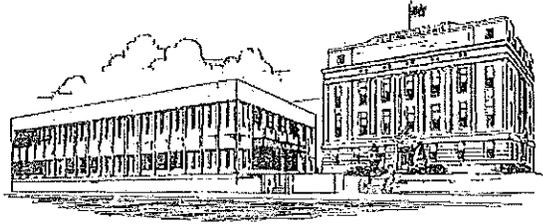


AGENDA
April 22, 2025

1. Please silence all cell phones
2. Pledge Allegiance and Prayer
3. Roll Call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on April 15th, 2025 and the Humphrey Democrat on April 16th, 2025
6. Approval of agenda as written
7. Approve the minutes of March 25, 2025 as written.
8. **Discussion and possible action on the following:**
9. County Treasurer
 - 9.a. Motion to Open the Hearing
 - 9.b. Motion to Close the hearing
 - 9.c. Requesting approval of the following Motor Vehicle Exemptions as presented by the County Treasurer: VSL Columbus LLC
10. County Assessor
 - 10.a. Requesting approval of Tax List Correction(s) #14980-14985
11. Motion to adjourn to May 20th, 2025 at 9:00 a.m.
12. Please silence all cell phones
13. Roll call
14. Inform public of the posting of the open meeting laws
15. The meeting notice was published in the Columbus Telegram on April 15th, 2025 and the Humphrey Democrat on April 16th, 2025
16. Approve the agenda as written
17. Approve the minutes for April 8th, 2025 as written
18. **Discussion and possible action on the following:**
19. Platte County Historical Society - Cheri Schrader
 - 19.a. Consideration of request to declare May 2025 as Platte County Historical Month
20. CASA - Susan Jarecki
 - 20.a. CASA Update, and request for continued funding.
21. County Treasurer - Jenny Reppert
 - 21.a. Consideration of approval of Resolution No. 25-05 for the Treasurer to write the County Tax Sale.
22. Sheriff Wemhoff
 - 22.a. Consideration of approval for the Sheriff's Office to upgrade radios.

23. County Attorney - Breanna Flaherty
 - 23.a. Consideration of request to attend the 2025 Coalition for Juvenile Justice Annual Spring Conference in Washington DC May 27-May 31.
24. 9:30 a.m. - 10:30 a.m. - Public Hearing for testimony in favor of, or opposition to, the sale of property owned by Platte County described as 40' wide by 1/2 mile long strip of property located between Section 33, T18N, R 1W and Section 4, T17N, R 1W in Platte County, on 250th St. east of 235th Ave.
 - 24.a. Motion to Open the Hearing
 - 24.b. Motion to Close the hearing
25. Highway Department
 - 25.a. Consideration of approval of Utility Permit for Capital City Electric
 - 25.b. Consideration of Concrete Box Culvert contracts for projects 898 and 817 and authorization for the Chairperson to sign.
 - 25.c. Consideration of approval for Gravel bids and contracts for 2025-26
 - 25.d. Road Report
26. Committee Reports
27. Motion to accept, file and credit the proper accounts in correspondence: Monthly Fee Reports, Cancel General Fund check no. 03255015 to Clerk of the Supreme Court in the amount of \$260.00 - partial duplicate payment by County Court - new check requested for the actual amount due, Charter Communications - Channel Change notice, County Treasurer - Fund Balance Listing for 3/31/25, Certificate of Liability Insurance - Proppants Holdings, LLC, Nebraska Department of Transportation - NH-30-5 (131) Columbus South Bridges: C.N. 31983, County Treasurer Receipts \$49,179.46
28. Motion to approve claims
29. Public Comments
30. County Attorney - Breanna Flaherty
 - 30.a. Consideration of entering into Closed Session to discuss pending litigation.
31. Motion to Adjourn to May 6th, 2025 at 9:00 a.m.

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.



KARI URKOSKI
PLATTE COUNTY ASSESSOR
2610 14th STREET- COLUMBUS NE 68601
PHONE (402) 563-4902 - FAX (402) 562-6965

April 15, 2025

Platte County Board of Equalization
Kim Kwapnioski
2610 14 ST
Columbus, NE 68601

Dear Chairperson, Kwapnioski:

I would like your approval of tax corrections #14980 through tax correction #14985 on Real Estate and/or Personal Property.

Sincerely,

Kari Urkoski
Platte County Assessor

Personal & Real Estate Tax Corrections

<u>Number</u>	<u>Year</u>	<u>Type</u>	<u>Name</u>	<u>Reason</u>	<u>Add/Deduct</u>	<u>Amount</u>
14980	2024	Personal	Rosendahl Farms INC	7 items not reported in 2024- 25% penalty	Add 2024 taxes	\$ 6,737.82
14981	2024	Personal	Scott Huettner	5 items not reported in 2024- 25% penalty	Add 2024 taxes	\$ 370.04
14982	2021	Real	FRC Housing LLC	Per terc decision 21-C0167	Ded 2021 taxes	\$ 14,330.90
14983	2022	Real	FRC Housing LLC	Per terc decision 22-C0292	Ded 2022 taxes	\$ 11,629.34
14984	2023	Real	FRC Housing LLC	Per terc decision 23-C0454	Ded 2023 taxes	\$ 9,265.60
14985	2024	Real	FRC Housing LLC	Per terc decision 24-C0308	Ded 2024 taxes	\$ 14,167.18

Tax List Correction

PLATTE County, Nebraska

Property ID: 000020186 - PP Date: 04-15-2025 No: 14980

Name and Address: **ROSENDAHL FARMS INC** Description of Property: Tax Year: 2024
 162 School: 71-0005 0 0

