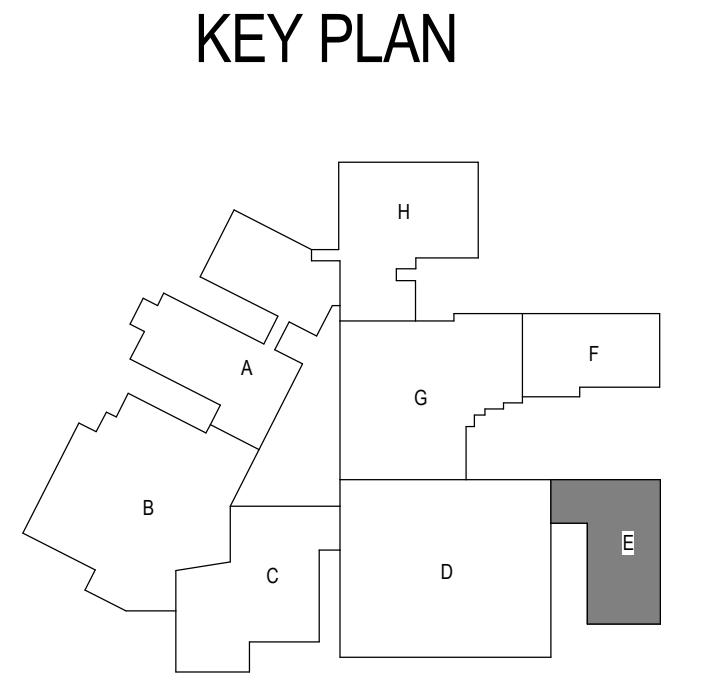
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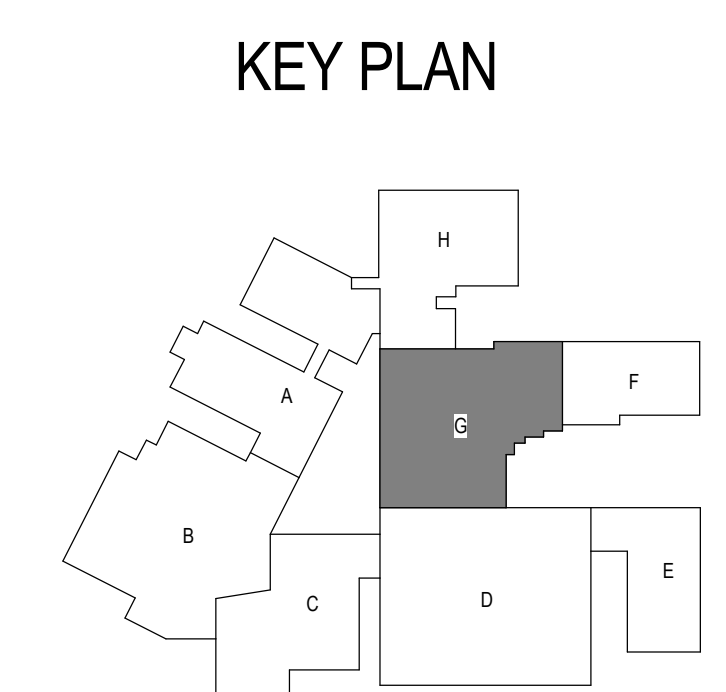
