

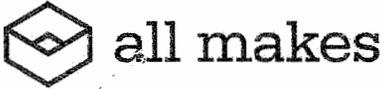
AGENDA
October 7, 2025

1. Please silence all cell phones
2. Pledge of Allegiance and Prayer
3. Roll call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on September 30, and the Humphrey Democrat on October 1, 2025
6. Approve the agenda as written
7. Approve the minutes for September 23, 2025 as written
8. **Discussion and possible action on the following:**
9. Theresa Grape - Convention and Visitors Bureau
 - 9.a. Consideration of 'Visit Columbus, Platte County, Nebraska' official name
 - 9.b. Consideration of the purchase of a new printer
10. Highway Department
 - 10.a. Consideration of a Utility Permit for Vyve Broadband MR235 Fiber Optic
 - 10.b. Consideration of approval for authorization for declaring surplus equipment and offer for sale or disposal
 - 10.c. Consideration of authorization for the purchase of a new truck
 - 10.d. Road report
11. 9:30 a.m. - Loup Township Budget
 - 11.a. Consideration to Open the Hearing
 - 11.b. Consideration to Close the Hearing
 - 11.c. Consideration of a Resolution to set the Final Tax Request, approval of the Loup Township Budget, and approve the request that the budget be used as an audit waiver for Fiscal Year 2025-2026.
12. 10:00 a.m. - Hearing to consider a proposed change in the status of the Platte County Public Defender from an elected official to appointed/contracted beginning in January 2027.
 - 12.a. Consideration to Open the Hearing
 - 12.b. Consideration to Close the Hearing
13. Consideration of ARPA money
14. Committee Reports
15. Motion to accept, file, and credit the proper accounts on correspondence: Cancel General Fund check no. 07250628 in the

amount of \$235.91 to Transworld Systems Inc - charges written off by creditor (Gen Assistance), Nebraska Bankers Insurance and Services Company - Bank Compliance Report for months ending 8/31/25, Charter Communications - Channel Change Notice, Treasurer Receipts \$179,587.43

16. Motion to approve claims
17. Public Comments
18. Motion to Adjourn to October 21, 2025

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.



TERMS AND CONDITIONS

All Makes Office Equipment agrees to provide maintenance service at the installation address specified above on those items of equipment listed above for the agreed upon rate. The following services are included in this agreement.

- Cleaning, Oiling, Adjusting, and Testing each piece of equipment during maintenance or interim service calls.
- Providing and installing (at no additional charge) any parts or assemblies, new or functionally equivalent, on equipment listed above which requires replacement by virtue of normal wear.

All Make Office Equipment obligations hereunder shall not include the following:

- Maintenance, repair or replacement services required due to accident, negligence, misuse, acts of third parties, specification changes, loss of electrical power, power fluctuations, fire, water, spills of any kind, or other causes other than through normal use, or any services in connection with attachments to or alternations of the equipment, rate program software, additional operator instruction books, relocation of equipment after the initial installation, or replacement of consumable items unless noted above.

All Makes Office Equipment shall not be responsible for any failure of the equipment if such failure is due to any of the following reasons:

Improper programming, unauthorized modifications to the equipment, use of consumable supplies not meeting the manufactures specifications, or an application or function other than that for which it was designed.

Image Charges and Overages: You are entitled to make the total number of images shown under Image Allowance Per Machine (or Total Consolidated Image Allowance, if applicable) each period during the term of this Agreement. If you make more than the allowed images in any period, you will pay us an additional amount equal to the number of the excess images made during such period multiplied by the applicable Excess Per Image Charge. Regardless of the number of images made in any period, you will never pay less than the Base Payment Amount. You agree to provide us with the actual meter readings on any business day as designated by us, provided that we may estimate the number of images used if such meter readings are not received within five days after being requested. We will adjust the estimated charge for excess images upon receipt of actual meter readings. After the end of the first year of this Agreement and not more than once each successive twelve-month period thereafter, the Base Payment Amount and the Excess Per Image Charges (and, at our election, the Base Payment Amount and Excess Per Image Charges under any subsequent agreements between you and us that incorporate the terms hereof) may be increased by a maximum of 10% of the then existing payment or charge.

Term: This agreement will remain in effect for one year from the contract start date set forth above and will remain in force thereafter with automatic renewal terms of one year, unless cancelled in writing by either party during any renewal term upon thirty days' notice. If cancelled during any renewal term, the unused portion of any advance payment up to the date of termination will be refunded to you subject to any right to offset pursuant to this section. In the event this agreement is canceled or not renewed, you shall return any unused consumable supplies, if any, to us. Should you fail to return any unused consumable supplies, we hereby reserve the right to charge you or offset against any refund owed to you for any unused consumable supplies, we hereby reserve the right to charge you or offset against any refund owed to you for any unused consumable supplies at the then current rate for such supplies.

