

Hayes Center High School
Hayes Center Public Schools 43-0079 Board of Education Regular Meeting
August 10, 2026 following the conclusion of the Budget Amendment Hearing

Posted Locations
Hayes Center Public School's District Office
Hayes Center Post Office
Pinnacle Bank, Hayes Center
Posted Date 08/05/2026

1. Call to Order

President Cox called the meeting to order at 8:00 PM in the Boardroom at the High School. Notice of this meeting was given in advance to all board members. Notice of the meeting was given in advance by publication and/or posting in accordance with the Board-approved method for giving notice. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the meeting occurred in accordance with the Open Meetings Act.

1.1. Roll Call

Nick Cox:	Present
Toby Cox:	Present
Dexter Lacey:	Present
Keifer Messersmith:	Present
Megan Messersmith:	Present
Andrea Richards:	Present

Also present were Superintendent Kris Freeland, Principal Megan Soundy, and Transportation/Ground Director Travis Soundy.

1.2. Recognition of Visitors

No visitors present

1.3. Adoption of Agenda

Motion to approve the agenda as presented Passed with a motion by Keifer Messersmith and a second by Nick Cox.

Nick Cox:	Yea
Toby Cox:	Yea
Dexter Lacey:	Yea
Keifer Messersmith:	Yea
Megan Messersmith:	Yea
Andrea Richards:	Yea

Yea: 6, Nay: 0

2. Audience Communications

None

2.1. Title I Parental Involvement Hearing

Principal Soundy read a letter from a parent.

2.2. Student Fees Hearing for 2026-2027

3. Services Report

The AC units in the Elementary are not keeping up, so they are going to be cleaned.

4. Board Member/Committee Reports

The Finance Committee will need to meet to review the budget before next month's meeting.

5. Administrative Reports

Principal Soundy report: teacher meetings today; 2 new teachers and several new staff members; projected enrollment is 166; first day of school on Thursday.

Superintendent Freeland report: NASB election for legislative representative; NASB members

meeting on September 2 in North Platte; ice machine is here; working on transportation inventory; working on budget but waiting on certification from County Assessor; attended Administration Days last week; met with Maywood's Administration.

5.1. Review Bullying Policy 5054

5.2. Review Attendance and Excessive Absenteesim Policy 5001

5.3. Multicultural Education Curriculum

Principal Soundy reported: All adopted curriculum areas across grade levels incorporate a rich variety of multicultural perspectives, experiences, histories, and contributions. The instruction helps students develop respect for others, recognize the value of diversity, and build an understanding of the shared history and experiences that have shaped our nation.

6. Action Items

6.1. Consent Agenda

Motion to approve the consent agenda as presented Passed with a motion by Dexter Lacey and a second by Nick Cox.

Nick Cox: Yea

Toby Cox: Yea

Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

6.1.1. Approve July Special Hearing on Board Policy 5018 and Regular Meeting Minutes

6.1.2. Approve July Bank Transfers

6.1.3. Approve July Depreciation Fund claim for \$61,449.00

6.1.4. Approve additional July General Fund claim for \$2,666.87

6.1.5. Approve additional July Special Building Fund Claim for \$10,186

6.1.6. Approve School Nutrition Fund Payroll for \$2,623.87

6.1.7. Approve July Activity Fund claims for \$2,805.37

6.1.8. Approve Special Building Fund claims for \$1,632.51

6.1.9. Approve July General Fund Petty Cash claims for \$75

6.1.10. Approve additional July General Fund Payroll for \$2,613.72

6.1.11. Approve General Fund claims for \$291,469.06

(Payroll - \$189,818.32, Claims - \$101,650.74)

6.1.12. Approve Financial reports of the District

6.2. Approve the Amendment to the 2025-2026 Bond Fund Budget

A public hearing was held prior to the regular board meeting for the purpose of hearing support, opposition, criticism, observations of taxpayers relating to amending bond fund budget which was originally adopted on the 8th day of September, 2025. The bond fund is being amended to allow for the transfer of funds and closure of the fund.

Motion to Approve the Amendment to the 2025-2026 Bond Fund Budget Passed with a motion by Nick Cox and a second by Keifer Messersmith.

Nick Cox: Yea

Toby Cox: Yea

Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

6.3. Approve new Board Policy 6038: Student Use of AI Tools

Motion to approve the new Board Policy 6038: Student Use of AI Tools Passed with a motion by Dexter Lacey and a second by Megan Messersmith.

Nick Cox: Yea
Toby Cox: Yea
Dexter Lacey: Yea
Keifer Messersmith: Yea
Megan Messersmith: Yea
Andrea Richards: Yea

Yea: 6, Nay: 0

6.4. Approve Transfer from General Fund to Depreciation Fund

Motion to approve transfer of \$100,000 from General Fund to Depreciation Fund for the purpose of purchasing vehicles Passed with a motion by Andrea Richards and a second by Nick Cox.

Nick Cox: Yea
Toby Cox: Yea
Dexter Lacey: Yea
Keifer Messersmith: Yea
Megan Messersmith: Yea
Andrea Richards: Yea

Yea: 6, Nay: 0

6.5. Approve Transfer from General Fund to Activity Fund

Motion to approve the transfer of \$10,000 from General Fund to Activity Fund Passed with a motion by Dexter Lacey and a second by Keifer Messersmith.

Nick Cox: Yea
Toby Cox: Yea
Dexter Lacey: Yea
Keifer Messersmith: Yea
Megan Messersmith: Yea
Andrea Richards: Yea

Yea: 6, Nay: 0

6.6. Approve Transfer from General Fund to School Nutrition Fund

Discussion held regarding the School Nutrition program.

Motion to approve the transfer of \$20,000 from General Fund to School Nutrition Fund Passed with a motion by Keifer Messersmith and a second by Andrea Richards.

Nick Cox: Yea
Toby Cox: Yea
Dexter Lacey: Yea
Keifer Messersmith: Yea
Megan Messersmith: Yea
Andrea Richards: Yea

Yea: 6, Nay: 0

6.7. Approve Transfer of funds from Bond Fund to General Fund and Closure of Bond Fund

Motion to approve the transfer of funds from the Bond Fund to the General Fund and Closure of the Bond Fund Passed with a motion by Megan Messersmith and a second by Nick Cox.

