

AGENDA

September 8, 2026

1. Please silence all cell phones
2. Pledge of Allegiance and Prayer
3. Roll call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on September 1st and the Humphrey Democrat on September 2nd, 2026.
6. Approve the agenda as written
7. Approve the minutes for August 25th, 2026 as written
8. **Discussion and possible action on the following:**
9. Senator Mike Flood
10. Rhonda Lahm DMV
11. Bob Haiar - 490th Street
12. Tim Hofbauer - Emergency Management: Approval and sign the Platte County Local Emergency Operations Plan
13. Highway Department
 - 13.a. Right of Way Permit
 - 13.a.1. Kate Summer (Olsson) on behalf of Vance Wewel (Segra/UPN) application to occupy Platte County Right of Way
 - 13.b. Road report
14. Call to Caleb Johnson - to discuss 2026-2027 Budget Allowable Exceptions Utilized
15. Committee Reports
16. Motion to accept, file, and credit the proper accounts on correspondence: Nebraska Bankers Insurance and Services Company - Bank Compliance Report for July 31, 2026, State of Ne, Dept of WEE-Issued Permit -Modified Construction and Operating for Platte Center West LLC - PCW/Home QUarter Concentrated Animal Feeding Operation, County Treasurer Receipts \$550,387.66
17. Motion to approve claims
18. Public Comments
19. Motion to Adjourn to September 22, 2026

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Approval of Local Emergency Operations Plan

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: 9/8/2026

Exact wording to be used for the agenda:

Approval and sign the Platte County Local Emergency Operations Plan

Action Requested Approve request

Funding Code _____

IS this item in current fiscal year budget?

☒

Yes

☒

No

Does this item commit funds for future years?

☐

Yes

☐

No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations

☐

Yes

☒

No

Previous action taken on this item if any?

Recommendations and rationale or action: Approve request

Will anyone speak on behalf of this item, if so who? Tim Hofbauer

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Tim Hofbauer

Ext. 201

Date Submitted: 09/01/2026

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.

Received in Clerk's Office: Date _____ Time _____ Initials _____

FOR COUNTY CLERK'S OFFICE USE ONLY
NOT A PART OF THE OFFICIAL RECORD
For Agreements or Contracts Only

For the person who is signing the contract/agreement on behalf of an outside organization,
please provide the following information (use as many fields as necessary)

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
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