Indemnification: You shall bear all risk of theft, loss or damage not caused by our employees or agents, to all equipment delivered and accepted under this agreement. You agree to indemnify, defend and hold harmless All Makes Office Equipment, its officers, directors, employees and agents from all loss, liability, claims or expenses (including reasonable attorney's fees) arising out of your use of the equipment, including but not limited to liabilities arising from illegal use of the equipment as well as bodily injury, including death, or property damage to any person, unless said injuries, death or property damage was caused solely as the result of a negligent or intentional act or omission by All Makes Office Equipment.

Warranty and Remedies. ALL MAKES OFFICE EQUIPMENT WARRANTS THAT THE SERVICES SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS FOR THE EQUIPMENT. ALL MAKES OFFICE EQUIPMENT MAKES NO OTHER WARRANTIES WHATSOEVER EXPRESS OR IMPLIED WITH REGARD TO THE SERVICE, THE SOFTWARE INCLUDED WITH THE EQUIPMENT OR IT'S INSTALLATION AND MAINTENACE, AND EXPRESSLY EXCLUDED ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, YOUR EXCLUSIVE REMEDY FOR BREACH OF THE FOREGOING WARRANTY SHALL BE, AT THE OPTION OF ALL MAKES OFFICE EQUIPMENT, THE REPERFORMANCE FOR THE SERVICES, REPAIR OF THE EQUIPMENT OR REPLACEMENT OF A NONCONFORMING PART, THE PARTIES HEREBY WAIVE THEIR RESPECTIVE RIGHTS TO SPECIAL, CONSEQUENTIAL, EXEMPLARY, INCIDENTAL OR PUNITIVE DAMAGES FOR ANY BREACH OF THIS AGREEMENT (INCLUDING WARRANTY), INCLUDING BUT NOT LIMITED TO, DAMAGES DUE TO LOSS OF DATA OR INFORMATION OF ANY KIND, LOSS OF OR DMAGE TO REVENUE, PROFITS OR GOODWILL, DAMAGES DUE TO ANY INTERRUPTION OF BUSINESS, DAMAGE TO COMPUTERS OR NETWORKS, EVEN IF ALL MAKES OFFICE EQUIPMENT HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

Assignment: You may not assign this agreement, without our prior written consent. We may assign, without notice to you, any of our rights under this agreement.

Governing Law: This agreement shall be governed by and interpreted pursuant to the laws of the State of Nebraska without giving effect to principles of conflict of laws and shall benefit and be binding upon the parties hereto and their respective successors and permitted assigns. The parties hereby consent to jurisdiction in the State of Nebraska and agree that the courts within Nebraska shall have exclusive jurisdiction over any issues regarding the interpretation or enforcement of this agreement.

IT Related Service Calls: If All Makes is requested by listed party to provide IT support beyond initial setup of stated equipment, purchasing party would be subject to additional charges on a per hour basis.

TONER INCLUDED IN AGREEMENT | CUSTOMER INSTALLS TONER | DOES NOT INCLUDE COMPUTER/NETWORKING RELATED SERVICE CALLS

CUSTOMERS SIGNATURE

BY SIGNING THIS PAGE, YOU REPRESENT TO US THAT YOU HAVE RECEIVED, UNDERSTOOD AND HEREBY AGREE TO OUR TERMS AND CONDITIONS

X

SIGNATURE

PRINT NAME & TITLE

DATE

SALES REPRESENTATIVE

DATE:



all makes

1918 100 2018

WorkForce® Enterprise AM-C4000

Color Multifunction Printer

Print | Copy | Scan



Multifunction

Departmental

The productive, efficient 40 ISO ppm[†] color MFP with PrecisionCore Heat-Free[®] technology.

PrecisionCore Heat-Free technology — simple, smart and clean solution that delivers outstanding quality with low waste

Powerful business productivity — print speed of 40 ISO ppm[†] (black/color); fast first page out

Engineered for reliable performance — recommended monthly print volume of 6,000 to 60,000 pages

Energy efficient — lowest power consumption in its class¹, up to 45% lower vs. color laser printers¹

Remarkable image quality — DURABrite[®] Pro fast-drying, water-resistant pigment ink delivers vivid color and crisp black text

Robust security — full suite of advanced security features

Versatile options — the ideal solution for stacking, stapling, creating booklets and hole-punching; fax and multi-network options

Compatible with Epson[®] Solutions Suite and industry-leading third-party solutions — Epson Open Platform for seamless workflow integration

