Sandy Creek Board of Education Meeting Agenda

Wednesday, April 16, 2025 5:00 PM
Sandy Creek Public Schools, 30671 Hwy 14, Fairfield, NE 68938

1. **Title I Parental Involvement Meeting**
2. **Call the Meeting to Order**
   - 2.A. Pledge of Allegiance
   - 2.B. Notation of Nebraska Open Meeting Laws posted
   - 2.C. Roll Call
   - 2.D. Excuse absent board members
3. **Public Recognition**
   - 3.A. Students
   - 3.B. Staff
   - 3.C. Public Participation
4. **Information Items**
   - 4.A. Board Committee Reports
   - 4.B. Administrator Reports
   - 4.C. Miscellaneous
5. **Consent Agenda**
   - 5.A. Approval of Claims
   - 5.B. Approval of Other Fund Claims
   - 5.C. Approval of Minutes
   - 5.D. Approval of Activity Report
   - 5.E. Approval of Revenue/Expenditure Account Summary
   - 5.F. Board Member Insurance Coverage
6. **Action Items**
   - 6.A. Discuss, consider, and take all necessary action to approve Certified Probationary Contracts
   - 6.B. Discuss, consider, and take all necessary action to approve Classified staff general wage increases 4%, for the 2025-26 School Year as presented.

6.C. Discuss, consider, and take all necessary action to approve the Administrator's general wage increase of 4% for the 2025-26 School Year as presented.

6.D. Discuss, consider, and take all necessary action to enter into an Interlocal Agreement for Curriculum, Instruction & Assessment Director (80/20) services with Lawrence-Nelson Schools as presented

6.E. Discuss, consider, and take all necessary action to approve the 2025-2026 SPED contract with ESU 9 as presented

6.F. Consider approving the Lease Agreement with Coach Masters for a Coach Bus with the terms as presented ($3,650/mo for 9 months).

6.G. Consider approving the following quotes for the renovation of the football field, using Special Building Fund as presented:

- Dirt work - Plains Excavating - $47,114.00
- Sprinkler system - Tilley - $25,941.00
- Sod - Tilley - $42,240.00

6.H. Consider approving the high school release (no school) on May 14th due to a District Track meet being held at our facility as presented.

7. **Next Meeting date/time/location & Committee Discussion**

7.A. Regular Board Meeting

7.B. Committee Meeting

8. **Adjournment**