

# Board of Education Regular Meeting

Monday, October 10, 2022 7:00 PM

Minden High School Media Center, 543 West 5th, Minden, NE 68959-0301

Andy Craig: Present  
Justin Glanzer: Present  
Cody Krull: Present  
Kevin Raun: Present  
Darcie Reed: Present  
Rusty Rhynalds: Present

## 1. Call to Order

1.a. Open Meetings Act is Posted

1.b. Mission Statement

1.c. Roll Call

1.d. Pledge of Allegiance

## 2. Public Comment

## 3. Consent Agenda

### Action(s):

Motion to approve the Consent Agenda. This motion, made by Andy Craig and seconded by Justin Glanzer, Passed.

### Voting Detail:

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Darcie Reed: Yea  
Rusty Rhynalds: Yea

**Voting Summary:** Yea: 6, Nay: 0

3.a. Consider Minutes from September 12 & September 27 Meetings

3.b. Consider Financial Reports

3.c. Consider Expenditures and Claims for Payment

## 4. Reports

4.a. Board Committees

4.b. Principals

4.c. Superintendent

## 5. Policy Review and Updates

### 6. Action Items

#### 6.a. Consider, Discuss, and Take Action on Out-of-State FFA Trip

**Action(s):**

Motion to approve the out of state FFA trip. This motion, made by Rusty Rhynalds and seconded by Kevin Raun, Passed.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Darcie Reed: Yea  
Rusty Rhynalds: Yea

**Voting Summary:** Yea: 6, Nay: 0

#### 6.b. Consider, Discuss, and Take Action on Out-of-State Tech Club Trip

**Action(s):**

Motion to approve out of state Tech Club trip. This motion, made by Cody Krull and seconded by Justin Glanzer, Passed.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Darcie Reed: Yea  
Rusty Rhynalds: Yea

**Voting Summary:** Yea: 6, Nay: 0

#### 6.c. Consider, Discuss, and Take Action with Regard to Approving the Construction Manager at Risk Agreement for a Potential Multiple School Facilities Project

**Action(s):**

Motion to table agenda item until the week of October 24. This motion, made by Andy Craig and seconded by Darcie Reed, Tabled.

**Voting Detail:**

Andy Craig: Yea  
Justin Glanzer: Yea  
Cody Krull: Yea  
Kevin Raun: Yea  
Darcie Reed: Yea  
Rusty Rhynalds: Yea

Rhynalds:

**Voting Summary:** Yea: 6, Nay: 0

7. **Next Meeting**

8. **Adjournment per Board President Action**

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Board Secretary

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
September 12, 2022**

The agenda for the September 12, 2022 hearings and meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

At 7:00 pm, motion by Rhynalds and second by Glanzer to hear support, opposition, criticism, suggestions and observations of taxpayers relating to the proposed 2022-2023 budget. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Mr. James Widdifield presented a proposed budget overview.

The hearing was closed at 7:16 pm, following a motion by Rhynalds and second by Craig. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:17 pm, motion by Rhynalds and second by Glanzer to hear support, opposition, criticism, suggestions, and observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Mr. James Widdifield presented a tax request overview.

The hearing was closed at 7:31 pm, following a motion by Rhynalds and second by Reed. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

The board meeting began at 7:32 pm with all board members present.

Motion by Craig and second by Krull to approve the consent agenda consisting of minutes from the August 8 and August 23 meetings, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:49 pm, meeting adjourned per Board President action.

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Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
September 27, 2022**

The agenda for the September 27, 2022 special meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:30 am with all board members present.

Motion by Glanzer and second by Krull to approve the 2022-2023 budget. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Raun to approve the property tax levy of \$0.999999 and the following resolution: Now be it therefore resolved that (1) the Tax Request for the General Fund should be, and hereby is set at \$10,045,412.78 for the 2022-2023 school fiscal year; (2) the Tax Request for the Bond Fund should be, and hereby is set at \$1,722,763.00 for the 2022-2023 school fiscal year; and (3) the Tax Request for the Building Fund should be, and hereby is set at \$951,000.00 for the 2022-2023 school fiscal year. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Reed to approve the ranking and selection of Boyd Jones Construction as the top-ranked construction manager at risk for a potential multiple school facilities project per resolution. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 8:00 am, meeting adjourned per Board President action.

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Secretary, Board of Education

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT  
September 30, 2022

SCHOOL BALANCE - August 31, 2022		\$53,683.09
Current Months Receipts		\$2,103,512.57
Transfers from Investments		
Total Beginning Balance and Receipts		\$2,157,195.66
Less: Disbursements		\$1,168,911.11
Transfer to Investments		\$850,000.00
Total Disbursements		\$2,018,911.11
SCHOOL BALANCE - September 30, 2022		\$138,284.55
BALANCE PER BANK STATEMENT - September 30, 2022		\$138,881.19
Deposits In Transit		\$0.00
LESS : Outstanding Checks		\$596.64
RECONCILED BANK BALANCE - September 30, 2022		\$138,284.55
(Balance - September 30, 2021 = \$156,724.20)		
GENERAL FUND INVESTMENTS		\$3,301,739.76
Money Market Minden Exchange	\$2,014,299.15	0.45% demand
Money Market First Bank	\$1,287,440.61	0.31% demand
(Balance September 30, 2021 = \$3,448,620.54)		
DEPRECIATION FUND INVESTED		\$169,328.48
Money Market Minden Exchange Bank	\$122,328.29	0.45% demand
Money Market First Bank	\$46,995.00	0.16% demand
Checking Minden Exchange Bank	\$5.19	
(Balance September 30, 2021 = \$224,001.38)		
BUILDING FUND		\$996,589.54
Money Market Minden Exchange Bank	\$823,155.29	0.45% demand
Money Market First Bank	\$159,144.67	0.31% demand
NE Liquid Asset Fund - Building Fund	\$14,285.08	2.07% demand
Checking Minden Exchange Bank	\$4.50	
(Balance September 30, 2021 = \$452,566.13)		
BOND FUND		\$2,104,156.40
Money Market Minden Exchange Bank	\$2,101,743.44	0.45% demand
NE Liquid Asset Fund - Bond Fund	\$2,412.96	2.07% demand
(Balance September 30, 2021 = \$2,011,255.33)		
LUNCH FUND		\$96,618.15
Money Market First Bank	\$38,959.82	0.18% demand
Checking First Bank	\$57,658.33	
(Balance September 30, 2021 = \$80,081.50)		
FUNDS PLEDGED FOR DEPOSITS		
Minden Exchange Bank	\$6,900,000.00	Plus 250M FDIC
First Bank	\$2,065,000.00	Plus 250M FDIC

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT SUPPLEMENT  
ACCOUNT RECONCILIATIONS  
September 30, 2022

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
<b>General Fund</b>							
MEB	401505	\$53,683.09	\$2,103,512.57	(\$850,000.00)	\$1,168,911.11	\$138,284.55	\$156,724.20
MEB	601096	\$1,163,701.07	\$598.08	\$850,000.00	\$0.00	\$2,014,299.15	\$2,163,051.40
FB&T	801472	\$1,287,112.66	\$327.95	\$0.00	\$0.00	\$1,287,440.61	\$1,285,569.14
	<b>Subtotal</b>	<b>\$2,504,496.82</b>	<b>\$2,104,438.60</b>	<b>\$0.00</b>	<b>\$1,168,911.11</b>	<b>\$3,440,024.31</b>	<b>\$3,605,344.74</b>
<b>Depreciation Fund</b>							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$122,283.06	\$45.23	\$0.00	\$0.00	\$122,328.29	\$105,064.62
FB&T	807982	\$46,988.82	\$6.18	\$0.00	\$0.00	\$46,995.00	\$118,931.57
	<b>Subtotal</b>	<b>\$169,277.07</b>	<b>\$51.41</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$169,328.48</b>	<b>\$224,001.38</b>
<b>Building Fund</b>							
MEB	106690	\$4.50	\$0.00	\$3,000.00	\$3,000.00	\$4.50	\$4.50
MEB	603209	\$715,513.66	\$110,641.63	(\$3,000.00)	\$0.00	\$823,155.29	\$279,436.53
FB&T	801407	\$159,104.13	\$40.54	\$0.00	\$0.00	\$159,144.67	\$158,913.33
NLAF	9300655	\$14,260.83	\$24.25	\$0.00	\$0.00	\$14,285.08	\$14,211.77
	<b>Subtotal</b>	<b>\$888,883.12</b>	<b>\$110,706.42</b>	<b>\$0.00</b>	<b>\$3,000.00</b>	<b>\$996,589.54</b>	<b>\$452,566.13</b>
<b>Bond Fund</b>							
MEB	620112	\$1,724,586.72	\$377,156.72	\$0.00	\$0.00	\$2,101,743.44	\$2,008,854.74
NLAF	9300692	\$2,408.86	\$4.10	\$0.00	\$0.00	\$2,412.96	\$2,400.59
	<b>Subtotal</b>	<b>\$1,726,995.58</b>	<b>\$377,160.82</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,104,156.40</b>	<b>\$2,011,255.33</b>
<b>Lunch Fund</b>							
FB&T	990119	\$58,764.34	\$35,308.57	\$40,000.00	\$76,414.58	\$57,658.33	\$76,177.00
FB&T	801399	\$78,952.43	\$7.39	(\$40,000.00)	\$0.00	\$38,959.82	\$3,904.50
	<b>Subtotal</b>	<b>\$137,716.77</b>	<b>\$35,315.96</b>	<b>\$0.00</b>	<b>\$76,414.58</b>	<b>\$96,618.15</b>	<b>\$80,081.50</b>
<b>Grand Total</b>		<b>\$5,427,369.36</b>	<b>\$2,627,673.21</b>	<b>\$0.00</b>	<b>\$1,248,325.69</b>	<b>\$6,806,716.88</b>	<b>\$6,373,249.08</b>