Large touchscreen operation — intuitive, user-friendly 10.1" color touchscreen with customizable interface

Space-saving design — uses the least amount of floor space in its class²; inner finishing option available

Print

Printing Technology PrecisionCore Heat-Free 4-color (CMYK) drop-on-demand line head inkjet technology
Maximum Print Resolution 600 x 2400 dpi
Print Speed† 40 ISO ppm (black/color) simplex, 40 ipm (black/color) duplex
Print Features Simplex, Duplex, Collating, Rotate-Sort, Mixed Paper Sizes, Secure Printing, Watermark, Poster Printing

Mobile Printing and Scanning

Epson Connect™ Solutions Epson Email Print, Epson Remote Print, Epson Smart Panel® App†
Other AirPrint®, Mopria® Print Service, Scan to Cloud®

Copy

Copy Speed Flatbed†† 40 ISO cpm (black/color)
Copy Speed ADF†† 40 ISO cpm
Copy Quantity 1 – 9,999
Maximum Copy Size 11.7" x 16.5"
Input Copy Resolution (dpi) Maximum 600 x 600
Copy Features Automatic 1-sided to 2-sided, Fit to Page, Automatic Reduction and Enlargement (25% – 400%), Free-Form Magnification, ID Copy, Adjustable Copy Density, Collate 100 Sheets, Page Numbering, Message Stamp, Date Stamp, 1-sided to 2-sided, 2-sided to 1-sided, 2-sided to 2-sided, Adjustments — Density, Contrast, Color, Sharpness, Text Enhancement, Mixed-Size Originals

Scan

Scanner Type Color flatbed/Auto 2-sided ADF
Scanner Sensor Color CIS
Optical Resolution 600 dpi
Hardware Resolution Maximum 600 x 1200 dpi
Maximum Resolution 9600 dpi interpolated
Scanner Speed ADF Simplex 60 ipm/Duplex 120 ipm
Maximum Scan Bed Size 11.7" x 17"
Scan Features Scan to PC (USB and network), Scan to Cloud®, Scan to Email (SSL), Scan to Network Folder, LDAP Support, Scan to Memory Card/Flash Drive, TWAIN Output Format (PDF, JPEG, TIFF, Multi-TIFF, BMP[Win], PNG), Skip Blank Pages, Remove Shadows/Punch Holes, Density Adjustment, Optical Character Recognition (optional)

Fax (optional)

Type Walk-up black-and-white and color
Transmission Types Super G3 Fax (up to 3 lines), IP (T.38) Fax
Receive Memory 6MB
Speed Dial Numbers Up to 2,000
Fax Features Send, Receive, Fax to Email, Fax to Folder, Inbox, Password Delayed Send, Sharpness, Copy Ratio, PC Fax, Group Dial (up to 200 groups)

Optional Finishing

Inner Tray 100-sheet output tray exclusively for faxes
Inner Finisher Finishing Capabilities: Simple Stacking, Shifting, Stapling (1 or 2 points), 2/3/4 Hole-Punching (requires additional option)
Staple Finisher Finishing Capabilities: Simple Stacking, Shifting, Stapling (1 or 2 points), 2/3/4 Hole-Punching (requires additional option)
Booklet Finisher (requires Staple Finisher and Saddle Unit) Finishing Capabilities: Simple Stacking, Shifting, Stapling (1 or 2 points), 2/3/4 Hole-Punching (requires additional option), Folding (half-fold, tri-fold), Saddle Stitching

Auto Document Feeder

Support Paper Thickness 52 – 128 g/m²
Paper Capacity/Number of Originals 150 sheets, 80 g/m²
Automatic 2-Sided Scan/Copy/Fax Yes

Box Function

Number of Shared Boxes 1 – 199
Maximum Number of Personal Boxes Unlimited
Maximum Storable Number of Documents 3,000
Maximum Storable Number of Pages 9,000

Connectivity

Standard Connectivity SuperSpeed USB 3.0, Ethernet — 100Base-T/100Base-TX/10Base-T, Wireless LAN (optional), Wi-Fi Direct® (optional)
Operating Systems Windows® 11 (64-bit), Windows 10 (32-bit, 64-bit), Windows 8, 8.1 (32-bit, 64-bit), Windows 7 (32-bit, 64-bit), Windows Server® 2008 – Windows Server 2022®, Mac® OS X® 10.9.5 – macOS® 12.x®, Print/Scan Chromebook™ OS ver.89 or later
Extended Connectivity Up to 2 Ethernet ports supported (1 included standard) Up to 3 Super G3 Fax cards supported