Nick Cox: Yea
Toby Cox: Yea
Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

6.8. Approve Bid for New Copiers

Motion to approve the Eakes bid for new copiers Passed with a motion by Keifer Messersmith and a second by Megan Messersmith.

Nick Cox: Yea

Toby Cox: Yea

Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

6.9. Discuss and Adopt a Resolution to Increase the District's Base Growth for Property Tax Request Authority

Motion to adopt a resolution to increase the school district's base growth percentage used to determine the school district's property tax request authority by 7% Passed with a motion by Nick Cox and a second by Dexter Lacey.

Nick Cox: Yea

Toby Cox: Yea

Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

7. Discussion

8. Information Only

9. Correspondence

9.1. Thank you from Jeanne Bishop

10. Executive Session - If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Act.

11. Future Agenda Items/Other

11.1. 2026-2027 Fiscal Year Budget

11.2. 2026-2027 Property Tax Request Resolution

12. Next Meeting: September 14, 2026

13. Adjournment

President Cox adjourned the meeting at 8:36 PM

Board Secretary

Hayes Center High School
Board of Education Special Hearing to Develop Policy 5018: Parental Involvement in Education Practices

July 13, 2026 8:00 PM

Posted Locations

McCook Gazette

Hayes Center Public School's District Office

Hayes Center Post Office

Pinnacle Bank, Hayes Center

Posted Date 7/8/2026

1. Call to Order

President Cox called the Special Hearing to Develop Board Policy 5018: Parental Involvement in Education Practices to order at 8:00 PM in the Boardroom at the High School. Notice of this hearing was given in advance to all board members. Notice of the hearing was given in advance by publication and/or posting in accordance with the Board-approved method for giving notice. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the hearing occurred in accordance with the Open Meetings Act.

1.1. Roll Call

Nick Cox: Present

Toby Cox: Present

Dexter Lacey: Present

Keifer Messersmith: Present

Megan Messersmith: Present

Andrea Richards: Present

Also present was Superintendent Kris Freeland and Principal Megan Soundy.

1.2. Pledge of Allegiance

President Cox led the Pledge of Allegiance.

1.3. Recognition of Open Meetings Act poster

President Cox recognized the Open Meetings Act poster hanging in the Board room.

1.4. Recognition of Visitors

None

2. Adoption of Agenda

Motion to adopt the agenda as presented Passed with a motion by Dexter Lacey and a second by Nick Cox.

Nick Cox: Yea

Toby Cox: Yea

Dexter Lacey: Yea

Keifer Messersmith: Yea

Megan Messersmith: Yea

Andrea Richards: Yea

Yea: 6, Nay: 0

3. Discussion on board policy 5018: Parental Involvement in Education Practices

Principal Soundy updated the board regarding Policy 5018: Parental Involvement in Education Practices.

4. Adjournment

President Cox adjourned the meeting at 8:02.

Board President

Board Secretary

JULY 2026 TRANSFERS

Date	Transfer From	Transfer To	Amount	For
7/14/2026	Gen - PMMK	Gen-MM	\$225,779.87	Gen Fund Claims
7/14/2026	Gen-MM	Gen-AP	\$69,370.50	Gen Fund Claims
7/14/2026	Gen-MM	Gen-Pyrl	\$207,853.13	Payroll
7/14/2026	Hot Lunch	Gen-MM	\$2,623.86	HL Payroll
7/14/2026	Gen-MM	Petty Cash	\$1,180.00	Reimbursement
7/14/2026	Co-op Fund	Gen-MM	\$3,907.06	Co-op Transfer
7/8/26	Gen MM	Gen-AP	\$3,430.00	IER Pymt
7/14/2026	Bond Fund	Gen-PMMK	\$53,000.00	
7/31/26	Gen-MM	Gen-Pyrl	\$2,613.72	Extra Payroll

1Board Report

Posted - All; Fund Number 02; Processing Month 07/2026

Check Total

Detail Description

Fund Number 02

61,449.00

2026 SUBURBAN

Amount

DEPRECIATION FUND

61,449.00

Fund Number 02

61,449.00

Checking Account ID 21

61,449.00

1Board Report

Unposted; Batch Description 7/14/26 GEN

Check Total

Account Number	Detail Description	Amount
Checking Account ID 1	Fund Number 01 GENERAL FUND	
TOXIC GRAPHICS	2,666.87	
01 2730 431 000 0000 0 000	DOWNPAYMENT ON BUS WRAP	2,666.87

Fund Number 01	2,666.87
Checking Account ID 1	2,666.87

07/23/2026 11:01 AM

Posted - All; Fund Number 08; Processing Month 07/2026; Vendor ID cleabu

User ID: AMC

Vendor Name

Check Total

Account Number

Detail Description

Amount

Checking Account ID 8

Fund Number 08

SPECIAL BUILDING FUND

CLEARY BUILDING CORP

10,186.00

08 2610 720 000 0000 0 000

BUS BARN BUILDING DOWN
PAYMENT

10,186.00

Fund Number 08

10,186.00

Checking Account ID 8

10,186.00

08/07/2026 03:06 PM

Posted - All; Fund Number 05; Processing Month 07/2026

User ID: AMC

Vendor Name

Check Total

Account Number	Detail Description	Amount
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Checking Account ID 5	Fund Number 05	ACTIVITIES FUND
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BIG WEST BASKETBALL	120.00	
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05 2900 890 001 8129 0 000	2026 SUMMER LEAGUE	120.00
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CUNNINHAM'S JOURNAL ON THE LAKE	296.40	
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05 2900 890 001 8102 0 000	FFA RETREAT MEALS	296.40
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DROP ZONE	197.94	
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05 2900 890 001 8102 0 000	FFA RETREAT ACTIVITY	197.94
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HCPS GENERAL FUND	32.38	
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05 2900 890 001 8102 0 000	FFA REIMB MEALS-PEPPERJAX	32.38
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HOLIDAY INN EXPRESS	1,690.00	
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05 2900 890 001 8102 0 000	FFA LODGING	1,690.00
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JOLLY FARMER	249.70	
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05 2900 890 001 8109 0 000	CHRYSANthemUMS	249.70
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JOSTENS INC.	209.95	
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05 2900 890 001 8116 0 000	CHENILLE LETTERS	209.95
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SCOTT'S GROCERY L.L.C.	9.00	
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05 2900 890 001 8101 0 000	ICE	9.00
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Fund Number 05		2,805.37
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Checking Account ID 5		2,805.37
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1Board Report