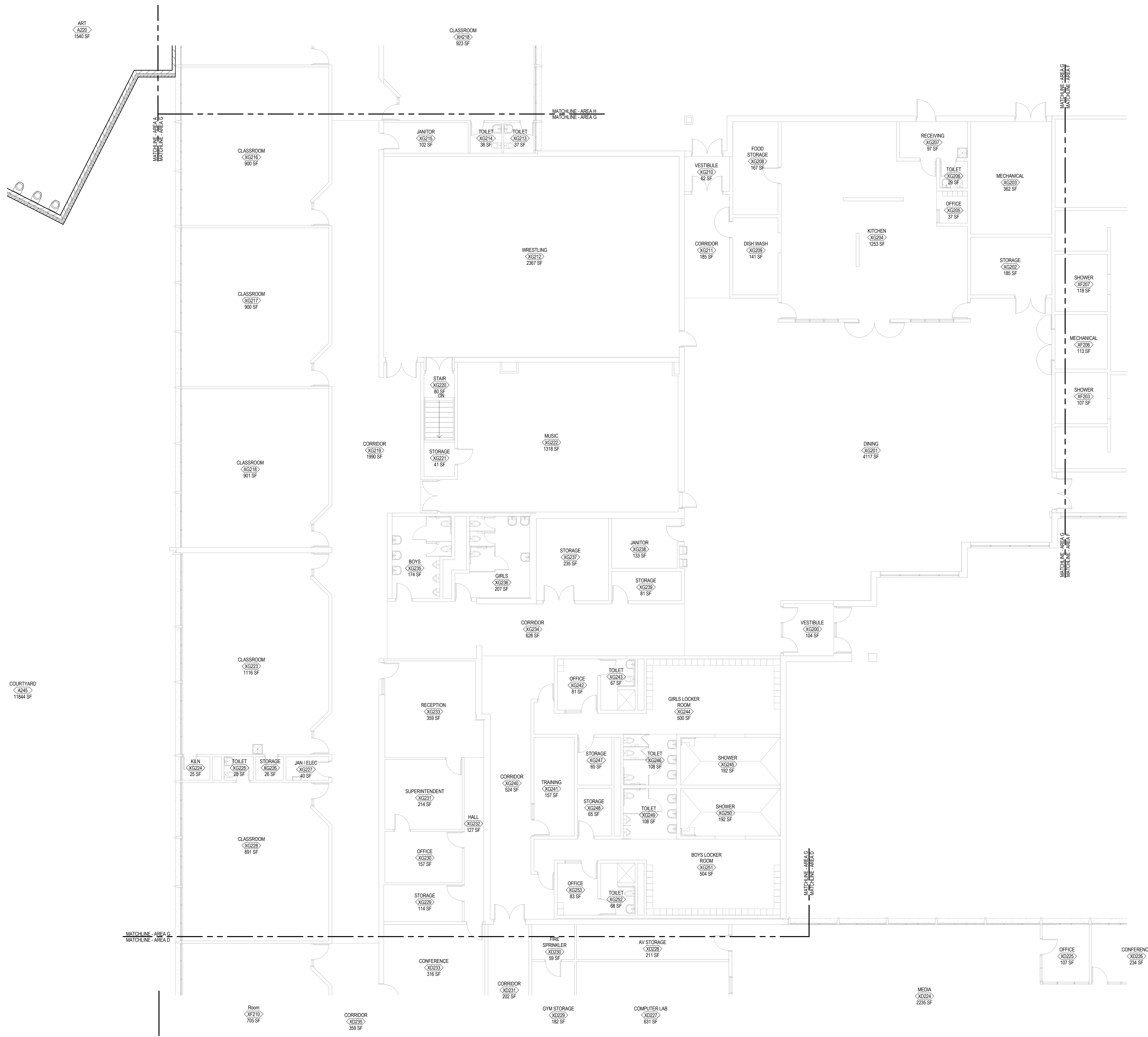
FLOOR PLAN, UPPER LEVEL - AREA D
SCALE: 1/8" = 1'-0"