40346 190 AVE District: 5SH-2-P

CRESTON, NE 68631-4022 Stmt No: 2278

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	533,059	0.86381000	4,604.62	0.00	0.00	0.00	2,302.31	2,302.31	4,604.62
Corrected Amount	1,088,389	0.86381000	9,401.62	0.00	0.00	1,940.82	5,671.22	5,671.22	11,342.44
Additional Amount	555,330		4,797.00			1,940.82	3,368.91	3,368.91	6,737.82
Deducted Amount									

Reason for Correction: 7 ITEMS NOT REPORTED IN 2024- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____, _____

 Chairman

 County Assessor - County Clerk

By _____ Deputy
 000020186

Tax List Correction

PLATTE County, Nebraska

Property ID: 000503136 - PP Date: 04-15-2025 No: 14981

Name and Address: HUETTNER PLANTING & TUNING LLC Description of Property: _____ Tax Year: 2024

%SCOTT J HUETTNER District: 67GV-3-E School: 71-0067 0 0

45260 355 AVE Strmt No: 1438

HUMPHREY, NE 68642

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	221,919	0.66854300	1,483.62	0.00	0.00	0.00	741.81	741.81	1,483.62
Corrected Amount	249,478	0.66854300	1,667.88	0.00	0.00	185.78	926.83	926.83	1,853.66
Additional Amount	27,559		184.26			185.78	185.02	185.02	370.04
Deducted Amount									

Reason for Correction: 5 ITEMS NOT PREVIOUSLY REPORTED- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____, _____

 Chairman

 County Assessor - County Clerk

By _____ Deputy
 000503136

Tax List Correction

PLATTE County, Nebraska

Property ID: 710089341 - RE (EVA-NS0-00-0003-00010)

Date: 04-15-2025

No: 14982

Name and Address:

FRC HOUSING LLC

Description of Property:

ALL BLK 3 & 31 AVE FROM S ROW LINE 19 ST
TO N ROW LINE OF 18 ST VAC ST & AVE
BLOCK 3 EVANS

Tax Year: 2021

School: 200 School: 71-0001 0 0

District: 1TCM-L FRC HOUSING TIF

1415 16 ST
PO BOX 335

Stmnt No: 19108

CENTRAL CITY, NE 68826-0335

* Tax Credit of 1,041.00 consists of 1,041.00 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.
* Tax Credit of 173.56 consists of 173.56 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	967,925	1.88435300	18,239.12	1,041.00	0	0.00	0.00	8,599.06	8,599.06	17,198.12
Corrected Amount	161,370	1.88435300	3,040.78	173.56	0	0.00	0.00	1,433.61	1,433.61	2,867.22
Additional Amount										
Deducted Amount	806,555		15,198.34	867.44				7,165.45	7,165.45	14,330.90

Reason for Correction:

PER TERC DECISION 21C0167

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
Approved by action of the County Board

this _____ day of _____, _____

Chairman

Kari S. Whelan

County Assessor - County Clerk



710089341

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 710089341 - RE (EVA-NS0-00-0003-00010)

Date: 04-15-2025

No: 14983

Name and Address:

FRC HOUSING LLC

Description of Property:

ALL BLK 3 & 31 AVE FROM S ROW LINE 19 ST
TO N ROW LINE OF 18 ST VAC ST & AVE
BLOCK 3 EVANS

Tax Year: 2022

School: 200 School: 71-0001 0 0

District: 1TCML FRC HOUSING TIF

1415 16 ST

PO BOX 335

CENTRAL CITY, NE 68826-0335

Strmt No: 19253

*Tax Credit of 1,543.52 consists of 1,543.52 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.
*Tax Credit of 848.26 consists of 848.26 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	1,448,080	1.88947800	27,361.16	1,543.52	0	0.00	0.00	12,908.82	12,908.82	25,817.64
Corrected Amount	795,805	1.88947800	15,036.56	848.26	0	0.00	0.00	7,094.15	7,094.15	14,188.30
Additional Amount										
Deducted Amount	652,275		12,324.60	695.26				5,814.67	5,814.67	11,629.34

Reason for Correction:

PER TERC DECISION 22C0292

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

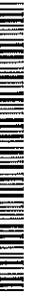
ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.

Approved by action of the County Board

this _____ day of _____,

Chairman

Pais S. W...
County Assessor - County Clerk



710089341

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 710089341 - RE (EVA-NS0-00-0003-00010)

Date: 04-15-2025

No: 14984

Name and Address:

FRC HOUSING LLC

Description of Property:

ALL BLK 3 & 31 AVE FROM S ROW LINE 19 ST
TO N ROW LINE OF 18 ST VAC ST & AVE
BLOCK 3 EVANS

Tax Year: 2023

School: 200 School: 71-0001 0 0

District: 1TCM-L FRC HOUSING TIF

1415 16 ST
PO BOX 335

Stmnt No: 19325

CENTRAL CITY, NE 68826-0335

* Tax Credit of 1,534.60 consists of 1,534.60 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.
* Tax Credit of 932.68 consists of 932.68 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 0.00 in School Credit, and 0.00 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	1,378,790	1.82460000	25,157.40	1,534.60	0	0.00	0.00	11,811.40	11,811.40	23,622.80
Corrected Amount	837,985	1.82460000	15,289.88	932.68	0	0.00	0.00	7,178.60	7,178.60	14,357.20
Additional Amount										
Deducted Amount	540,805		9,867.52	601.92				4,632.80	4,632.80	9,265.60

Reason for Correction:

PER TERC DECISION 23C0454

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
Approved by action of the County Board

this _____ day of _____

Chairman

Pam S. M... ..
County Assessor - County Clerk



710089341

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 710089341 - RE (EVA-NS0-00-0003-00010) Date: 04-15-2025 No: 14985

Name and Address: **FRC HOUSING LLC**
 1415 16 ST
 PO BOX 335
 CENTRAL CITY, NE 68826-0335

Description of Property:
 ALL BLK 3 & 31 AVE FROM S ROW LINE 19 ST
 TO N ROW LINE OF 18 ST VAC ST & AVE
 BLOCK 3 EVANS