Unposted; Batch Description AUGUST 2026 BLDG

Check Total

Account Number	Detail Description	Amount
Checking Account ID 8	Fund Number 08	SPECIAL BUILDING FUND
CITY OF HAYES CENTER	302.66	
08 2610 890 000 0000 0 000	TAN HOUSE	73.35
08 2610 890 000 0000 0 000	DANIEL'S RENTAL	71.05
08 2610 890 000 0000 0 000	GOLD HOUSE	86.60
08 2610 890 000 0000 0 000	DYER STREET	71.66
HAYES COUNTY TREASURER	1,064.85	
08 2610 890 000 0000 0 000	319 DANIELS	384.82
08 2610 890 000 0000 0 000	311 DANIELS	142.36
08 2610 890 000 0000 0 000	307 DANIELS	307.33
08 2610 890 000 0000 0 000	407 DYER	230.34
MENARDS	107.60	
08 2610 610 000 0000 0 000	BATHFAN	159.00
08 2610 610 000 0000 0 000	RETURN CREDIT	(62.18)
08 2610 610 000 0000 0 000	FLANGE SET	10.78
RIDLEN, STEVE	157.40	
08 2620 431 000 0000 0 000	SUPT HOUSE ICE MAKER KIT	157.40
Fund Number 08		1,632.51
Checking Account ID 8		1,632.51

08/07/2026 03:07 PM

Posted - All; Fund Number 11; Processing Month 07/2026

User ID: AMC

Vendor Name

Check Total

Account Number

Detail Description

Amount

Checking Account ID 11

Fund Number 11

PETTY CASH FUND

HAYES COUNTY TREASURER

15.00

11 2710 810 000 0000 0 000

2026 SUBURBAN REGISTRATION

15.00

NE SCHOOL ACTIVITIES ASSOCIAT

60.00

11 1100 810 001 2190 0 000

G WRESTLING 26-27 FEE

60.00

Fund Number 11

75.00

Checking Account ID 11

75.00

Account Number	Detail Description	Amount
Checking Account ID 1	Fund Number 01 GENERAL FUND	
20/20 TECHNOLOGIES LLC	3,416.72	
01 2230 350 001 0000 0 000	TECH SERVICES	903.79
01 2230 350 002 0000 0 000	TECH SERVICES	903.79
01 2230 350 001 0000 0 000	CYBER SECURITY PLATINUM PKG	342.07
01 2230 350 002 0000 0 000	CYBER SECURITY PLATINUM PKG	342.07
01 2230 350 001 0000 0 000	CYBER QP	12.50
01 2230 350 002 0000 0 000	CYBER QP	12.50
01 2590 530 001 0000 0 000	LONG DISTANCE	10.00
01 2590 530 002 0000 0 000	LONG DISTANCE	10.00
01 2230 734 001 0000 0 000	HARD DRIVES FOR SERVER	880.00
AKRS EQUIPMENT	1,021.87	
01 2640 431 001 0000 0 000	DOOR REPAIR/3 POINT O'RINGS	1,021.87
ALLEY ROSE	51.06	
01 2320 330 000 0000 0 000	ADMIN DAYS MEAL-K FREELAND	51.06
AMAZON CREDIT PLAN	2,504.04	
01 2590 610 001 0000 0 000	FRAMES	23.49
01 2590 610 001 0000 0 000	FOLDERS	11.39
01 1100 640 001 0000 0 000	GOVERNMENT BOOKS	202.55
01 2590 610 001 0000 0 000	PHONES	133.50
01 2590 610 001 0000 0 000	PRINTER TONER	49.99
01 2590 610 001 0000 0 000	BATTERIES	12.69
01 2590 610 001 0000 0 000	FRAMES	15.99
01 1100 610 001 0000 0 000	CLASSROOM SUPPLIES	16.49
01 1100 610 001 2190 0 000	VOLLEYBALL CART	329.99
01 1100 610 001 2190 0 000	VOLLEYBALLS	319.92
01 1100 610 002 0000 0 000	4TH GRADE SUPPLIES	108.69
01 1100 610 002 0000 0 000	4TH GRADE SUPPLIES	51.39
01 1100 610 002 0000 0 000	CLASSROOM SUPPLIES	60.86
01 1100 610 002 0000 0 000	BASKETBALL BACKBOARD	1,148.74
01 1100 610 001 2190 0 000	VOLLEYBALLS	83.18
01 2610 610 001 0000 0 000	REFUND	(64.82)
AMPLIFY EDUCATION INC	525.00	
01 1100 610 001 0000 0 000	JH ELA SUPPLIES	525.00
BRICO PEST CONTROL	90.00	
01 2610 420 001 0000 0 000	PEST CONTROL	45.00
01 2610 420 002 0000 0 000	PEST CONTROL	45.00
CASEYS	28.15	
01 2710 626 000 0000 0 000	MUSIC CONF FUEL	28.15
CASH-WA DISTRIBUTING	0.00	
01 1160 610 002 0000 0 000	INV 14918858	0.00
CHIPOTLE	18.81	
01 2490 580 001 0000 0 000	AD MEAL-COACH'S CLINIC	18.81