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2/2/2015 1:23:11 PM

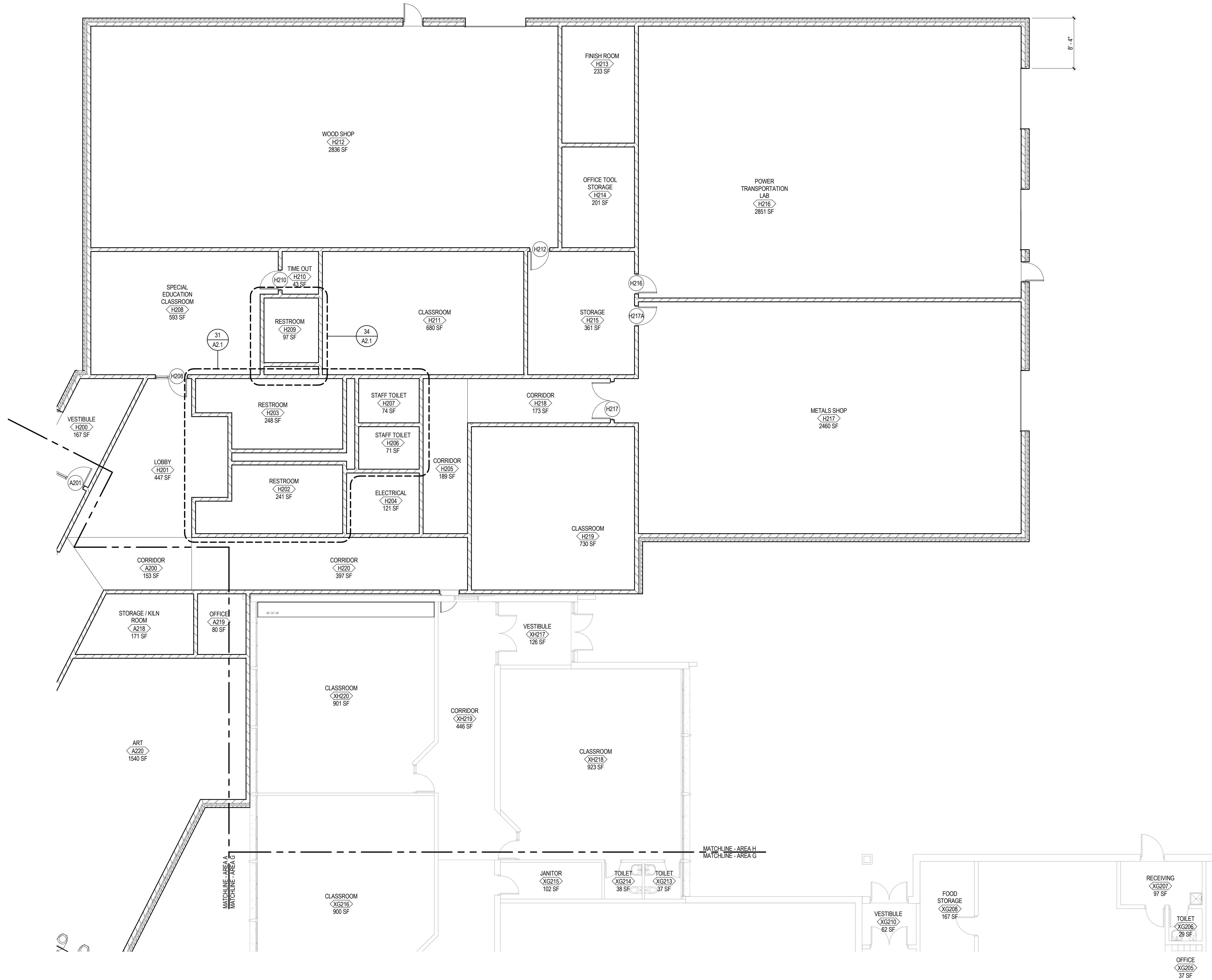
FLOOR PLAN, UPPER LEVEL - AREA E
SCALE: 1/8" = 1'-0"



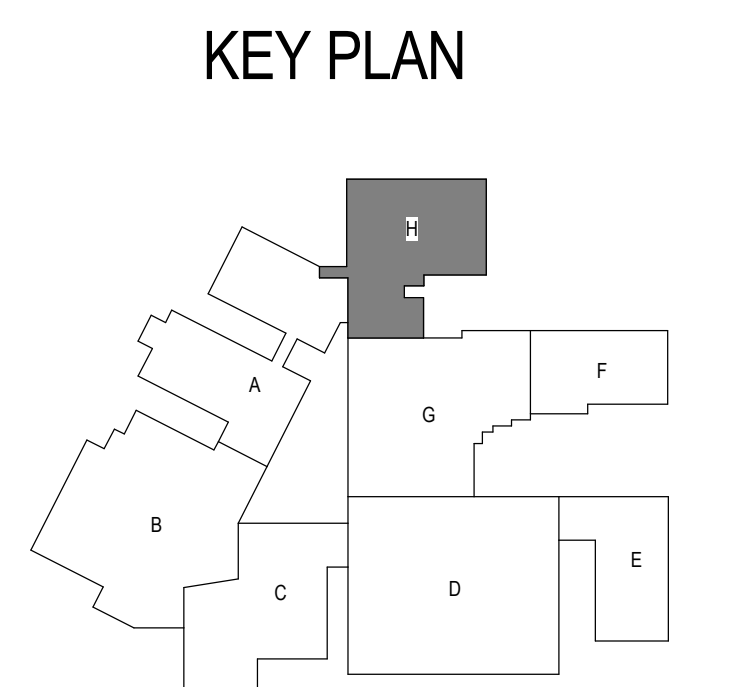


FLOOR PLAN, UPPER LEVEL - AREA G
SCALE: 1/8" = 1'-0"

