

# Board of Education Regular Meeting

Monday, May 13, 2024 7:00 PM

Minden High School Media Center, 543 West 5th, Minden, NE 68959-0301

Andy Craig: Present  
Justin Glanzer: Present  
Cody Krull: Present  
Kevin Raun: Present  
Rusty Rhynalds: Present  
Katie Sinsel: Present

## 1. Call to Order

1.a. Open Meetings Act is Posted

1.b. Mission Statement

1.c. Roll Call

1.d. Pledge of Allegiance

## 2. Public Comment

2.a. Nebraska Association of School Boards  
Presentation

2.b. Public Comment

## 3. Consent Agenda

### Action(s):

Motion to approve the Consent Agenda. This motion, made by Kevin Raun and seconded by Justin Glanzer, Passed.

### Voting Detail:

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Rusty Rhynalds: Yea  
Katie Sinsel: Yea

**Voting Summary:** Yea: 6, Nay: 0

3.a. Consider Minutes from April 8 Meeting and  
Corrected Minutes from March 11 Meeting

3.b. Consider Financial Reports

3.c. Consider Expenditures and Claims for Payment

## 4. Reports

4.a. Board Committees

4.b. Principals

4.c. Superintendent

**5. Policy Review and Updates**

**6. Action Items**

6.a. Consider, Discuss, and Take Action on Out-of-State FBLA, FCCLA, and Cross Country Trips

**Action(s):**

Motion to approve the June/July FBLA trip to Orlando, the June/July FCCLA trip to Seattle, and the July Cross Country trip to Southlake, TX. This motion, made by Andy Craig and seconded by Cody Krull, Passed.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Rusty Rhynalds: Yea  
Katie Sinsel: Yea

**Voting Summary:** Yea: 6, Nay: 0

6.b. Consider, Discuss, and Take Action on Superintendent's Contract

**Action(s):**

Motion to approve the Superintendent's Contract for the 2024-26 school years. This motion, made by Andy Craig and seconded by Katie Sinsel, Passed.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Rusty Rhynalds: Yea  
Katie Sinsel: Nay

**Voting Summary:** Yea: 5, Nay: 1

6.c. Consider, Discuss, and Take Action on Meal Prices for the 2024-25 School Year

**Action(s):**

Motion to set meal prices for the 2024-25 school year as: Breakfast K-12 \$1.10; K-3 Lunch \$3.00; 4-8 Lunch \$3.25; and 9-12 Lunch \$3.50. This motion, made by Cody Krull and seconded by Justin Glanzer, Passed.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Rusty Rhynalds: Yea  
Katie Sinsel: Yea

**Voting Summary:** Yea: 6, Nay: 0

7. **Next Meeting**

8. **Adjournment per Board President Action at 7:42  
pm**

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Board Secretary

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
March 11, 2024**

The agenda for the March 11, 2024 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present.

Public comment was heard from and Jerry Kershner.

Motion by Krull and second by Raun to approve the consent agenda consisting of minutes from the February 12 meeting, corrected minutes from the January 15 meeting, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

Motion by Craig and second by Glanzer to approve the contract of Anisha Kuehn as 3<sup>rd</sup> Grade Teacher, Destiny McVay-Schultz as 3<sup>rd</sup> Grade Teacher, Mary Reimers as K-3 Special Education Teacher, and Harper Wells as 3<sup>rd</sup> Grade Teacher for the 2024-25 school year, pending background checks. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, aye. Motion carried.

Motion by Raun and second by Glanzer to approve the 2024-25 school calendar. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

Motion by Glanzer and second by Sinsel to approve the copier and printer lease agreement with Eakes Office Solutions. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, aye. Motion carried.

Motion by Craig and second by Krull to approve the Network for Educator Effectiveness as the teacher and principal evaluation tool. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

Motion by Glanzer and second by Craig to approve the bid from RMV Construction LLC for a \$1,835,620.00 base bid and \$850,515.00 for alternate plans #2-7 for parking and middle school renovation. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

At 8:15 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
April 8, 2024**

The agenda for the April 8, 2024 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present.

Motion by Craig and second by Glanzer to approve the consent agenda consisting of minutes from the March 11 meeting with said changes, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, aye. Motion carried.

Motion by Craig and second by Glanzer to approve the K-12 Math curriculum. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

Motion by Glanzer and second by Sinsel to approve the Girls Wrestling trip to Colorado in June 2024. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, aye. Motion carried.

Motion by Craig and second by Krull to approve the purchase of Daktronics scoreboards from Crouch Recreation, Inc. and to authorize Jeremy Knajdl to issue a check for 50% of the cost as a deposit per terms of the contract. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Rhynalds, aye; Sinsel, nay. Motion carried.

At 7:52 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT  
April 30, 2024

SCHOOL BALANCE - March 31, 2024		\$304,848.17
Current Months Receipts		\$621,844.12
Transfers from Investments		\$635,000.00
Total Beginning Balance and Receipts		\$1,561,692.29
Less: Disbursements		\$1,119,977.89
Transfer to Investments		\$250,000.00
Total Disbursements		\$1,369,977.89
SCHOOL BALANCE - April 30, 2024		\$191,714.40
BALANCE PER BANK STATEMENT - April 30, 2024		\$193,352.66
Deposits In Transit		\$0.00
LESS : Outstanding Checks		\$1,638.26
RECONCILED BANK BALANCE - April 30, 2024		\$191,714.40
(Balance - April 30, 2023 = \$153,917.36)		
GENERAL FUND INVESTMENTS		\$2,259,641.28
Money Market Minden Exchange	\$930,105.46	2.48% demand
Money Market First Bank	\$1,329,535.82	2.74% demand
(Balance April 30, 2023 = \$1,395,700.95)		
DEPRECIATION FUND INVESTED		\$77,740.60
Money Market Minden Exchange Bank	\$29,511.71	2.17% demand
Money Market First Bank	\$48,223.70	2.13% demand
Checking Minden Exchange Bank	\$5.19	
(Balance April 30, 2023 = \$169,865.53)		
BUILDING FUND		\$2,274,531.60
Money Market Minden Exchange Bank	\$739,286.51	2.48% demand
Money Market First Bank	\$164,600.23	2.74% demand
NE Liquid Asset Fund - Building Fund	\$1,370,640.36	5.02% demand
Checking Minden Exchange Bank	\$4.50	
(Balance April 30, 2023 = \$1,336,055.80)		
BOND FUND		\$1,269,611.00
Money Market Minden Exchange Bank	\$622,726.02	2.48% demand
NE Liquid Asset Fund - Bond Fund	\$646,884.98	5.02% demand
(Balance April 30, 2023 = \$1,250,293.06)		
LUNCH FUND		\$54,397.86
Money Market First Bank	\$11,864.02	1.82% demand
Checking First Bank	\$42,533.84	
(Balance April 30, 2023 = \$92,699.41)		
FUNDS PLEDGED FOR DEPOSITS		
Minden Exchange Bank	\$6,500,000.00	Plus 250M FDIC
First Bank	\$2,065,000.00	Plus 250M FDIC

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT SUPPLEMENT  
ACCOUNT RECONCILIATIONS  
April 30, 2024

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
<b>General Fund</b>							
MEB	401505	\$304,848.17	\$621,844.12	\$385,000.00	\$1,119,977.89	\$191,714.40	\$153,917.36
MEB	601096	\$1,313,124.65	\$1,980.81	(\$385,000.00)	\$0.00	\$930,105.46	\$401,545.80
FB&T	801472	\$1,326,581.00	\$2,954.82	\$0.00	\$0.00	\$1,329,535.82	\$994,155.15
	<b>Subtotal</b>	<b>\$2,944,553.82</b>	<b>\$626,779.75</b>	<b>\$0.00</b>	<b>\$1,119,977.89</b>	<b>\$2,451,355.68</b>	<b>\$1,549,618.31</b>
<b>Depreciation Fund</b>							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$29,456.19	\$55.52	\$0.00	\$0.00	\$29,511.71	\$122,645.35
FB&T	807982	\$48,140.21	\$83.49	\$0.00	\$0.00	\$48,223.70	\$47,214.99
	<b>Subtotal</b>	<b>\$77,601.59</b>	<b>\$139.01</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$77,740.60</b>	<b>\$169,865.53</b>
<b>Building Fund</b>							
MEB	106690	\$4.50	\$0.00	\$44,647.13	\$44,647.13	\$4.50	\$4.50
MEB	603209	\$732,377.21	\$51,556.43	(\$44,647.13)	\$0.00	\$739,286.51	\$559,330.28
FB&T	801407	\$164,234.41	\$365.82	\$0.00	\$0.00	\$164,600.23	\$160,192.50
NLAF	9300655	\$1,367,012.09	\$3,628.27	\$0.00	\$0.00	\$1,370,640.36	\$616,528.52
	<b>Subtotal</b>	<b>\$2,263,628.21</b>	<b>\$55,550.52</b>	<b>\$0.00</b>	<b>\$44,647.13</b>	<b>\$2,274,531.60</b>	<b>\$1,336,055.80</b>
<b>Bond Fund</b>							
MEB	620112	\$569,222.14	\$53,503.88	\$0.00	\$0.00	\$622,726.02	\$640,819.33
NLAF	9300692	\$646,167.71	\$717.27	\$0.00	\$0.00	\$646,884.98	\$609,473.73
	<b>Subtotal</b>	<b>\$1,215,389.85</b>	<b>\$54,221.15</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,269,611.00</b>	<b>\$1,250,293.06</b>
<b>Lunch Fund</b>							
FB&T	801399	\$11,846.40	\$17.62	\$0.00	\$0.00	\$11,864.02	\$51,053.83
FB&T	990119	\$55,927.65	\$31,995.88	\$0.00	\$45,389.69	\$42,533.84	\$41,645.58
	<b>Subtotal</b>	<b>\$67,774.05</b>	<b>\$32,013.50</b>	<b>\$0.00</b>	<b>\$45,389.69</b>	<b>\$54,397.86</b>	<b>\$92,699.41</b>
<b>Grand Total</b>		<b>\$6,568,947.52</b>	<b>\$768,703.93</b>	<b>\$0.00</b>	<b>\$1,210,014.71</b>	<b>\$6,127,636.74</b>	<b>\$4,398,532.11</b>

## 2023/24 Projections vs. Actuals for General Fund As of April 30, 2024

### Income

2023/24 Budgeted Income = \$12,867,073.68

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,458,897.78	\$2,303,327.59	(\$155,570.19)	(\$155,570.19)
October	\$546,850.63	\$710,311.60	\$163,460.97	\$7,890.78
November	\$214,880.13	\$285,155.53	\$70,275.40	\$78,166.18
December	\$202,013.06	\$356,249.02	\$154,235.96	\$232,402.14
January	\$1,975,095.81	\$2,234,201.26	\$259,105.45	\$491,507.59
February	\$1,002,345.04	\$946,039.11	(\$56,305.93)	\$435,201.66
March	\$819,632.59	\$938,164.57	\$118,531.98	\$553,733.64
April	\$618,906.24	\$624,824.27	\$5,918.03	\$559,651.67
May	\$3,319,705.01			
June	\$1,246,819.44			
July	\$212,306.72			
August	\$249,621.23			

### Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,175,332.97	\$1,037,740.97	(\$137,592.00)	(\$137,592.00)
October	(\$554,696.06)	(\$380,482.27)	\$174,213.79	\$36,621.79
November	(\$874,532.02)	(\$692,704.36)	\$181,827.66	\$218,449.45
December	(\$900,881.92)	(\$615,379.05)	\$285,502.87	\$503,952.32
January	\$872,200.83	\$1,295,525.73	\$423,324.90	\$927,277.22
February	(\$70,887.72)	(\$65,288.14)	\$5,599.58	\$932,876.80
March	(\$273,824.41)	(\$66,589.37)	\$207,235.04	\$1,140,111.84
April	(\$478,595.61)	(\$493,198.14)	(\$14,602.53)	\$1,125,509.31
May	\$2,200,630.64			
June	\$108,869.12			
July	(\$873,060.59)			
August	(\$946,305.23)			

### Expenses

2023/24 Budgeted Expenses = \$13,482,823.68

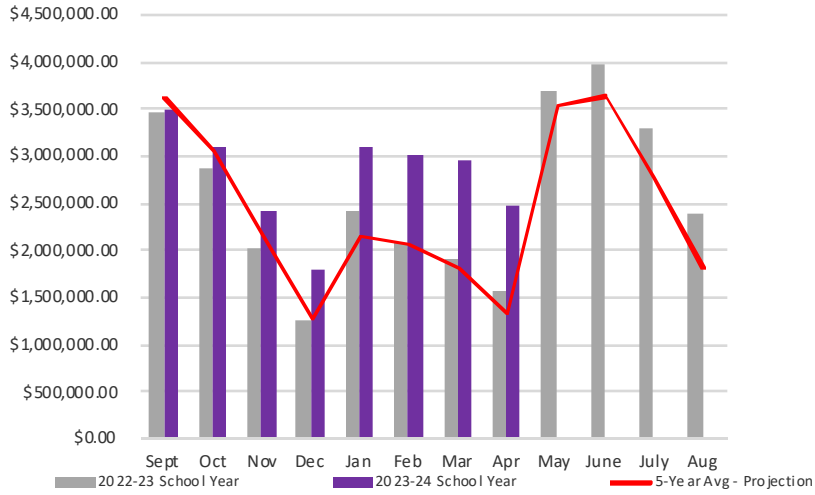
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,283,564.81	\$1,265,586.62	(\$17,978.19)	(\$17,978.19)
October	\$1,101,546.69	\$1,090,793.87	(\$10,752.82)	(\$28,731.01)
November	\$1,089,412.15	\$977,859.89	(\$111,552.26)	(\$140,283.27)
December	\$1,102,894.98	\$971,628.07	(\$131,266.91)	(\$271,550.18)
January	\$1,102,894.98	\$938,675.53	(\$164,219.45)	(\$435,769.63)
February	\$1,073,232.76	\$1,011,327.25	(\$61,905.51)	(\$497,675.14)
March	\$1,093,457.00	\$1,004,753.94	(\$88,703.06)	(\$586,378.20)
April	\$1,097,501.85	\$1,118,022.41	\$20,520.56	(\$565,857.64)
May	\$1,119,074.37			
June	\$1,137,950.32			
July	\$1,085,367.31			
August	\$1,195,926.46			

### General Fund Balance

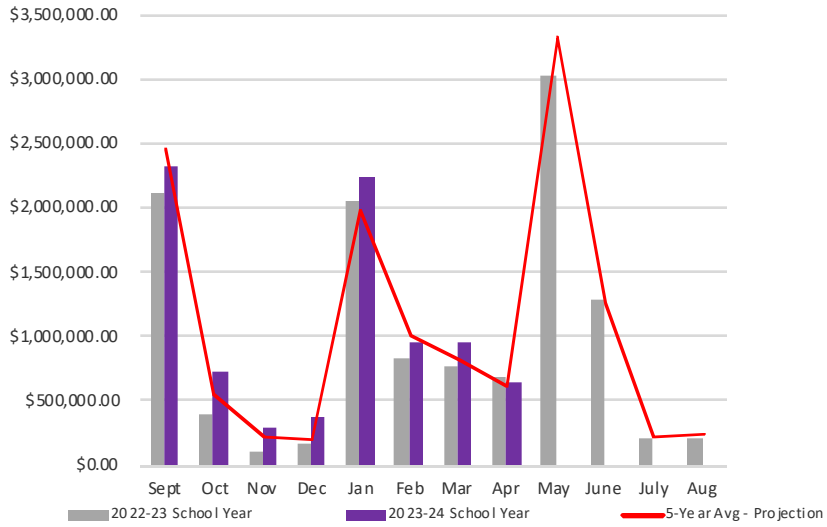
Beginning Reconciled GF Balance = \$2,431,730.31

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,607,063.28	\$3,469,471.28	(\$137,592.00)
October	\$3,052,367.22	\$3,088,989.01	\$36,621.79
November	\$2,177,835.20	\$2,396,284.65	\$218,449.45
December	\$1,276,953.28	\$1,780,905.60	\$503,952.32
January	\$2,149,154.11	\$3,076,431.33	\$927,277.22
February	\$2,078,266.39	\$3,011,143.19	\$932,876.80
March	\$1,804,441.98	\$2,944,553.82	\$1,140,111.84
April	\$1,325,846.37	\$2,451,355.68	\$1,125,509.31
May	\$3,526,477.01		
June	\$3,635,346.13		
July	\$2,762,285.54		
August	\$1,815,980.31		

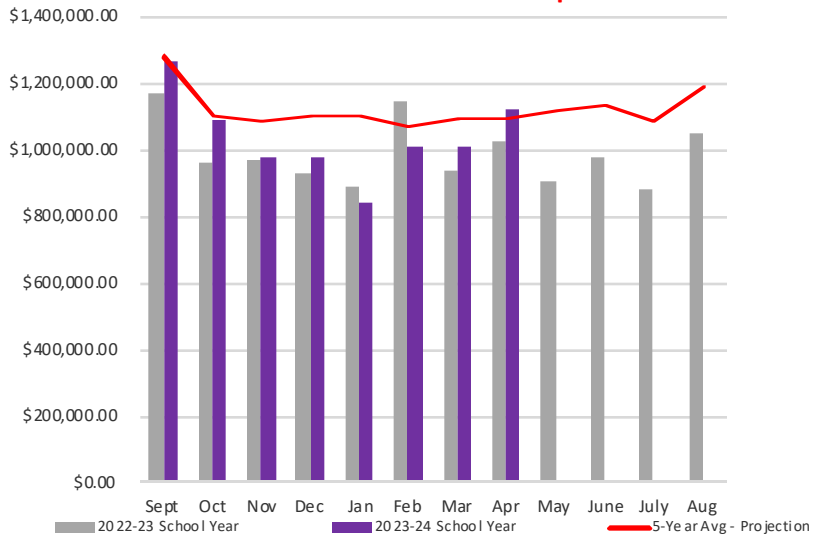
### 2023-24 Estimated vs. Actual General Fund Balance



### 2023-24 Estimated vs. Actual Revenues



### 2023-24 Estimated vs. Actual Expenditures



# General Fund Revenues - Thru 04/30/24

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,309,118.68	\$3,144,040.58	\$6,165,078.10	33.77%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$44,186.30	(\$9,186.30)	126.25%
01125 - Motor Vehicle Taxes	\$425,000.00	\$368,211.76	\$56,788.24	86.64%
01140 - Penalty & Interest on Delinquent Taxes	\$14,250.00	\$15,553.91	(\$1,303.91)	109.15%
01323 - SPED Tuition from Other School Districts	\$50,000.00	\$0.00	\$50,000.00	0.00%
01370 - Preschool Tuition and Fees	\$25,000.00	\$19,022.00	\$5,978.00	76.09%
01510 - Interest	\$30,000.00	\$42,411.49	(\$12,411.49)	141.37%
01910 - Rental of School Facilities & Equipment	\$1,000.00	\$0.00	\$1,000.00	0.00%
01911 - Local License Fees	\$3,750.00	\$0.88	\$3,749.12	0.02%
01920 - Contributions and Donations	\$1,000.00	\$0.00	\$1,000.00	0.00%
01921 - Police Court Fines	\$500.00	\$100.00	\$400.00	20.00%
01980 - Refund of Prior Year's Expenditures	\$0.00	\$190.93	(\$190.93)	
01990 - Miscellaneous Local Revenue	\$300.00	\$48.38	\$251.62	16.13%
02110 - County Fines & License Fees	\$20,000.00	\$19,227.58	\$772.42	96.14%
03110 - State Aid	\$1,324,923.00	\$1,059,936.00	\$264,987.00	80.00%
03120 - Special Education - School Age	\$1,125,000.00	\$801,672.00	\$323,328.00	71.26%
03130 - Homestead Exemption	\$0.00	\$39,781.05	(\$39,781.05)	
03131 - Property Tax Credit	\$0.00	\$395,922.68	(\$395,922.68)	
03180 - Pro-Rate Motor Vehicle	\$20,000.00	\$7,912.62	\$12,087.38	39.56%
03400 - State Apportionment	\$101,750.00	\$145,399.33	(\$43,649.33)	142.90%
03535 - High Ability Learners Payments	\$8,000.00	\$8,156.00	(\$156.00)	101.95%
03551 - Career (CTE) Education	\$0.00	\$7,500.00	(\$7,500.00)	
04505 - "ESSA Title I, Part A"	\$105,936.00	\$30,506.00	\$75,430.00	28.80%
04509 - "ESSA Title II, Part A"	\$26,034.00	\$0.00	\$26,034.00	0.00%
04516 - IDEA Preschool Base (619)	\$2,467.00	\$0.00	\$2,467.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$188,935.00	\$8,572.00	\$180,363.00	4.54%
04521 - IDEA Non-Public	\$1,110.00	\$0.00	\$1,110.00	0.00%
04525 - Carl Perkins Grant	\$1,000.00	\$1,050.22	(\$50.22)	105.02%
04530 - Other Federal Receipts - Categorical	\$0.00	\$58,812.04	(\$58,812.04)	
04708 - Medicaid in Public Schools (MIPS)	\$20,000.00	\$24,672.56	(\$4,672.56)	123.36%
04709 - Medicaid Administrative Activities (MAAPS)	\$17,500.00	\$8,750.80	\$8,749.20	50.00%
05300 - Sale of Property	\$5,000.00	\$20,547.20	(\$15,547.20)	410.94%
05690 - Other Non-revenue Receipts	\$1,000.00	\$0.00	\$1,000.00	0.00%
<b>Total</b>	<b>\$12,867,073.68</b>	<b>\$6,272,184.31</b>	<b>\$6,594,889.37</b>	<b>48.75%</b>