## 2022/23 Projections vs. Actuals for General Fund As of September 30, 2022

### Income

2022/23 Budgeted Income = \$11,861,077.78

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,274,954.72	\$2,102,125.68	(\$172,829.04)	(\$172,829.04)
October	\$604,914.97			
November	\$205,196.65			
December	\$185,032.81			
January	\$1,808,814.36			
February	\$959,561.19			
March	\$743,689.58			
April	\$529,004.07			
May	\$3,075,577.47			
June	\$1,069,869.22			
July	\$188,591.14			
August	\$215,871.62			

### Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,062,480.12	\$935,527.49	(\$126,952.63)	(\$126,952.63)
October	(\$435,622.58)			
November	(\$823,878.43)			
December	(\$856,778.35)			
January	\$767,003.20			
February	(\$54,230.60)			
March	(\$289,206.33)			
April	(\$507,712.66)			
May	\$2,018,483.01			
June	(\$5,055.74)			
July	(\$836,663.12)			
August	(\$913,818.50)			

### Expenses

2022/23 Budgeted Expenses = \$12,736,077.78

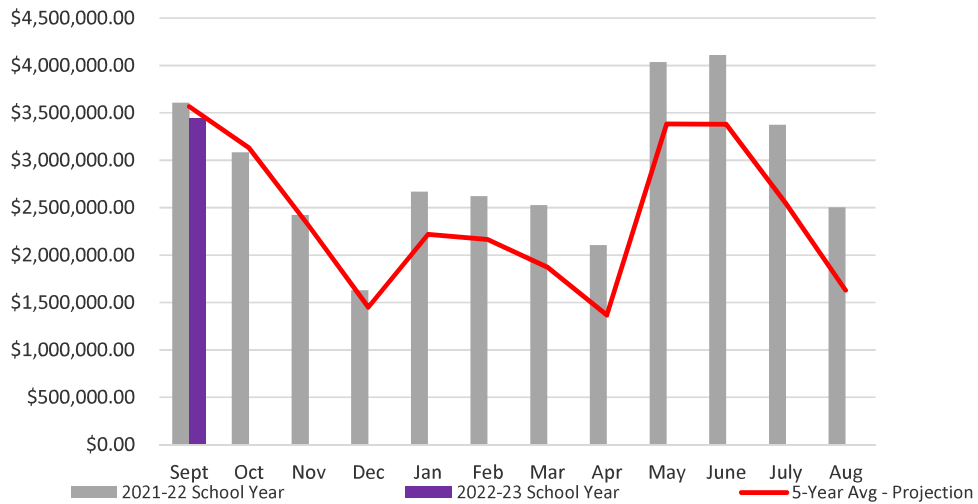
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,212,474.60	\$1,166,598.19	(\$45,876.41)	(\$45,876.41)
October	\$1,040,537.55			
November	\$1,029,075.08			
December	\$1,041,811.16			
January	\$1,041,811.16			
February	\$1,013,791.79			
March	\$1,032,895.91			
April	\$1,036,716.73			
May	\$1,057,094.46			
June	\$1,074,924.96			
July	\$1,025,254.26			
August	\$1,129,690.12			

### General Fund Balance

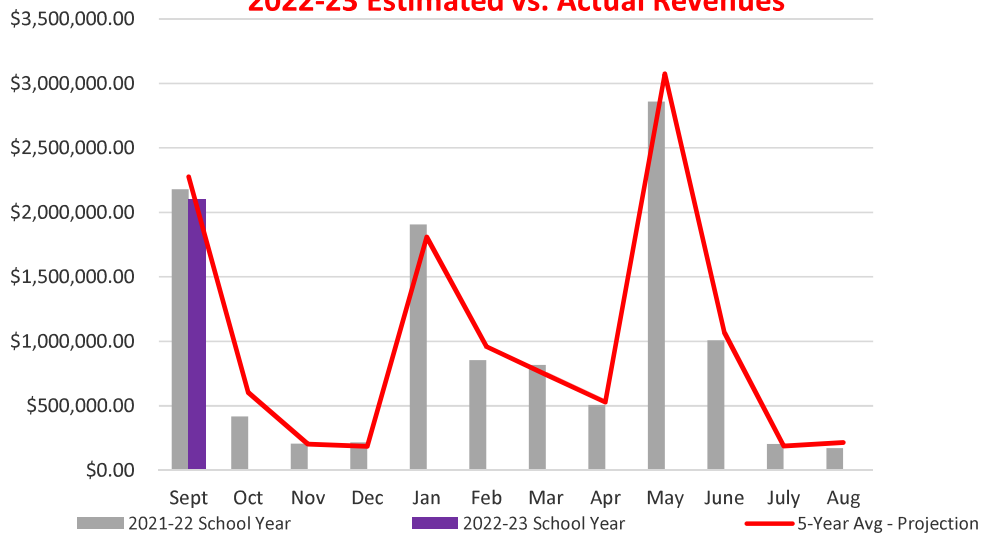
Beginning Reconciled GF Balance = \$2,504,496.82

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,566,976.94	\$3,440,024.31	(\$126,952.63)
October	\$3,131,354.36		
November	\$2,307,475.93		
December	\$1,450,697.58		
January	\$2,217,700.78		
February	\$2,163,470.18		
March	\$1,874,263.85		
April	\$1,366,551.19		
May	\$3,385,034.20		
June	\$3,379,978.46		
July	\$2,543,315.34		
August	\$1,629,496.84		

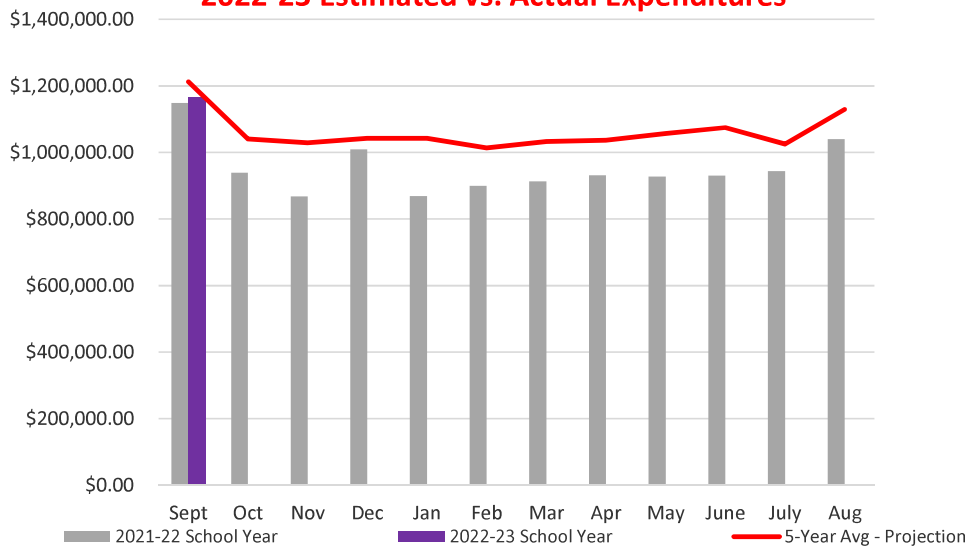
### 2022-23 Estimated vs. Actual General Fund Balance



### 2022-23 Estimated vs. Actual Revenues



### 2022-23 Estimated vs. Actual Expenditures



# General Fund Revenues

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,955,058.78	\$0.00	\$9,955,058.78	0.00%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$0.00	\$35,000.00	0.00%
01125 - Motor Vehicle Taxes	\$420,000.00	\$0.00	\$420,000.00	0.00%
01140 - Penalty & Interest on Delinquent Taxes	\$17,750.00	\$0.00	\$17,750.00	0.00%
01370 - Preschool Tuition and Fees	\$23,000.00	\$6,425.00	\$16,575.00	27.93%
01510 - Interest	\$5,000.00	\$926.03	\$4,073.97	18.52%
01910 - Rental of School Facilities & Equipment	\$8,000.00	\$1,150.00	\$6,850.00	14.38%
01911 - Local License Fees	\$3,750.00	\$0.00	\$3,750.00	0.00%
01920 - Contributions and Donations	\$35,000.00	\$1,200.00	\$33,800.00	3.43%
01921 - Police Court Fines	\$750.00	\$0.00	\$750.00	0.00%
01990 - Miscellaneous Local Revenue	\$300.00	\$0.00	\$300.00	0.00%
02110 - County Fines & License Fees	\$30,000.00	\$0.00	\$30,000.00	0.00%
03110 - State Aid	\$109,700.00	\$10,970.00	\$98,730.00	10.00%
03120 - Special Education - School Age	\$575,000.00	\$0.00	\$575,000.00	0.00%
03125 - SPED Transportation - School Age	\$2,000.00	\$0.00	\$2,000.00	0.00%
03166 - Flex Funding: School Age Support Services	\$0.00	\$39,705.00	(\$39,705.00)	
03400 - State Apportionment	\$92,300.00	\$0.00	\$92,300.00	0.00%
03535 - High Ability Learners Payments	\$7,688.00	\$0.00	\$7,688.00	0.00%
04421 - IDEA Part B (611) ARP	\$11,755.00	\$0.00	\$11,755.00	0.00%
04505 - "ESSA Title I, Part A"	\$107,981.00	\$8,412.00	\$99,569.00	7.79%
04509 - "ESSA Title II, Part A"	\$26,034.00	\$0.00	\$26,034.00	0.00%
04516 - IDEA Preschool Base (619)	\$2,400.00	\$0.00	\$2,400.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$205,978.00	\$0.00	\$205,978.00	0.00%
04521 - IDEA Non-Public	\$3,500.00	\$0.00	\$3,500.00	0.00%
04525 - Carl Perkins Grant	\$2,000.00	\$0.00	\$2,000.00	0.00%
04708 - Medicaid in Public Schools (MIPS)	\$15,000.00	\$0.00	\$15,000.00	0.00%
04709 - Medicaid Administrative Activities (MAAPS)	\$15,000.00	\$0.00	\$15,000.00	0.00%
04998 - ESSER III	\$135,133.00	\$0.00	\$135,133.00	0.00%
05300 - Sale of Property	\$7,500.00	\$0.00	\$7,500.00	0.00%
05690 - Other Non-revenue Receipts	\$5,000.00	\$0.00	\$5,000.00	0.00%
<b>Total</b>	<b>\$11,861,077.78</b>	<b>\$68,788.03</b>	<b>\$11,792,289.75</b>	<b>0.58%</b>

# General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$5,894,190.30	\$957,329.26	\$4,936,861.04	16.24%
01125 - Academic Intervention (Flex Funding)	\$95,156.21	\$16,023.67	\$79,132.54	16.84%
01200 - School Age SPED	\$1,232,846.57	\$161,622.56	\$1,071,224.01	13.11%
01291 - Preschool Age 3-5	\$15,184.18	\$605.54	\$14,578.64	3.99%
01292 - Preschool Age 0-2	\$100.00	\$0.00	\$100.00	0.00%
01300 - Summer School	\$21,244.67	\$696.00	\$20,548.67	3.28%
02120 - Guidance Counselor	\$345,576.70	\$57,530.13	\$288,046.57	16.65%
02130 - Health Services	\$76,640.59	\$14,044.73	\$62,595.86	18.33%
02141 - School Psychologist - School Age	\$73,381.56	\$12,450.40	\$60,931.16	16.97%
02151 - Speech Path & Deaf Ed	\$190,224.39	\$30,139.68	\$160,084.71	15.84%
02152 - Speech Path & Deaf Ed	\$800.00	\$0.00	\$800.00	0.00%
02161 - Occupational Therapy	\$41,000.00	\$1,995.00	\$39,005.00	4.87%
02171 - Physical Therapy	\$12,750.00	\$600.00	\$12,150.00	4.71%
02172 - Physical Therapy	\$500.00	\$0.00	\$500.00	0.00%
02173 - Physical Therapy	\$750.00	\$150.00	\$600.00	20.00%
02190 - Student Activities	\$172,817.83	\$29,168.48	\$143,649.35	16.88%
02211 - School Improvement	\$2,500.00	\$0.00	\$2,500.00	0.00%
02212 - Instruction & Curriculum Development	\$13,100.00	\$0.00	\$13,100.00	0.00%
02213 - Instructional Staff Training	\$0.00	\$2,209.38	(\$2,209.38)	
02220 - Media Center	\$266,724.50	\$49,713.32	\$217,011.18	18.64%
02230 - Technology Support	\$210,689.65	\$36,046.93	\$174,642.72	17.11%
02240 - Assessment Coordinator	\$17,874.57	\$1,779.81	\$16,094.76	9.96%
02310 - Board of Education	\$49,850.00	\$2,407.67	\$47,442.33	4.83%
02320 - Superintendent	\$304,209.46	\$52,306.38	\$251,903.08	17.19%
02330 - District Legal Services	\$50,000.00	\$7,333.28	\$42,666.72	14.67%
02410 - Principal	\$658,685.50	\$115,112.70	\$543,572.80	17.48%
02510 - Business Office	\$213,759.40	\$34,873.16	\$178,886.24	16.31%
02610 - Custodial	\$461,580.00	\$173,799.38	\$287,780.62	37.65%
02620 - Building Maintenance	\$913,529.88	\$101,633.70	\$811,896.18	11.13%
02630 - Grounds Maintenance	\$180,902.62	\$18,545.70	\$162,356.92	10.25%
02640 - Equipment Repair & Maintenance	\$23,294.89	\$3,023.94	\$20,270.95	12.98%
02650 - Non-Pupil Vehicle	\$5,250.00	\$442.00	\$4,808.00	8.42%
02660 - Security	\$41,000.00	\$0.00	\$41,000.00	0.00%
02670 - Safety	\$25,700.00	\$484.00	\$25,216.00	1.88%
02710 - School Bus Driving	\$312,680.01	\$54,214.35	\$258,465.66	17.34%
02712 - School Age SPED Driving	\$3,866.46	\$0.00	\$3,866.46	0.00%
02713 - Below Age 5 SPED Driving	\$15,403.00	\$820.39	\$14,582.61	5.33%
02730 - School Bus Driving Vehicle Maintenance	\$38,302.70	\$31,671.45	\$6,631.25	82.69%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$145.00	\$2,855.00	4.83%
03535 - High Ability Learners	\$46,148.17	\$6,157.37	\$39,990.80	13.34%
06200 - Title IA	\$144,015.00	\$23,858.21	\$120,156.79	16.57%
06406 - IDEA Preschool (619) Base Allocation	\$2,400.00	\$120.00	\$2,280.00	5.00%
06408 - IDEA Part B (611)	\$205,978.00	\$65,366.53	\$140,611.47	31.73%
06412 - IDEA Non-Public	\$3,582.97	\$10.16	\$3,572.81	0.28%
06421 - IDEA Part B (611) ARP	\$11,755.00	\$5,017.29	\$6,737.71	42.68%
06700 - Carl Perkins	\$0.00	\$769.20	(\$769.20)	
06998 - ESSER III	\$135,133.00	\$0.00	\$135,133.00	0.00%
08000 - Transfers (Outgoing)	\$202,000.00	\$52,000.00	\$150,000.00	0.00%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$957.02	(\$957.02)	0.00%
<b>Total</b>	<b>\$12,736,077.78</b>	<b>\$2,123,173.77</b>	<b>\$10,612,904.01</b>	<b>16.67%</b>

# Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School

09/01/2022 through 09/30/2022

## Bank Statement Reconciliation Summary

Statement Balance	\$ 418,826.03
- Outstanding checks	\$ 22,079.53
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 396,746.50
+ Investments	\$ 37,000.00
Book Balance	\$ 433,746.50