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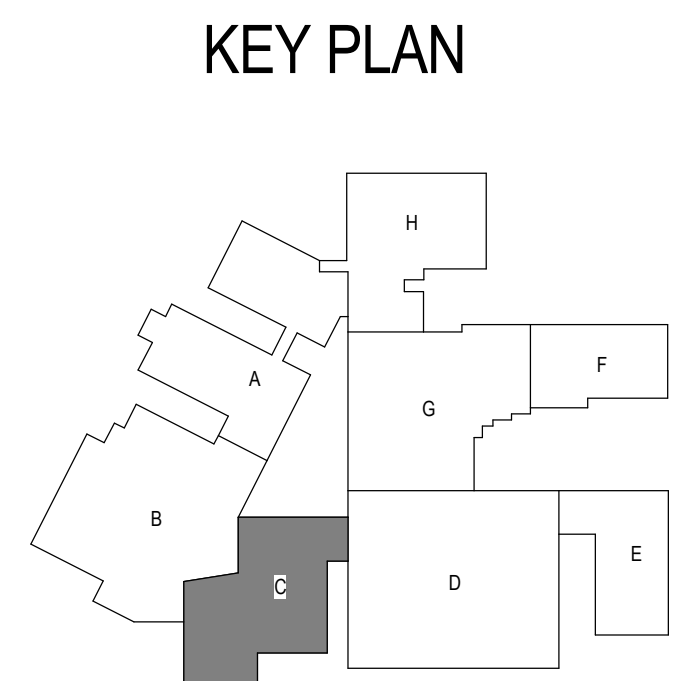
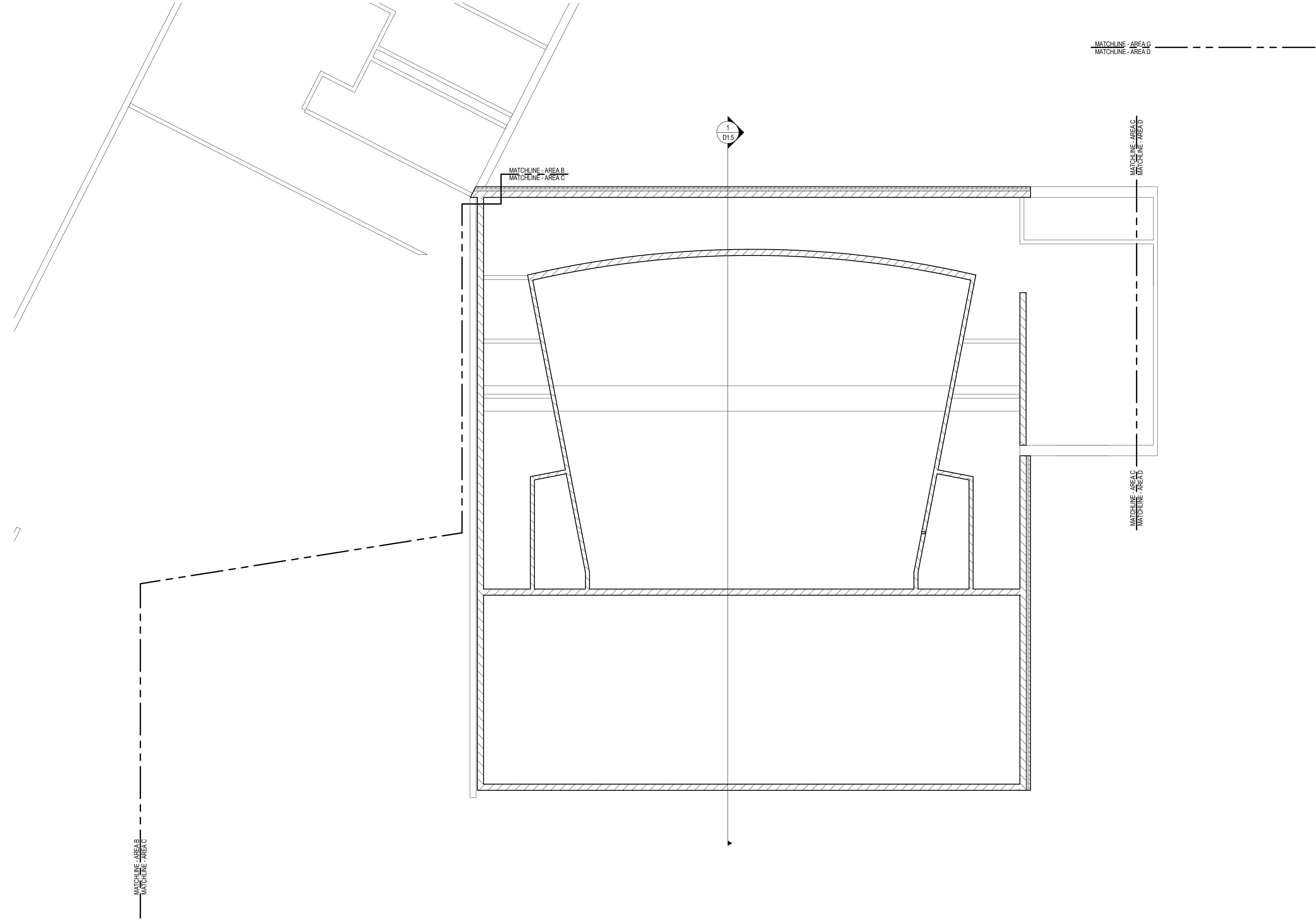