Paper Handling

Maximum Paper Size Standard cassettes: up to 11" x 17" Multipurpose tray: 11.7" x 47.2"
Paper Types Plain, Thin, Thick, Recycled, Preprinted, Letterhead, Color, Envelope (Monarch, #10, DL, C6, C4)
Number of Paper Trays 2 standard cassette trays and 1 multipurpose tray; optional dual cassette; optional high-capacity input tray
Input Paper Capacity 2,150 sheets (500 x 2 standard trays, 500 x 2 optional dual cassette trays, 150 x 1 multipurpose tray); optional high-capacity tray: 3,000 sheets
Supported Paper Weights Cassette trays/Multipurpose tray: up to 300 g/m² Automatic duplexing: up to 250 g/m²

General

Display 10.1" color touchscreen
Memory† 8,192MB
Temperature Operating: 50° F to 95° F (10° C to 35° C) Storage: -4° F to 104° F (-20° C to 40° C)
Relative Humidity Operating: 15% – 85% Storage: 5% – 85% (no condensation)
Noise Level Less than 55 dB
Rated Voltage AC 100 V – 240 V
Rated Frequency 50 Hz – 60 Hz
Rated Current 9.0 A – 4.5 A
Power Consumption (approximate) Maximum: 190 W Standalone Copy Printing: 110 W Ready Mode: 46 W Sleep Mode: 0.9 W TEC Rating: 0.22 kWh/week
Weight and Dimensions (W x D x H) Main Unit with Optional Dual Cassette: 21.9" x 24.4" x 47.8"

General (continued)

Weight and Dimensions (W x D x H) (continued)
Weight (w/o supplies): 274.1 lb
Weight (w/supplies): 280.0 lb
Main Unit with Optional Dual Cassette and Inner Finisher: 21.9" x 24.4" x 47.8", Weight: 316.5 lb
Main Unit with Optional Dual Cassette and Staple Finisher: 49" x 24.4" x 47.8", Weight: 386.2 lb
Main Unit with Optional Dual Cassette and Booklet Finisher: 49.8" x 24.4" x 47.8", Weight: 434.8 lb
Optional High-Capacity Tray: 13.8" x 23.0" x 18.3", Weight: 55.2 lb
Software Available†† Epson printer driver, PCL 5 driver emulation¹², PCL 6 driver emulation¹², Adobe® PostScript® 3™, Document Capture Pro
Epson Solutions Suite Epson Device Admin, Epson Print Admin, Epson Print Admin Serverless, Epson Remote Services, Document Capture Pro
Warranty 90-day limited warranty; additional service options available through your reseller
Country of Origin Indonesia

Ink

Ink Type DURABrite Pro pigment ink
Replacement Ink Cartridges¹³ T08D High-Capacity Ink Cartridges — Black, Cyan, Magenta, Yellow (Yield, ISO pages — Black: 50,000, Color: 30,000)
Epson strongly recommends the use of genuine ink to ensure optimal printing quality and performance.
Fade Resistance/Print Longevity¹⁴ Up to 400 years dark storage

Eco Features

ENERGY STAR® qualified
Rated EPEAT® Silver
RoHS compliant
Recyclable product¹⁵
Epson America, Inc. is a SmartWay® Transport Partner¹⁶

Ordering Information

WorkForce Enterprise AM-C4000	C11CJ43201
Optional Dual Cassette	C12C936871
Cabinet	C12CFM70390
High-Capacity Tray	C12C936911
Inner Tray	C12C936781
Inner Finisher	C12C936961/C12C937421
2/3 Hole Punch for Inner Finisher	C12C936981
2/4 Hole Punch for Inner Finisher	C12C936971
Staple Finisher	C12C936751/C12C937401/C12C937881
Saddle Unit	C12C938001
2/3 Hole Punch for Staple/Booklet Finisher	C12C936821
2/4 Hole Punch for Staple/Booklet Finisher	C12C936811
Staple Cartridge for Staple Finisher	C12C935401
Staple Cartridge for Booklet/Inner Finisher	C12C937001
Wireless LAN interface	C12C936861
Optional Gigabit Ethernet Card	C12C934471
Super G3 Fax Board	C12C935251
IP Fax License	EDS0300001
OCR Expansion Board/License	C12C936801/EDS0200001
Print Set Feature License	EDS0100001
Red Erase Feature License	EDS0100002
Authentication Device Table	C12C937381
Paper Cassette Lock	C12C936771
Hard Drive (HDD) for Mirroring	C12C936791
Maintenance Box	C12C937181