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
10/11/2022	3384	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
10/11/2022	3385	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,189.14
10/11/2022	3386	Blue Cross Blue Shield	Dental Insurance	\$ 747.21
10/11/2022	3386	Blue Cross Blue Shield	District Dental Insurance	\$ 244.54
10/11/2022	3386	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 3,867.51
10/11/2022	3386	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 2,791.49
10/11/2022	3386	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 13,767.20
10/11/2022	3386	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 1,258.70
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins 2PT	\$ 32,936.20
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 10,366.78
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins FAM	\$ 90,686.04
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins SNG	\$ 5,098.80
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins SPD	\$ 6,612.00
10/11/2022	3386	Blue Cross Blue Shield	District Health Ins Split	\$ 2,000.11
10/11/2022	3386	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 681.66
10/11/2022	3386	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,415.80
10/11/2022	3386	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 100.28
10/11/2022	3387	Fiduciary Trust Company	Flatwater Wealth TSA	\$ 2,000.00
10/11/2022	3388	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 975.00
10/11/2022	3389	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 243.87
10/11/2022	3389	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,327.92
10/11/2022	3389	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 504.55
10/11/2022	3390	Merchant Credit Adjusters, Inc.	Merchants Credit Adjusters, Inc.	\$ 65.81
10/11/2022	3391	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 4,592.67
10/11/2022	3392	Minden Public Schools	District Court	\$ 495.00
10/11/2022	3392	Minden Public Schools	F/b Dependent Care	\$ 3,888.92
10/11/2022	3392	Minden Public Schools	F/b Medical Dental	\$ 3,997.53
10/11/2022	3392	Minden Public Schools	Increased Retirement Percent	\$ 13,847.76
10/11/2022	3392	Minden Public Schools	NE Retirement	\$ 93,960.46
10/11/2022	3393	Minden Public Schools.	Computer Lease Purchase	\$ 632.92
10/11/2022	3394	Mps Payroll	Federal Withholding	\$ 42,098.70
10/11/2022	3394	Mps Payroll	FICA	\$ 69,155.88
10/11/2022	3394	Mps Payroll	Medicare	\$ 16,173.48
10/11/2022	3395	Mps Payroll NE Income Tax	State Withholding - NE	\$ 19,259.33
10/11/2022	3396	Amazon Capital Services, Inc.	Business Office Membership Fee	\$ 179.00
10/11/2022	3396	Amazon Capital Services, Inc.	HS Principal Supplies	\$ 38.99
10/11/2022	3396	Amazon Capital Services, Inc.	MS Technology & HS Principal Supplies	\$ 68.94
10/11/2022	3396	Amazon Capital Services, Inc.	MS Technology Supplies	\$ 19.56
10/11/2022	3396	Amazon Capital Services, Inc.	PS/East Technology Supplies	\$ 71.54
10/11/2022	3397	Aurora Cooperative	Fuel and Grounds Chemical	\$ 6,360.70
10/11/2022	3398	Bill's Plumbing	MS Plumbing Repairs	\$ 95.00
10/11/2022	3399	Black Hills Energy	Utilities	\$ 4,427.65
10/11/2022	3400	Blick Art Materials	MS Art Supplies	\$ 18.35
10/11/2022	3401	Cardmember Service	2022 SPED Law Conference	\$ 746.78
10/11/2022	3401	Cardmember Service	Book Creator Web Subscription	\$ 5.00
10/11/2022	3401	Cardmember Service	Bus Driver Records	\$ 15.00
10/11/2022	3401	Cardmember Service	HS Airsterver Licenses	\$ 61.14
10/11/2022	3401	Cardmember Service	HS PE Supplies	\$ 65.17
10/11/2022	3402	Century Link Long Distance	Telephone Services	\$ 6.36
10/11/2022	3403	CenturyLink - Regular Telephone	Telephone Service	\$ 463.63
10/11/2022	3404	City Of Minden	Utilities	\$ 29,176.56
10/11/2022	3404	City Of Minden	Water Service for Old HS Site	\$ 977.20
10/11/2022	3405	Clearly Communications	Telephone Services	\$ 775.44

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
10/11/2022	3406	Computer Hardware, Inc.	School Psych Computer Repair	\$ 125.00
10/11/2022	3407	D & M Security, Inc.	EAST Fire Alarm Monitoring	\$ 75.00
10/11/2022	3408	Dana F. Cole & Company, LLP	Annual Audit	\$ 3,500.00
10/11/2022	3409	DAS State Accounting - Central Finance	Internet Service	\$ 409.41
10/11/2022	3410	Doc Holiday Express	2007 Coach Bus Repairs	\$ 8,156.23
10/11/2022	3410	Doc Holiday Express	Bus 20P Repair	\$ 4,586.93
10/11/2022	3411	Dollar General	HS Life Skills & MS Custodial Supplies	\$ 63.75
10/11/2022	3411	Dollar General	HS Life Skills Supplies	\$ 16.60
10/11/2022	3412	Eakes Office Solutions	Custodial Supplies	\$ 1,129.06
10/11/2022	3413	Educational Service Unit #11	September Educational Services	\$ 1,532.81
10/11/2022	3414	Engineered Controls, Inc.	HS HVAC Repairs	\$ 1,332.00
10/11/2022	3414	Engineered Controls, Inc.	Service Contract	\$ 1,770.00
10/11/2022	3415	ESU Coordinating Council	Securly Internet Software	\$ 1,640.00
10/11/2022	3416	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 4,020.00
10/11/2022	3417	Fifth Street Printing	Envelope Printing	\$ 38.00
10/11/2022	3418	Hometown Leasing	Copier & Printer Lease #22795217	\$ 3,900.00
10/11/2022	3419	John Deere Financial	JD Mower Repairs	\$ 4.06
10/11/2022	3419	John Deere Financial	Sprayer Repairs	\$ 10.58
10/11/2022	3420	Landmark Implement Carquest	Grounds Supplies	\$ 128.22
10/11/2022	3420	Landmark Implement Carquest	Industrial Tech Supplies	\$ 98.50
10/11/2022	3421	Mackin Book Company	East Library Books	\$ 153.30
10/11/2022	3422	Mason's Market	FCS Supplies	\$ 258.77
10/11/2022	3422	Mason's Market	HS Ag Supplies	\$ 174.76
10/11/2022	3422	Mason's Market	HS Life Skills Supplies	\$ 107.99
10/11/2022	3422	Mason's Market	Preschool Supplies	\$ 14.74
10/11/2022	3423	Menards	Wood Shop Supplies	\$ 373.31
10/11/2022	3424	Mid-States Automation & Control, Inc.	HS HVAC Repairs	\$ 6,955.42
10/11/2022	3424	Mid-States Automation & Control, Inc.	MS HVAC Repairs	\$ 441.00
10/11/2022	3425	Minden Hardware	Repairs & Supplies	\$ 305.10
10/11/2022	3426	Minden Office Supply	East Principal Supplies	\$ 49.45
10/11/2022	3426	Minden Office Supply	East Supplies	\$ 63.90
10/11/2022	3426	Minden Office Supply	HS Life Skills Supplies	\$ 22.72
10/11/2022	3426	Minden Office Supply	MS Life Skills Supplies	\$ 10.05
10/11/2022	3427	Napa Auto Parts	Gator Sprayer Repair	\$ 3.39
10/11/2022	3427	Napa Auto Parts	Transit Bus Maintenance	\$ 171.11
10/11/2022	3427	Napa Auto Parts	Transportation Supplies	\$ 77.28
10/11/2022	3428	NCSA	NCSA Membership Dues	\$ 1,170.00
10/11/2022	3428	NCSA	NCSA School Law Conference	\$ 140.00
10/11/2022	3429	Ne Association School Boards	2022 Area Membership Meeting	\$ 575.00
10/11/2022	3430	Nebraska Central Equipment	Transit Bus Repairs	\$ 136.42
10/11/2022	3431	Nebraska Fire Sprinkler Corp	HS Fire Sprinkler Repair	\$ 442.00
10/11/2022	3432	NSASSP - Region IV	NSASSP Membership	\$ 20.88
10/11/2022	3433	One Source	Background Checks	\$ 106.00
10/11/2022	3434	Perma-Bound	HS English Books	\$ 353.75
10/11/2022	3435	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Fees	\$ 3,781.93
10/11/2022	3436	Pony Express Ford	Handicap Van Repairs	\$ 145.00
10/11/2022	3437	PPG Architectural Finishes	Grounds Supplies	\$ 639.70
10/11/2022	3438	Presto-X Company	Pest Control Services	\$ 157.07
10/11/2022	3439	Richard Widdifield	Coach Bus Repair	\$ 16,775.76
10/11/2022	3440	Schindler Elevator Corporation	Elevator Maintenance Agreement	\$ 244.71
10/11/2022	3441	School Mate	HS Planners	\$ 1,565.85
10/11/2022	3442	Stelling Brass & Winds, Inc.	Band Instrument Repairs	\$ 1,949.00
10/11/2022	3443	Swedberg, Kristina N	Fuel Reimbursement	\$ 59.00

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
10/11/2022	3444	Syndicate Publishing, LLC	Board Notice	\$ 141.33
10/11/2022	3444	Syndicate Publishing, LLC	Board Notice, Minutes, & Claims	\$ 58.90
10/11/2022	3444	Syndicate Publishing, LLC	District Printing & Advertising	\$ 29.60
10/11/2022	3445	Teachers Pay Teachers	MS Corrective Reading Supplemental Materials	\$ 92.99
10/11/2022	3446	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
10/11/2022	3447	Village Uniform	East Mop & Mat Service	\$ 132.54
10/11/2022	3447	Village Uniform	HS Mop & Mat Service	\$ 408.18
10/11/2022	3447	Village Uniform	MS Mop & Mat Service	\$ 316.22
10/11/2022	3448	Widdifield, James T	September Reimbursement	\$ 467.95
10/11/2022	3449	Woodward's Disposal Service, Inc.	Shredding Service	\$ 52.00
10/11/2022	3450	Wright Express Fleet Services	Fuel	\$ 1,706.83
10/11/2022	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 34.90
<b>Subtotal</b>				<b>\$ 564,537.26</b>
<b>Net Payroll - October 2022</b>				<b>\$ 392,038.32</b>
<b>Total General Fund Disbursements - October 2022</b>				<b>\$ 956,575.58</b>

**Secretary**    Kevin Raun

# Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	9/8/2022	US Foods	Commodities	\$ 3,236.25
5805	9/8/2022	Jessica Nelson	Lunch Account Refund	\$ 45.00
5806	9/8/2022	Minden Hardware	Lunch Room Supplies	\$ 25.96
5807	9/8/2022	LinPepCo Partnership	Beverages	\$ 712.15
5808	9/8/2022	Hiland Dairy	Milk Products	\$ 4,953.47
5809	9/8/2022	Innovative Office Solutions	10 oz. Foam Bowls	\$ 314.00
5810	9/8/2022	Village Uniform	Kitchen Rag and Apron Service	\$ 115.18
5811	9/8/2022	Minden Office Supply	Lunch Room Supplies	\$ 18.26
5812	9/8/2022	Dollar General	Lunch Room Supplies	\$ 29.15
5813	9/8/2022	Cash-wa Distributing Co.	Commodities	\$ 34,347.34
5814	9/8/2022	Tech Masters, Inc.	East Milk Cooler Repair	\$ 732.89
5814	9/8/2022	Tech Masters, Inc.	MS 3-Door Cooler Repair	\$ 272.00
5815	9/8/2022	Isaac Construction, LLC	New Cooler/Freezer Door Cut-Outs	\$ 8,244.16
5816	9/8/2022	Carter Electric	New Cooler/Freezer Electrical Hookup	\$ 3,108.85
5817	9/8/2022	Shane Schmidt Construction, Inc.	New Cooler/Freezer Flashing	\$ 700.00
353	10/11/2022	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$ 44.18
354	10/11/2022	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$ 5,276.15
355	10/11/2022	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$ 9.13
355	10/11/2022	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$ 21.90
355	10/11/2022	Madison National Life Insurance Co., Inc.	Long Term Disability	\$ 16.85
356	10/11/2022	Minden Exchange Bank & Trust Co.	EE & ER HSA Contributions	\$ 47.61
357	10/11/2022	Minden Public Schools	EE & ER Retirement Contributions	\$ 2,530.85
357	10/11/2022	Minden Public Schools	Employee FEBA - Medical/Dental	\$ 208.34
358	10/11/2022	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$ 2,614.64
359	10/11/2022	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$ 305.95
<b>Subtotal</b>				<b>\$ 67,930.26</b>
<b>Net Payroll - October 2022</b>				<b>\$ 10,190.71</b>
<b>Total Lunch Fund Disbursements</b>				<b>\$ 78,120.97</b>

# Minden High School

## October 2022

### Board of Education Report



#### **WHAT A SUCCESSFUL HOMECOMING WE HAD!!**

Last week went by in what felt like a day but it was exciting! Our students' loved their dress up days including Adam Sandler or his character day, Country Club vs. Country, Use anything but a Backpack, Alliteration Day and of course purple and white day.

There were signs, banners, balloons, locker treats and meals brought everyday. I would be remiss to forget about the parade and the beautiful weather. Maybe one could forget the score of the football game and just remember they had fun. Of course, MHS holding a dance is a big hit too. Our students were so good this last week, one of our smoother Homecoming Weeks, and that makes a difference to the teachers trying to keep the attention of a classroom.

Most members of the football team participated in a new tradition: "My Jersey, Our Journey". They gave their jersey to a district wide staff member with a note of appreciation and expressed how the staff member had impacted their lives. The staff took their picture with the student and the staff hung the jersey in a window of their classroom.

Years from now, hopefully our students will remember this week as goofy and fun but also a way to create lasting memories. (Can you remember who the homecoming king and queen were from your class?)

#### **STUDENT COUNCIL REPORT**

The high school student council has started the year with some traditional activities and some outreach. Ten student council members helped with freshman orientation by greeting freshmen and answering questions.

Preparing for Homecoming has been the main focus of September, and Homecoming will end just as October begins. Student council members are organizing the homecoming days, parade, coronation, and dance. This year's theme is "Hammer the Huskies."

As a way to connect and lead the student body, student council members have organized "Welcome Wednesdays." On Wednesdays, two student council members greet all students who are entering the school. They hand out a small treat. The goal is to help create a connection and to make sure all students feel visible. We started this outreach two years ago, and it has been well received by staff and students.

The student council also has several upcoming commitments. We will be contributing to the Veterans Day program by speaking and handing out programs. In the second semester, we will focus on an outreach project; last year the student council members created care packages to send to family members of their classmates who were deployed as well as the families of those deployed. It was a very successful activity.

We have an amazing student body that is represented by thirty-eight terrific student council members.

#### **DUAL EDUCATION OBSERVATION**

Kearney Public Schools staff member, Alyssa Prosocki, is teaching a level TE100 class for dual credit at KHS. She brought over a few students to do observations with the following teachers who volunteered: Mr. Martin - Social Science, Mr. Swedberg - Math, Mrs. Brandt - Math, Ms. Oberg - English, Mr. Hatch = PE/Health/Weights, Mr. Maulsby - Social Studies, Mrs. Wagner - Social Science, and Mrs. Soelberg - Science. Thank you to our teachers who wished to help populate quality teachers as we currently face a shortage.

## **ELIMINATING CELL PHONE USE IN SCHOOLS**

An op-ed piece in the Fort Worth Star - Telegram by Cynthia Allen, Ms. Allen interestingly points out the positive differences in policy in the Nolan Catholic High school's stance on cell phones. Cell phones have been banned prior to the start of this school year, but not all teachers' were interupting the policy in the same way and having the rules' lines cross depending on the teacher. Students were on their cell phones in class. This year, Nolan's cell phone policy states that cell phones must remain in students' lockers. The consequence - a parent must come to school and get the device and a small fine is paid. At Nolan during the first 7 weeks of school, staff has only collected 12 devices compared to 12-15 devices a day. 'Device denial is a difficult adjustment at first, but teachers report that students are already more engaging, livelier, and more attentive.' Data suggests that "Smartphone use - social media apps in particular - is a leading factor in driving teenage anxiety and depression." Keeping cell phones in lockers relieves them of that vibration of a notification or sneaking looks to their phones. So far, all the interaction with Nolan's new policy has been positive noting "less exposure to unsafe sites, cyberbullying, and online predators."

## **High School Business Department**

The school year has gotten off to a great start with the high school business department and FBLA program. The business department is offering five different classes during the fall semester. Personal Finance and Information Technology I are required for all sophomores, while Accounting, Advanced Accounting, and Economics are all elective classes for upperclassmen. Below is some information about what each class has been learning throughout the semester thus far.

**Personal Finance:** Students have covered four chapters thus far in personal finance which include: checking accounts, savings accounts / how to save your money, types of debt, and how to manage debt / get out of debt. In our checking accounts chapter, students learned how to open a checking account, what fees may come with a checking account, what a debit card is and how to use it, how to write a check, how to fill out a deposit slip, how to use an ATM, how to utilize online and mobile banking, and how to balance and reconcile a checking account. In our savings chapter, students learned how to open a savings account, why they should save up for purchases rather than take out debt, how to create an emergency fund, how to maximize interest to counteract inflation, the difference between compound and simple interest, and how to calculate their net worth. In our types of debt chapter, students learned about credit cards, mortgages, auto loans, student loans, and payday loans. We just finished our how to pay off debt chapter which discusses interest rates, terms of loans, credit reports, credit scores, and the debt-snowball vs. high interest rate method paying off debt. Other topics we will discuss this semester are: paying for college, budgeting, investing, financial pitfalls, taxes, and insurance.