# General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$6,237,917.23	\$4,394,986.54	\$1,842,930.69	70.46%
01125 - Academic Intervention (Flex Funding)	\$99,357.14	\$72,855.53	\$26,501.61	73.33%
01200 - School Age SPED	\$1,538,537.83	\$1,016,634.26	\$521,903.57	66.08%
01291 - Preschool Age 3-5	\$15,077.25	\$6,739.91	\$8,337.34	44.70%
01292 - Preschool Age 0-2	\$120.79	\$20.79	\$100.00	17.21%
01300 - Summer School	\$21,244.67	\$913.97	\$20,330.70	4.30%
02120 - Guidance Counselor	\$302,270.58	\$231,340.56	\$70,930.02	76.53%
02130 - Health Services	\$81,840.84	\$61,768.34	\$20,072.50	75.47%
02141 - School Psychologist - School Age	\$122,184.73	\$91,156.85	\$31,027.88	74.61%
02151 - Speech Path & Deaf Ed	\$217,049.29	\$143,693.28	\$73,356.01	66.20%
02152 - Speech Path & Deaf Ed	\$800.00	\$92.00	\$708.00	11.50%
02153 - Speech Path & Deaf Ed	\$0.00	\$119.36	(\$119.36)	
02161 - Occupational Therapy	\$37,750.00	\$35,518.50	\$2,231.50	94.09%
02171 - Physical Therapy	\$12,750.00	\$10,206.00	\$2,544.00	80.05%
02172 - Physical Therapy	\$2,500.00	\$3,179.25	(\$679.25)	127.17%
02173 - Physical Therapy	\$1,500.00	\$141.75	\$1,358.25	9.45%
02190 - Student Activities	\$202,964.34	\$338,309.10	(\$135,344.76)	166.68%
02212 - Instruction & Curriculum Development	\$0.00	\$2,200.00	(\$2,200.00)	
02213 - Instructional Staff Training	\$33,000.00	\$1,859.03	\$31,140.97	5.63%
02220 - Media Center	\$266,849.36	\$192,442.81	\$74,406.55	72.12%
02230 - Technology Support	\$153,228.94	\$118,426.36	\$34,802.58	77.29%
02240 - Assessment Coordinator	\$20,070.18	\$9,742.82	\$10,327.36	48.54%
02310 - Board of Education	\$49,850.00	\$21,550.23	\$28,299.77	43.23%
02320 - Superintendent	\$308,332.74	\$232,478.09	\$75,854.65	75.40%
02330 - District Legal Services	\$50,000.00	\$12,632.47	\$37,367.53	25.26%
02410 - Principal	\$705,147.12	\$485,424.82	\$219,722.30	68.84%
02510 - Business Office	\$229,587.81	\$165,868.62	\$63,719.19	72.25%
02610 - Custodial	\$503,450.00	\$404,297.54	\$99,152.46	80.31%
02620 - Building Maintenance	\$939,490.10	\$564,148.62	\$375,341.48	60.05%
02630 - Grounds Maintenance	\$196,009.22	\$83,033.83	\$112,975.39	42.36%
02640 - Equipment Repair & Maintenance	\$24,597.47	\$16,234.39	\$8,363.08	66.00%
02650 - Non-Pupil Vehicle	\$6,000.00	\$4,318.92	\$1,681.08	71.98%
02660 - Security	\$44,000.00	\$5,634.87	\$38,365.13	12.81%
02670 - Safety	\$48,450.00	\$28,253.84	\$20,196.16	58.32%
02710 - School Bus Driving	\$351,455.20	\$208,730.38	\$142,724.82	59.39%
02712 - School Age SPED Driving	\$4,786.23	\$0.00	\$4,786.23	0.00%
02713 - Below Age 5 SPED Driving	\$11,871.57	\$8,254.62	\$3,616.95	69.53%
02730 - School Bus Driving Vehicle Maintenance	\$66,123.09	\$29,996.49	\$36,126.60	45.36%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$0.00	\$3,000.00	0.00%
03535 - High Ability Learners	\$47,839.33	\$33,778.23	\$14,061.10	70.61%
03551 - Career (CTE) Education	\$0.00	\$6,328.24	(\$6,328.24)	
06200 - Title IA	\$146,308.00	\$104,641.28	\$41,666.72	71.52%
06406 - IDEA Preschool (619) Base Allocation	\$2,467.00	\$2,467.00	\$0.00	100.00%
06408 - IDEA Part B (611)	\$188,935.00	\$150,396.31	\$38,538.69	79.60%
06412 - IDEA Non-Public	\$1,110.63	\$1,110.00	\$0.63	99.94%
06700 - Carl Perkins	\$2,000.00	\$180.00	\$1,820.00	9.00%
08000 - Transfers (Outgoing)	\$185,000.00	\$130,000.00	\$55,000.00	70.27%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$3,570.34	(\$3,570.34)	
<b>Total</b>	<b>\$13,482,823.68</b>	<b>\$9,435,676.14</b>	<b>\$4,047,147.54</b>	<b>69.98%</b>

# Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School Activities 04/01/2024 through 04/30/2024

## Bank Statement Reconciliation Summary

Statement Balance	\$ 370,650.65
- Outstanding checks	\$ 13,810.29
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 356,840.36
+ Investments	\$ 37,000.00
Book Balance	\$ 393,840.36

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
04/10/2024	4885	Crouch Recreation, Inc.	Indoor Video Scoreboard Project	\$ 61,154.50
04/10/2024	4885	Crouch Recreation, Inc.	Outdoor Video Scoreboard Project	\$ 120,210.00
<b>Total General Fund Disbursements (Post Board Meeting) - April 2024</b>				<b><u>\$ 181,364.50</u></b>
05/14/2024	4890	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
05/14/2024	4891	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,247.40
05/14/2024	4892	Blue Cross Blue Shield	Dental Insurance	\$ 660.31
05/14/2024	4892	Blue Cross Blue Shield	District Dental Insurance	\$ 190.79
05/14/2024	4892	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 4,139.61
05/14/2024	4892	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 1,412.76
05/14/2024	4892	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 16,584.12
05/14/2024	4892	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 1,345.08
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins 2PT	\$ 36,863.71
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 13,126.21
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins FAM	\$ 90,397.97
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins SNG	\$ 6,229.76
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,662.00
05/14/2024	4892	Blue Cross Blue Shield	District Health Ins Split	\$ 1,602.77
05/14/2024	4892	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 746.58
05/14/2024	4892	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,537.88
05/14/2024	4892	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 75.21
05/14/2024	4893	Fiduciary Trust Company	Flatwater Wealth TSA	\$ 1,000.00
05/14/2024	4894	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,275.00
05/14/2024	4895	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 228.86
05/14/2024	4895	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,366.89
05/14/2024	4895	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 496.79
05/14/2024	4896	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 4,749.40
05/14/2024	4897	Minden Public Schools	District Court	\$ 495.00
05/14/2024	4897	Minden Public Schools	F/b Dependent Care	\$ 3,888.64
05/14/2024	4897	Minden Public Schools	F/b Medical Dental	\$ 4,308.39
05/14/2024	4897	Minden Public Schools	Increased Retirement Percent	\$ 14,811.37
05/14/2024	4897	Minden Public Schools	NE Retirement	\$ 100,499.12
05/14/2024	4898	Minden Public Schools.	Computer Lease Purchase	\$ 509.26
05/14/2024	4899	Mps Payroll	Federal Withholding	\$ 44,266.21
05/14/2024	4899	Mps Payroll	FICA	\$ 74,377.24
05/14/2024	4899	Mps Payroll	Medicare	\$ 17,394.78
05/14/2024	4900	Mps Payroll NE Income Tax	State Withholding - NE	\$ 19,863.76
05/14/2024	4901	ADA Sports and Rackets, LLC	HS P.E. Supplies	\$ 726.00
05/14/2024	4902	Amazon Capital Services, Inc.	1st Grade Supplies	\$ 213.45
05/14/2024	4902	Amazon Capital Services, Inc.	4th Grade Supplies	\$ 514.73
05/14/2024	4902	Amazon Capital Services, Inc.	EAST Counselor Supplies	\$ 276.03
05/14/2024	4902	Amazon Capital Services, Inc.	East SPED Supplies	\$ 1,830.41
05/14/2024	4902	Amazon Capital Services, Inc.	East Summer School Supplies	\$ 211.00
05/14/2024	4902	Amazon Capital Services, Inc.	East Supplies	\$ 242.81
05/14/2024	4902	Amazon Capital Services, Inc.	HS Ag Class Supplies	\$ 17.98
05/14/2024	4902	Amazon Capital Services, Inc.	HS Art Supplies	\$ 546.38
05/14/2024	4902	Amazon Capital Services, Inc.	HS Counselor Supplies	\$ 45.35
05/14/2024	4902	Amazon Capital Services, Inc.	HS FCS Supplies	\$ 905.45
05/14/2024	4902	Amazon Capital Services, Inc.	HS Industrial Tech Supplies	\$ 205.99
05/14/2024	4902	Amazon Capital Services, Inc.	HS Journalism Camera	\$ 599.00
05/14/2024	4902	Amazon Capital Services, Inc.	HS Math Supplies	\$ 152.85
05/14/2024	4902	Amazon Capital Services, Inc.	HS Media Center Supplies	\$ 718.40
05/14/2024	4902	Amazon Capital Services, Inc.	HS P.E. Supplies	\$ 131.35
05/14/2024	4902	Amazon Capital Services, Inc.	HS Social Studies	\$ 24.99
05/14/2024	4902	Amazon Capital Services, Inc.	HS Social Studies Supplies	\$ 52.88
05/14/2024	4902	Amazon Capital Services, Inc.	HS Wood Shop Supplies	\$ 1,553.21
05/14/2024	4902	Amazon Capital Services, Inc.	HS Woods Class Supplies	\$ 394.08