08/07/2026 02:01 PM

Posted - All; Fund Number 01; Processing Month 08/2026

User ID: AMC

Vendor Name	Check Total	
Account Number	Detail Description	Amount
CHUY'S MEXICAN RESTAURANT	13.16	
01 2490 580 001 0000 0 000	AD MEAL-COACH'S CLINIC	13.16
CITY OF HAYES CENTER	2,678.47	
01 2610 410 002 0000 0 000	HCPS-GRADE SCHOOL 2	51.06
01 2610 410 002 0000 0 000	HCPS-GRADE SCHOOL	471.25
01 2610 410 001 0000 0 000	HCPS-HIGH SCHOOL	499.00
01 2610 410 001 0000 0 000	HCPS-ADDITION	179.61
01 2610 410 001 0000 0 000	HCPS-NEW BUILDING	499.50
01 2610 410 001 0000 0 000	HCPS-GREENHOUSE	50.40
01 2610 410 001 0000 0 000	HCPS NEW BUILDING-2	59.50
01 2610 410 000 0000 0 000	HCPS-BUS BARN	98.75
01 2610 410 000 0000 0 000	HCPS-FOOTBALL FIELD	530.30
01 2610 410 000 0000 0 000	HCPS-PRACTICE FIELD	239.10
CORNHUSKER INTERNATIONAL TRUCKS INC	1,521.54	
01 2730 431 000 0000 0 000	DOT INSPECTION	99.00
01 2730 431 000 0000 0 000	WINDSHIELD/REAR LIGHTS	901.23
01 2730 431 000 0000 0 000	SERVICE	521.31
CUSTOM INK	1,240.25	
01 2570 890 000 0000 0 000	STAFF TEES	1,240.25
DAIRY QUEEN	7.55	
01 2320 330 000 0000 0 000	ADMIN DAYS MEAL-K FREELAND	7.55
DATASHIELD CORPORATION	55.00	
01 2510 340 001 0000 0 000	DOCUMENT DISTRUTION	55.00
DOORDASH	(9.99)	
01 2570 580 002 0000 0 000	REFUND	(9.99)
DOUBLETREE	447.00	
01 2210 330 001 0000 0 000	MUSIC CONF LODGING-V PELIGRINO	223.50
01 2210 330 002 0000 0 000	MUSIC CONF LODGING-V PELIGRINO	223.50
EDUCATIONAL SERVICE UNIT #15	16,315.07	
01 1200 591 001 0000 0 000	VOCATIONAL	233.00
01 2141 591 002 0000 0 000	PSYCHOLOGIST-SA	429.00
01 2141 591 001 0000 0 000	PSYCHOLOGIST-SA	429.00
01 2161 591 002 0000 0 000	OCCUPATIONAL THERAPY	3,270.00
01 4708	MEDICAID DELOITTE	(508.93)
01 1200 591 001 0000 0 000	SPED SUPERVISION	105.00
01 1200 591 002 0000 0 000	SPED SUPERVISION	105.00
01 1160 591 001 0000 0 000	ALTERNATIVE ED	1,348.00
01 2171 591 002 0000 0 000	PHYSICAL THERAPY	(416.00)
01 2141 591 001 0000 0 000	LICENSED MENTAL HEALTH - SA	1,386.00
01 2141 591 002 0000 0 000	LICENSED MENTAL HEALTH - SA	1,386.00
01 2153 591 002 0000 0 000	PRE-K SPEECH (0-2)	358.50
01 2152 591 002 0000 0 000	PRE-K SPEECH (3-5)	358.50
01 1291 591 002 0000 0 000	EC CONSULTATION (0-2)	1,169.00

08/07/2026 02:01 PM

Posted - All; Fund Number 01; Processing Month 08/2026

User ID: AMC

Vendor Name

Check Total

Account Number	Detail Description	Amount
01 6408 395 002 0000 0 000	EC CONSULTATION (3-5)	1,169.00
01 2151 591 001 0000 0 000	SPEECH SA	1,900.00
01 2151 591 002 0000 0 000	SPEECH SA	2,850.00
01 2142 591 002 0000 0 000	PSYCHOLOGIST PRE K	95.00
01 6406 395 002 0000 0 000	PSYCHOLOGIST PRE K 3-5	0.00
01 6408 396 002 0000 0 000	PRE-K SPEECH (3-5)	0.00
01 6408 396 002 0000 0 000	PSYCHOLOGIST PRE K	0.00
01 1200 591 001 0000 0 000	SRS FEES	249.50
01 1200 591 002 0000 0 000	SRS FEES	249.50
01 2410 330 001 0000 0 000	M SOUNDY IN-SERVICE	150.00
EDUCATIONAL SERVICE UNIT #16	23,000.00	
01 2151 591 001 0000 0 000	AUDIOLOGY	0.00
01 2151 591 002 0000 0 000	AUDIOLOGY	0.00
01 1200 591 002 0000 0 000	PROGRAM SUPERVISION	0.00
01 1200 591 001 0000 0 000	PROGRAM SUPERVISION	0.00
01 1100 810 001 2190 0 000	SCIENCE OLYMPIAD	0.00
01 2224 382 001 0000 0 000	26-27 SNDEN	23,000.00
ESU COORDINATING COUNCIL	614.00	
01 2220 643 001 0000 0 000	SPARK MOVIE LICENSE	307.00
01 2220 643 002 0000 0 000	SPARK MOVIE LICENSE	307.00
FLINN SCIENTIFIC INC.	79.16	
01 1100 610 001 0000 0 000	SCIENCE SUPPLIES	79.16
FRENCHMAN VALLEY COOP	1,084.13	
01 2630 610 000 0000 0 000	FERTILIZER	1,084.13
GENERATION GENIUS, INC	250.00	
01 1100 643 002 0000 0 000	2ND GRADE SUBSCRIPTION	250.00
GIT N SPLIT	55.19	
01 2710 626 000 0000 0 000	FOOTBALL CAMP FUEL	55.19
GREAT PLAINS COMMUNICATIONS INC	187.56	
01 2590 530 001 0000 0 000	TELEPHONE BILL	93.78
01 2590 530 002 0000 0 000	TELEPHONE BILL	93.78
HAYES COUNTY FARMERS N/S COOPERATIVE ASSOCIATION	1,313.43	
01 2630 626 000 0000 0 000	CUSTODIAL FUEL	121.11
01 2710 626 000 0000 0 000	BUS FUEL	1,064.74
01 2730 610 000 0000 0 000	BUS BARN SUPPLIES	5.00
01 2710 626 000 0000 0 000	DISCOUNT	(8.97)
01 2640 610 000 0000 0 000	EQUIPMENT PARTS	0.00
01 2610 621 001 0629 0 000	HS PROPANE	0.00
01 2610 621 002 0629 0 000	E PROPANE	0.00
01 2610 621 000 0629 0 000	BUS BARN PROPANE	0.00
01 2610 610 001 0000 0 000	SUPPLIES/PARTS	59.30
01 2610 610 002 0000 0 000	SUPPLIES/PARTS	59.30
01 2650 610 000 0000 0 000	CUSTODIAL VEHICLE PARTS	0.00

