Westville Board of Education Regular Meeting
Monday, September 14, 2026
5:00 PM

High School Library
2080 HWY 62
Westville, Oklahoma 74965

Agenda

1. **Call to Order and Roll Call**
2. **Salute and Moment of Silence**
3. **Open Forum - Comments from the floor. *The rules for this section are:**
   - Speakers must identify themselves and sign in prior to the start of the meeting.
   - Each speaker is given a maximum of three (3) minutes.
   - Total time allocated to this item is thirty (30) minutes.
   - The President reserves the right to interrupt this section and move to the next item.
4. **Consent Agenda:** *all of the following items which concern reports and items of a routine nature normally approved at the board meeting will be approved by one vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:*

   A. **Approval of the Minutes as follows:**
   - Regular Meeting Minutes - August 10, 2026

   B. **Approval of the monthly financial report of Activity Funds**

   C. **Approval of Treasurers Report on status of funds and Investments**

   D. **Approval of the following:**
   - **2026-27 Building Fund Encumbrance 7**
   - **2026-27 Building Fund Checks 4-12**
   - **2026-27 CN Encumbrance 11-12**
   - **2026-27 CN Checks 21-48**
   - **2026-27 General Fund Encumbrances 120-142**
   - **2026-27 General Fund Checks 120-383**

   E. **Credit Card Review**

   F. **Resignations**
5. **Principals/Directors Reports**

6. **Superintendent's Report**

- Student Count
- Grants
- Other

7. **Motion and vote to have and convene in an executive session to conduct an ongoing evaluation of the Superintendent pursuant to 25 Okla. Stat § 307 (B) (1) and matters where disclosure of information would violate requirements of state or federal law pursuant to 25 Okla. Stat. § (B)(7). and purpose of discussing employment of needed additional certified and support staff and other personnel issues. 25 O.S. ~ 307 (B) (1) Proposed executive session to discuss the employment of needed certified and support staff for the 2026-2027 school year and other personnel issues pursuant to 25 Okla. Stat § 307 (B) (1) and matters where disclosure of information would violate confidential requirements of state or federal law pursuant to 25 Okla. Stat. (B)(7).**

8. **Motion and second to return to open session.**

9. **Executive Session Minutes Compliance Announcement.**

10. **Discussion and possible action to approve the following reassignments for the 26-27 school year: KDG Assistant to MS Paraprofessional**

11. **Discussion and possible action to employ an ISS instructor and paraprofessional for the 2026-2027 school year.**

12. **Discussion and possible action to emergency certify the following employees for the 26-27 school year:**
Catina Baldwin, Elementary

13. **Discussion and possible action to adjunct the following employees for the 26-27 school year: Jake Ayo, PE; Ashley Davis, Mid-level Social Studies; Bryce Means, Mid-level Social Studies; Bobbi Eagleton, Health/PE and MS Art; Seth Coltrane, Mid-level Science; Sunny Alves, Spanish 1 and Spanish ll; Caleb Swank, Computer Science; Mandi Faddis, Elementary and Mid-level Math; Tyler Triplett, Health/PE; Brendal Rector, Oklahoma History; Whitney Perry, Speech/Drama**

14. **Discussion and possible action to approve Brandy Allen and Wendy Taylor to dispense medications and provide diabetes care, including diabetes-related medications in the absence of the school nurse. Emily Thompson, Patsy Winkler, Xander James, and Deene Kiddy are authorized to administer daily and emergency medications, including seizure medications. Deene Kiddy and Julie Pathkiller are authorized to administer tube feedings and Jana Pruitt is authorized to provide diabetes care, including diabetes-related medications in the absence of the school nurse for the 26-27 school year.**

15. **Discussion and possible action to approve the Safe School and Healthy Fit committees for the 26-27 school year.**

16. **Discussion and possible action to approve the Chase Morris Sudden Cardiac Arrest Response Plan for the 2026-2027 school year.**

17. **Discussion and possible action to approve the contract with Kerr 3 Architects pending review by the district attorney**

18. **Discussion and possible action to approve the estimate of needs for the 26-27 school year.**

19. **Discussion and possible action to update the following policies:**
CKDA- Tobacco, smoke, vape free campus and facility
GK- use of school property
CO- child nutrition and physical fitness program

20. **Discussion and possible action to approve:**

- **Application of TSET's Built Environment Grant for Projects Related to Healthy Food Construction Implementation**
- **Application of TSET's Healthy Incentive Grant**

21. **Discussion regarding the formation of the Citizens Bond Oversight Advisory Committee**

22. **Discussion and possible action to adopt a formal resolution for The Purple and Gold Standard Framework.**

23. **Discussion and possible action to surplus the following items:**
Millermatic 252 MIG Welder

24. **New Business**

25. **Adjournment**

This agenda was posted on the inside of the front door (visible from outside the building) of the administration building on Friday, September 11, 2026 and notice of the regular meeting was given to the Adair County Clerk on October 10, 2025.

Posted by:

Megan Bateman, Minutes Clerk	Date	Time