† Black and color print speeds are measured in accordance with ISO/IEC 24734. Actual print times will vary based on factors including system configuration, software and page complexity. For more information, visit www.epson.com/printspeed
†† Black and color copy speeds are determined in accordance with ISO/IEC 29183. Actual copy times will vary based on factors including system configuration, and page complexity. For more information, visit www.epson.com/copyspeed
1 Compared to similarly featured A3 color laser printers and copiers at 31–40 ppm based on manufacturers' specifications and industry available data as of March 2022. Actual power savings will vary by product model and usage. | 2 Floor space defined as width x depth of main unit base, compared to similarly featured A3 color laser printers and copiers at 31–40 ppm based on manufacturers' specifications and industry available data as of March 2022. | 3 Most features require an Internet connection to the printer, as well as an Internet- and/or email-enabled device. For a list of Epson Connect enabled printers and compatible devices and apps, visit www.epson.com/connect | 4 Requires Epson Smart Panel app download. Data usage fees may apply. | 5 Requires an Internet connection, a free Epson Connect account and a destination email address or cloud storage account. For a list of supported cloud services, visit www.epson.com/connect | 6 Based on 200 dpi, letter-size, in black-and-white or color. | 7 Wi-Fi CERTIFIED™; level of performance subject to the range of the router being used. Wi-Fi Direct® may require printer software. | 8 Only printing and scanning are supported under Windows Server OS. | 9 Some applications and/or functions may not be supported under Mac OS X. | 10 RAM size definition is the total amount of RAM memory capacity inside the device, regardless of memory use. | 11 Internet access is required to install OS X drivers and software. | 12 Not all media types are supported for PCL printing. | 13 Cartridge yields are based on ISO/IEC 24711 tests in Default Mode printing continuously. Cartridge yields vary considerably for reasons including images printed, print settings, temperature and humidity. Yields may be lower when printing infrequently or predominantly with one ink color. All ink colors are used for printing and printer maintenance, and all colors have to be installed for printing. For print quality, part of the ink from the included cartridges is used for printer startup and a variable amount of ink remains in the cartridges after the "replace cartridge" signal. For details, visit www.epson.com/inkinfo | 14 Display permanence based on accelerated testing of prints displayed under conditions; album permanence based on accelerated testing of prints in dark storage conditions. Actual print stability will vary according to media, printed image, display conditions, light intensity, temperature, humidity and atmospheric conditions. Epson does not guarantee the longevity of prints. For maximum print life, display all prints under glass or UV filter or properly store them. | 15 For convenient and reasonable recycling options, visit www.epson.com/recycle | 16 SmartWay is an innovative partnership of the U.S. Environmental Protection Agency that reduces greenhouse gases and other air pollutants and improves fuel efficiency.

See the latest innovations from Epson Business Solutions at www.epson.com/forbusiness

Better Products for a Better Future™
eco.epson.com



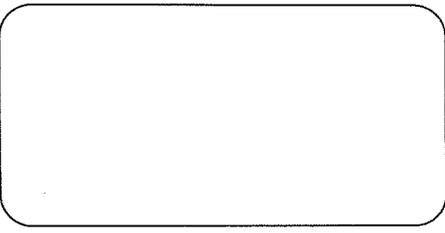
Epson America, Inc.
3131 Katella Ave., Los Alamitos, CA 90720

Epson Canada Limited
185 Renfrew Drive, Markham, Ontario L3R 6G3

www.epson.com
www.epson.ca

Specifications and terms are subject to change without notice. EPSON, DURABrite, Epson Smart Panel, PrecisionCore, PrecisionCore Heat-Free and WorkForce are registered trademarks. EPSON Exceed Your Vision is a registered logomark and Better Products for a Better Future, Epson Connect and Epson iPrint are trademarks of Seiko Epson Corporation. AirPrint, Mac, macOS and OS X are trademarks of Apple Inc., registered in the U.S. and other countries. Android and Chromebook are trademarks of Google LLC. Windows and Windows Server are either registered trademarks or trademarks of Microsoft Corporation in the United States and other countries. Mopria® is a registered and/or unregistered trademark and service mark of Mopria Alliance, Inc. in the United States and other countries. Wi-Fi Direct® is a registered trademark and Wi-Fi CERTIFIED™ is a trademark of Wi-Fi Alliance®. All other product and brand names are trademarks and/or registered trademarks of their respective companies. Epson disclaims any and all rights in these marks. Copyright 2023 Epson America, Inc. Com-SS-Oct-13 CPD-62230R1 1/23

Contact:





Managed Print Proposal



Prepared For: Columbus Area Convention & Visitors Bureau

Proposal Date:

August 28, 2025



The contents of this proposal are confidential trade secret information and intended for the use of Only Platte Co Convention & Visitors Bureau. The contents herein may not be reproduced without the specific written permission of Eakes Office Solutions. This is a proposal only and informative in nature. Actual contract terms and conditions, as well as final pricing, may change, and will be submitted upon your request.