Account Number	Detail Description	Amount
01 2620 431 000 0000 0 000	BUILDING REPAIRS	12.95
01 2610 621 001 0629 0 000	GREENHOUSE PROPANE	0.00
01 1100 610 001 1450 0 000	AG SUPPLIES	0.00
01 1100 610 001 2190 0 000	GEN SUPPLIES-ACTIVITY	0.00
01 2630 431 001 0000 0 000	MOWER/TRACTOR REPAIRS	0.00
01 2730 431 000 0000 0 000	BUS TIRE REPAIRS/SERVICE	0.00
01 2710 626 000 0000 0 000	FUEL TAX REFUND-JAN-MAR 2024	0.00
HCPS-ACTIVITY FUND	7,500.00	
01 8000 913 000 0000 0 000	25-26 CTE GRANT	7,500.00
HOBBY LOBBY	(19.79)	
01 2310 890 000 2311 0 000	RETIREMENT GIFT REFUND	(19.79)
HOME2 SUITES	289.90	
01 2320 330 000 0000 0 000	ADMIN DAYS LODGING-K FREELAND	289.90
HOMETOWN LEASING	0.00	
01 2590 442 001 0000 0 000	COPIER LEASE PYMNTS	0.00
01 2590 442 002 0000 0 000	COPIER LEASE PYMNTS	0.00
HUHOT MONGOLIAN GRILL	20.23	
01 2490 580 001 0000 0 000	AD MEAL-COACH'S CLINIC	20.23
ISLES PUB & PIZZA	15.41	
01 2490 580 001 0000 0 000	AD MEAL-COACH'S CLINIC	15.41
JOURNEYED.COM INC	500.00	
01 1100 643 001 0000 0 000	ADOBE K-12 LICENSE	225.00
01 1100 643 002 0000 0 000	ADOBE K-12 LICENSE	225.00
01 1200 643 002 0000 0 000	ADOBE K-12 LICENSE	50.00
KATOM RESTAURANT SUPPLY INC	6,654.00	
01 2610 610 001 0000 0 000	ICE MACHINE-WEST BUILDING	6,654.00
KWIK STOP4	60.00	
01 2710 626 000 0000 0 000	ADMIN DAYS FUEL-K FREELAND	60.00
LONG JOHN SILVERS	16.85	
01 2320 330 000 0000 0 000	ADMIN DAYS MEAL-K FREELAND	16.85
LOVES	70.05	
01 2710 626 000 0000 0 000	COACH'S CLINIC FUEL-R PETER	70.05
MAZATLAN 2	24.02	
01 2490 580 001 0000 0 000	AD MEAL-COACH'S CLINIC	24.02
MCCOOK GAZETTE	0.00	
01 2310 540 000 0000 0 000	LEGAL NOTICE	0.00