FLOOR PLAN, UPPER LEVEL - AREA H
SCALE: 1/8" = 1'-0"

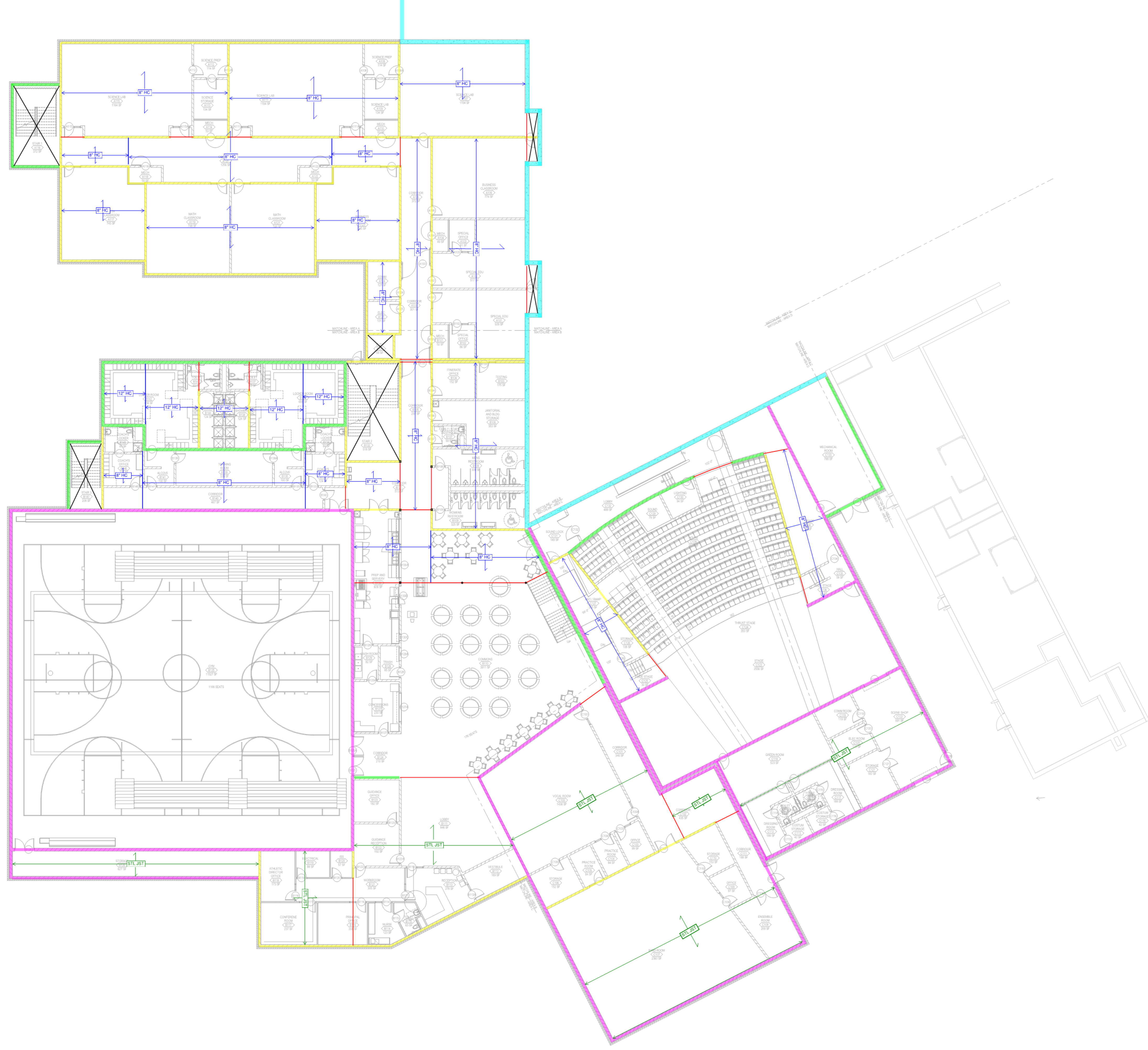


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2/2/2015 1:23:15 PM

 NORTH
SCALE: 1/8" = 1'-0"



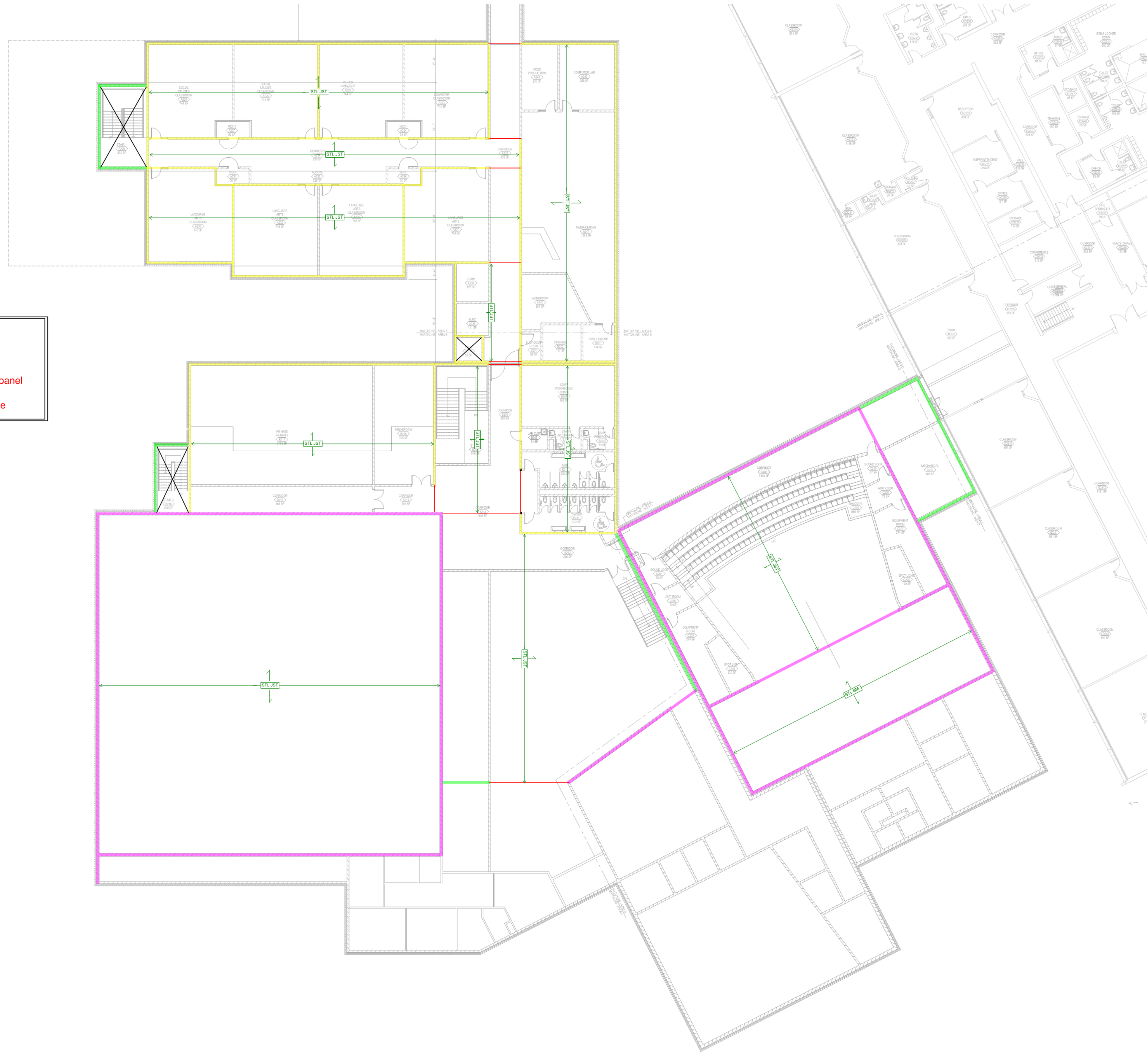
- 8" CMU
- 12" CMU
- 6-4-4 (14" total) precast panel
- 18" cast-in place concrete





- 8" CMU
- 12" CMU
- 6-4-4 (14" total) precast panel
- 18" cast-in place concrete

- 8" CMU
- 12" CMU
- 6-4-4 (14" total) precast panel
- 18" cast-in place concrete



School Wellness Policy

A mission of Minden Public Schools is to provide curriculum, instruction, and experiences in a health-promoting school environment to instill habits of lifelong learning and health. Therefore, the Board adopts the following School Wellness Policy.

1. Nutrition Guidelines

Nutrition guidelines have been selected by the District for all foods available in each school building during the school day with the objective of promoting student health and reducing childhood obesity. The guidelines are as follows: (1) school breakfast and lunch programs will be offered which meet or exceed the requirements of federal and state law and regulatory authorities and (2) no foods in competition with the school lunch or breakfast program shall be sold or otherwise made available to students anywhere on school premises during the period of one-half hour prior to the serving period for breakfast and lunch and lasting until one-half hour after the serving of breakfast and lunch. The Superintendent or designee shall establish such further nutrition guidelines as are determined appropriate to meet the stated mission.

a. Conditions for School Meals

*Time to Eat - Students will be provided adequate time to eat. Meal schedules will be determined by building administration in conjunction with Nutrition Services.

*Selection of School Meals – School meals shall at a minimum meet nutrition requirements established by state and federal law.

*Vending Machines – The District shall meet or exceed minimum requirements established by state and federal law.

*Foods Available During the Day – Students will be allowed access to water during the school day. Water fountains are available and water is available free of charge at all schools. Educators may allow students to bring water bottles to class.

*Classroom Celebrations – Staff are discouraged from offering food-based classroom celebrations. Any classroom celebrations including food must take precautionary measures related to food sensitivity and food allergy concerns.

*Fund-raising – School clubs are discouraged from selling foods of minimal nutritional value as part of fund-raising efforts.

*School activities/events – Concession stands at school activities and events will be mindful of healthful food choices.

*Definition of Foods of Minimal Nutritional Value – For purposes of this regulation, “foods of minimal nutritional value” has the same meaning as in the federal regulations for the National School Lunch program, including pop/soda, candy, and energy drinks.

*Definition of Healthy Foods – For purposes of this regulation, “healthy foods” means foods that are not foods of minimal nutritional value, and that are low in fats, sodium and sugars, and high per serving in the nutrients which are needed to meet Recommended Daily Intakes.

2. Goals to Promote Student Wellness

The District has established the following student wellness goals that are designed to promote student wellness in a manner that the District determines to be appropriate:

- a. Nutrition Education. To implement a curriculum that meets or exceeds the health and nutrition education objectives established by the Nebraska Department of Education.

*Curriculum – Nutrition education will be integrated into other subjects to complement, but not replace, the health and nutrition education curriculum that is provided in accordance with NDE Rule 10. Educators are to incorporate the promotion of healthy nutrition lifestyles into all subject areas as appropriate.

*Display Nutrition Education Materials – The cafeteria and other school areas shall display posters or other communications suitable to the ages of students served that promote healthy nutrition choices. Educators are encouraged to incorporate such communications in their classrooms as well.

*Nutrition Health Events – Educators are encouraged to search for and take advantage of events that promote nutrition education. Activities may include:

- Health Fairs
- Field Trips to farm or food production facilities
- Health speakers (school assembly or class speaker on nutrition)

*Community – We recognize our community as an integral component of the successful implementation of the Minden Public Schools Wellness Policy. As a result, parents are welcomed to join their children at school lunch as appropriate. School communication to parents will be disseminated to parents through homework folders and additional school communication venues.

*Staff – Our employees are encouraged to be healthy role models for students. It is important for our students to receive consistent messages. Staff is discouraged from eating foods or drinking beverages of minimal nutritional value during the school day in the presence of students. Minden Public Schools is a tobacco-free campus.