**Information Technology I:** Students have been learning from the Nebraska Microsoft I.T. Initiative curriculum through the Microsoft Certification website [www.testout.com](http://www.testout.com). This curriculum is offered through the Nebraska Department of Education to schools that are accepted into the program. The program provides free TestOut licenses for schools that are selected, like Minden, and provides a curriculum for students to learn about Microsoft Word, Excel, and PowerPoint. In addition, the program provides free certification exams for Word, Excel, and PowerPoint. Students just finished up a nine part Microsoft Word module that took around 30 school days to complete. We will be taking our Microsoft Word certification exam the week of 10/4 - 10/7 and hope to have many students who become certified for that program. Within Microsoft Word students have learned basic editing, character formatting, paragraph formatting, managing text flow, creating tables, working with themes and styles, using illustrations and graphics, utilizing headers and footers, and how to create citations for a research paper.

**Accounting:** Students have covered five chapters thus far in Accounting. In these chapters students have learned about the basic accounting equation and they have broken accounts into three separate categories: assets, liabilities,

and owner's equity. They have learned how to journalize transactions into debit and credit parts and how to balance their debits with their credits to finalize and rule a journal. Lastly, they have learned how to post their transactions to specific general ledger accounts and how to calculate the balance of each ledger account.

**Advanced Accounting:** Students have covered three chapters thus far in Advanced Accounting and we are currently in the middle of Chapter 4. The first four chapters look at a departmental accounting system. We work with a fictitious company "Whiley Outdoor Living" which sells grills and outdoor furniture. In chapters one and two, we looked at how to account for purchases, purchases returns and allowances, sales, and sales returns in allowance for a merchandising business with two separate departments. In chapters 3 and 4, we have looked at financial statements for a departmental business such as the Departmental Margin Statement, Income Statement with Departmental Margin, Statement of Stockholders Equity, Balance Sheet, and Statement of Cash Flows.

**Economics:** Economics is a new class added to the business department this school year. This class is being provided because of the interest our students have in the subject area as well as the impact it has on meeting social science standards for the high school. In our first unit we discussed what economics is and hit on the topics of scarcity, trade offs, and opportunity cost. We also discussed what role the government plays in our economic system as well as different economic systems around the world. We are currently in our second unit which looks specifically at macroeconomic topics such as supply and demand, cost of production, seeking profits, market / business structures, and government regulation on private enterprise.

**FBLA:** Future Business Leaders of America started off the academic year with a kickoff barbeque with FCCLA and FFA. The informational event on August 22nd had a great turnout with students coming to learn more about each organization. Shortly after the kickoff event, students began a fundraiser selling butter braids on August 31st which ran through September 14th. In just two weeks, students sold 341 butter braids for a total of \$5,115. FBLA made \$6 per butter braid off of the fundraiser bringing the total amount fundraised to \$2,024 for the group. This will serve as an excellent fundraiser for putting on events and attending leadership conferences and competitions throughout the year. In addition, FBLA has worked four concession stands this fall to assist with our schools athletic events and support our members participating. A few members of our local FBLA chapter had the opportunity to attend the Nebraska FBLA Fall Leadership Conference in Kearney on September 27th. This conference provides breakout sessions for local chapter officers as well as students interested in becoming a leader. Our six local officers and one additional student attended the conference and had the opportunity to network with student leaders from across the state. The students who attended are listed below:

**President:** Emily Eschliman

**Vice President:** Alex Johnson

**Secretary:** Lindsey Rehtus

**Treasurer:** Meredith Johnson

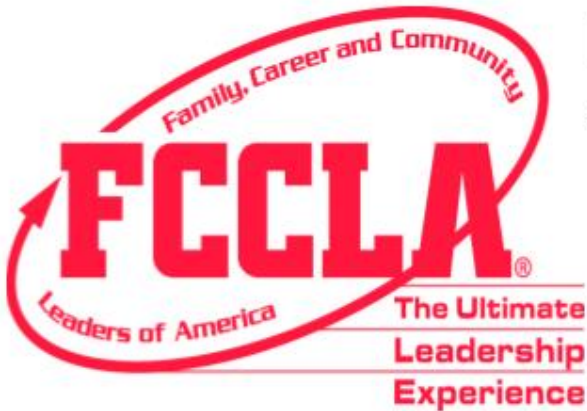
**Reporter:** Mattie Kamery

**Parliamentarian:** Olivia Arnold

**Additional Student:** Jake Ryan

Mr. Grossnicklaus and the officer team have been hard at work planning events for the remainder of the semester and school year. They look forward to working towards several students qualifying for the State Leadership Conference in Kearney this upcoming spring.





# Minden High School FCCLA

**Adviser:** Pam Johnson

**President:** Jessie Tunnell

**Vice President:** Addison Klabunde

**Secretary:** Bailey Eckhardt

**Treasurer:** Kaitlyn Vahl

**V.P. of Development:** Carmin Gramke

**V.P. of Public Relations:** Cadence Schrader

**District 6 V.P. of Public Relations:** Dawson Conyers

2022-23

## MEMBERSHIP:

The Minden High School FCCLA chapter is continuing to maintain a solid membership, with 38 students signed up for the club this year.

## DISTRICT 6

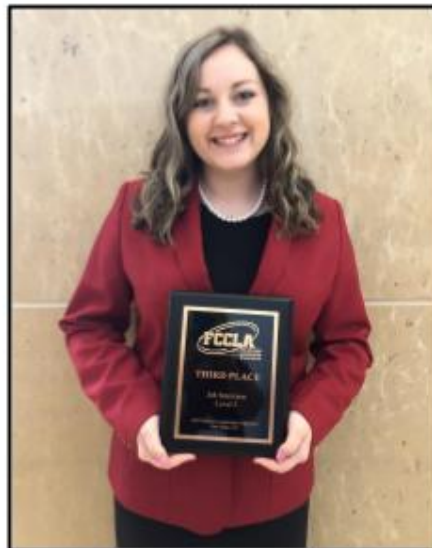
### REPRESENTATION:

Minden FCCLA is an active member of Nebraska District 6.

Schools represented in this District include: Aurora, Franklin, Gibbon, Grand Island Northwest, Grand Island Sr. High, Holdrege, Kearney, Loup City, Minden and St. Paul.

Minden member, Dawson Conyers, is currently serving as the Dist. 6 V.P. of Public Relations.

The entire club is excited to travel to UNK on October 19th to participate in the District Leadership Conference.



\*\*\* Abby Fiske \*\*\*



\*\*\* Kaylee Smith \*\*\*

## Minden Students Compete at Nationals:

Two Minden students qualified to compete at the National Leadership Conference this past summer. The conference was held in San Diego, California from May 29th - July 3rd.

Abby Fiske participated in the highly competitive Job Interview event, and placed 3rd in the nation, earning a gold medal in the process. She received her award on stage in front of the entire convention.

Kaylee Smith competed in the "Say Yes to FCS" event. Her portfolio about the process of becoming an FCS teacher earned her a silver medal and a 14th over-all place finish.

These two well-spoken young ladies represented Minden High School very well. We can be very proud of their accomplishments!

## FALL LEADERSHIP WORKSHOP:

Three Minden FCCLA members traveled to Kearney in September to attend a state-wide Fall Leadership Workshop.

The event featured 2 separate tracts to choose from. A Leadership tract was offered to current club officers from around the state. This tract taught students techniques specific to the office they held in their club, and helped them to improve their leadership skills. There was also a New Member tract, which was intended to teach newer members about all the various aspects of FCCLA.

Members also had the opportunity to listen to an inspiring keynote address. Probably the most beneficial part of the day, however, was being able to meet and network with other FCCLA members from around our state.



## PIE SALES FUNDRAISER:

The Minden FCCLA chapter recently completed a pie sales project to raise money for club activities. They worked with Jen Pospisil of "4 Seasons Fundraising" to sell a variety of Frozen pies, which will be delivered the week before Thanksgiving.

They earned \$6.00 from the sale of every fruit pie and \$8.00 from every cream pie. The convenience of a frozen pie must be worth its weight in gold, because the pies sold like hot cakes! The group sold a total of 353 pies. Final dollar values have not yet been figured, but we are estimating a profit of approximately \$2500!