1Board Report

Posted - All; Fund Number 01; Processing Month 08/2026

Check Total

Detail Description

Amount

MCDONALD'S

8.27

01 2320 330 000 0000 0 000

ADMIN DAYS MEAL-K FREELAND

8.27

MENARDS

199.29

01 2610 610 001 0000 0 000

CUSTODIAL SUPPLIES

13.48

01 2610 610 002 0000 0 000

CUSTODIAL SUPPLIES

13.48

01 2610 610 001 0000 0 000

SPRINKLER PARTS

10.99

01 2610 610 001 0000 0 000

WOOD

35.64

01 2610 610 001 0000 0 000

LEVELSET/SPRINKLER PARTS

125.70

MID NEBRASKA ICE, INC

549.20

01 2610 431 002 0000 0 000

LUNCH ROOM FREEZER REPAIR

549.20

MOWERS N MORE, LLC

313.20

01 2630 610 000 0000 0 000

BLADES

109.50

01 2630 610 000 0000 0 000

FILTERS/OIL

203.70

NATIONAL ART & SCHOOL SUPPLIES INC

432.79

01 1100 610 001 0000 0 000

COUNSELOR SUPPLIES

49.80

01 2590 610 001 0000 0 000

OFFICE SUPPLIES

62.89

01 1100 610 002 0000 0 000

K SUPPLIES

39.11

01 1100 610 002 0000 0 000

2ND GRADE SUPPLIES

70.10

01 1100 610 001 1450 0 000

AG SUPPLIES

127.64

01 1100 610 001 0000 0 000

ART SUPPLIES

23.50

01 1100 610 002 0000 0 000

ELEM ART SUPPLIES

59.75

NE COUNCIL OF SCHOOL ADMINISTRATORS

125.00

01 2510 810 001 0000 0 000

CARROLL 26-27 MEMBERSHIP

125.00

NEBRASKA.GOV

540.00

01 2510 810 001 0000 0 000

DRIVER'S LICENSE INQUIRIES

540.00

ONE SOURCE

20.00

01 2510 340 001 0000 0 000

BACKGROUND CHECK

20.00

PEOPLES SERVICE

12.80

01 2710 626 000 0000 0 000

MUSIC CONF FUEL

12.80

PHILLIPS 66

121.74

01 2710 626 000 0000 0 000

FUEL

73.71

01 2710 626 000 0000 0 000

FOOTBALL CAMP FUEL

48.03

PLATTE RIVER PAINT

199.73

01 2610 610 002 0000 0 000

PAINT/BRUSH/MINERAL SPIRITS

122.80

01 2610 610 002 0000 0 000

PAINTING SUPPLIES

76.93

PYE-BARKER FIRE SAFETY

2,182.90

01 2610 340 001 0000 0 000

BACKFLOW INSPECTION

190.00

01 2610 340 001 0000 0 000

EXTINGUISHER INSPECTION

400.00

Account Number	Detail Description	Amount
01 2610 340 001 0000 0 000	SEMI-ANNUAL ALARM INSPECTION	390.00
01 2610 340 001 0000 0 000	SMOKE TESTING	135.00
01 2610 340 001 0000 0 000	BATTERY/RECHARGE	444.95
01 2610 340 002 0000 0 000	EXTINGUISHER INSPECTION	110.00
01 2610 340 002 0000 0 000	SEMI-ANNUAL INSPECTION	273.00
01 2610 340 002 0000 0 000	BACKFLOW INSPECTION	95.00
01 2610 340 002 0000 0 000	BATTERY	144.95
QUALITY INN	774.75	
01 1100 580 001 2190 0 000	COACH'S CLINIC LODGING-R PETER	271.30
01 1100 580 001 2190 0 000	COACH'S CLINIC LODGING-M RICHARDS	271.30
01 2490 580 001 0000 0 000	COACH'S CLINIC LODGING-A GALLEGOS	285.72
01 1100 580 001 2190 0 000	LODGING REFUND	(35.10)
01 2490 580 001 0000 0 000	LODGING REFUND	(18.47)
QUALITY URGENT CARE	489.00	
01 2710 340 000 0000 0 000	L JOHNSON DRUG TEST	50.00
01 2710 340 000 0000 0 000	K MESSERSMITH DOT PHYSICAL/DRUG TEST	249.00
01 2710 340 000 0000 0 000	J COLE DRUG/ALCOHOL TEST	95.00
01 2710 340 000 0000 0 000	R LITTREL DRUG/ALCOHOL TEST	95.00
RICHARDS, MARIAN	27.27	
01 1100 580 002 2190 0 000	COACH CLINIC MEAL REIMB	27.27
RIVISTAS	427.15	
01 2220 640 001 0000 0 000	MAGAZINE SUBSCRIPTIONS	213.58
01 2220 640 002 0000 0 000	MAGAZINE SUBSCRIPTIONS	213.57
SCHOOL NUTRITION FUND	0.00	
01 2570 890 000 0000 0 000	CAFETERIA STAFF MEALS	0.00
SCOTT'S GROCERY L.L.C.	42.73	
01 1300 610 002 0000 0 000	SUMMER SCHOOL SUPPLIES	21.06
01 2590 610 001 0000 0 000	OFFICE SUPPLIES	15.22
01 2610 610 002 0000 0 000	SOS PADS	6.45
SHI INTERNATIONAL CORP	8,206.00	
01 6992 734 001 0000 0 000	25 CHROMEBOOKS	7,406.00
01 6992 734 001 0000 0 000	CHROMEBOOK LICENSES	800.00
SOUTHWEST FARM & AUTO SUPPLY	395.45	
01 2730 610 000 0000 0 000	LIGHT LENS	116.99
01 2730 610 000 0000 0 000	LICENSE PLATE BOLTS	12.49
01 2630 610 000 0000 0 000	TRIMMER GEAR BOX	58.99
01 2630 610 000 0000 0 000	TRIMMER BLADE	169.99
01 2610 610 001 0000 0 000	CUSTODIAL SUPPLIES	36.99
SOUTHWEST PUBLIC POWER	2,459.22	
01 2610 621 002 0000 0 000	ELEMENTARY 35750	674.13

08/07/2026 02:01 PM

Posted - All; Fund Number 01; Processing Month 08/2026

User ID: AMC

Vendor Name

Check Total

Account Number	Detail Description	Amount
01 2610 621 000 0000 0 000	BUS BARN 35752	50.47
01 2610 621 001 0000 0 000	GREENHOUSE 35696	95.17
01 2610 621 001 0000 0 000	HIGH SCHOOL 35690	623.32
01 2610 621 000 0000 0 000	FIELD HOUSE 35720	50.23
01 2610 621 001 0000 0 000	NEW BUILDING 34760	965.90
01 2610 621 000 0000 0 000	FOOTBALL LIGHTS 35710	0.00
SPORT BOARDZ	530.00	
01 1100 610 001 2190 0 000	STATE TRACK MEDALIST BOARD	530.00
STARBUCKS	11.45	
01 2320 330 000 0000 0 000	ADMIN DAYS MEAL-K FREELAND	11.45
SUTHERLAND PUBLIC SCHOOLS	1,542.00	
01 2224 320 001 0000 0 000	25-26 DL ART	1,542.00
TEACHERS PAY TEACHERS	30.00	
01 1100 610 002 0000 0 000	CLASSROOM MATERIAL	30.00
TEACHING STRATEGIES	435.11	
01 1190 320 002 0000 0 000	PK GOLD RENEWAL	435.11
TIME MANAGEMENT SYSTEMS	72.87	
01 2510 350 001 0000 0 000	TIME CLOCK	36.44
01 2510 350 002 0000 0 000	TIME CLOCK	36.43
TOXIC GRAPHICS	2,666.87	
01 2730 431 000 0000 0 000	2ND HALF BUS WRAP	2,666.87
UNITECH INC	5,394.00	
01 2610 610 001 0000 0 000	CLEANER PADS	49.00
01 2610 431 001 0000 0 000	NEW GYM FLOOR REFINISH	3,950.00
01 2610 431 001 0000 0 000	OLDY GYM FLOOR REFINISH	1,395.00
USTOP	50.99	
01 2710 626 000 0000 0 000	COACH'S CLINIC FUEL-R PETER	50.99
WAL MART STORES, INC.	107.64	
01 2310 890 000 2311 0 000	RETIREMENT APPRECIATION	61.32
01 2610 610 002 0000 0 000	MOUSE TRAPS/BAIT	46.32
Fund Number 01		100,005.26
Checking Account ID 1		100,005.26

Vendor Name	Check Total	
Account Number	Detail Description	Amount
Checking Account ID 1	Fund Number 01	GENERAL FUND
HOMETOWN LEASING	#####	
01 2590 442 002 0000 0 000	FINAL COPIER LEASE PAYMENT	##
MCCOOK GAZETTE	62.85	
01 2310 540 000 0000 0 000	LEGAL NOTICES	##
SOUTHWEST PUBLIC SCHOOLS	#####	
01 2570 580 001 0000 0 000	RPAC JOINT MEETING	##
01 2570 580 001 0000 0 000	JOINT MEETING MEALS	##
Fund Number 01		##
Checking Account ID 1		##

CASH FLOW REPORT
08/2026

Regular; Processing Month 08/2026

Account Number		Beginning Cash	Revenues	Expenses	Payables Change	Ending Cash
01	GENERAL FUND	\$1,533,875.11	\$508.93	(\$290,332.51)	(\$291.87)	\$1,243,758.58
02	DEPRECIATION FUND	\$267,683.38	\$0.00	\$0.00	\$0.00	\$267,683.38
03	EMPLOYEE BENEFIT FUND	\$16,846.47	\$0.00	\$0.00	\$0.00	\$16,846.47
05	ACTIVITIES FUND	\$128,597.47	\$0.00	(\$1,677.40)	\$0.00	\$126,920.07
06	SCHOOL NUTRITION FUND	\$6,393.00	\$0.00	(\$2,623.87)	\$0.00	\$3,769.13
07	BOND FUND	\$2,666.91	\$0.00	\$0.00	\$0.00	\$2,666.91
08	SPECIAL BUILDING FUND	\$236,413.40	\$0.00	(\$1,632.51)	\$0.00	\$234,780.89
09	QUALIFIED CAPITAL PURPOSE UNDERTAKING FD	\$37,365.90	\$0.00	\$0.00	\$0.00	\$37,365.90
10	COOPERATIVE FUND	\$3,922.98	\$0.00	\$0.00	\$0.00	\$3,922.98
11	PETTY CASH FUND	\$2,868.54	\$0.00	(\$137.60)	\$0.00	\$2,730.94
		\$2,236,633.16	\$508.93	(\$296,403.89)	(\$291.87)	\$1,940,445.25