Tax Year: 2024
 200 School: 71-0001 0 0
 District: 1TCML FRC HOUSING TIF

Stmnt No: 19580

* Tax Credit of 6,387.74 consists of 2,335.66 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 4,052.08 in School Credit, and 0.00 in Unused School.
 * Tax Credit of 3,587.28 consists of 1,124.56 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 2,462.72 in School Credit, and 0.00 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	1,949,135	1.67885000	32,723.06	6,387.74	0	0.00	0.00	13,167.66	13,167.66	26,335.32
Corrected Amount	938,465	1.67885000	15,755.42	3,587.28	0	0.00	0.00	6,084.07	6,084.07	12,168.14
Additional Amount										
Deducted Amount	1,010,670		16,967.64	2,800.46				7,083.59	7,083.59	14,167.18

Reason for Correction: PER TERC DECISION 24C0308

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____

 Chairman

 County Assessor - County Clerk

By _____ Deputy

Karis Whelan

 Deputy





Court Appointed Special Advocates
Guardians ad Litem
FOR CHILDREN

NATIONAL CASA/GAL ASSOCIATION

2024 Annual Survey

Welcome to the National CASA/GAL Association for Children Annual Survey for calendar year 2024.

- The updated 2024 annual survey form (questionnaire), instructions, key changes from 2023, and KeySurvey instructions are available on [the National CASA/GAL member portal website \(https://member.nationalcasagal.org/knowledge-management/reports-and-surveys/\)](https://member.nationalcasagal.org/knowledge-management/reports-and-surveys/). These instructions will help you complete this survey.
- You may wish to print the instructions and complete the questions on paper first and then enter your response through your KeySurvey portal.
- You can save the survey and return to it as needed, but be sure to hit save at the bottom of the page before exiting.
- You can review your responses at the end before submission. Please save your responses before reviewing. Once you submit, responses cannot be edited.
- Once you submit your responses, the link to your final response will be emailed to the address you provide at the beginning of the survey.
- If you cannot answer a non-required question, please leave it blank.
- Please add survey@nationalcasagal.org to your safe sender list as these emails are often marked as spam.
- For State Organizations: should you get questions from your programs that you are unable to answer, please direct those questions to survey@nationalcasagal.org.
- **Please submit responses by May 23, 2025.**

As part of our commitment to transparency, if you are a local program your state organization will have access to all information in your completed survey. This will help ensure that state organizations have data to inform their work with and service to local programs.

1. Please enter your program/organization information below.

Organization/Program National CASA/GAL ID (PRE-FILLED. DO NOT CHANGE)	10328
Organization/Program Name	CASA Connection Inc.
Primary State Served (PRE-FILLED. DO NOT CHANGE)	Nebraska
Year your program/organization started	1,992
Person Completing the Survey	Susan Jarecki
Title of Person Completing the Survey	Executive Director
Email to receive survey completion notification	sjarecki@plattecounty.ne.gov

2. Please select your program/organization type.

Nonprofit Local Program

SECTION 1: DIRECT SERVICES

4. What was the total number of children served [?] by CASA/GAL volunteer advocates and paid staff in your program(s) in 2024? Enter the number of children served accordingly:

Number of children served by CASA/GAL volunteer advocates in 2024	68
Number of children served exclusively by paid staff in 2024	6
Total children served in 2024	74

5. How many children were served on September 30, 2024 by volunteer advocates and paid staff? [?]

Number of children served by CASA/GAL volunteers on September 30, 2024 (count only for that day).	44
Number of children served exclusively by paid staff fulfilling the volunteer role on September 30, 2024 (count only for that day).	5
Total children served on 9/30/2024	49

6. How many children being served lived in their homes of origin?

Number of children who were served by a CASA/GAL advocate and were living in their home of origin on **September 30, 2024.** 0

7. How many children being served lived in out-of-home care?

Number of children who were served by a CASA/GAL advocate and were living in out-of-home care on September 30, 2024. 49

8. For the number of children living in out-of-home care, identify their placement type on September 30, 2024. Values should sum to the total number of children living in out-of-home care on 9/30/2024 (reported 49 above).

Pre-adoptive home ?	8
Foster family home (relative) ?	22
Foster family home (non-relative) ?	16
Group home ?	2
Institution ?	0
Supervised independent living ?	0
Runaway ?	0
Trial home visit ?	0
Other (specify) ?	1
Total children in out-of-home care	49

9. If you selected "other", please specify.

hospital due to medical reasons

10. What was the total number of NEW children assigned to a CASA/GAL volunteer advocate or a paid staff advocate in 2024? These are new children who have NOT been previously served by CASA/GAL advocates before 2024. Children are also considered "new" if they previously were in the foster care system and re-entered the system after 12 months of discharge from foster care system to reunification, living with a relative, or guardianship and reassigned to a volunteer advocate or paid staff advocate. (as per the Children's Bureau's definition)

Number of new children assigned to a CASA/GAL volunteer advocate in 2024:	29
Number of new children exclusively assigned to a paid staff advocate in 2024:	1
Total new children served	30

11. What was the total number of children served whose cases were closed in 2024?

31

12. What were the outcome for children whose cases were closed by the court in 2024? Values should sum to the total number of children whose cases were closed in 2024 (reported 31 above).

Reunification with parent(s) or primary caretaker(s) ?	11
Remained with parents throughout the life of the case ?	0
Living with other relatives ?	11
Guardianship ?	3
Adoption ?	6
Emancipation ?	0
Aged Out ?	0
Death of the child	0
Transfer to another agency	0
Runaway	0
Case closed with program before final outcome for child determined	0
Other (Specify below)	0
Unknown	0
Total number of children whose cases were closed in 2024	31

14. What was the average length of time a CASA/GAL volunteer was assigned to a child in months (for cases closed in 2024)? Clarification on how to calculate this- ONLY for the closed cases: Divide (Total number of months CASA/GAL volunteers were assigned to the children served) with (Total number of the children served).