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/14/2024	4902	Amazon Capital Services, Inc.	Inv: 1N9C-9WL9-M7PF	\$ 113.89
05/14/2024	4902	Amazon Capital Services, Inc.	Kindergarten Supplies	\$ 513.85
05/14/2024	4902	Amazon Capital Services, Inc.	MS Principal Supplies	\$ 45.97
05/14/2024	4902	Amazon Capital Services, Inc.	MS Supplies	\$ 302.46
05/14/2024	4903	Anderson Jewelry	Teacher Retirement	\$ 140.00
05/14/2024	4904	Aurora Cooperative	Fuel	\$ 5,318.34
05/14/2024	4905	BIO Corporation	HS Science Supplies	\$ 344.74
05/14/2024	4906	Black Hills Energy	Bus Barn Natural Gas	\$ 223.07
05/14/2024	4906	Black Hills Energy	East Natural Gas	\$ 1,086.19
05/14/2024	4906	Black Hills Energy	MS & HS Natural Gas	\$ 3,274.66
05/14/2024	4906	Black Hills Energy	MS Activity Building Natural Gas	\$ 782.02
05/14/2024	4907	Blick Art Materials	HS Art Supplies	\$ 3,476.18
05/14/2024	4908	Bluum USA, Inc.	COOP Order	\$ 55.12
05/14/2024	4909	Carolina Biological Supply Company	HS Science Supplies	\$ 35.02
05/14/2024	4910	Carter Electric	Electrical Repairs	\$ 90.00
05/14/2024	4911	CenturyLink - Regular Telephone	Telephone Service	\$ 436.65
05/14/2024	4912	City Of Minden	SRO Cost Share	\$ 5,274.87
05/14/2024	4912	City Of Minden	Utilities	\$ 18,222.16
05/14/2024	4913	Clearly Communications	Telephone Services	\$ 795.94
05/14/2024	4914	Committee for Children	MS Second Step Renewal	\$ 2,595.00
05/14/2024	4915	Communications Engineering, Inc.	HS Building Repairs	\$ 50.00
05/14/2024	4916	Cornerstone Electric	HS Electrical Repairs	\$ 907.36
05/14/2024	4917	DAS State Accounting - Central Finance	Internet Service	\$ 702.58
05/14/2024	4918	Demco Media	East Media Center Supplies	\$ 803.90
05/14/2024	4919	Eakes Office Solutions	Custodial Supplies	\$ 1,561.56
05/14/2024	4920	Ebsco	HS Media Center Magazine Subscriptions	\$ 262.17
05/14/2024	4921	Educational Service Unit #10	Power School Hosting Fees/Updates & Maintenance	\$ 363.89
05/14/2024	4922	Elan Financial Services	C.O. Newspaper Subscription	\$ 31.99
05/14/2024	4922	Elan Financial Services	HS Life Skills Supplies	\$ 384.71
05/14/2024	4922	Elan Financial Services	HS Web/Cloud Based Software	\$ 5.00
05/14/2024	4922	Elan Financial Services	HS Woods Class Supplies	\$ 126.98
05/14/2024	4922	Elan Financial Services	NASBO Conference	\$ 13.75
05/14/2024	4922	Elan Financial Services	National Education Summit	\$ 300.00
05/14/2024	4923	Embassy Suites	NASBO Conference Lodging	\$ 139.00
05/14/2024	4924	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 8,545.50
05/14/2024	4925	Flinn Scientific	COOP Order	\$ 117.00
05/14/2024	4925	Flinn Scientific	HS Science Supplies	\$ 225.19
05/14/2024	4926	Gopher	East P.E. Supplies	\$ 595.14
05/14/2024	4926	Gopher	HS P.E. Supplies	\$ 881.07
05/14/2024	4927	Grizzly Industrial, Inc.	HS Woods Class Supplies	\$ 1,202.50
05/14/2024	4928	Gumdrop Books	HS Library Books	\$ 871.62
05/14/2024	4928	Gumdrop Books	MS Library Books	\$ 1,248.10
05/14/2024	4929	Heinemann	Math Curriculum	\$ 16,894.46
05/14/2024	4930	Hometown Leasing	Copier & Printer Lease	\$ 3,855.49
05/14/2024	4931	Jim's OK Tire Minden, LLC	Ford F250 Truck Repairs	\$ 27.50
05/14/2024	4932	John Deere Financial	Grasshopper Mower Repair	\$ 119.92
05/14/2024	4932	John Deere Financial	Snow Equipment Repair	\$ 59.73
05/14/2024	4933	Kearney County Health Services	Bus Driver Drug Testing	\$ 30.00
05/14/2024	4934	Kearney Powersports	Hustler Mower Repairs	\$ 489.80
05/14/2024	4935	Landmark Implement Carquest	Buildings Tools	\$ 47.30
05/14/2024	4935	Landmark Implement Carquest	Oil & Filter	\$ 55.34
05/14/2024	4935	Landmark Implement Carquest	Weatherstripping	\$ 53.18
05/14/2024	4936	Learning Ally, Inc.	Audiobook Site License	\$ 2,848.98
05/14/2024	4937	Mason's Market	East Life Skills Supplies	\$ 22.41
05/14/2024	4937	Mason's Market	HS Ag Supplies	\$ 84.68
05/14/2024	4937	Mason's Market	HS FCS Supplies	\$ 168.73
05/14/2024	4937	Mason's Market	HS Life Skills Supplies	\$ 112.69
05/14/2024	4937	Mason's Market	Kindergarten Supplies	\$ 15.57
05/14/2024	4937	Mason's Market	MS Science Supplies	\$ 20.06

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/14/2024	4937	Mason's Market	Preschool Supplies	\$ 41.53
05/14/2024	4938	Matheson Tri-Gas, Inc.	HS Industrial Arts Supplies	\$ 1,399.86
05/14/2024	4938	Matheson Tri-Gas, Inc.	HS Industrial Tech Supplies	\$ 177.52
05/14/2024	4939	Medtox Laboratories	Bus Driver Drug Testing	\$ 40.93
05/14/2024	4940	Michael C Farber	HS Piano Tuning	\$ 130.00
05/14/2024	4941	Mid-West 3D Solutions	HS Industrial Tech Supplies	\$ 995.00
05/14/2024	4942	Midwest Technology Products	HS Industrial Tech Supplies	\$ 73.70
05/14/2024	4943	Minden Floral & Gifts	HS Ag Class Supplies	\$ 186.00
05/14/2024	4944	Minden Hardware	Repairs & Supplies	\$ 532.58
05/14/2024	4945	Minden Lumber	Grounds Supplies	\$ 32.12
05/14/2024	4946	MSC Industrial Supply Co.	HS Industrial Arts Supplies	\$ 171.65
05/14/2024	4947	Napa Auto Parts	Transit Bus Repair	\$ 83.83
05/14/2024	4948	NCSA	2024 NASBO State Convention	\$ 180.00
05/14/2024	4948	NCSA	2024 Session Legal Implications Seminar	\$ 75.00
05/14/2024	4948	NCSA	NCSA & ASBO Membership Fees	\$ 734.00
05/14/2024	4948	NCSA	NCSA & AASA Membership Dues	\$ 920.00
05/14/2024	4949	Nebraska Future Problem Solving	MS FPS Team Registration Fees	\$ 1,000.00
05/14/2024	4950	One Source	Background Checks	\$ 120.00
05/14/2024	4951	Paxton/Patterson, LLC	HS Metals Shop Supplies	\$ 173.80
05/14/2024	4952	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Services	\$ 1,486.87
05/14/2024	4953	Plank Road Publishing	East Music Subscription	\$ 130.45
05/14/2024	4954	Platte Valley Communications	HS Handheld Radio Repair	\$ 201.86
05/14/2024	4955	Pony Express Ford	Bus 20C Service	\$ 194.55
05/14/2024	4955	Pony Express Ford	Van 13V1 Repair	\$ 1,523.00
05/14/2024	4956	PowerSchool Group, LLC	Powerschool Maintenance & Support Fee	\$ 5,864.40
05/14/2024	4957	PPG Architectural Finishes	Field Marking Paint	\$ 255.88
05/14/2024	4958	Presto-X Company	East Pest Control Services	\$ 56.14
05/14/2024	4958	Presto-X Company	HS Pest Control Services	\$ 52.48
05/14/2024	4958	Presto-X Company	MS Pest Control Services	\$ 61.02
05/14/2024	4959	Protex Central, Inc.	Fire Alarm Monitoring	\$ 360.00
05/14/2024	4960	Rapid Fire Protection, Inc.	Bus Barn Fire Sprinkler Inspection	\$ 1,200.00
05/14/2024	4961	Rasmussen Mechanical Service	MS AHU Fan Balancing	\$ 822.00
05/14/2024	4962	Really Good Stuff	3rd Grade Supplies	\$ 89.97
05/14/2024	4962	Really Good Stuff	Kindergarten Supplies	\$ 213.26
05/14/2024	4963	Richard Widdifield	Bus 20C Transmission Service	\$ 714.92
05/14/2024	4964	Riverside Insights	East Speech Path Testing Materials	\$ 168.83
05/14/2024	4965	Savvas Learning Company, LLC	Math Curriculum	\$ 30,061.27
05/14/2024	4966	School Specialty, LLC	2nd Grade Supplies	\$ 1,137.46
05/14/2024	4966	School Specialty, LLC	3rd Grade Supplies	\$ 86.60
05/14/2024	4966	School Specialty, LLC	4th Grade Supplies	\$ 908.74
05/14/2024	4966	School Specialty, LLC	5th Grade Supplies	\$ 70.04
05/14/2024	4966	School Specialty, LLC	6th Grade Supplies	\$ 128.69
05/14/2024	4966	School Specialty, LLC	8th Grade L.A. Supplies	\$ 356.01
05/14/2024	4966	School Specialty, LLC	8th Grade Language Arts Supplies	\$ 13.64
05/14/2024	4966	School Specialty, LLC	EAST Supplies	\$ 490.03
05/14/2024	4966	School Specialty, LLC	HS English & C.O. Supplies	\$ 26.21
05/14/2024	4966	School Specialty, LLC	HS English Supplies	\$ 67.68
05/14/2024	4966	School Specialty, LLC	HS History Supplies	\$ 70.70
05/14/2024	4966	School Specialty, LLC	HS Life Skills Supplies	\$ 575.30
05/14/2024	4966	School Specialty, LLC	HS Math Supplies	\$ 411.84
05/14/2024	4966	School Specialty, LLC	HS Science Supplies	\$ 386.29
05/14/2024	4966	School Specialty, LLC	HS Social Studies Supplies	\$ 167.69
05/14/2024	4966	School Specialty, LLC	HS Vocal Music Supplies	\$ 93.59
05/14/2024	4966	School Specialty, LLC	HS Vocal Supplies	\$ 145.70
05/14/2024	4966	School Specialty, LLC	MS HAL Supplies	\$ 69.39
05/14/2024	4966	School Specialty, LLC	MS Media Center Supplies	\$ 21.64
05/14/2024	4966	School Specialty, LLC	MS Principal Supplies	\$ 194.47
05/14/2024	4966	School Specialty, LLC	MS SPED Supplies	\$ 755.68
05/14/2024	4966	School Specialty, LLC	Preschool Supplies	\$ 741.59

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/14/2024	4967	Syndicate Publishing, LLC	Board Invitation for Bids	\$ 20.61
05/14/2024	4967	Syndicate Publishing, LLC	Board Meeting Minutes	\$ 44.50
05/14/2024	4967	Syndicate Publishing, LLC	Board Meeting Notice	\$ 12.11
05/14/2024	4967	Syndicate Publishing, LLC	Spring Sports Preview	\$ 171.00
05/14/2024	4968	Teacher Direct	1st Grade Supplies	\$ 196.50
05/14/2024	4969	Tractor Supply Company	HS Industrial Tech Supplies	\$ 50.00
05/14/2024	4970	USI, Inc.	East Laminator Supplies	\$ 255.60
05/14/2024	4971	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
05/14/2024	4972	Village Uniform	East Mop & Mat Service	\$ 292.22
05/14/2024	4972	Village Uniform	HS Mop & Mat Service	\$ 450.08
05/14/2024	4972	Village Uniform	MS Mop & Mat Service	\$ 348.72
05/14/2024	4973	Ward's Science	HS Ag Class Supplies	\$ 61.02
05/14/2024	4974	Widdifield, James T	March Reimbursement	\$ 371.72
05/14/2024	4975	Woodcraft Supply, LLC	HS Wood Shop Supplies	\$ 917.45
05/14/2024	4976	Woodward's Disposal Service, Inc.	Shredding Service	\$ 60.00
05/14/2024	4977	WorkMed Midwest PA	Bus Driver Drug Testing	\$ 40.00
05/14/2024	4978	Wright Express Fleet Services	Fuel	\$ 980.80
05/14/2024	4979	Yanda's Music	HS Instrumental Music Supplies	\$ 391.00
05/14/2024	4980	Zaner-Bloser, Inc.	3rd Grade Handwriting Books	\$ 695.48
05/14/2024	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 34.00
<b>Subtotal</b>				<b>\$ 631,482.44</b>
<b>Net Payroll - May 2024</b>				<b>\$ 425,546.12</b>
<b>Total General Fund Disbursements - May 2024</b>				<b>\$ 1,057,028.56</b>

**Secretary** Kevin Raun

# Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	4/8/2024	Sysco - EFT	Commodities	\$870.56
EFT	4/8/2024	US Foods	Commodities	\$2,923.95
5966	4/8/2024	Midwest Restaurant Supply, LLC	East Dishwasher Repair	\$1,272.60
5967	4/8/2024	Village Uniform	Kitchen Apron & Rag Service	\$243.28
5968	4/8/2024	Cash-wa Distributing Co.	Commodities	\$17,149.68
5970	4/8/2024	Amazon Capital Services, Inc.	East Sink Sprayer Repair	\$39.89
5972	4/8/2024	Hiland Dairy	Milk Products	\$3,418.46
475	5/14/2024	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$38.04
476	5/14/2024	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$5,669.61
477	5/14/2024	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$7.64
477	5/14/2024	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$13.46
477	5/14/2024	Madison National Life Insurance Co., Inc.	Long Term Disability	\$19.70
478	5/14/2024	Minden Public Schools	EE & ER Retirement Contributions	\$2,435.69
478	5/14/2024	Minden Public Schools	Employee FEBA - Medical/Dental	\$208.34
479	5/14/2024	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$2,542.86
480	5/14/2024	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$289.11
<b>Subtotal</b>				<b>\$ 37,142.87</b>
<b>Net Payroll - May 2024</b>				<b>\$ 10,244.57</b>
<b>Total Lunch Fund Disbursements</b>				<b>\$ 47,387.44</b>

# Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
616	5/14/2024	CMBA Architects	HS Parking Lot Expansion - 77.32% Complete	\$8,124.98
616	5/14/2024	CMBA Architects	HS Parking Lot Expansion - 79.80% Complete	\$1,284.00
616	5/14/2024	CMBA Architects	MS Front Entry Renovation - 77.32% Complete	\$32,499.92
616	5/14/2024	CMBA Architects	MS Front Entry Renovation - 79.80% Complete	\$5,136.00
616	5/14/2024	CMBA Architects	Consultant Travel & Mileage	\$303.67
616	5/14/2024	CMBA Architects	Permit & Review Fees	\$500.00
617	5/14/2024	Kehl Tree Service	Additional Trees Removed 5/9/24	\$500.00
617	5/14/2024	Kehl Tree Service	HS Parking Project Tree Removal	\$7,600.00
<b>Total Building Fund Disbursements - May 2024</b>				<b>\$55,948.57</b>

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Minden Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Finance Committee
5. Policy Committee
6. Legislation Committee

It shall further be the policy of Minden Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference: Neb. Rev. Stat. Sec. 79-724  
Neb. Rev. Stat. Sec. 79-520

Date of Adoption: July 8, 2019  
Date Reaffirmed: March 8, 2021

**Minden Public Schools**  
**C.L. Jones Middle School**  
**May 2024**  
**Report to the Board of Education**  
**Mrs. Chelsey Jensen, Administrator**

**4th Grade Signing Day-**

We're thrilled to announce our 4th-grade Signing Day scheduled for May 13th, 2024. The event will kick off with a building tour led by current CLJMS students, who will introduce the incoming fourth graders to the middle school environment and its intricacies. The day will culminate with the signing of intention letters by the fourth graders. Special thanks to Mrs. Maulsby for coordinating this exciting afternoon! Keep an eye out for signing photos on our social media platforms.

**5th Grade Wax Museum-**

Fifth grade students worked hard to prepare for their wax museum presentations on May 3rd, 2024. The students researched significant figures from different historical periods, crafted speeches detailing their chosen personalities, and then embodied them through dress and performance. The fifth grade students did a wonderful job on these presentations!

**4th-6th Grade Track and Field Day-**

On Wednesday, April 24th CL Jones Middle School hosted their annual 4th-6th grade track meet. The track meet typically starts in the morning and runs until early afternoon. Kids compete against their grade-level classmates in field events and running events. The students get to choose the events they would like to compete in. This is a great day of fun for the students and staff! The track meet is led by Mr. Wilson and our 7th and 8th-grade track students. Thank you Mr. Wilson for organizing a fun day for our 4th-6th grade students!

**Million Words Club-** One of the missions of the CL Jones library is to "...enable students in their ongoing pursuit of knowledge to become lifelong learners." One of the ways we do this is to encourage a love of reading for fun by tracking the number of words students read each year. We can track this data through our Accelerated Reading program as students are assessed after reading each book. We recognize students who read a million words or more by posting their photos outside of the library on our "Million Words Club" board so they can be recognized by teachers and peers. They are also entered into a drawing for a prize. Often, students will race to see who can get to a million words first. Congratulations to the following- Christina Sanders- Brandt, Isabella Gray, Jaelyn Trew, Keira Crane, Tyler Gannon, Luke Livingston, Regan Johnson, Josa Ciemnoczolowski, and Carter Goodrich.

### **TeamMates-**

As we wrap up a successful school year, we would like to extend a heartfelt thank you to our very special TeamMates mentors. We care deeply about each and every student here at CLJMS. Thank you for dedicating your time to your mentees. The relationships you've created with these students will have a positive lasting impression on them! We are grateful to have you in our building to spend time with these very special students. Thank you mentors for your continued support and dedication to our MPS students!

### **Staff Appreciation Week, Parent Advisory Committee (PAC)-**

Staff Appreciation Week was celebrated April 24-28th, 2023 at CLJMS. Our wonderful Parent Advisory Committee (PAC) spoiled our staff with sweet treats to celebrate. A huge thank you to- Carli Oberg, Whitney Eden, Kyle Jensen, Lindsay Buechler, Kate Craig, Valarie Grollmes for organizing and providing these items for our staff. We greatly appreciate your kindness!

### **Summer School-**

The Summer Enrichment Program at C.L. Jones Middle School will take place during the month of June from 8:30 am -11:30 am Monday through Thursday. This is a free, four-week middle school reading and mathematics summer enrichment learning program for any student who is currently in grades 4-8 at CLJMS. Enrollment packets are available in the CLJMS office. Upcoming 4th grade students are welcome to attend.

### **MS Music Concert/ Art Show-**

The CLJMS music concert and art show occurred on May 6, 2024. Students from fourth to eighth grade dedicated themselves to showcase their musical skills. The event featured both vocal and instrumental performances. You can watch the recorded program on our YouTube channel. Special thanks to Ms. Zimmerman and Mr. Stubbs for guiding these exceptional groups of musicians!

### **Purple and White Day-**

The CLJMS Student Council will wrap up the school year with a Purple and White Day celebration on the final day of classes. The student council will coordinate a range of games and competitions open to the entire student body. A big thank you to Mrs. Erica Jensen and the Student Council for arranging this enjoyable event for everyone!

# Minden High School

## May 2024

### Board of Education Report



Dear Members of the Board,

As we approach the conclusion of the academic year, I am honored to present the final principal's report for Minden High School for the month of May.

#### **Academic Excellence and Achievements:**

May has been a month of celebration as we commend the academic accomplishments of our students. The dedication and hard work of both students and teachers have resulted in remarkable achievements across various subjects and grade levels. We take pride in the academic progress demonstrated by our students throughout the year.

#### **The Culmination of Extracurricular Activities:**

As the school year draws to a close, we celebrate the culmination of numerous extracurricular activities that have enriched the lives of our students. From athletic competitions to artistic performances, our extracurricular programs have provided students with opportunities for personal growth, teamwork, and self-expression.

#### **Commencement and Graduation Ceremonies:**

May marks a significant milestone for our graduating seniors as they prepare to embark on the next chapter of their lives. Our commencement and graduation ceremonies serve as moments of reflection, celebration, and pride for students, families, and educators alike. We congratulate the graduating class of 2024 and wish them continued success in their future endeavors.

## Art / Family and Consumer Science / Woods and Metals/ Vocal and Instrumental Music

### Spring Show:

On April 29th, our Vocational Arts programs collaborated with our Vocal and Instrumental Arts programs to showcase the talent of our high school students. The exhibits ranged from hand-thrown pottery to striking graphic art pieces and intricately crafted oak tables. Numerous awards were given out, recognizing outstanding achievements in various artistic disciplines.

Some of the many awards given out during those evenings include:

### Art Department:

<u>Award</u>	<u>Artist Name</u>	<u>Title of Piece</u>
Best in Show 3D Art	Carley Fitzsimmons	Fruit Set
Best in Show 2D Art	Stephanie Trent	Filters
1st Place Art Award	Ava Fickler	Crocodilia
1st Place Art Award	Kassandra Fetterolf	Cruz
1st Place Art Award	Aliena Osterbuhr	Touch of Death
1st Place Art Award	Alexa Warner	Grasp a Shimmer of Hope
1st Place Art Award	Luz Lopez	Peaceful Bird
1st Place Art Award	Bella Tira	Melanie Martinez
1st Place Art Award	Kara Suchsland	Audrey Hepburn
1st Place Art Award	Ava Fickler	Monster of the Deep
1st Place Art Award	Kinsie Land	Tim Burton Characters
1st Place Art Award	Charlee Graf	Coil Jellyfish
1st Place Art Award	Kinsie Land	Golden
1st Place Art Award	Ava Fickler	The Striped Hunter
1st Place Art Award	Carley Fitzsimmons	Fruit Set
1st Place Art Award	Charlee Graf	The Good in Death
1st Place Art Award	Charlee Graf	Death Valley
1st Place Art Award	Charlee Graf	Goodbye Innocence
1st Place Art Award	Kinsie Land	The Final Bow
1st Place Art Award	Cassie Bernhausen	Spartan
1st Place Art Award	Emma Goodrich	Could You Be Loved
1st Place Art Award	Kinsie Land	Deep Thought
1st Place Art Award	Kinsie Land	Hand of Creation
1st Place Art Award	Sophia Cederburg	Jane Birkin
1st Place Art Award	Kimberly Larsen	Bunny
1st Place Art Award	Charlee Graf	Duck Pond

(Art Awards-Continued)

<b>Award</b>	<b>Artist Name</b>	<b>Title of Piece</b>
2nd Place Art Award	Charlee Graf	Athena's Curse
2nd Place Art Award	Sophia Cederburg	Ghost Town
2nd Place Art Award	Cassie Bernshausen	Ghostface
2nd Place Art Award	Emma Goodrich	Caramel Apples
2nd Place Art Award	Sophia Birkestrand	Hibiscus
2nd Place Art Award	Alyxis Ellebrecht	Calm Hit
2nd Place Art Award	Alyxis Ellebrecht	Bright Vision
2nd Place Art Award	Sophia Cederburg	An Immortal Dance
2nd Place Art Award	Sophia Cederburg	Vida y Muerte
2nd Place Art Award	Bella Tira	Burger
2nd Place Art Award	Chloe Osborn	Breathing In Butterflies
2nd Place Art Award	Adisyn Prince	Frank Ocean
2nd Place Art Award	Sam Shirley	Trapped
2nd Place Art Award	Aliena Osterbuhr	Engraved in my Soul
2nd Place Art Award	Aliena Osterbuhr	Swan's Song
2nd Place Art Award	Bella Tira	Whale Shark
2nd Place Art Award	Bella Tira	Jumping Mouse
2nd Place Art Award	Adisyn Prince	Disco Ball
2nd Place Art Award	Bella Tira	Root Beer Float
2nd Place Art Award	Gelzey Chavez	His & Hers Townhouses
2nd Place Art Award	Zoey Randell	Girl in Blue
2nd Place Art Award	Stephanie Trent	Heavenly Bliss
2nd Place Art Award	Charlee Graf	Hazy
2nd Place Art Award	Aliena Osberbuhr	On the Mat
2nd Place Art Award	Zoey Randell	Avocados

### **Textiles**

The Textiles class had 70 entries in this year's show! That is the biggest ever for my department. I currently have 47 students in Textiles classes. The following entries received awards at the show:

#### **BEST USE OF COLOR:**

Sayge Grotrian - Pink Starburst Quilt with Ombre' Fabrics  
Cadence Shrader - Multicolor 3" Blocks Quilt  
Stephanie Trent - Floral Stepping Stones Quilt  
Brynn Smith - Herringbone Quilt

#### **TECHNICAL MERIT:**

Isabelle Martin - Tiny Pieced Hearts Quilt  
Sylvia Schmidt - Abstract Quilt with Curved Piecing  
Kara Suchsland - Traditional Quilt with Small Pinwheels  
Hope Mason - Pieced Ghosts Quilt

#### **JUDGES CHOICE:**

Adisyn Prince - Weiner Dog Quilt  
Ellie Reichstein - Heart with Falling Colors Quilt

#### **MOST MEANINGFUL:**

KayLynn Jorgensen - Pieced Golf Quilt  
Trinity Carr - Quilt Made with Grandma's Embroidered Floral Blocks





**Metals and Woods Awards:**

Beginning Metals - Logan Verbeck - Mechanics Stool

Advanced Metals - Wes Shannon - Fountain

Beginning Woods - Cheyenne Vahl - Dresser

Advance Woods - Austin Lutkemeier - Barn Wood Desk

**American Government-Ms. Mousel:**

The Basic American Government class learned about our national, county, city, and school governments. To make learning about our government more real, we did some fun activities during the second semester. In January we had three guest speakers - Rusty Rhynalds talked about being on the Minden School Board and being the president of the board, Alyssa Schneider spoke about being a member of the Minden City Council, and Mayor Larry Evans talked about his duties as the mayor of Minden. At the end of April we were given a tour of the Minden Courthouse by Rhonda Herrick who is the Extension Officer. While at the courthouse, we visited with the people who head various offices including Brent Stewart from the Board of Commissioners, Jennifer Pittner with the Assessor's Office, Laura Tobiassen with the County Clerk's Office, Jill Fritson who is the Clerk of the District Court, and Phil Heun who works in the Veterans Service Office. Perhaps the most important thing the students did during the second semester was becoming registered voters.



### **Behind The Scenes:**

I extend my heartfelt gratitude to Mr. Horner and Mrs. Hoban for their exceptional dedication in ensuring the smooth execution of Honors Night and Graduation. Additionally, I would like to thank Cray Stubbs and Tara Johnson for their hard work in preparing for graduation. Their assistance has been invaluable to us, and we deeply appreciate their positive attitude and strong work ethic.

### **Reflection and Gratitude:**

As we look back on the school year, we are filled with gratitude for the unwavering support of the school board, faculty, staff, students, and parents. The collaborative efforts of the entire school community have contributed to a year filled with growth, achievement, and positive experiences.

### **Appreciation and Acknowledgment:**

I would like to express my heartfelt appreciation to the school board for their continued guidance and support throughout the year. Together, we have worked tirelessly to uphold the mission and values of Minden High School, and I am grateful for the opportunity to serve as principal of such an exceptional school.

Thank you for your attention to this report, and for your dedication to the success of Minden High School.



**MINDEN PUBLIC SCHOOLS**  
**ACTIVITIES/ATHLETIC DEPARTMENT**  
**Jason Strong, Asst. Prin./Act. Dir.**

**622 W. 3rd Street**  
**Minden, NE 68959-1598**  
**308-832-2254 School**  
**308-832-1892 Fax**

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**May 2024 BOARD MEETING**  
**ACTIVITIES DIRECTOR REPORT**

**Southwest Conference Cup Final Standings**

The Southwest Cup Championship is awarded to the school who performs the highest across the board throughout the entire school year in SWC Championship events. There are separate awards for both the boys and girls. The girls events that count towards Cup standings include: cross country, girls golf, volleyball, play production, speech, basketball, quiz bowl, and track/field. The boys events that count towards Cup standings include: cross country, football, play production, speech, basketball, wrestling, quiz bowl, track/field, and golf. Last year, both our girls and boys won the SWC Cup Championship for the first time in school history. This year, the girls finished in a close second to Gothenburg and the boys are currently sitting in 2nd place with only the SWC Golf Tournament remaining. This year was another very successful year overall for our conference competitions and we are proud of how the coaches and players represented Minden High School!

**Track and Field**

The high school boys and girls track teams have had a busy season of competition. On April 27th, Minden High School hosted the Southwest Conference Championship Meet! This was the first time in nearly 15 years that we have hosted our conference meet and things went very smoothly! We have a great handle on our automated timing system and we are running meets very efficiently! The kids competed hard in the field and on the track as well! On Tuesday May 7th, the team traveled to Aurora High School for the district meet. State qualifiers included Myla Emery (100 hurdles), Brett Eckhart (110 hurdles), Sam Cederberg (3200 meter run), Makenna Starkey (high jump), Kinsie Land (high jump), and Austin Lutkemeier (discus)!!

**Boys Golf**

The boys golf team has had a solid season to this point. At the recent Southwest Conference Championship meet, both Brycen Schwenka and Will Runions were medalists! The boys finished in 5th place in what was a really close team race from 1st through 5th. The final home meet of the season was held at the Awarii Classic on Thursday May 9th. The golf team travels to Grand Island at Indianhead Golf Course for the district meet on Tuesday May 14th!

**FBLA Recap**

Below is a recap of our awards from State FBLA. Each event awards the Top 8 finishers and also recognizes students receiving Honorable Mention. Honorable Mention is awarded to students who placed in the Top 4% of their competition, but didn't place in the Top 8.

**Chapter Awards**

- Feed Nebraska Ribbon
- iGive Ribbon
- March of Dimes Ribbon
- Nebraska FBLA Foundation VIP Ribbon
- Step Up 2 Tech Ribbon

**Treven Keen**

- Database Design and Application - 6th Place
- Cyber Security - Honorable Mention

**Frank Kovacs**

- Introduction to Event Planning - 5th Place

- Introduction to Parliamentary Procedure - 6th Place

**Nathan Althouse**

- Impromptu Speaking - 8th Place

- Business Calculations - Honorable Mention

**Carson Wright**

- Management Information Systems - 4th Place

- Spreadsheet Applications - Honorable Mention

**Meredith Johnson**

- Public Speaking - 4th Place

**Bailey Alkire**

- Introduction to Public Speaking - 4th Place

**Addison Brown**

- Business Management - 3rd Place

- Human Resource Management - 4th Place

**Nathan Althouse & Carson Wright**

- Sales Presentation - 7th Place

**Nathan Althouse & Alex Johnson**

- Banking & Financial Systems - 2nd Place

Five of our members will compete at the National Leadership Conference this summer in Orlando, FL. The conference will take place June 29th - July 2nd.

- Nathan Althouse & Alex Johnson will compete in Banking & Financial Systems
- Addison Brown will compete in Business Management
- Meredith Johnson will compete in Public Speaking
- Carson Wright will compete in Management Information Systems

**FCCLA:**

Addison Klabunde and Cadence Shrader were the state champions in the "Focus on Children" event. Their project, titled "MPS Pen Pals" matched MHS juniors with pen pals from CL Jones Middle School. The project taught the middle schoolers about the fundamentals of writing letters, while also providing them with a peer mentor from the high school. Cheyenne Vahl and Allison Burchell were the state runners-up in the "Chapter Service Project" event with their presentation, "Sewing Through the Generations." For their project, they planned and hosted an event at Bethany Home where residents enjoyed an afternoon of making small quilt projects. They took the quilts back to their Textiles class, where they quilted them on the long arm sewing machine and finished the bindings before donating them back to Bethany Home. Dawson Conyers and Adalle Banzhaf-Diaz will also be representing Minden at Nationals with their project, "Improving Family Relationships." In their presentation, they discussed ways to communicate with family about their mental health.

1) Allison Burchell and Cheyenne Vahl each placed in the Knowledge Test competition at state. Allison received 1st place on the Child Development test, and Cheyenne placed 2nd on the Interior Design test.

2) Dawson Conyers was elected to the State Officer Team during SLC. He will be the Nebraska FCCLA State Secretary during the '24-'25 school year! I am very proud of his accomplishments!

**Open Coaching/Sponsor Positions:**

I have been working hard to fill several open sponsor positions for the upcoming school year. We had two assistant coach openings for our volleyball program and those positions were filled with Allie Prosofski and Jady Branson. We have also filled two positions for assistant football by bringing on two former Whippets in Eddie Gonzalez and Daulton Kuehn! Sydney Dierks will be taking over the high school quiz bowl sponsor for next year! Additionally, Jaimee Sloggett and Nicole VanPool will be taking over the dance program moving forward which means our cheer and dance programs will have the same sponsors which we are excited about!





**MINDEN PUBLIC SCHOOLS**

*C.L. Jones Middle School*

*Ed Rowse, MS Asst. Prin./Act. Dir.*

**520 W. 3rd Street**

**Minden, NE 68959-1598**

**308-832-2338 School**

**308-832-3236 Fax**

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MAY 2024 BOARD MEETING  
MIDDLE SCHOOL ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR REPORT

It has been a busy month at the middle school fitting in track meets, class field trips, concerts, and testing! With limited days on the calendar the middle school gets very busy trying to finish up academics, activities, sports, and meetings. At the middle school we are also planning ahead for renovations to our building and moving new teachers into their rooms as soon as possible once school is out.

Our track team has competed in five competitions so far this year. Twenty-two of our 7th-8th grade track team members qualified for the "A Town Showdown" in Aurora. Both our girls and boys track teams are competing hard and having a good showing so far in our track meets. We host our own invite this Thursday, May 9th starting at 3 pm. The Middle School State Track Meet is this Saturday, May 11th in Gothenburg. Any of our athletes that qualify can compete at the state meet starting at 11 am.

Our 4th grade class will be taking a field trip to Patriot Equipment this Wednesday and the 6th grade class will be taking a field trip to Fort Kearny Expo Days at Fort Kearny this Thursday from 8 am-3 pm. Taking a field trip is a lot of fun but also a lot of work for the teachers and paraprofessionals that go along with the class. Learning off site is a great way to get students' attention and give them the opportunity to see other people and places they may not have seen before.

The middle school fine arts show and concert was Monday, May 6th at the Performing Arts Center. Mrs. Rosno displayed some of her students' work from the school year in the high school commons area for parents and other students to see. Vocal and band took turns performing starting with the 4th grade and finishing with the 7th-8th grade classes. The performances were very good and the attendance was excellent! Congratulations and thanks to Mrs. Rosno, Ms. Zimmerman, and Mr. Stubbs for their time preparing for the art show and concert!

Most of our academic meetings are finished now making plans for how to best serve the students for the next year. I appreciate all the time our Special Education teachers put in preparing for and running these meetings.

I am still looking to fill two middle school coaching positions for next year. One of the positions was filled but the person stepped down due to another oppo

I am excited to see the progress this summer renovating the middle school and look forward to seeing our students' and staffs' eyes when they start school this August!

**Ed Rowse**

Minden Public School Board of Education Report  
May 2024



Sandy Pohl, East Elementary and Minden Public Preschool Principal

The American Heart Association is celebrating its 100th birthday and East Elementary students celebrated raising over \$12,000 to be donated to the association. Check out the birthday cakes made by our kitchen crew, Brynn Gustafson and Anissa Steinhour, in honor of the celebration.



During the month of April, first and third graders enjoyed visiting the Hastings Museum including the planetarium and imax theater. We're thankful for Travis Dassinger and Chad Schmidt for transporting our students extra throughout the spring months. The second graders will enjoy a day at the park before closing out the school year.



Invention Convention proved to be a major success for Mrs. Rowley and all of her inventors. There were many formal winners from Minden, but all participants earned the opportunity to practice public speaking and display creativity.



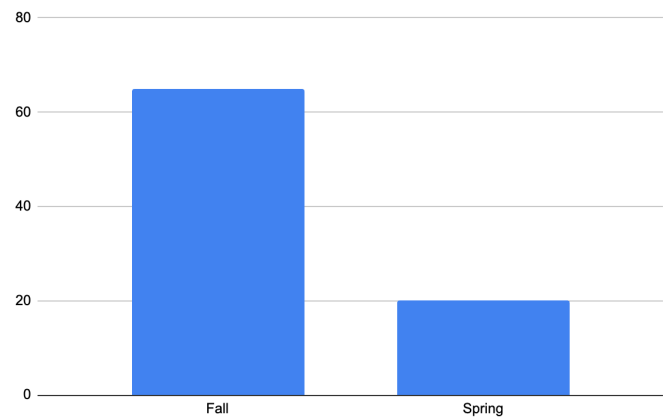
All students visited the Jensen Memorial Library to learn about the summer program opportunities offered throughout June and July. The close partnership between the school and library is an asset to our students.



## End of the Year Assessment Review:

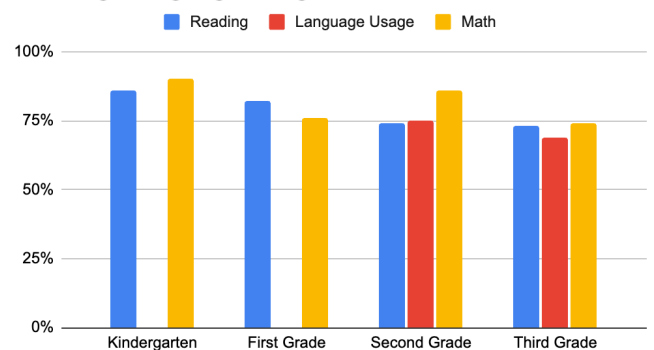
The Reading Improvement Act requires all Nebraska schools to administer an approved reading assessment in order to screen and make a formal improvement plan for every student not performing at the threshold score for their particular grade level. East Elementary administers the DIBELS (diagnostic instrument basic early literacy skills) to all students K-3rd grade. In the fall of 2023, there were 65 students who did not meet the set threshold for their grade level. Using structured mCLASS reading interventions, our teachers decreased that number by more than half in order to only have 20 students not meeting the threshold. Of the 20 not meeting the threshold, the majority of the students made gains but not quite at the set rate.

Fall vs. Spring

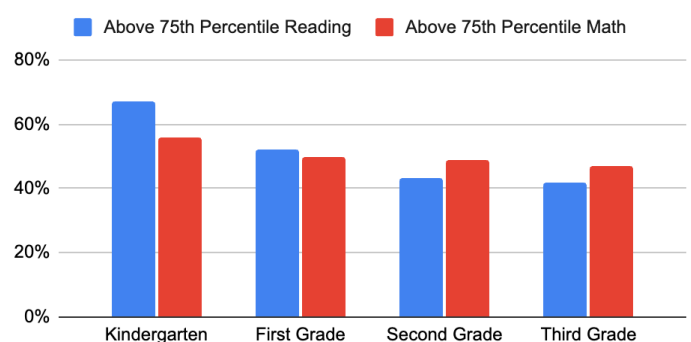


The Measurement of Academic Success is given district-wide and measures proficiency levels in order to guide teaching, identify strengths and areas to grow in, and provides assurance that students are measurably progressing. The growth of students identified by our spring testing is something that really should be celebrated!

Reading, Language Usage and Math Proficiencies



Percentage Above 75th Percentile Reading and Above 75th Percentile Math



## **Early Childhood Update:**

The Minden Community For Kids group has proven to be making headway towards the initial goals set. Expansion, quality, and sustainability were identified as goals for the group. The childcare providers feedback of the highlights and observations during the Week of the Young Child supports sustainability of our current providers. Quality is being supported by monthly provider nights where all providers are invited to collaborate and share. Minden C4K members have guided three additional in-home daycares through the process of licensing which supports expansion in our community.

Minden Public Preschool graduation is set to be held on May 10th at Minden High School.

Many of the students graduating from Minden Public Preschool will be attending kindergarten next school year. In preparation, kindergarten registration was held on April 11th at East Elementary. Close to fifty families enjoyed the evening learning all about kindergarten.



**Superintendent Report**

Meeting: May Board Meeting

Date: 5/13/24

Mr. Widdifield

=====

**Topics:**

Graduation/Honor's Night: We celebrated Honor's Night on Friday, May 10th, a testament to the incredible achievements of our students. These talented individuals are not only excelling academically but also making a significant impact outside of school. The scholarships and recognition they received were truly remarkable. Graduation, held this past Saturday, was a day filled with pride and joy. Our students, a remarkable group, are poised to make Minden proud. I urge you to extend your gratitude to those who made these events possible: Mr. Hosick, Mr. Strong, Mr. Horner, and Jayne Hoban.

Summer projects: We are moving on several projects. The parking, additional sidewalks, and construction in the middle school will start the week of May 20<sup>th</sup>. Scoreboards will be in around mid to late June. We may have a board meeting in late May to determine if we will have a boiler project to approve.

Summer Lunch: We will start summer lunch on May 28<sup>th</sup>. It will look like the lunch distribution from the summer of 2021. Parents will have opportunities to pick up meals during the week. Summer lunch will end the last week of July.

Thank You: I want to thank the staff, administration, community, and school board for the help and support you all have given the school and community. There is only one way to make this work, and that is together. We have accomplished a lot this year.

Bylaws of the Board - Bylaws, Policies and RegulationsFormulation, Adoption, Amendment of Policies

Policy proposals and suggested amendments to or revisions of existing policies shall normally be submitted to all members of the Board of Education by the Superintendent in writing prior to a regularly scheduled Board of Education meeting in which such proposed policies, amendments, or revisions thereof shall be read and discussed.

Policies will be adopted or amended after consideration at two (2) meetings of the Board of Education. The agenda and minutes shall be marked to indicate policy matters.

The formal adoption of policies shall be by majority vote of all members of the Board of Education and the actions shall be recorded in the minutes of the Board of Education. Only those written statements so adopted and so recorded shall be regarded as official policy.

Policies shall be reviewed at least every two (2) years or at such other periodic time periods as may be required by law.

Reference: Robert's Rules of Order

Date of Adoption: December 15, 2009

Date Reaffirmed: March 8, 2021

# 2024 FBLA National Leadership Conference

Saturday, June 29th - Tuesday, July 2nd  
Orlando, FL

[2024 National Leadership Conference Information Packet](#)



Alex Johnson and Nathan Althouse have qualified for the 2024 FBLA National Leadership Conference in the Banking and Financial Systems event. This event included an objective test as well as a case study in which Alex and Nathan acted as banking professionals to solve a banking problem put forth by a panel of judges. Alex and Nathan placed 2nd in this competition at the State Leadership Conference qualifying them for the National Leadership Conference



Addison Brown has qualified for the 2024 FBLA National Leadership Conference in the Business Management event. This event included an objective test as well as a case study in which Addison acted as a manager solving a problem within a fictitious company. Addison placed 2nd in this competition at the State Leadership Conference qualifying her for the National Leadership Conference.



Meredith Johnson has qualified for the 2024 FBLA National Leadership Conference in the Public Speaking event. This event required Meredith to give a 5 minute speech about the legal and ethical implications of cyber crime and what can be done to help resolve it. Meredith placed 4th in this competition at the State Leadership Conference and trickled up into the Top 3 qualifying her for the National Leadership Conference.



Carson Wright has qualified for the 2024 FBLA National Leadership Conference in the Management Information Systems event. This event included an objective test as well as a case study in which Carson worked to solve a decision-making problem within a small business environment. Carson placed 4th in this competition at the State Leadership Conference and trickled up into the Top 3 qualifying him for the National Leadership Conference.

# Travel Itinerary

Nebraska FBLA Travel Agenda		
June 27	Travel to Orlando Day	
	All Day	Travel Day
June 28	Nebraska FBLA Explore Orlando	
	8:00 AM – 8:00 PM	Sea World Orlando (includes admission and meal voucher)
June 29	Day 1 of Conference	
	8:00 AM – 9:00 AM	Nebraska FBLA Meeting at Hyatt Regency
	8:00 AM - 5:00 PM	Competitive Events Info Desk Open
	8:00 AM - 6:00 PM	Conference Check-In & Info Desk Open
	9:00 AM – 5:00 PM	Objective Testing
	10:00 AM - 4:00 PM	Workshops
	10:00 AM - 4:00 PM	Expo Hall Open
	12:00 PM – 4:30 PM	MS Preliminary Presentation Events
	6:00 PM – 7:00 PM	Pre-Show for Opening Session
	7:00 PM – 9:00 PM	Opening Session
	12:00 AM	Curfew
June 30	Day 2 of Conference	
	7:00 AM - 5:00 PM	Conference Info Desk Open
	7:00 AM - 5:30 PM	Competitive Events Info Desk Open
	8:00 AM - 5:30 PM	HS Preliminary Presentation Events
	8:00 AM - 5:30 PM	Objective Testing
	9:00 AM - 4:00 PM	Workshops
	9:00 AM - 4:00 PM	Expo Hall Open
	12:00 AM	Curfew
July 1	Day 3 of Conference	
	7:00 AM - 5:00 PM	Conference Info Desk Open
	7:00 AM - 5:30 PM	Competitive Events Info Desk Open
	8:00 AM - 5:30 PM	MS & HS Final Presentation Events
	9:00 AM – 1:30 PM	Expo Hall
	9:00 AM - 2:00 PM	Workshops
	5:00 PM – 11:00 PM	FBLA Night at Universal Studios <i>*Tickets must be purchased through National FBLA BluePanda.</i>
	12:00 AM	Curfew
July 2	Day 4 of Conference – Explore Orlando	
	8:00 AM - 4:00 PM	Enjoy Orlando!
	5:00 PM – 6:00 PM	Pre-Show for Awards of Excellence Ceremony
	6:00 PM –10:00 PM	Awards of Excellence Ceremony
	12:00 AM	Curfew
July 3	Travel to Nebraska	
	All Day	Travel Day

*\*Bold items required by all Nebraska FBLA attendees.*

# Cost Information to Attend 2024 FBLA National Leadership Conference

## **Member Costs (5):**

Conference Registration	\$197.00
Flights (including bags)	\$625.00
Hotel (6 nights - Quad)	\$407.50
Shuttles with NE FBLA	\$50.00
NE FBLA Tours	\$215.00
NLC Swag Bag	\$15.00
Admin Fee	\$5.00
<b>Total</b>	<b>\$1,514.50</b>

## **Adviser Costs (1):**

Conference Registration	\$102.00
Flights (including bags)	\$625.00
Hotel (6 nights - Double)	\$815.00
Shuttles with NE FBLA	\$50.00
NE FBLA Tours	\$215.00
NLC Swag Bag	\$15.00
Admin Fee	\$5.00
<b>Total</b>	<b>\$1,827.00</b>

Total Cost for Members & Advisers = **\$9,399.50**

Dear Mr. Widdifield & Minden Board of Education,

I have been invited to staff a running camp in Texas called RATX (Run Across Texas), I have been part of this camp numerous times. I share the same training philosophy and generally the same coaching philosophy with the members of this elite camp. I attended with my son Aidan in 2015, 2016, 2017, and 2018 where also had three girls attend. In 2021 we took four boys and this year we have four boys and one girl hoping to attend along with myself and volunteer assistant coach, Joe Warner.

There are many camps available for athletes to attend here in Nebraska and the midwest. I am not a coach that promotes camps as in most cases they benefit the people hosting the camp more than it benefits the student athlete. However, this camp is different and it will provide many opportunities and key experiences that will help them learn to seek excellence each and every day as a son/daughter, student and athlete.

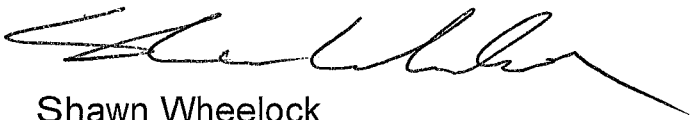
This camp produces many state champions and championship teams in Texas and had a hand in four individual cross country state championships and two individual track & field championship here in Minden. The host school were the #3 team in the National Nike Cross Country Championship. This is truly - A great experience!

The date of the camp is - July 14th - July 20th. Due to it being out-of-state, I understand that I would need school board and administration approval. I took athletes to a similar camp in Michigan during the summer of 2011 and 2012 along with Texas in 2015, 2016, 2017, 2018, & 2021.

In the past we had asked for the use of a van for this trip and hope we may use one again to travel from Minden to Southlake, TX. It will be secured in the parking lot at Southlake Carroll High School during the camp.

Attached you will find a flair for the camp.

Thank you for consideration for permission to attend this out-of-state camp.



Shawn Wheelock  
Minden Cross Country Coach

Joe Warner - Volunteer Assistant  
Alexa Warner - So - 2024-25  
Caden Jameson - Sr - 2024-25

Sam Cederburg - Sr - 2024-25  
Steven Rhodes - So - 2024-25  
Gage Thulle - So - 2024-25

# The Run Across Texas Camp

July 14<sup>th</sup> – July 20<sup>th</sup>, 2024



This high-level training camp is designed to take competitive runners to the next level. Each day includes intense training and motivational life lesson sessions. Runners will be given the opportunity to train at different locations and terrains (sand dunes and mountain trails). Daily running lessons include such topics as: training safety, flexibility, racing strategy, nutrition, and goal setting. Priority discussion topics during logbook sessions will include: leadership, motivation, integrity, excellence, and character.

The camp will begin with a timed mile on Sunday, July 14<sup>th</sup> at 7:00 a.m. in Southlake at Bob Jones Park. We will then depart for Monahans Sandhills State Park where we will camp for the evening. Bright and early Monday morning the highly-anticipated sand dunes run will take place. We will break camp after breakfast and travel to Crow's Nest park where we will remain for the duration of the camp. Campers will return to Southlake (Bob Jones Park) on Saturday, July 20<sup>th</sup> at approximately 7:30 p.m.

Your \$695 fee includes meals, travel, lodging, personal training and race system set-up, camp T-shirt and 75+ page logbook. For your convenience, we have set-up the following payment schedule:

- 1st Payment Due: March 29th \$350
- Final Payment Due: June 21st \$345

**Please email [ratxcamps@gmail.com](mailto:ratxcamps@gmail.com) to reserve a spot and include what school you attend. Upon camp reservation payment information will be given.**

Your experienced camp staff coaches include: Justin Leonard (Southlake Carroll XC Coach), Dusty Allen (Southlake Carroll XC Coach), Jackie Crisp (Prosper XC coach), Tony Doran (Timber Creek XC Coach), Jason Grennier (Byron Nelson XC Coach), Nick Benton (Byron Nelson XC Coach), Will Carter (Argyle XC Coach), Jerry Carter (Retired XC Coach and CCCAT Hall of Fame inductee), Jeremy Dye (Kingwood XC Coach), Jessica Dorris (Kingwood XC Coach), Scott Kenney (Seven Lakes XC Coach), Nikki Leonard (BOSS), Emila Egel (Southlake Carroll XC Coach) & Sarah Odneal (Southlake Carroll XC Coach)

A typical running camp day....

- 7:00 a.m. - morning run
- 9:30 a.m. - breakfast
- 10:45 a.m. - morning logbook session
- 11:45 a.m. - run (according to training level)
- 12:00 p.m. - lunch
- 1:00 p.m. - mid-day logbook session
- 2:00 p.m. - rest and relaxation
- 3:30 p.m. - afternoon logbook session
- 6:00 p.m. - evening run (according to training level)
- 7:00 p.m. - dinner
- 8:00 p.m. - evening logbook session
- 9:30 p.m. - showers
- 10:00 p.m. - lights out



**Please email [ratxcamps@gmail.com](mailto:ratxcamps@gmail.com) for all camp questions.**

## RATX Team & Individual History- State & National: Est. 2003

Cross Country	
Team State Championships- 32	NXN All- Americans- 27
Individual State Champs- 28	NXN Team Qualifiers- 36
Team State Medalists- 66	NXN Team Champs- 1
Individual State Medalists- 143	NXN Team Runner-Up- 2
State XC Team point record- 2	NXN Team 3 <sup>rd</sup> place- 3

Track
Individual State Qualifiers (800, 1600 & 3200) -198
Individual State Champs- 46
Individual State Medalists- 103
Individual State Record Holders- 3

# 2024 FCCLA National Leadership Conference

Saturday, June 29 - Wednesday, July 3 \* Seattle, Washington

Seven Minden FCCLA members have qualified to compete at Nationals this summer in Seattle, Washington!



The team of Cadence Shrader and Addison Klabunde was State Champion in the “Focus on Children” event at the Nebraska State Leadership Conference in April. For their project, they matched middle school students with high school juniors for a pen-pal project. Not only did the students learn about writing letters, but they also gained a high school peer mentor!



**Dawson Conyers**  
**2024-25 NE State Secretary**

Dawson Conyers will also be representing Nebraska as the newly elected Nebraska FCCLA State Secretary. To earn a position on the State Officer team, Dawson had to: 1) complete an extensive written application; 2) take a written exam; 3) complete a formal interview with the Nebraska Board of Directors; and 4) give a speech on stage at PBA during the State Leadership conference. Nebraska Chapters then cast votes for the candidates as the final deciding factor. Dawson will represent Minden very well this next year, and I am very proud of his accomplishment!

Allison Burchell and Cheyenne Vahl were state runners-up in “Chapter Service Project” with “Sewing Through the Generations.” They hosted a sewing activity, and made quilts with Bethany Home residents. After finishing the 7 quilts at school, they donated them back to Bethany Home.





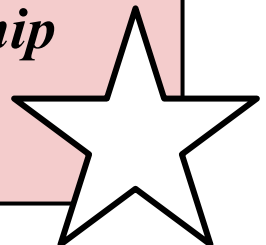
## FCCLA ... Family, Career and Community Leaders of America

Dawson Conyers and Adalle Banzhaf-Diaz will also be representing Minden at Nationals with their project, "Improving Family Relationships." In their presentation, they discussed ways to communicate with family about their mental health.

Finally, Minden FCCLA has been notified that they received 3rd place in a nationwide contest sponsored by the National Road Safety Foundation. The contest, "Safe Rides Save Lives," encourages teens to write and produce a 25 second Public Safety Announcement on the subject of distracted driving. Minden's entry, a frame of which is pictured to the right, was produced by Adalle Banzhaf-Diaz, Allison Burchell, Kaitlyn Vahl and Dawson Conyers. It will be featured on the big screens at the FCCLA National Conference this summer. They will receive their award, along with a \$500 prize on the main stage during the opening session of the conference!



*We respectfully request  
permission to travel to  
Seattle, Washington  
this summer for the  
2024 FCCLA  
National Leadership  
Conference.*



# 2024 FCCLA National Leadership Conference

Saturday, June 29 - Wednesday, July 3 \* Seattle, Washington

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## APPROXIMATE MEMBER COSTS: (Students will reimburse school)

Air Fare	\$ 466.07
Conference Registration Package	\$ 170.00
Nebraska Registration (includes NE t-shirt & trading pins)	\$ 35.00
STAR Registration	\$ 55.00 (paid by Dist. 6 FCCLA)
Hotel - 1/3 of king room (4 nights)	\$ 401.20
FCCLA Special Event (baseball game)	\$ 55.00
Nebraska Special Event (Space Needle)	\$ 65.00

**TOTAL COST:** \$ 1,247.27

## CURRENT FUNDING FOR MEMBER:

Donation by Minden Public Schools	\$ ??? (Has been \$400 in past years)
Donation by Minden Schools Foundation	\$ ??? (Has been \$200 in past years)
Donation by District 6 FCCLA	\$ 55.00

## CURRENT PLANNED FUND RAISERS:

- Funnel Cakes at Dawg Days
- FCCLA Kids Cooking Camp
- Minden Youth Baseball Concessions
- T-Shirt sales - "Whippet Year in Review"  
(shirt will list all individual and team accomplishments at MHS this year)

## SPONSOR COSTS: (paid by school)

Air fare	\$ 466.07
Conference Registration Package	\$ 170.00
Nebraska Registration	\$ 10.00
Hotel - Single room (4 nights @ 255.00 + 18% taxes)	\$ 1203.60

\* Mrs. Johnson will pay for baseball game and space needle events)

**TOTAL SPONSOR COST:** \$ 1,849.67