08/10/2026 03:22 PM

Regular; Processing Month 08/2026; Fund Number 01

User ID: AMI

Function Number	BUDGET	EXPENDED DURING MONTH	EXPENDITURES TO DATE	% of Budget w/o Encumbrances	EOM BALANCE
1100 REGULAR INSTRUCTION	1,638,485.00	102,447.93	1,543,572.56	94.21	94,912.44
1150 LIMITED ENGLISH PROFICIENCY	32,457.00	2,325.52	31,061.67	95.70	1,395.33
1160 POVERTY INSTRUCTIONAL PROGRAMS	120,115.00	9,574.11	116,080.82	96.64	4,034.18
1190 EARLY CHILDHOOD PROGRAMS	87,560.00	6,372.18	84,202.84	96.17	3,357.16
1200 SPECIAL EDUCATION PROGRAMS	235,370.00	13,882.89	225,515.22	95.81	9,854.78
1291 SPECIAL EDUCATION INSTRUCTIONAL PROGRAM AGES 3-5	0.00	1,169.00	1,605.00	0.00	(1,605.00)
1292 SPECIAL EDUCATION INSTRUCTIONAL PROGRAM AGES 0-2	0.00	0.00	0.00	0.00	0.00
1300 SUMMER SCHOOL	9,504.00	621.21	7,801.63	82.09	1,702.37
1400 ADULT EDUCATION	0.00	0.00	0.00	0.00	0.00
2110 ATTENDANCE AND SOCIAL WORK	6,383.00	0.00	5,310.84	83.20	1,072.16
2120 GUIDANCE SERVICES	42,512.00	3,121.29	42,482.94	99.93	29.06
2130 HEALTH SERVICES	790.00	0.00	488.46	61.83	301.54
2141 PSYCHOLOGICAL SRVC-SPED-SCH AGE	26,268.00	3,630.00	25,505.00	97.10	763.00
2142 PSYCHOLOGICAL SRV-SPED-AGE 3-5	44.00	95.00	95.00	215.91	(51.00)
2151 SPEECH PATH/AUDIOLOGY-SPED-SCH AGE	45,462.00	4,750.00	40,631.59	89.37	4,830.41
2152 SPEECH PATH/AUDIOLOGY-SPED-AGE 3-5	0.00	358.50	358.50	0.00	(358.50)
2153 SPEECH PATH/AUDIOLOGY-SPED-AGE 0-2	0.00	358.50	358.50	0.00	(358.50)
2161 OCCUPATIONAL THERAPY-SPED-SCH AGE	14,221.00	3,270.00	17,046.56	119.87	(2,825.56)
2171 PHYSICAL THERAPY-SPED-SA	7,224.00	(416.00)	6,877.16	95.20	346.84
2190 SUPPORT SERVICES-STUDENT-OTHER	560.00	0.00	309.00	55.18	251.00
2210 IMPROVEMENT OF INSTRUCTION	1,898.00	447.00	1,503.00	79.19	395.00
2213 INSTRUCTIONAL STAFF TRAINING	14,664.00	0.00	12,835.08	87.53	1,828.92
2220 LIBRARY/MEDIA SERVICES	58,509.00	8,840.51	51,295.17	87.67	7,213.83
2223 AUDIO-VISUAL SERVICES	0.00	0.00	0.00	0.00	0.00
2224 EDUCATION TELEVISION SERVICES (DL)	61,718.00	24,542.00	51,684.48	83.74	10,033.52
2230 INSTRUCTION-RELATED TECHNOLOGY	35,750.00	3,396.72	37,645.74	105.30	(1,895.74)
2240 ACADEMIC STUDENT ASSESSMENT	1,919.00	0.00	797.50	41.56	1,121.50
2310 BOARD OF EDUCATION	28,190.00	104.38	22,970.14	81.48	5,219.86
2320 EXECUTIVE ADMINISTRATION	82,137.00	14,732.69	64,398.47	78.40	17,738.53
2330 DISTRICT LEGAL SERVICES	7,813.00	0.00	5,128.00	65.63	2,685.00
2410 OFFICE OF THE PRINCIPAL	142,759.00	13,606.29	136,675.26	95.74	6,083.74
2490 SCHOOL ADMINISTRATION-OTHER	12,749.00	358.88	6,555.16	51.42	6,193.84
2510 FISCAL SERVICES	110,689.00	7,079.55	105,957.85	95.73	4,731.15
2530 PRINTING, PUBLISHING, DUPLICATING SRVCS	1,083.00	0.00	553.42	51.10	529.58
2570 PERSONNEL SERVICES	11,446.00	1,602.26	11,271.61	98.48	174.39
2590 CENTRAL SERVICES - OTHER	25,544.00	1,743.35	22,128.60	86.63	3,415.40
2610 OPERATION OF BUILDINGS	449,839.00	35,101.83	414,842.12	92.22	34,996.88
2620 MAINTENANCE OF BUILDINGS	5,899.00	12.95	395.95	6.71	5,503.05
2630 CARE AND UPKEEP OF GROUNDS	17,767.00	1,747.42	10,819.62	60.90	6,947.38
2640 CARE AND UPKEEP OF EQUIPMENT	3,122.00	1,021.87	1,152.02	36.90	1,969.98
2650 NON STUDENT TRANSPORTATION VEH OPER	1,624.00	0.00	136.15	8.38	1,487.85
2660 SECURITY	690.00	0.00	0.00	0.00	690.00
2670 SAFETY	1,328.00	0.00	0.00	0.00	1,328.00
2710 VEHICLE OPERATION AND PURCHASNG-REG ED	251,984.00	2,460.10	139,305.42	55.28	112,678.58
2712 VEHICLE OPERATION/PURCHASE SCH AGE-SPED	0.00	0.00	0.00	0.00	0.00
2730 VEHICLE SERVICING/MAINTENANCE-REG ED	137,469.00	6,745.06	133,246.55	96.93	4,222.45
2790 OTHER STUDENT TRANSPORTATION SERVICES	0.00	0.00	0.00	0.00	0.00
2900 OTHER SUPPORT SERVICES	23,828.00	0.00	23,825.00	99.99	3.00
3300 COMMUNITY SERVICES OPERATIONS	10,000.00	0.00	5,390.21	53.90	4,609.79
3400 CATEGORICAL GRANTS FROM CORPS/PRV INT	0.00	0.00	0.00	0.00	0.00
3535 HIGH ABILITY LEARNERS	6,330.00	0.00	5,332.37	84.24	997.63
3551 CAREER EDUCATION	7,800.00	0.00	0.00	0.00	7,800.00
3575 NE INNOVATION GRANT PROGRAM	0.00	0.00	0.00	0.00	0.00
3599 OTHER STATE CATEGORICAL PROGRAMS	2,572.00	0.00	0.00	0.00	2,572.00
6200 FEDERAL SERVICES-TITLE I PT A	69,007.00	0.00	61,833.00	89.60	7,174.00
6406 FEDERAL SRVCS-IDEA PRESCHOOL (619) BASE	1,072.00	0.00	1,072.00	100.00	0.00
6408 FED SRVCS-IDEA PT B (611) BASE ENRLL/POV	37,867.00	1,169.00	39,036.00	103.09	(1,169.00)
6690 OTHER FEDERAL NON-CATEGORICAL EXPENDITURES	0.00	0.00	0.00	0.00	0.00
6700 FEDERAL SERVICES-CARL PERKINS	0.00	0.00	0.00	0.00	0.00
6990 OTHER FEDERAL CATEGORICAL PROGRAMS	0.00	0.00	0.00	0.00	0.00
6992 REAP	21,665.00	8,206.00	8,206.00	37.88	13,459.00
8000 TRANSFERS	48,701.00	7,500.00	18,814.54	38.63	29,886.46
9001 REPAYMENT OF INTERFUND LOAN FROM BOND FUND	0.00	0.00	0.00	0.00	0.00
	3,962,387.00	291,977.99	3,544,109.72	89.44	418,277.28

ESU Credit 508.93

\$ 291,469.06

NOTICE OF BUDGET HEARING TO AMEND BUDGET SUM

Hayes Center Public Schools (43-0079) in Hayes County, Nebraska

NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-511, that the go
of August, 2026, at the conclusion of the Planning Meeting for the purpose of hearing support, or
observations of taxpayers relating to amending bond fund budget which was originally adopted on t
bond fund is being amended to allow for the transfer of funds and closure of the fund. The budget d
during regular business hours.

Summary of Proposed Amendment to the Bond Fund Budget

FUNDS	Actual Disbursements	Actual/Estimated Disbursements	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)
	2023-2024 (1)	2024-2025 (2)	2025-2026 (3)	
General	\$ 3,332,864.00	\$ 3,588,824.00	\$ 4,596,439.00	\$ 463,768.00
Depreciation	\$ 58,159.00		\$ 499,181.00	
Employee Benefit	\$ 7,842.00	\$ 8,643.00	\$ 16,798.00	
Contingency	\$ 117,102.00			
Activities	\$ 108,352.00	\$ 106,217.00	\$ 260,055.00	
School Nutrition	\$ 203,198.00	\$ 105,971.00	\$ 152,484.00	
Bond	\$ 46,279.00	\$ 207,134.00	\$ 251,616.00	\$ -
Special Building		\$ 22,527.00	\$ 263,237.00	
Qualified Capital Purpose Undertaking			\$ 39,932.00	
Cooperative			\$ 63,907.00	
Student Fee				
TOTALS	\$ 3,873,796.00	\$ 4,039,316.00	\$ 6,143,649.00	\$ 463,768.00

Bond Purposes

Breakdown of Property Tax

0

Summary of Originally Adopted Budget on September 8, 2025

FUNDS	Actual Disbursements	Actual/Estimated Disbursements	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)
	2023-2024 (1)	2024-2025 (2)	2025-2026 (3)	
General	\$ 3,332,864.00	\$ 3,588,824.00	\$ 4,596,439.00	\$ 463,768.00
Depreciation	\$ 58,159.00	\$ -	\$ 499,181.00	
Employee Benefit	\$ 7,842.00	\$ 8,643.00	\$ 16,798.00	
Contingency			\$ -	
Activities	\$ 117,102.00	\$ 106,217.00	\$ 260,055.00	
School Nutrition	\$ 108,352.00	\$ 105,971.00	\$ 152,484.00	
Bond	\$ 203,198.00	\$ 207,134.00	\$ 246,816.00	\$ -
Special Building	\$ 46,279.00	\$ 22,527.00	\$ 263,237.00	
Qualified Capital Purpose Undertaking			\$ 39,932.00	
Cooperative			\$ 63,907.00	
Student Fee				
TOTALS	\$ 3,873,796.00	\$ 4,039,316.00	\$ 6,138,849.00	\$ 463,768.00

Bond Purposes

Breakdown of Property Tax

\$

MMARY

PUBLIC

verning body will meet on the 10th day
pposition, criticism, suggestions or
he 8th day of September, 2025. The
etail is available at the business office

Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (6)
\$ 2,160,117.00	\$ 2,929,384.00
\$ 499,181.00	\$
\$ 16,798.00	\$
	\$
\$ 260,055.00	\$
\$ 152,484.00	\$
\$ 251,616.00	\$ -
\$ 247,837.00	\$ 15,556.00
\$ 24,532.00	\$ 15,556.00
\$ 63,907.00	\$
	\$
\$ 3,676,527.00	\$ 2,960,496.00
Non-Bond Purposes	Total
\$ 2,960,496.00	\$ 2,960,496.00

Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (6)
\$ 2,160,117.00	\$ 2,929,384.00
\$ 499,181.00	\$
\$ 16,798.00	\$
\$ -	\$
\$ 260,055.00	\$
\$ 152,484.00	\$
\$ 246,816.00	\$ -
\$ 247,837.00	\$ 15,556.00
\$ 24,532.00	\$ 15,556.00
\$ 63,907.00	\$
	\$
\$ 3,671,727.00	\$ 2,960,496.00
Non-Bond Purposes	Total
\$ 2,960,496.00	\$ 2,960,496.00