Average length of time in months (from assignment to case closure). 15.90

15. Total time in out-of-home care: ?

What was the number of children served whose cases closed in the calendar year 2024 who were in out-of-home care for the following lengths of stay (from removal to case closure, regardless of when a volunteer was assigned to the case). ?

0-1 month	3
2-3 months	3
4-5 months	5
6-7 months	4
8-9 months	3
10-11 months	2
12-13 months	1
14-15 months	2
16-17 months	3
18-19 months	0
20-21 months	0
22-23 months	2
24-25 months	2
26-27 months	0
28-29 months	1
30-31 months	0
32-33 months	0
34-35 months	0
36 months	0
37 months-4 years	0
Over 4 years	0
Unknown/not tracked	0
Total number of children	31

16. **CHANGED:** What is the total number of CASES CASA/GAL volunteer advocates were appointed to in 2024? You reported 68 children served by CASA/GAL volunteer advocates in 2024 above.

68

17. Please indicate the number of children in 2024 whose cases were re-opened within 12 months of being closed. This is the number of children who had previously received CASA/GAL services from your program (whose cases were previously closed in the past 12 months) and who had cases reopen and received CASA/GAL services from your program in 2024.

Number of children whose cases re-opened in 2024 within 12 months of being closed 0

If you do not track this information, please explain:

SECTION 2: CHILD DEMOGRAPHICS

18. What was the number of children served in 2024 by sex? Values should sum to the total number of children served in 2024 (reported 74 above).

Female	37
Male	37
Unknown	0
Do not track	0
Total children served	74

19. What was the number of children served in 2024 by race and ethnicity? Values should sum to the total number of children served in 2024 (reported 74 above).

American Indian or Alaska Native	4
Asian	0
Black or African American	1
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) ?	0
White	69
Unable to determine/Unknown	0
Two or more races	0
Do not track	0
Total children served	74

20. **CHANGED:** What was the number of children served on **September 30, 2024** in each age group (age as of September 30, 2024)? Values should sum to the total number of children served on 9/30/2024 (reported 49 above).

Less than 1 year	1
1 year olds	3
2 year olds	6
3 year olds	5
4 year olds	4
5 year olds	7
6 year olds	3
7 year olds	2
8 year olds	1
9 year olds	2
10 year olds	3
11 year olds	3
12 year olds	2
13 year olds	1
14 year olds	3
15 year olds	1
16 year olds	2
17 year olds	0
18 year olds	0
Older than 18 years	0
Unknown/Do not track	0
Total children served on 9/30	49

21. What was the number of new children served in 2024 by sex? Values should sum to the number of new children served in 2024 (reported 30 above).

Female	16
Male	14
Unknown	0
Do not track	0
Total NEW children served	30

22. What was the number of new children served in 2024 by race and ethnicity? Values should sum to the number of new children served in 2024 (reported 30 above).

American Indian or Alaska Native	1
Asian	0
Black or African American	1
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) ?	12
White	16
Unable to determine/Unknown	0
Two or more races	0
Do not track	0
Total NEW children served	30

SECTION 3: VOLUNTEER ADVOCATE DEMOGRAPHICS

23. What was the total number of CASA/GAL volunteer advocates assigned and eligible to be assigned at any time during 2024?

Active/Assigned ?	24
Eligible/Unassigned ?	1
Total volunteer advocates	25

24. What was the total number of CASA/GAL volunteer hours contributed by volunteers assigned to cases on behalf of your program/organization?
1423

25. What is the average length of time CASA/GAL volunteers ? stay with your program/organization (in months)?
73

26. What was the number of assigned/active CASA/GAL volunteer advocates in 2024 by sex? Values should sum to the number of active/assigned volunteers in 2024 (reported 24 above).

Female	21
Male	3
Unknown	0
Do not track	0
Total active volunteer advocates	24

27. What was the number of active/assigned CASA/GAL volunteer advocates in 2024 by race and ethnicity? Values should sum to the number of active/assigned volunteers in 2024 (reported 24 above).

American Indian or Alaska Native	0
Asian	0
Black or African American	0
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) ?	0
White	24
Unknown	0
Two or more races	0
Do not track	0
Total active volunteer advocates	24

28. What was the number of active/assigned CASA/GAL volunteer advocates in 2024 by age? ? Values should sum to the number of active/assigned volunteers in 2024 (reported 24 above).

21-29	0
30-39	2
40-49	3
50-59	6
60+	13
Unknown	0
Total active volunteer advocates	24

29. What was the number of active/assigned CASA/GAL volunteer advocates in 2024 by highest educational level completed? Values should sum to the number of active/assigned volunteers in 2024 (reported 24 above).

GED	0
High school	4
Vocational training	0
Some college	1
College graduate	17
Post-graduate	2
Unknown	0
Total active volunteer advocates	24

30. What was the number of active/assigned CASA/GAL volunteer advocates in 2024 by employment status? ? Values should sum to the total number of active/assigned volunteers in 2024 (reported 24 above).

Full time	16
Part time	2
Full time student	0
Part time student	0
Not employed	1
Retired	5
Unknown	0
Total active volunteer advocates	24

31. How many new CASA/GAL volunteer advocates were trained in 2024?

3

32. What was the number of new CASA/GAL volunteer advocates trained in 2024 by sex? Values should sum to the total number of new volunteers in 2024 (reported 3 above).

Female	3
Male	0
Unknown	0
Do not track	0
Total new volunteer advocates	3

33. What was the number of new CASA/GAL volunteer advocates trained in 2024 by race and ethnicity? Values should sum to the total number of new volunteers in 2024 (reported 3 above).

American Indian or Alaska Native	0
Asian	0
Black or African American	0
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) ?	1
White	2
Unknown	0
Two or more races	0
Do not track	0
Total new volunteer advocates	3

34. How many CASA/GAL volunteer advocates resigned or were terminated [?] in 2024?

4

35. Please enter the number of volunteers who **resigned or were terminated** for each of the following reasons. Values should sum to the total number of volunteers who resigned or were terminated in 2024 (reported 4 above).

Burnout/frustration with child welfare system/court system/lack of services for children/families	0
Case completed and did not take another case	0
Conflict of interest (e.g., became a foster parent, joined program board)	0
Employment/school/education situation	0
Family needs	0
Health issues	0
Moved from area	1
Moved to a staff/paid position	0
Not a good volunteer position match	0
Time commitment too great	3
Volunteers terminated by program	0
Other (specify below)	0
Unknown	0
Do not track	0
Total volunteer advocates that left the program	4

SECTION 4: LOCAL PROGRAM STAFF

37. What was the number of paid local program staff in each category as of December 31, 2024? **Clarification: If your organization has other programs outside of CASA/GAL core model, please only include paid staff who performed duties for CASA/GAL related operations.**

Full time	1
Part time	1
Total paid employees	2

38. What was the number of paid local program staff by sex, as of December 31, 2024? Values should sum to the total number of paid staff in 2024 (reported 2 above).

Female	2
Male	0
Unknown	0
Do not track	0
Total paid employees	2

39. What was the number of local program staff by race and ethnicity, as of December 31, 2024? Values should sum to the total number of paid staff in 2024 (reported 2 above).

American Indian or Alaska Native	0
Asian	0
Black or African American	0
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) [?]	0
White	2
Unknown	0
Two or more races	0
Do not track	0
Total paid employees	2

40. What was the number of paid local program staff by highest educational level completed as of December 31, 2024? Values should sum to the total number of paid staff in 2024 (reported 2 above).

High school	1
Some college	1
College graduate	0
Post-graduate	0
Unknown	0
Total paid employees	2

41. How many people held the position of Executive Director of local program/office? **Clarification - Executive Director can be Program Director/Manager or other post which manages CASA/GAL operations.** If you are reporting for a local program, please list the total number of EDs that your program had in 2024. If you are a state organization reporting for multiple local programs, please report total number of EDs for all programs in 2024.

Enter the number of people who held the position of Executive Director (ED) of local program(s)/office(s) in 2024: 1

42. If you are reporting for a SINGLE local program, please enter the total number of years served by the current ED. If you are a state office reporting for MULTIPLE local programs, please enter the average number of years served by all EDs across your local programs. Please respond in years - if less than one year, please enter zero (0) and report months in the following question.

44. If you are reporting for a SINGLE local program, please list the total salary [?] of the current Executive Director (total amount (to be) paid in your fiscal year). If you are a state office reporting for MULTIPLE local programs, please list the average salary of Executive Directors across all your local programs (total amount paid for one year in average).

\$ 41,000

45. If you are reporting for a SINGLE local program, please list the FTE Status (up to 1.0) of the current Executive Director. If you are a state organization reporting for MULTIPLE local programs, please list the average FTE status (up to 1.0) of all Executive Directors.

1.00

46. What was the race/ethnicity of the Executive Director?

- American Indian or Alaska Native
- Asian
- Black or African American
- Native Hawaiian or other Pacific Islander
- Hispanic or Latino (of any race) [?]
- White
- Unable to determine/Unknown
- Two or more races
- Do not track

48. What was the sex of the Executive Director?

- Female
- Male
- Unknown
- Do not track

50. How many Volunteer Coordinators [?] does your program have?

0

54. Please select all benefits offered to the Executive Director(s)

- Health Insurance
- Dental Insurance
- Retirement (e.g., pension, 401K, IRA, 403b and other)
- Paid vacation
- Sick leave
- Paid holidays/paid time off
- Life insurance
- Mileage
- Vision Insurance
- Cell phone allowance
- Disability Insurance
- Parking
- Wellness
- Tuition reimbursement
- None
- Not applicable as the program does not have an ED or equivalent post.
- Other (please specify):

55. Please select all benefits offered to the Volunteer Coordinator(s)

- Health Insurance
- Dental Insurance
- Retirement (e.g., pension, 401K, IRA, 403b and other)
- Paid vacation
- Sick leave
- Paid holidays/paid time off
- Life insurance
- Mileage
- Vision Insurance
- Cell phone allowance
- Disability
- Parking
- Wellness
- Tuition reimbursement
- None
- Not applicable as the program does not have a VC post.
- Other (please specify): **We only have a PT Outreach Coordinator and she does not have benefits.**

56. What was the total number of local program staff to perform CASA/GAL related operations in each position? Please choose the position that most closely aligns and count each person only once. Values should sum to the total number of paid staff in 2024 (reported 2 above).

Executive Director	1.00
Volunteer Coordinator/Supervisor	0.00
Program Manager	0.00
Training Coordinator	0.00
Training staff	0.00
Volunteer Recruitment Coordinator	0.00
Recruiting staff	0.00
Director of Development	0.00
Development staff	0.00
Accountant	0.00
Human Resource Director	0.00
Human Resource staff	0.00
Data Manager	0.00
Administrative Assistant	0.00
Program Attorney	0.00
Public Relations staff	0.00
Other	1.00
Total Staff	2.00

57. If you reported staff in the "other" category above, please specify the position here:

Part time Outreach Coordinator

58. How many paid staff left in 2024?

0

59. How many paid staff left for the following reasons? Please report the total number of staff who left due to each of the following reasons, choosing one category for each individual. Values should sum to the total number of paid staff who left in 2024 (reported 0 above).

Family needs	0
Inadequate salary	0
Interim employee	0
Lack of benefits	0
New job (e.g., career advancement, higher salary at another job)	0
Personal health	0
Program cutbacks/funding cuts	0
Relocated/moved	0
Retired	0
School/education	0
Reduction in Force due to lack of funds	0
Terminated due to reasons other than lack of funds	0
Other (None of the above)	0
Do not track	0
Total paid staff that left	0

60. How many paid staff were assigned to child(ren) in a CASA/GAL role in 2024 (not including staff assigned temporarily or during transition periods)?

1

61. Does your program utilize peer coordinators (Unpaid position to manage/support CASA/GAL volunteers)?

- Yes
 No

SECTION 5: LOCAL PROGRAM OPERATIONS AND RESOURCES

63. Did your program serve or cover Tribal Court(s)? Choose Yes if you covered Tribal Court(s) even if there was no child assigned or served in 2024.

- Yes, our program served/covered Tribal Court(s).
 No, our program did not serve/cover Tribal Court(s).

65. Does your program operate out of a brick and mortar office?

Yes

No

If yes, how many?
 1

66. Does your program/organization operate remote/satellite offices?

Yes

No

If yes, how many?
 0

67. How many board members does your organization have?

8

68. Number of board members by sex as of December 31, 2024. Values should sum to the total number of board members (reported 8 above).

Female	5
Male	3
Unknown	0
Do not track	0
Total number of board members	8

69. Number of board members by race and ethnicity as of December 31, 2024. Values should sum to the total number of board members (reported 8 above).

American Indian or Alaska Native	0
Asian	0
Black or African American	0
Native Hawaiian or other Pacific Islander	0
Hispanic or Latino (of any race) ?	0
White	8
Unknown	0
Two or more races	0
Do not track	0
Total board members	8

70. Please select your program fiscal year:

- January 1, 2024 - December 31, 2024
 July 1, 2023 - June 30, 2024
 October 1, 2023 - September 30, 2024
 Other (please specify):

ALL LOCAL PROGRAM FINANCIAL INFORMATION REQUESTED ARE FOR THE MOST RECENT FISCAL YEAR, ENDING NO LATER THAN December 31, 2024.

71. What were your local program's total expenses for the fiscal year ending no later than December 31, 2024 (nearest dollar), **as per your response in Q70? Please include all costs associated with running CASA/GAL operations.** If you are a state organization reporting for MULTIPLE local programs, please list the total expenses for all local programs/offices.

Total local program expenses **\$ 106,438**

72.

Please provide the sources of funding for your CASA/GAL local program(s) for the fiscal year ending no later than December 31, 2024 (as per your response in Q70) and indicate the amount for each source. The total at the bottom should be equal to your local program's total revenue for the past fiscal year. ?

State Court Administration (AOC)	\$ 0
Local Court	\$ 0
State funds direct from state government	\$ 0
County funds other than through local court	\$ 30,000
City funds other than through local court	\$ 0
Court Improvement Project (CIP) funds	\$ 0
VOCA (Victims of Crime Act)	\$ 19,161
TANF (Temporary Assistance to Needy Families)	\$ 0
Title IV-E	\$ 0
CJA (Children's Justice Act)	\$ 0
National CASA/GAL Association	\$ 0
CAPTA (Child Abuse Prevention and Treatment Act Funds)	\$ 0
CDBG (Community Development Block Grant)	\$ 0
COVID-19 Funds (Cares Act, CESSF, PPP, APRA, etc.)	\$ 0
American Rescue Plan	\$ 0
Other federal funding	\$ 0
Foundations	\$ 0
Corporations	\$ 0
Individuals	\$ 1,351
Membership dues	\$ 0
Fundraising events (other than Kappa Alpha Theta fundraising events)	\$ 889
Kappa Alpha Theta fundraising events	\$ 0
Kappa Alpha Theta (directly)	\$ 0
United Way	\$ 9,375
Product sales	\$ 0
IOLTA (Interest on Lawyer Trust Accounts)	\$ 0
Churches or other religious institutions	\$ 0
Community service organizations/clubs	\$ 0
Separate/auxiliary fundraising arm ?	\$ 0
Other funds via pass-through grants from your state organization ?	\$ 26,967
Other (please specify below)	\$ 80
Total local program funding	\$ 87,823

73. Please list other local program funding sources (please use commas to separate if you have more than one additional funding source):

Reimbursement

74. How many counties, boroughs, parishes, planning regions, and/or equivalent ? did your program/organization serve or cover in 2024? Please count them even if no child/case was assigned or served by your program/organization.

3

75. How many court jurisdictions ? did your program/organization serve or cover in 2024? Please count them even if no child/case was assigned to your program/organization.

1

76. Please select the primary state served by your program/organization

Nebraska

77. Please select ALL counties and the equivalents served (covered) in your primary state even if there was no child served or assigned in the county or the equivalent in 2024.

Colfax County (31037)

Nance County (31125)

Platte County (31141)

78. Does your program/organization serve another state?

Yes

No

123. How many non-CASA/GAL volunteers supported your CASA/GAL operations in 2024? These volunteers have helped your office operations in areas such as fundraising, marketing, coordinating holiday gift drives and events, providing services or serving on committees. Do not count eligible/unassigned volunteers, CASA/GAL volunteers assigned to a case or Board members. Please skip this question if your program does not track this data.

