



**Board of Education Meeting Agenda  
BOARD OF EDUCATION MEETING AGENDA**

**Wednesday, May 12, 2021  
Lawrence Nelson High School  
7:00 PM**

- I. Call the Meeting to Order
- II. Pledge of Allegiance
- III. Notation of Nebraska Open Meeting Laws posted on wall
- IV. Roll Call
- V. Excuse absent board members
- VI. Public Participation
- VII. Board Reports
- VIII. Approval of May Claims
- IX. Consent Agenda
  - IX.A. Approval of Minutes for April 14, 2021
  - IX.B. Approval of Activity Reports
  - IX.C. Approval of April Additions
  - IX.D. Approval of Cash Receipts
  - IX.E. Approval of Revenue/Expenditure Account Summary
  - IX.F. Board Member Insurance Coverage
  - IX.G. Approve Americanism & Public Relations Committee Meeting Minutes
- X. 6100.00 Elementary and Secondary Instructional Programs of the South Central Nebraska Unified School District #5
- XI. 6143.10 Curriculum: Standards Driven and Accountability Based, in South Central Nebraska Unified School District #5

XII. 6107.00 Assessments and Content Standards of Instruction of the South Central Nebraska Unified School District #5

XIII. Local Substitute

XIV. Bus Purchase

XV. Sub Rates

XVI. Interlocal Agreement for Occupational Therapist

XVII. Certified Probationary Contract

XVIII. Clear Touch Interactive Boards

XIX. Reports

XIX.A. LN Principal Report

XIX.B. SC Elementary Principal Report

XIX.C. SC Secondary Principal Report

XIX.D. NCAPS Report

XIX.E. Curriculum Director Report

XIX.F. Activities Director Report

XIX.G. Superintendent Report

XX. Executive Session

XXI. Next Meeting date/time/location & Committee Discussion

XXII. Adjournment