- b. Physical Activity to Promote Student Wellness. To implement a curriculum that meets or exceeds the health and physical education objectives established by the Nebraska Department of Education.

*Curriculum – Health and physical education will be integrated into other subjects to complement, but not replace, the health and physical education curriculum provided in accordance with NDE Rule 10. Educators are to incorporate physical activity promotion and non-sedentary lifestyles in all subject areas as appropriate.

*Physical Activity during the School Day - Elementary and middle school students will have the opportunity for daily recess. Weather and other conditions permitting, recess will be outdoors. High school students will have the opportunity for physical activity during their lunch period. Areas for promoting physical activity breaks will be designated by the high school principal.

*Punishment – Physical activity will not be used as punishment, and physical education classes will not be withheld as punishment. This guideline shall not apply to extra-curricular activities. In no event will physical activity be used as a form of corporal punishment.

*Physical Activity Health Events – Educators are encouraged to search for and take advantage of events that promote physical activity education. Activities may include: health fairs, traveling health exhibits, field trips to physical activity centers, and physical activity speakers (school assemblies or class speakers representing sports figures, medical careers, etc.)

- c. Other School Activities. To offer other suitable opportunities for students to engage in health-promoting activities. The administration establishes the following additional goals and actions to achieve such goals:

*Extracurricular programs – The District will offer athletic and other activity programs subject to and in compliance with the bylaws of the Nebraska School Activities Association.

*Advertising – The administration will monitor advertising that occurs in the school and endeavor to limit messages that promote foods of minimal nutritional value.

*Professional Growth – Professional staff members will be provided with professional development and guidance on appropriate practices and procedures to implement the school wellness goals and recommendations. Professional development activities will include activities related to the integration of physical activities and nutrition

education into the academic curriculum, information on how wellness impacts learning, and other wellness goals and activities.

The District will provide ongoing training and development for nutrition services staff related to nutrition and wellness goals and activities.

*Community Resources – The administration will endeavor to coordinate the school wellness programs efforts with those available from medical and other community organizations.

3. Assurance for Reimbursable School Meals

The District gives the assurance that the District's guidelines for reimbursable school meals shall not be less restrictive than regulations and guidance issued by the Secretary of Agriculture pursuant to subsections (a) and (b) of section 10 of the Child Nutrition Act (42 U.S.C. 1779) and sections 9(f)(1) and 17(a) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(f)(1), 1766(a)), as those regulations and guidance apply to the District.

4. Plan for Measuring Implementation and Designation of Responsible Persons

The Superintendent or the Superintendent's designee is charged with operational responsibility for ensuring that the school meets the Wellness Policy. The Superintendent or designee shall measure implementation of the Wellness Policy by conducting periodic reviews or receiving periodic reports.

5. Development of Policy

The District assures that development of the Wellness Policy involved parents, students, representatives of the District's nutrition services department, the school board, school administrators, and the public.

Legal Reference: The Child Nutrition and WIC Reauthorization Act of 2004, 42 USC 1751; Regulations and Procedures for Accreditation of Schools, NDE Rule 10; National School Lunch Program, 42 U.S.C §§1751-1760, 1770; 7 CFR § 210

Date of Adoption: Reaffirmed July 9, 2013

Revised:

March 2, 2015

Dear Mrs. Lieske, Dr. Wheelock, and the Minden School Board,

I am writing to inform you that I am resigning my position as Minden's K-3 art educator. After having our third child, my husband and I believe that the time has come for me to stick closer to home during this season of life with little ones. Also, since we have finished building our home near Riverdale, the commute to Minden has become considerably longer than my previous years of employment here.

I have thoroughly enjoyed teaching in Minden. The staff at East Elementary have been personable and encouraging, and the students have been enthusiastic in their art endeavors. I love teaching art, and hope to someday return to the classroom. I have grown professionally during my time in Minden, and I plan to continue pursuing my masters degree in Art Education during the years to come.

With much respect and gratefulness for my time employed by Minden Public Schools, I give my resignation effective at the end of this school year. My hope is that my replacement is enthusiastic and knowledgeable in the field of art education, as these kids deserve the best. Please let me know if I can be of assistance transitioning the new person into the art educator position at East Elementary.

Respectfully,

A handwritten signature in cursive script that reads "Christina Pawley". The signature is written in black ink and is positioned above the printed name.

Christina Pawley