Number of Non-CASA/GAL Volunteers in 2024

0





PLATTE COUNTY TREASURER'S OFFICE

P.O. Box 967, Columbus, NE 68602 - 402.563.4913 - FAX 402.563.0750
Jenny Reppert, Treasurer Amanda Gilbert Deputy Co Treasurer

RESOLUTION 25-05
COUNTY BOARD OF SUPERVISORS OF
PLATTE COUNTY, NEBRASKA
April 22, 2025

WHEREAS, the County Treasurer of Platte, NE has reported to the County Board of Supervisors in writing a list of all parcels of real estate in the county on which any taxes are delinquent and which were not sold for want of bidders at the last annual tax sale held in Platte County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Platte County, NE that the County Treasurer of Platte County, NE is hereby directed to issue tax sale certificates to the County of Platte upon the following described real estate:

- | | |
|---|--|
| 1. PT Lot 7 BLK A Cherry Creek 3RD Columbus
(710084406) | Carlos A & Gloribel E Cisneros |
| 2. W1/2 Lot 2 BLK 5 Stevens Columbus
(710112070) | Ana L & Jayfer Fernandez |
| 3. Outlot B Cherry Creek 4th Columbus
(710130840) | Carlos A & Gloribel E Cisneros |
| 4. Lot 5 Stoney Creek Townhomes ADD
Columbus
(710139520) | Columbus Housing Partners II LLC |
| 5. 2-17-1 TR IN W1/2 SE Columbus
(710022071) | Andrew C Cech |
| 6. LOTS 9-10-11-12 BLK 6 Tarnov
(710054761) | Richard J & Carolyn Wemhoff |
| 7. 2-19-1 TR IN SE NE Tarnov
(710049672) | James A Veik & Jennifer Lynn Gaylen |
| 8. W1/3 Lot 5 BLK 11 Platte Center
(710043533) | Shell Valley Insurance Agency LLC |

**9. N1/3 Lot 6 Block 16 Platte Center
(710170047)**

Eduardo DE LA Paz Perez

**10. Lot 28 & W19' Lot 29 BLK A Monroe
(710030639)**

Alika M Thompson

**11. Improvements on Leased Land S of RR
Adj to BLK H East ADD Monroe RR Land
(710031969)**

Morgenson Brothers

Dated this 22nd day of April 2025

ATTEST: _____
Jenny Brown Clerk

Kim Kwapnioski Chairperson

PLATTE COUNTY SHERIFF'S OFFICE



**2610 14TH St.
Columbus, NE 68601
O - 402-564-9077
F - 402-564-1662**

EDWARD WEMHOFF, SHERIFF

email – ewemhoff@plattecounty.ne.gov

Platte County Board of Supervisors

April 16, 2025

With the tower on Shady Lake Rd. now being complete and operational, the Sheriff's Office needs to upgrade our police radios, both mobile and portable.

I have met with the General Committee to discuss this matter. I shared with the committee that this upgrade is necessary since I did not pay for the radios to have this ability back when I was originally purchasing radios. At that time, I felt that it was an unnecessary cost and so I chose not to have this option enabled due to the lack of need in this area of the state. I figured why pay for something at that point if not necessary but was told this would be an option later down the line if needed. Now, with the new tower up and running, these upgrades need to be performed so the Sheriff's Office can utilize the new tower.

The original cost presented to me to make these upgrades comes to \$23,520. My experience has shown me that as we proceed, there may be costs that I was not aware of at the time I received board approval. With that in mind, I request approval of up to \$30,000 to cover this upgrade. The funds would come out of the Sheriff's budget or General fund under "Sheriff's Capital". I will have a more realistic view of if I have the funds available in the Sheriff's Budget as the budget year winds down, or if the funds are available under "Sheriff's Capital" for items budgeted for but not needed this budget year.

If you have any questions for me, please do not hesitate to contact me.

Sincerely,

Edward Wemhoff
Platte County Sheriff

APPLICATION TO OCCUPY PLATTE COUNTY ROAD RIGHT-OF-WAY
PLATTE COUNTY HIGHWAY DEPARTMENT COURTHOUSE,
2610 14TH STREET, COLUMBUS, NE 68601

Name: Capitol City Electirc Inc.

Address: 4220 LucileDr Ste 1

Phone Number: (402) 227-5232

Applicant is: Contractor Other: _____

LOCATION OF ROAD CROSSING OR OCCUPATION: Map attached Select

Approximately 1000 feet West from the NE section corner of

Section 34 , Township 17 North, Range 1E

Platte Co. Road No. M.S 2734

Street SE 9th St Avenue _____ R.O.W. Width 66'

Type of Utility or Occupation to be constructed:

Water or Irrigation Line Pipe size and type _____

Sewer Pipe size and type _____

Electric Voltage/Type 240V

Natural Gas Pipe size and type _____

Telephone Type _____

Fiber Optic Cable size and type _____

Other _____

Proposed method of installation:

Open Trench Width _____ Depth _____

Continuous Bore Size 4" Depth 6'

Encasement Pipe Size _____ Depth _____

Air Knife Size _____ Depth _____

Plowing Size _____ Depth _____

Explosives: N/A

Name and address of contractor performing the work: Capitol City Electric Inc.

4220 Lucile Dr Ste 1 Lincoln, Ne 68506

Expected Start Date: 4/28/2025 Length of time for construction: 10 Days

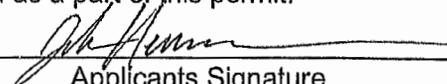
Encasement Requirements: N/A

**** ALL PLASTIC PIPE REQUIRED A TRACER LINE a minimum of 6" above the line. ****

Method of Installation: Directional Drill

I (We) agree to construct the _____ in accordance with the permit requirements and the policies and provisions included as a part of this permit.

Date: 04/16/2025

By: 
Applicants Signature

Phone: (402) 227-5232

An inspection of the site of the road crossing or occupation as stated in the above application has been made. It is recommended that the permit be

Approved

Disapproved

Special Requirements of this Permit: _____

Location/Distance from center line of road: _____ Depth: _____

Location/Distance from edge of road surface: _____ Depth: _____

Date: _____

By: _____
Platte County Highway Department

The above application is hereby approved subject to the County Policy and to specific requirements stated above.

Signed this _____ day of _____, 20____.

Chairman, County Board of Supervisors

Platte County Road Crossing

ADM Columbus

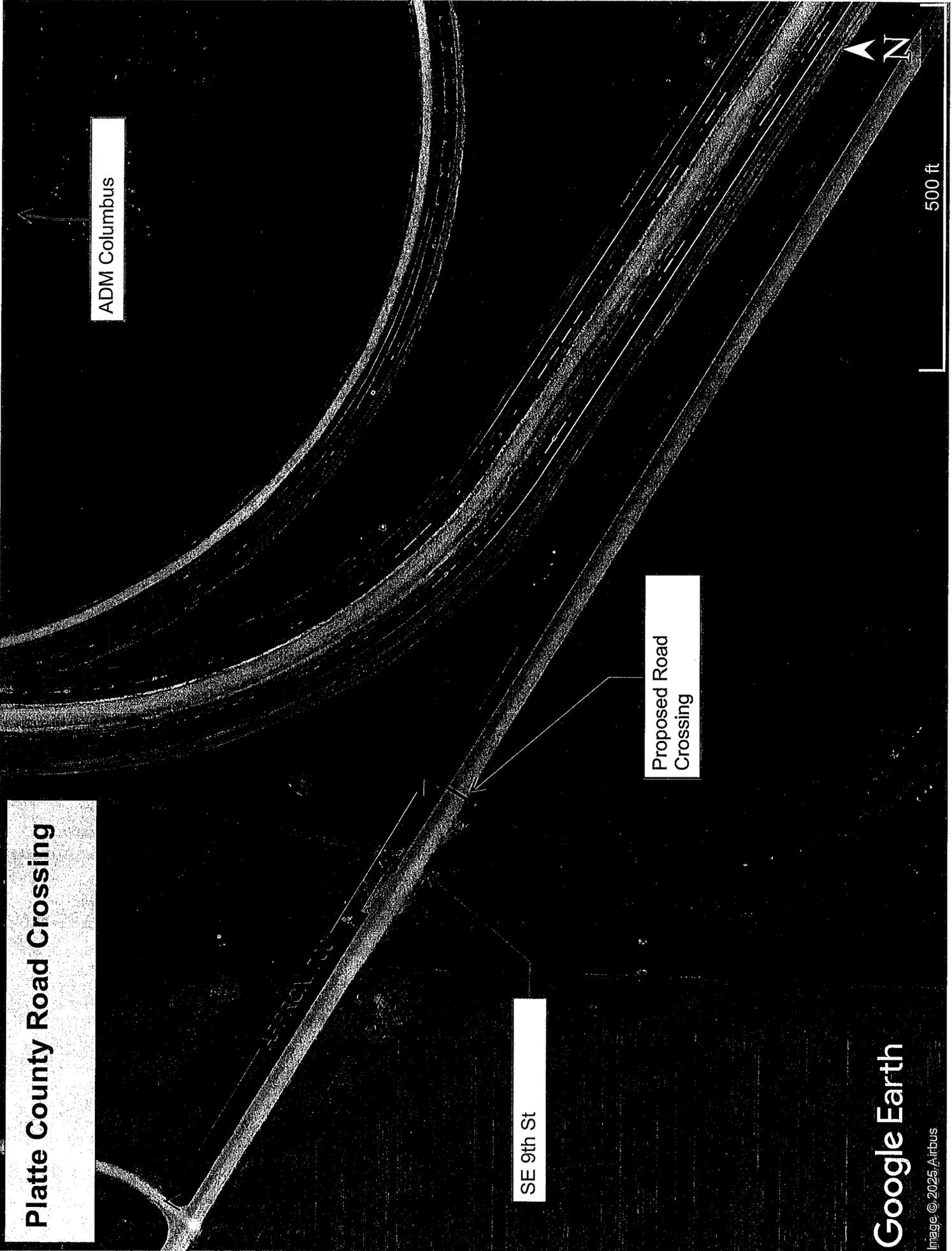
SE 9th St

Proposed Road Crossing

Google Earth

Image © 2025 Airbus

500 ft



PLATTE COUNTY HIGHWAY DEPARTMENT

GRAVEL TALLY SHEET

DATE: April 10-2025

Ton/Cubic Yard

Prices cubic yard

	CENTRAL SAND & GRAVEL	DALE JOHNSON GRAVEL	SEMPEK SAND AND GRAVEL		
Pit- Surfacing Gravel NDOT Specifications.	\$20.50 Ton \$27.69 CY	\$24.00 CY	\$21.65 CY		
Pit - Armor Coat Gravel -NDOT Specificationis	\$28.25 Ton \$38.14 CY	\$38.45 CY			
Pit -Type 47B Gravel - NDOT Specifications					
Delivered Surfacing Gravel Township A		\$35.68			
Delivered Surfacing Gravel Township B		\$35.70			
Delivered Surfacing Gravel Township C		\$36.52			
Delivered Surfacing Gravel Township D		\$39.79			
Delivered Surfacing Gravel Township E		\$0.00			
Delivered Surfacing Gravel Township F		\$0.00			
Delivered Surfacing Gravel Township G		\$34.96			
Delivered Surfacing Gravel Township H		\$32.93			
Delivered Surfacing Gravel Township I		\$34.68			
Delivered Surfacing Gravel Township J		\$34.66			
Delivered Surfacing Gravel Township K		\$39.66			
Delivered Surfacing Gravel Township L		\$32.99			
Delivered Surfacing Gravel Township M		\$33.20			
Delivered Surfacing Gravel Township N		\$0.00			
Delivered Surfacing Gravel Township O		\$0.00			
Delivered Surfacing Gravel Township P		\$0.00			
Delivered Surfacing Gravel Township Q		\$0.00			
Delivered Surfacing Gravel Township R		\$31.99			
Delivered Surfacing Gravel Township S		\$32.57			
Delivered Surfacing Gravel Township U		\$31.68			
Delivered Surfacing Gravel Township V		\$30.67			