



**Board of Education Meeting Agenda
BOARD OF EDUCATION MEETING AGENDA**

**Wednesday, November 11, 2020
Lawrence Nelson High School
7:00 PM**

- I. Call the Meeting to Order
- II. Pledge of Allegiance
- III. Notation of Nebraska Open Meeting Laws posted on wall
- IV. Roll Call
- V. Excuse absent board members
- VI. Approve Meeting Agenda as presented
- VII. Public Participation
- VIII. Board Reports
- IX. Approval of November Claims
- X. Consent Agenda
 - X.A. Approval of Minutes for October 14, 2020
 - X.B. Approval of Activity Reports
 - X.C. Approval of October Additions
 - X.D. Approval of Cash Receipts
 - X.E. Approval of Revenue/Expenditure Account Summary
 - X.F. Board Member Insurance Coverage
 - X.G. Approve Buildings, Grounds & Transportation Committee Meeting Minutes 10/14/2020
- XI. Local Substitute
- XII. Purchase of Skid Steer

XIII. Reports

XIII.A. LN Principal Report

XIII.B. SC Elementary Principal Report

XIII.C. SC Secondary Principal Report

XIII.D. NCAPS Report

XIII.E. Activities Director Report

XIII.F. Superintendent Report

XIV. Next Meeting date/time/location & Committee Discussion

XV. Adjournment