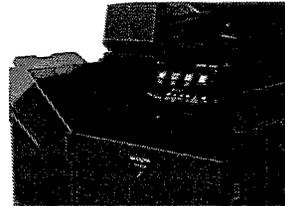
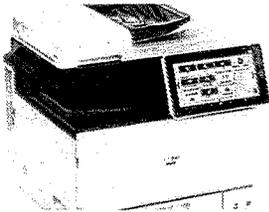
Pricing in this proposal expires 30 days after 8/28/2025

ABOUT EAKES OFFICE SOLUTIONS

Eakes Office Solutions has been an industry leader in the commercial office products and services business for over 80 years and is one of the largest independent dealers in the United States. The company specializes in copiers, printers, Office Supplies, Janitorial Products, Managed IT, Office Furniture and Design, and represents brand names such as Sharp, Ricoh, HP, Steelcase, Hon, and many other major lines. Today, Eakes employs over 300 people across multiple locations.

MANAGED PRINT SOLUTIONS

Managed Print Solutions redefines document management, transcending mere copying to revolutionize how information flows within your organization. Explore cost-efficient bundling strategies that elevate profits, enhance efficiency, and integrate innovative technology seamlessly. Our suite of multi-function devices acts as a central hub, streamlining workflows and maximizing productivity, ensuring that your organization operates at the forefront of technological innovation.



CUSTOMER C.A.R.E.

Consult

Understanding your current printing practices gives us a launching point to explore solutions. We uncover priorities that might not have been apparent initially.

Analyze

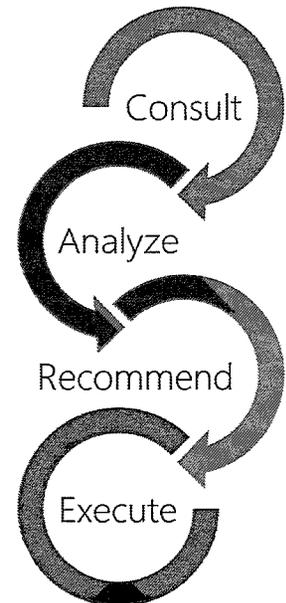
We assemble a specialized team proficient in printing technology and software. Aligning with your organization's goals.

Recommend

Let us reconnect for further discussion. We will review the customized print management solution with you and fine-tune it to ensure it aligns with your needs.

Execute

Now, it is time to put plans into action. Our team at Eakes – comprised of specialists, technology consultants, and service engineers will execute the implementation of your print management solution within your organization.



INDUSTRY LEADER



Hyakuman Kai Award

Eakes is one of 23 Sharp "Hyakuman Kai Elite Dealers" which represent the largest dealers in the nation.



Elite Dealer Award

Eakes has been named one of the country's Elite Dealers by Enx Magazine, receiving the award multiple times.



Ricoh ProVision Dealer

Ricoh ProVision Dealer Partner program was designed to recognize dealers who provide outstanding service and support in accordance with Ricoh's guidelines.



MANUFACTURER PARTNERS

From the Ever-Sharp pencil to advanced office tech, Sharp's innovation continues. Their award-winning MFPs offer easy setup, precision engineering, and superior image quality for efficient workflows.



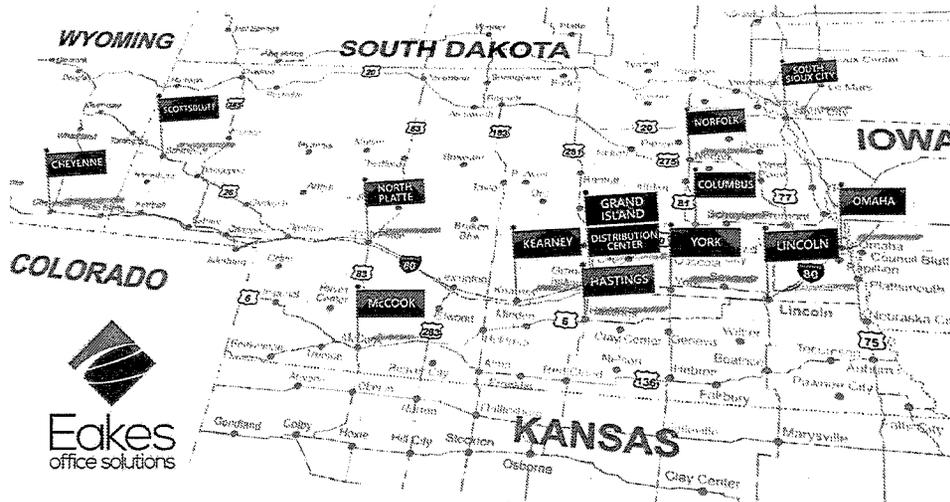
Ricoh excels in capturing, managing, and transforming information with a diverse product portfolio from desktop to production. Beyond redefining workplaces, Ricoh delivers solutions that enhance productivity and efficiency, helping you make the most of your information.



HP recognizes Eakes' exceptional customer service by awarding them the prestigious Gold Managed Print Advanced Specialist Partner status. As Nebraska's only independent HP dealer with this honor, Eakes showcases top-tier expertise in HP Managed Print solutions.



ACCESSIBLE LOCATIONS



With locations across Nebraska and Wyoming, Eakes continues to provide personalized customer service to businesses throughout Nebraska, Iowa, Kansas, Colorado, Wyoming, and South Dakota—carrying on the tradition our customers value most.

EAKES MANAGEMENT

Company Management

Mark Miller	President and CEO
Paul McKinney	CFO/COO
David Leahy	Managed Print Division Manager
Cameron Peister	Director of Sales
Vicki Tautenhan	Director of Sales Strategy
Scott Lilleskov	Print Production Manager

Location Management

Justin Dembowski	Managing Partner
Kevin Hafer	Managing Partner
Dylan Popple	Managing Partner
Matthew Scheef	Managing Partner
Holly Hopkins	Managing Partner
Michael Anderson	Sales Manager
Luke Luxford	Sales Manager
Josh Gesell	Sales Manager

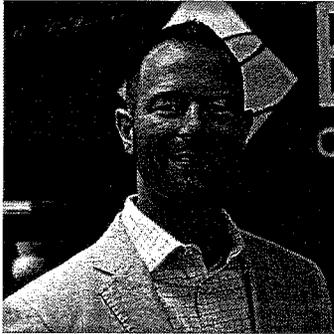
Service Management

Mike Nierman	Corporate Service Manager
Adam Kieckhafer	Technical Service Manager - West
Rick Hays	Technical Service Manager - East



ACCOUNT MANAGEMENT

Eakes Managed Print Specialist is responsible for managing the local relationship with the client and ensuring that you receive the highest level of service and support.



Managed Print Specialist
Cody Luchsinger
Columbus, NE 68601
Cluchsinger@eakes.com
402.910.3432

Market
Columbus and
surrounding area



Thank you for considering Eakes Office Solutions for your Managed Print Solution. We are thrilled at the chance to enhance your technology while optimizing efficiency and savings for your organization.

For over 80 years, Eakes has been a trusted partner to companies like yours. Our commitment is to provide top-notch technology, seamless toner replenishment, and reliable service, backed by the full resources of Eakes Office Solutions.

We are excited about the potential to be your trusted partner. Thank you for this opportunity.

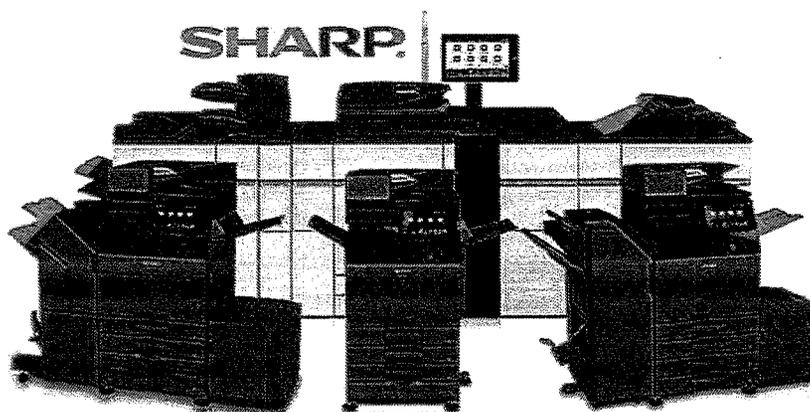


PROPOSED SOLUTION

The recommendations and payment terms below detail our proposed solution for your company. We believe that by enacting these changes, your company can significantly improve your process and efficiency, along with reducing costs.

EQUIPMENT - Please see the attached brochure or specification sheet for more details.

Qty	Model	Description
1	BP-70C31	31 PPM Digital Color MFP-Copy, Print & Scan
1		Center Exit Tray (required if no finisher installed)
1		Stand/1 x 550-sheet Paper Drawer



PAYMENT OPTION:

Purchase Price
\$5,884.00

Service and Supply Agreement Includes:

- Mono pages billed quarterly at \$0.00896 per page
- Color pages billed quarterly at \$0.04679 per page
- Minimum 3000 pages per quarter All parts, labor, toner and service calls
- Delivery, digital installation, training, and support
- 4-hour response time

Agreement excludes:

- Paper and staples

Political / Economic Force Majeure Events

Quoted prices are based on current governmental laws and regulations. In the event of any changes in laws, regulations, tariffs, taxes, or other governmental mandates that increase the cost of goods, materials, or services, Eakes Office Solutions reserves the right to adjust pricing accordingly. Any such price adjustments will be communicated in writing and supported by relevant documentation.



AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Utility Permits

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: October 6, 2025

Exact wording to be used for the agenda:

Vyve Broadband MR-235 Fibert.Optic

Action Requested approval Funding Code N/A

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any? _____

Recommendations and rationale or action: _____

Approval and authorize Chairperson to sign

Will anyone speak on behalf of this item, if so who? Justin Laudenklos

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Jane Cromwell, Ext. _____

Date Submitted: September 30, 2025

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____

APPLICATION TO OCCUPY PLATTE COUNTY ROAD RIGHT-OF-WAY

PLATTE COUNTY HIGHWAY DEPARTMENT
COURTHOUSE, 2610 14TH STREET, COLUMBUS, NE 68601

Application is hereby made by: Name Vyve Broadband
Mailing Address: 1617 16th St
Central City NE 68826
Phone No.: 308 940 1555

Applicant is: Property Owner _____ Contractor _____ Other: Employee
Tony Carroll @ vyve BB.com

LOCATION OF ROAD CORSSING OR OCCUPATION:

Approximately 20 feet (Circle one) North South East West
From the NE section corner of Section 2, Township 17 North,
Range 1 (East, West) PLATTE CO. ROAD NO. MR215 ROAD WIDTH 66

TYPE OF UTILITY OR OCCUPATION TO BE CONSTRUCTED:

Water or Irrigation Line _____	Pipe Size and Type _____
Sewer _____	Pipe Size and Type _____
Electric _____	Voltage/Type _____
Natural Gas _____	Pipe Size and Type _____
Telephone _____	Type _____
Fiber Optic <u>X</u>	Cable Size and Type <u>1.25" Duct</u>
Other _____	_____

PROPOSED METHOD OF INSTALLATION:

Open Trench _____	Width _____	Depth _____
Continuous Bore <u>X</u>	Size _____	Depth <u>5'</u>
Encasement Pipe _____	Size _____	Depth _____
Air Knife _____	Size _____	Depth _____
Plowing <u>X</u>	Size _____	Depth <u>4'</u>

Explosives: _____

NAME AND ADDRESS OF CONTRACTOR PERFORMING THE WORK: DCS

Underground
Expected Start Date: 10-7-25 Length of Time for Construction: 5000' 3 Days

Encasement Requirements: _____

** ALL PLASTIC PIPE REQUIRED A TRACER LINE a minimum of 6" above the line.

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Discussion and possible purchase for replacement truck

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: October 7, 2025

Exact wording to be used for the agenda:

Authorization for purchase of new truck

Action Requested approval

Funding Code N/A

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any?

Recommendations and rationale or action: _____

Approval

Will anyone speak on behalf of this item, if so who? Justin Laudenklos

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Jane Cromwell, Ext. _____

Date Submitted: October 1, 2025

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____

4X4 SUPER CAB SRW

WOODHOUSE FORD	2026	\$64830
----------------	------	---------

MASTER TECH	2025	\$68980
-------------	------	---------

COURTESY FORD	2026	\$60162
---------------	------	---------

4X4 SUPER CAB DRW

WOODHOUSE FORD	2026	\$66535
----------------	------	---------

MASTER TECH	2025	\$69775
-------------	------	---------

COURTESY FORD	2026	\$62231
---------------	------	---------

4X4 CREW CAB DRW

WOODHOUSE FORD	2026	\$67862
----------------	------	---------

MASTER TECH	2025	\$69998
-------------	------	---------

COURTESY FORD	2026	\$63404
---------------	------	---------

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Loup Township Budget

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: October 6, 2025

Exact wording to be used for the agenda:

~~Open hearing on Loup Township Budget.~~

Close Hearing on Loup Township Budget, Approve the budget and the 1% increase and

Pass Resolution 25-26-2 approving Loup Townships budget, requesting it be used as an audit waiver, and

~~approving the 1% increase~~

Disregard red lines

Action Requested approval

Funding Code N/A

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any?

Prior hearing notice was not published.

Recommendations and rationale or action: _____

Approval and authorize Chairperson and Board Members to sign

Will anyone speak on behalf of this item, if so who? Jane Cromwell

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Jane Cromwell, Ext. _____

Date Submitted: September 30, 2025

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____