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*Minden FCCLA members, Bailey Eckhardt, Tessa Morey and Kaitlyn Vahl recently attended the Fall Leadership Workshop at the Younes Event Center in Kearney.*

## **..... UPCOMING EVENTS IN FCCLA.....**

**VETERAN'S BREAKFAST - COMPETITIVE STAR EVENT PROJECTS**

**PARTNERING with FFA and FBLA FOR FOOD DRIVE**

**- FUN and a SENSE OF BELONGING FOR ALL MEMBERS!! -**

**Minden Public Schools**  
**C.L. Jones Middle School**  
**October 2022**  
**Report to the Board of Education**  
**Mrs. Chelsey Jensen, Administrator**

The following information is a list of highlights at C.L. Jones Middle School:

**Whippet of the Month Awards-**

Congratulations to our September Whippets of the Month:

4th- Jayden Davis, Liam Collins    5th- Hunter Vahl, Izabel Ingraham    6th- Lucas Collins, Tirzo Borrego  
7th- Lucas Mealing, Riley Eden    8th- Christian Sorensen, Regan Ginder



**Future Problem Solvers-**

The 6-7-8 grade Future Problem Solving (FPS) teams participated in their first seminar at ESU 11 on September 15, 2022. The first topic that our students have been asked to examine this year is E-Waste (all the electronic waste that our world has). The 6th graders are just beginning to learn the FPS process of analyzing a future scenario and recognizing challenges that may occur because of what is occurring; while the 7th and 8th graders are improving upon the skills they learned last year. Once each team has determined the many challenges that may be faced, an overall challenge is chosen by the team, and a UP, or underlying problem is written. This UP is what each team will try to solve by brainstorming many varied solutions using their knowledge and creativity. Solutions are written as possible ways to solve the issue of e-waste in the setting posed by the future scene.

The first problem requires students to complete the first three steps of the FPS process. In December, the teams will be required to complete the entire 6 step process involving the topic of Digital Realities. This challenging, yet rewarding, the process helps our students become better thinkers, writers, and problem solvers of the future. Thank you, Mrs. Clapper and Mrs. Erica Jensen for leading this group of student scholars!

**8th Grade Field Trip-**

Each year the Tri-Basin Natural Resources District, in Holdrege, holds the 8th Grade Rainwater Basin Conservation Day field trip for schools in Kearney, Phelps, and Gosper counties. The goal of the sessions presented is to make students aware of various conservation efforts taking place within their office as well as other NRD's throughout the state. Topics the 8th graders learn- water conservation efforts, the geology of the area, how surveying of land was done in the past, how pollinators are important for growing the food we eat, and how wetlands are essential for many aspects of keeping our environment healthy. This field trip has been taking place since the early 1970's, still proving that

informing people of the conservation efforts taking place in our area is important to everyone not just our farmers.

### **Farm Safety Day-**

Fourth, fifth, and sixth-grade students participated in the Kearney County Farm Safety Day in Minden on Wednesday, September 21<sup>st</sup>. Kearney County 4-H organizes this event to teach students safety precautions and ways to stay safe around farm machinery. They provided each student with a complimentary shirt and bag. Thank you Kearney County 4-H for providing this learning opportunity to our CLJMS students!

### **Eighth Grade FFA-**

This year, the Minden FFA Chapter is excited to offer FFA membership to the 8th graders at C.L.Jones Middle School. In 2021, the agriculture program offered 8th Grade Ag to the 8th-grade students, and this year we decided to expand beyond the classroom and offer FFA.

Throughout the year the 8th-grade members will have opportunities to learn about contests in FFA, attend leadership conferences, and participate in activities with the high school members. On September 28, 18 of the 8th grade members attended the FFA EDGE Leadership Conference. This conference was put on by the Nebraska State FFA Officers and taught the new members about opportunities in FFA and ways they can become involved and be leaders. They participated in leadership activities and met other FFA members from our area.

The next big activity the 8th graders will participate in is the Fall Career Development Events. These contests include livestock judging and quiz bowl. There are several members who are excited to participate in livestock judging, some of which will be going to a contest on Saturday, October 8. Thank you, Ms. Wippel for providing this opportunity for our students!

### **MS Girls Wrestling-**

C.L. Jones Middle School is excited to add middle school girls wrestling as an activity option this school year. Lige Reed has been selected as the head coach for this group. This is a wonderful opportunity for our district. Welcome, Mr. Reed and good luck to our middle school athletes!

### **UNK Practicum Students-**

We were excited to welcome 30 UNK students from the TE 100 course into our building on September 29, 2022 to observe in various classrooms. The staff and I were able to visit with the UNK students and professor to give a building tour, discuss district demographics and answer various questions regarding education. We value our partnership with UNK and welcome those students back anytime!

### **Reading Intervention Training-**

As part of the new district language arts curriculum, the middle school staff has been working hard to organize and implement tiered reading interventions to meet the needs of all students. Several staff members participated in a two-day mClass reading intervention training last week. We are excited to get these intervention groups up and running this week!

### **Spirit Week-**

Staff and students celebrated homecoming week by participating in Student Council dress-up days September 26-30th. Monday- Pajamas and anything but a backpack day, Tuesday- Twin day, Wednesday- Dress like a parent or your future career day, Thursday- Royalty day, Friday- Purple and white day. Go Whippets!

**MANDT Training-**

MANDT is a behavioral crisis interaction training that gives educators tools to build healthy relationships and helps them teach others how to manage their own behaviors. Several CLJMS staff members attended MANDT training at ESU 11 during the month of September. This training took place on various days throughout the month and led to MANDT certification for each staff member that completed the course.

**Minden Public School Board of Education Report**  
**Mrs. Sandy Pohl, Principal**  
**October, 2022**

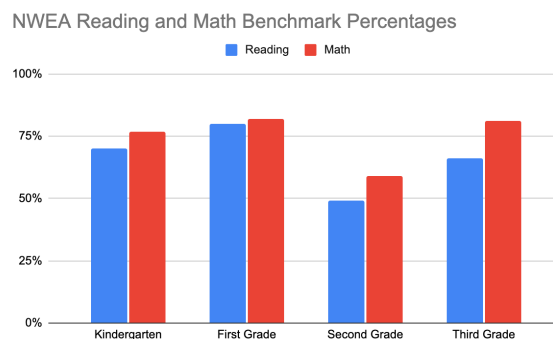
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Homecoming week is a time to show school spirit and pride. East and the Preschool took part in fun dress up days throughout the week and ended in a finale of a pep rally with the highschool cheerleaders. A fun tradition we love is singing the school fight song together every Friday. If you ask an East student, more than likely they will be able to sing the song from beginning to end with pride.

There was almost a 100% attendance at this fall's parent/teacher conferences. Positive partnerships between families and schools contributes to the overall success of children's academic and social development. During these conferences, the focus of collaboration included areas of strength, areas for growth, and strategies to best support each individual child at home and at school. We are grateful to our families' acknowledgement of the importance of this collaboration time.

Third graders enjoyed an "Animals Inside and Out" day at the Kearney County Fairgrounds on October 5th.

Various assessments are completed frequently in order to guide teacher instruction based on students' strengths and needs. The following chart displays benchmark percentages for each grade level in the areas of reading and math according to NWEA MAP assessments.



Recognizing beyond the classroom involvement:

Mrs. Stepp is completing her first season of being an assistant cross country coach. Community members can often see her running alongside the middle school and high school runners during practices. The team is having a season to be proud of!

Mr. McCarthy is an assistant high school football coach for the Whippets. Mr. McCarthy applies what he learned as a division I college football player at the University of Montana in order to coach the Whippets to their successful season.

Mrs. Miller is an assistant high school volleyball coach for the Whippets. Playing as a former Whippet athlete gives her the drive to continue the tradition of a strong program.

Mrs. Armstrong serves as a middle school volleyball coach. Not only does she have personal experience as a volleyball player, but she comes from a family of coaches. She supports students' volleyball skills, but also is a positive role model for the young student athletes.



**MINDEN PUBLIC SCHOOLS**  
**ACTIVITIES/ATHLETIC DEPARTMENT**  
**Jason Strong, Asst. Prin./Act. Dir.**

**622 W. 3rd Street**  
**Minden, NE 68959-1598**  
**308-832-2254 School**  
**308-832-1892 Fax**

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**October 2022 BOARD MEETING**  
**ACTIVITY DIRECTOR REPORT**

GENERAL:

The beginning of October brings about postseason play for many of our sports programs. Our coaches and sponsors have been working diligently to put our athletes in positions to be successful. Many of our teams are enjoying a high level of success and we are excited for the opportunities that lay in front of us for postseason play! I want to thank the coaches for their hard work to not only prepare our participants skill wise, but also for their efforts to continuously stress the importance of team building and sportsmanship.

FALL ACTIVITY UPDATE:

**Football:** Over the past month, our football team has posted some big wins over Kearney Catholic, Fairbury, and Holdrege! In the month of September the Varsity football team won 4 straight and was ranked 8th in Huskerland Prep and 10th in the Omaha World Herald before facing the #1 ranked Aurora Huskies on Homecoming. The varsity team has three games remaining on their schedule and sit at 4-2 as they push to make the playoffs for the first time since 2011. The JV program is doing well also and have won 4 in a row, with a record of 4-1 with an overtime win over Adams Central on Monday night. There is a high level of excitement from the players and coaches about what the team can accomplish this season.

**Volleyball:** The varsity volleyball team has continued through a tough stretch in their schedule over the past few weeks. They have performed very well and have played several top ranked opponents. One of the highlights of the season so far was coming away with the Gothenburg Invitational Championship where the Whippets beat some high quality opponents. The team currently sits with a 22-2 record on the season and they are ranked at #5 in the Omaha World Herald rankings!

**Cross Country:** The following is a summary from Coach Wheelock: The Whippet Cross Country team has continued to perform at a high level each and every meet this season. The 2022 Cross Country season has seen great success this fall. Our current record this season are as follows.

Minden Invite	Girls - 1/6	Boys - 3/6
Milford Invite	Girls - 1/8	Boys - 3/8
Broken Bow Invite	Girls - 2/22	Boys - 4/22
Minden Classic	Girls - 1/5	Boys - 1/5
Central City Invite	Girls - 4/11	Boys - 4/11
Adams Central Invite	Girls - 3/9	Boys - 4/9
UNK Invite	Girls - 6/39	Boys - 7/38
Gothenburg Invite	Girls - 1/21	Boys - 2/21

We are coming off a very strong showing at Gothenburg last Thursday. The boys team came within 4pts of the #1 Ranked Gothenburg Swedes and the girls team WON the meet upsetting Class C #1 ranked McCook Bison - winning the tie-breaker with our number 5 girls (Larissa Labenz) beating out their number five girls. Jessie Hurt won her 3rd meet of the season.

Both squads are set up nicely moving into the Championship portion of the season that we call DAWGTOBER. This is the SWC, District and State Championship. We host the 9 Team SWC Championship on Thursday, October 6th @ 4:00pm.

Softball: The softball team traveled to Gothenburg on Monday 10/3 to play the #1 seed Gothenburg Swedes in the first round of Districts. The Whippets were defeated which marked the end of their season. While the wins did not add up on the schedule the way the players and coaches hoped, the girls had fun and grew as a team throughout the season. They kept working hard each day and never gave it their best effort consistently.

Girls Golf: The girls golf team traveled to Cambridge for the district meet on Monday 10/3. The team finished as the District Runner-Up and qualified as a team for the State Tournament which will be held in Columbus on October 10th and 11th! Kara Suchland finished as the 3rd place individual and Kaylynn Jorgensen finished in 4th place on the individual side!

Play Production: Play production is in progress with just over 90 students involved. We will be performing the play "Stone Creek Sorrow." It's the story of mining town Stone Creek and the demand for safer working conditions. The cast and crew will take the show to Ord on November 7 for our first show. We will then perform for the public on November 15. Our festival is November 19. In addition to Minden, 13 other schools will be heading to Minden to perform their shows. We then head to Valentine for our conference meet on Monday, November 21 and will perform at district play production the week after Thanksgiving. That date and venue will be announced soon. The winner of the district meet will head to the state meet in Norfolk at the Johnny Carson Theater on December 9.

Marching Band: The marching band has been busy preparing for marching season. They continue to practice their routines, and will be performing at home events soon! Mr. Stubbs continues to grow the program and he is excited for what the future holds!

#### RECOGNITION:

I want to thank all of the staff and community members who have assisted by filling in roles needed to host our home events. It takes a substantial amount of help to be able to host our home events, and without people giving their time and energy, it would not be possible. I appreciate everyone's commitment to Minden Public Schools activity programs!

Jason Strong

**Superintendent Report**

Meeting: October Board Meeting

Date: 10/10/22

Mr. Widdifield

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**Topics:**

Water & Roof: We are still waiting on louvers, mini split, and hood. The elementary continues to battle water issues. I hope to have a quote to seal up the roof and determine our next step for the elementary.

Bussing: We continue to advertise for bus/activity drivers. We are in desperate need of drivers. The alternative is to make routes longer or discontinue shuttling after school.

Surveys: We had surveys to the K-8 staff and parents/community from CMBA. The plan is to have that information back in a couple of weeks. CMBA plans on meeting with the staff on October 20<sup>th</sup>.

Reports: NDE reporting season is ongoing. There are several documents we need to get to the state this month. I appreciate the help from Jeremy and Laurie in getting me the necessary information to finish these reports. Audit and Sped financials go in at the end of the month.

Thank You: I want to thank Jeremy, Laurie, and Beth over the last couple of weeks. They do an outstanding job helping me. They make the district office as efficient and effective as it is. They do fantastic work.

It is also National Principal month, so a big "Thank You" to the administration team for their work this quarter covering games, PT conferences, in-service, and working with staff, students, and parents.

What: National FFA Convention  
 When: Oct. 25-28, 2021  
 Where: Indianapolis, Indiana  
 Who: 7 members of the FFA plus 2 sponsors  
 Hotel: Crowne Plaza Indianapolis Airport

Details: We would leave on Tuesday morning (Oct. 25) and drive a van. We will make an industry tour stop on the way to Indianapolis at Kinze Innovation Center and Twin Oak Elk Farm in Iowa. After the tours we will drive the rest of the way to Indianapolis and check into the hotel. On Wednesday we will visit Beasley's Apple Orchard and then in the afternoon get ready and head downtown to attend the convention. Students will have free time at the Career Fair and Expo. That afternoon we will attend the opening session where there will be a guest speaker, Tamika Catchings. That evening we will have dinner and go rollerskating with the Hardin Northern FFA Chapter from Ohio. On Thursday we will visit Traders Point Creamery, an organic dairy farm. In the afternoon we will attend the Career Fair and Expo again with some workshops in the morning. Friday we will watch the Conduct of Chapter Meetings Finals and start our trip back to Minden.

Cost: Students will be required to pay for the yellow portion of the costs. The FFA chapter will pay for registration fees and tour costs.

Item	Item Cost	Cost Per Students
Hotel at Convention	\$534/room	\$228/student
Meals- Lunch and dinners	Varies	Varies
Roller Skating	\$150	\$17
Top Golf??		
Beasley's Orchard	\$108	\$12
Trader's Point Creamery	\$27	\$3
Registration	\$810	\$90

School Cost: Vehicle to drive and gas

## **Tuesday- Oct. 25th**

- Leave MHS
- 10:00 am Twin Oaks Elk Farm- Guthrie Center, Iowa
- 1:00 pm Kinze Innovation Center- Williamsburg, Iowa
- Arrive in Indianapolis at Crowne Plaza Hotel by Airport

## **Wednesday- Oct. 26**

- Beasley's Orchard 9:00am- Danville, Indiana
- Lunch at Mayberry Cafe- Danville, Indiana
- Expo/Shopping at Convention
- Opening Session at Lucas Oil Stadium
- Dinner @ Billy O'Neal's Pub and Eatery with HN FFA
- Roller Skating at Roller City Indy
- Back to hotel

## **Thursday- Oct. 27**

- Traders Point Creamery
- Lunch at Traders Point Creamery (Farm to Fork)
- Time at Convention and Expo Center
- Dinner @ Apocalypse Burger
- World's Toughest Rodeo @ Indiana State Fairgrounds

## **Friday- October 28**

- Watch CCM Finals from 8am-10am
- Depart for home after CCM Finals

The Tech Club requests board approval for an outstate trip during the 2022 school year. We are making tentative plans to visit the Caterpillar plant in Peoria, Illinois. This plant constructs the large D10 and D12 tractor dozers. Our best possible guess for a date is Nov. 10<sup>th</sup> and 11<sup>th</sup>. We are currently working with Caterpillar to arrange this tour, but have not received final conformation as of this meeting. If Cat is not able to accommodate us, our second choice is to tour the Black Thunder coal mine in Wright, Wyoming on the same dates. We are asking permission to pursue either of these trips between the current fall and winter sports season.

Bob Carlson

MOTION

MOTION by \_\_\_\_\_ that the Board of Education of this School District should and does hereby approve the construction manager at risk agreement between the School District and Boyd Jones Construction Company for a potential multiple school facilities project, in the form on file with official School District records and as presented at this meeting or with such changes as are deemed necessary and in the best interest of the School District and approved by the Board President or Superintendent of Schools, and further hereby delegates authority to and authorizes and directs the Board President, or designee, to sign, execute and deliver the agreement, any agreement amendments, change orders or other documents call for in such agreement, to pay the contract sum, and to take all other action necessary to carry such agreement into effect.

Board member \_\_\_\_\_ seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

\_\_\_\_\_  
\_\_\_\_\_.

The following Board members voted against the same: \_\_\_\_\_.

The following Board members were absent or not voting: \_\_\_\_\_.

The above Motion having been consented to by a majority of the members of the Board of Education of this School District, was declared as passed and adopted by the Board President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 10th day of October, 2022.

KEARNEY COUNTY SCHOOL DISTRICT 50-0503, a/k/a MINDEN PUBLIC SCHOOLS

BY: \_\_\_\_\_  
President

ATTEST:

\_\_\_\_\_  
Secretary