

AGENDA  
August 19, 2025

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1. Please silence all cell phones
2. Pledge of Allegiance
3. Roll call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram and the Humphrey Democrat on August 13th,
6. Approve the agenda as written
7. **Discussion and possible action on the following:**
8. Consideration of an SDL for West Point Brewing Co., LLC for an event at The Wild Plum Bed and Breakfast on August 31st, 2025 from 2:00 p.m. - 10:00 p.m.
9. Caleb Johnson - J13 Enterprises
  - 9.a. Consideration of Authorization/Reauthorization of Petty Cash Funds
  - 9.b. Consideration of the Tax Allocations to Misc. Districts
10. Public Comments
11. Motion to Adjourn to Tuesday, August 26th, 2025 at 9:10 a.m.

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.

# SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

License # \_\_\_\_\_ Licensee Name/Non-Profit Organization \_\_\_\_\_

Event location name: \_\_\_\_\_

Event address/location: \_\_\_\_\_

Event Type: \_\_\_\_\_

Event date(s): \_\_\_\_\_

Event start time(s): \_\_\_\_\_

Event end time(s): \_\_\_\_\_

Indoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Must submit a diagram)

Estimated number of attendees: \_\_\_\_\_

Alternate dates/times: \_\_\_\_\_

Alternate location name/location: \_\_\_\_\_

Type of alcohol to be served: Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits \_\_\_\_\_

Event contact name: \_\_\_\_\_ Event contact phone number: \_\_\_\_\_

Event contact Email: \_\_\_\_\_

\*Signature Authorized Representative: \_\_\_\_\_

## Local Governing Body completes below:

The local governing body for the City of \_\_\_\_\_ **OR**  
County of \_\_\_\_\_ approves the issuance of a Special Designated License as  
requested above.

\_\_\_\_\_  
Local Governing Body Authorized Signature

\_\_\_\_\_  
Date

# SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION  
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WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Volunteer Security

## DIAGRAM OF PROPOSED AREA:

