

AGENDA
October 22, 2024

1. Please silence all cell phones
2. Pledge Allegiance and Prayer
3. Roll Call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on October 15th, 2024 and the Humphrey Democrat on October 16th, 2024
6. Approval of agenda as written
7. Approve the minutes of September 24th as written
8. **Discussion and possible action on the following:**
9. County Treasurer
 - 9.a. Motion to Open the Hearing
 - 9.b. Motion to close the hearing
 - 9.c. Requesting approval of the following Motor Vehicle Exemptions as presented by the County Treasurer: Lindsay Academy LLC
10. Motion to adjourn to November 19th, 2024 at 9:00 a.m.
11. Please silence all cell phones
12. Roll call
13. Inform public of the posting of the open meeting laws
14. The meeting notice was published in the Columbus Telegram on October 15th, 2024 and the Humphrey Democrat on October 16th, 2024
15. Approve the agenda as written
16. Approve the minutes for October 8th, 2024 as written
17. **Discussion and possible action on the following:**
18. Consideration of a Special Designated License for Guatemex
19. Tom Tremel, County Surveyor - Consideration of Contract
20. Tim Hofbauer, Emergency Management - Consideration for approval to apply for a FEMA Hazard Mitigation grant to cover 75% of the cost for emergency generators for the Courthouse and Platte Center Highway Department
21. Highway Department

- 21.a. Consideration and possible acceptance of bids for replacement of bridge c-71 (652)
- 21.b. Consideration of Utility Permit for Cornhusker Public Power District - 3 Phase underground S 58
- 21.c. Consideration of Resolution 24-17 Annual Certification of Program Compliance
- 21.d. Road Report
22. Consideration of payment to JBH Management, LLC for preparation of the Loup Township Budget
23. Personnel Committee - Weed Department
24. Consideration to enter into Closed Session - Pending Litigation
25. Supervisor Micek - Consideration of Platte County Holiday schedule
26. Committee Reports
27. Motion to accept, file and credit the proper accounts in correspondence: Monthly Fee Reports, County Treasurers' Fund Balance Listing for 9/30/24, Certificate of Liability Insurance for Elkhorn Paving Construction, Notice of hearing - City of Columbus - Planning Commission, Tuesday, November 12, 2024, at 6:00 p.m. to consider a text Amendment to Chapters 151 and 152 of Columbus City Code and Notice of Hearing on Monday, November 18, 2024, at 6:00 p.m. to amend City Code, County Treasurers Receipts \$28,970.81
28. Motion to approve claims
29. Public Comments
30. Motion to Adjourn to November 5th, 2024 at 9:00 a.m.

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.

Application for Exemption from Motor Vehicle Taxes by Qualifying Nonprofit Organizations

• Read instructions on reverse side.

Name of Organization Lindsay Academy LLC		Tax Year 2024	Value of Motor Vehicles \$95,000
Name of Owner of Property Lindsay Academy LLC		County Name Platte	State Where Incorporated NE
Street or Other Mailing Address 701 Elm St PO Box 67		Contact Name Kenny Korth	Phone Number 531 345 3010
City Lindsay	State NE	Zip Code 68044	Email Address kathelindsay.esu7.org
Type of Ownership: <input type="checkbox"/> Agricultural and Horticultural Society <input checked="" type="checkbox"/> Educational Organization <input type="checkbox"/> Religious Organization <input type="checkbox"/> Charitable Organization <input type="checkbox"/> Cemetery Organization			

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
Shelley Reichmuth	President	39787 355 Ave. Humphrey NE 68142
Kay Lindhorst	Vice President	103 Ash St Lindsay NE 68044
Jennifer Herchenbach	Treasurer	48963 370 Ave Lindsay NE 68044

Description of the Motor Vehicles
• Attach an additional sheet, if necessary.

Motor Vehicle Make	Model Year	Body Type	Vehicle ID Number	Registration Date or Date of Acquisition, if Newly Purchased
Chery Collins	2019	BU	1G636RBG9K1348162	7-24-2024
Kia Sedona	2014	VAD	KNDNMH4C76E657842	8-14-2024
Chery Express Cutaway	2014	CUTAWAY	1G63G2B61E1182761	8-27-2024

Motor Vehicle described above is used in the following exempt category (please mark the applicable boxes):

Agricultural and Horticultural Society
 Educational
 Religious
 Charitable
 Cemetery

Nursing Facility
 Skilled Nursing Facility
 Assisted-Living Facility

What percentage of occupied beds have been provided to Medicaid beneficiaries over the most recent three-year period? _____%

Give a detailed description of the use of the motor vehicle:

Transportation of students. Lindsay Academy is a non-public 7-12 grade high school.

Are the motor vehicles used exclusively as indicated? (see instructions)
 YES NO

If No, give percentage of exempt use: _____%

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

sign here Authorized Signature
 Business Mgr Title
 9-24-2024 Date

For County Treasurer Recommendation

Approval
 Comments: _____
 Denial

For County Board of Equalization Use Only

Approved
 Signature of County Treasurer _____ Date _____
 Denied

If the County Board's determination is different from the County Treasurer's recommendation, an explanation is required.

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

Signature of County Board Member _____ Date _____

Please retain a copy for your records.

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

125924

Guatemex

License # _____ Licensee Name/Non-Profit Organization _____

Event location name: Rancho Guatemex

Event address/location: 3704 SE 4th St. Columbus, NE 68601

Event Type: Dance

Event date(s): 11/2/2024

Event start time(s): 7:00 pm

Event end time(s): 1:00 am

Indoor area to be licensed in length & width: 57 X 60

Outdoor area to be licensed in length & width: 100 X 100 (Must submit a diagram)

Estimated number of attendees: 100 people

Alternate dates/times: 11/9/2024 (7:00 pm to 1:00 am)

Alternate location name/location: same location 3704 SE 4th St, Columbus, NE 68601

Type of alcohol to be served: Beer Wine _____ Distilled Spirits

Event contact name: Noe Rubi Perez Event contact phone number: (620)805-1461

Event contact Email: noeperez1030@gmail.com

*Signature Authorized Representative: Noe Rubi Perez

Local Governing Body completes below:

The local governing body for the City of Columbus

County of Platte

requested above.

OR approves the issuance of a Special Designated License as

Local Governing Body Authorized Signature

Date

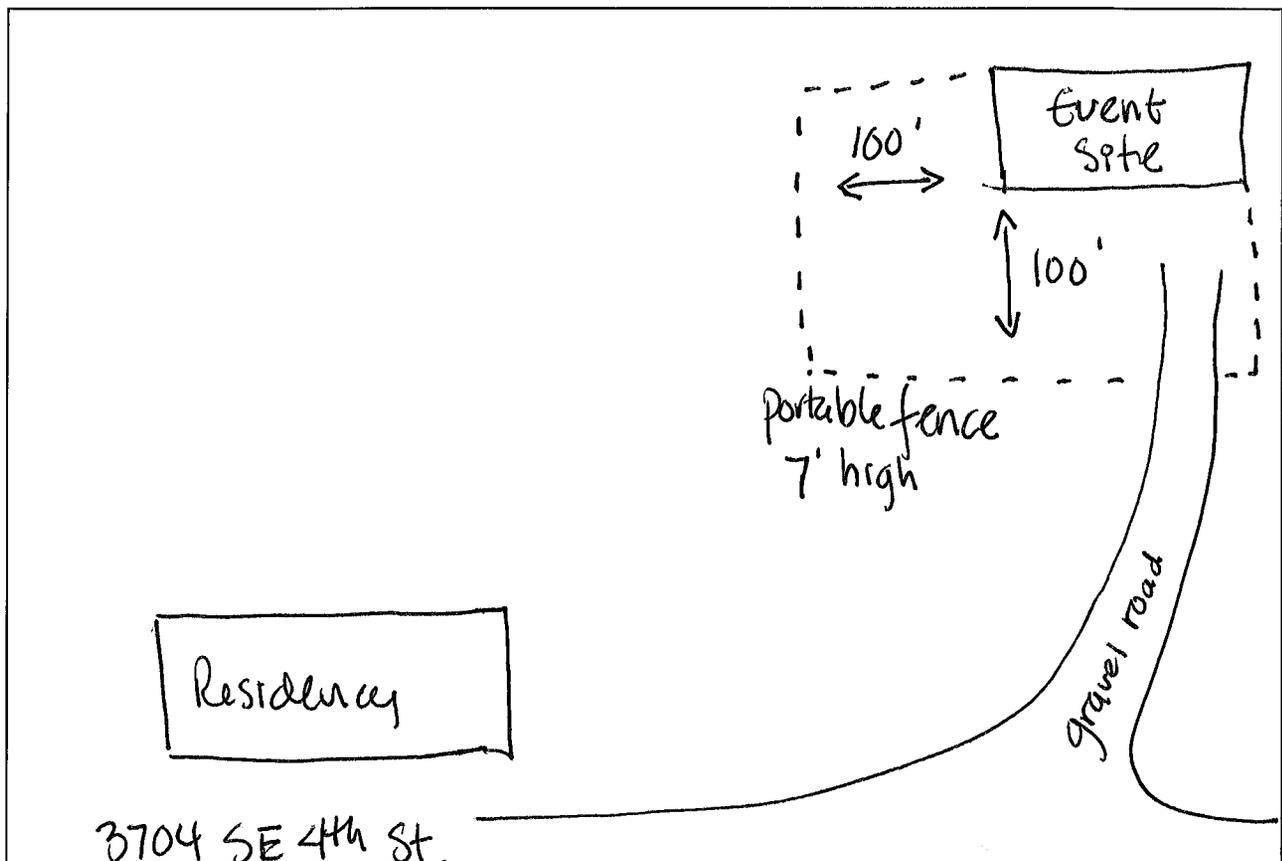
SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: 1,000 sq foot (100'x100') portable fence
7' high by 200' length, security guard on site, bracelets for ID
control age.

DIAGRAM OF PROPOSED AREA:



3704 SE 4th St.
Columbus NE, 68801

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: _____

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: _____

Exact wording to be used for the agenda: _____

Action Requested _____ Funding Code _____

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any? _____

Recommendations and rationale or action: _____

Will anyone speak on behalf of this item, if so who? _____

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) _____ Ext. _____

Date Submitted: _____

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____

FOR COUNTY CLERK'S OFFICE USE ONLY
NOT A PART OF THE OFFICIAL RECORD
For Agreements or Contracts Only

For the person who is signing the contract/agreement on behalf of an outside organization, please provide the following information (use as many fields as necessary)

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

Name: _____
Organization: _____
E-Mail Address: _____
Phone Number: _____

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Utility Applications

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: October 22, 2024

Exact wording to be used for **the agenda**: _____

Cornhusker Public Power District - 3 phase underground S 58

Action Requested Approval

Funding Code N/A

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any?

Recommendations and rationale or action: Approval and authorize Chairperson to sign

Will anyone speak on behalf of this item, if so who? Justin

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Jane Cromwell, Highway Dept. Ext. _____

Date Submitted: Oct. 15 2024

List of attachments: _____

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____

APPLICATION TO OCCUPY PLATTE COUNTY ROAD RIGHT-OF-WAY
PLATTE COUNTY HIGHWAY DEPARTMENT COURTHOUSE,
2610 14TH STREET, COLUMBUS, NE 68601

Name: Cornhusker Public Power District (Neal Olmer)

Address: 23169 235th Ave. (P.O. Box 9) Columbus, NE 68602

Phone Number: 402-564-2821

Applicant is: Contractor Other: CPPD

LOCATION OF ROAD CROSSING OR OCCUPATION: Map attached ^{Yes}

Approximately 1520 feet West from the NE section corner of

Section 8, Township 17 North, Range 1E

Platte Co. Road No. S58

Street 53rd Avenue Cherokee R.O.W. Width 66'

Type of Utility or Occupation to be constructed:

Water or Irrigation Line Pipe size and type _____

Sewer Pipe size and type _____

Electric Voltage/Type 3-Phs 7200v - Primary Underground

Natural Gass Pipe size and type _____

Telephone Type _____

Fiber Optic Cable size and type _____

Other This crossing is located app. 35ft west of Cherokee Ave on 53rd St. running N and S.

Proposed method of installation:

Open Trench Width _____ Depth _____

Continuous Bore Size 2"PVC x3 Depth 5' Minimum

Encasement Pipe Size _____ Depth _____

Air Knife Size _____ Depth _____

Plowing Size _____ Depth _____

Explosives: None

Name and address of contractor performing the work: Marcel Sudbeck 402-841-1899
915 W. Monroe Ave - Norfolk, NE 68701

Expected Start Date: 11-4-24 Length of time for construction: 1 Day

Encasement Requirements: Will install 3ea = 2" Flex pipe the entire route.

**** ALL PLASTIC PIPE REQUIRED A TRACER LINE a minimum of 6" above the line. ****

Method of installation: Underground Bore

I (We) agree to construct the 3-Phs Primary Underground in accordance with the permit requirements and the policies and provisions included as a part of this permit.

Date: 10-3-24

By: *Marcel Sudbeck*
Applicants Signature

Phone: 402-564-2821

(For Staff Only)

An inspection of the site of the road crossing or occupation as stated in the above application has been made. It is recommended that the permit be

Approved

Disapproved

Special Requirements of this Permit: _____

Location/Distance from center line of road: _____ Depth: _____

Location/Distance from edge of road surface: _____ Depth: _____

Date: 10/15/24

By: *Marcel Sudbeck*
Platte County Highway Department

The above application is hereby approved subject to the County Policy and to specific requirements stated above.

Signed this _____ day of _____, 20____.

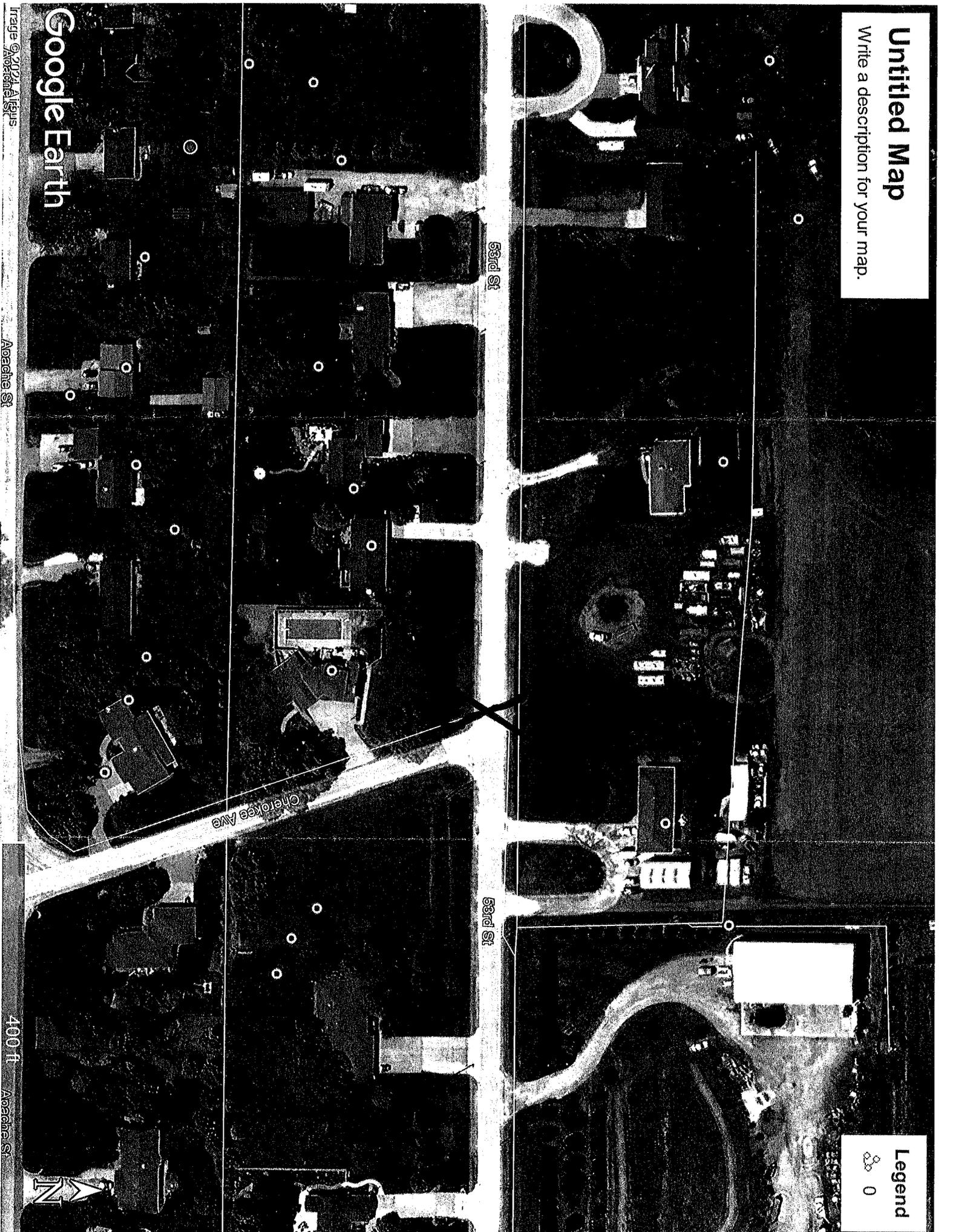
Chairman, County Board of Supervisors



Untitled Map

Write a description for your map.

Legend
0



Google Earth

Image © 2024 Airbus

Avonlea St

400th

Avonlea St



NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

July 24, 2024

Notice to file the Annual Certification of Program Compliance and Signing Resolution with the Nebraska Board of Public Roads Classifications and Standards (NBCS) by October 31, 2024.

Please make this an agenda item for your next County Board meeting and return to the NBCS by October 31, 2024

To avoid the suspension of Highway-User Revenue to your county please complete the enclosed **COUNTY ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE** and **SIGNING RESOLUTION** and **return them to the NBCS by October 31, 2024.** Reference Neb. Rev. Stat. §§39-2120 and 39-2121(1).

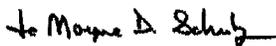
Penalties for failure to comply can be found in the following State Statutes:

- Failure to comply with the provisions of Neb. Rev. Stat. §39-2115.
- Failure to comply with the provisions of Neb. Rev. Stat. §39-2119.
- Failure to file the County Annual Certification of Program Compliance with the NBCS, Neb. Rev. Stat. §39-2121(2).
- Filing of a materially false County Annual Certification of Program Compliance, Neb. Rev. Stat. §39-2121(3).
- Construction below minimum standards without the prior approval of the NBCS, Neb. Rev. Stat. §39-2121(3).

Note: While the signature of the County Highway Superintendent is optional on the certification, the NBCS strongly recommends that the superintendent sign this certification if said county has a superintendent.

Please let me know if you have any questions. Email: ndot.blshelp@Nebraska.gov
Phone: (402) 479-4436

Sincerely,



LeMoyne D. Schulz
Secretary for the Board

LDS/2024

Attachments (2)

Vicki Kramer, Director

Department of Transportation

Board of Public Roads Classifications and Standards

1400 Nebraska Parkway

PO Box 94759

Lincoln, NE 68509-4759

dot.nebraska.gov

OFFICE 402-479-4436

ndot.blshelp@nebraska.gov

Roger A. Figard
Lincoln

Barbara J. Keegan
Alliance

Russell Kreachbaum, Jr.
Central City

James A. Litchfield
Wakefield

Brandie Neemann
Lincoln

Steven D. Ramos
Norfolk

Brandon Varilek
Lincoln

Edward R. Wootton, Sr.
Bellevue

LeMoyne D. Schulz
Secretary – ex officio

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2024) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE COUNTY ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2024

Resolution No. 24-17

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2510(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each county shall be signed by the County Board Chairperson and shall include the resolution of the governing body of the county authorizing the signing of the certification.

Be it resolved that the County Board Chairperson of Platte County is hereby authorized to sign the County Annual Certification of Program Compliance.
(Print name of county)

Adopted this _____ day of _____, 2024 at Platte County Nebraska.
(Month)

County Board Members

County Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2024) may result in the suspension of Highway Allocation funds until the documents are filed.

**COUNTY
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2024**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2510(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the County of _____ hereby certifies that it:
(Print name of county)

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2510; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the County Board Chairperson.**

Signature of County Board Chairperson (Required)

(Date)

Signature of County Highway Superintendent (Optional)

(Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2024 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509



***** INVOICE *****

PAGE: 1

JBH Management, LLC
1073 Windmill Cove Road
P.O. Box 503
Schuyler, Ne 68661

(402) 615-0305

INVOICE NUMBER: 0000024-IN
INVOICE DATE: 10/10/24
SALESPERSON:
TAX SCHEDULE: NONTAX

LOUP TOWNSHIP
C/O Board of Supervisors
2610 14th Street
Columbus NE 68601
CONTACT:

CUSTOMER NO: 00-0001200
CUSTOMER P.O.:
SHIP VIA:
TERMS:
NO TERMS

SALES CD	DESCRIPTION	QUANTITY	PRICE	AMOUNT
BUDGET	Budget Preparation			250.00
