

Board of Education Regular Meeting  
Red Willow School District #73-0017  
McCook Public Schools  
6:30 PM Monday, November 8, 2021  
Junior High Conference Room  
800 West 7th St  
McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

1. Call to Order
  - 1.1. Roll Call
  - 1.2. Recognition of Open Meeting Law
  - 1.3. Pledge of Allegiance
2. Reports, Communications & Public Participation
  - 2.1. Public Participation
    - 2.1.1. Board accepts public comments
    - 2.2. Presentation from Tech Team
  3. Consent Agenda
    - 3.1. Approval of Minutes
    - 3.2. Approval of Expenditures/Payroll for October
4. Reports from Staff Members and Committees
  - 4.1. Negotiations Committee
  - 4.2. Finance Committee
  - 4.3. Facility Committee
5. Board and Administrative Comments
  - 5.1. Administrative Comments
    - 5.1.1. Safety Report
  - 5.2. Business Manager Comments
    - 5.2.1. Report on Audit
    - 5.2.2. Purchase a 2023 International 59 passenger school bus for \$89,900
  - 5.3. Board Comments
6. Old Business
  - 6.1. Discussion concerning the architecture firms' presentations, and the selection of an architecture firm to design a remodeled Jr. High facility and/or new construction of a school facility.

An action item has been placed on the agenda following this discussion item. If a board member wishes to motion to select an architecture firm to partner with, they may do so when they feel it is appropriate.

- 6.2. Authorize the Superintendent of McCook Public Schools to contact and establish a partnership with a board-selected architecture firm, and provide the Superintendent, and/or board officers, with the authority to negotiate and sign any necessary contracts or forms which act as a formal agreement between the selected firm and McCook Public Schools.

7. New Business
  - 7.1. Accept donation (\$3,690.25) from MNB Bison debit cards
  - 7.2. Approve the purchase of 2023 International 59 passenger school bus for \$89,900
8. Positive Comments
9. Items for Review
  - 9.1. Policy Review - Construction Manager
  - 9.2. Policy Review - Design Build
10. Executive Session to discuss negotiations. The reason for executive session is to protect the public interest during the negotiations process
11. Adjournment

Board of Education Regular Meeting  
McCook School District #73-0017  
6:30 PM Monday, October 11, 2021  
Junior High Conference Room  
700 West 7th Street  
McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed  
in a complex global society"

Notice of the meeting was given in advance by publication in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education and published on October 5, 2021 in the McCook Gazette. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to attendance of the public.

1. Call to Order

President Tom Bredvick called the October 11, 2021 MPS Board of Education meeting to order at 6:30 p.m. Roll call with the following members being present: Dennis Berry, Tom Bredvick, Brad Hays, Loretta Hauxwell, and Teresa Thomas. Absent: Mike Langan (Did come in later, was a few minutes late to the meeting, missed roll call, but was present for the rest of the meeting).

President Tom Bredvick, gave the oath of office to new Student Representative to the Board of Education, Tucker Gillespie

2. Reports, Communications & Public Participation  
Under Public Participation

There were no public comments.

3. Consent Agenda

Dennis Berry moved to approve the Consent Agenda with a second by Mike Langan.

Dennis Berry:	Yes
Tom Bredvick:	Yes
Loretta Hauxwell:	Yes
Brad Hays:	Yes
Mike Langan:	Yes
Teresa Thomas:	Yes

Motion carried on a 5-0 vote

#### 4. Reports from Staff Members and Committees

Finance committee Report. Finance Chairperson, Tom Bredvick, reported that the Finance committee met with the auditors from KSO, CPA's and advisors on Thursday Sept 16th. They received a very favorable report. The auditors were very genuine in their belief that McCook runs a very smooth department, and they enjoy coming here.

#### 5. Board and Administrative Comments

Mr. Norgaard reminded the Board of Education that the negotiations process must begin in October, and that we will be scheduling a meeting with the MEA for the coming weeks. Mrs. Thomas will be calling and scheduling the 1st meeting.

Mr. Norgaard gave the board notice of the upcoming school board conference in Omaha, November 17-19, 2021. Transportation is available for those wishing to ride. Mr. Hays offered to drive.

Mr. Norgaard wanted the board to know that the 2021-2022 curriculum adoption will focus on math. FYI: 2022-2023 Science & 2023-2024 Reading.

Mr. Gross provided several updates.

- **September Lunch #'s** = 11,459 = Avg. 721 people served daily
- **Central Elem playground update:** New sod has been laid. Project is complete.
- **JH Board room:** New carpet has been installed and new A/V equipment is now in place.
- **SH Conference room B / Mr. Hosicks room:** New carpet has been installed.
- **Auditors:** KSO CPA's and Advisors, Inc were here and conducted the 20-21 School financial Audit. They spent September 14-16, 2021 here. We have not received the final report, however they did exit with myself and with the B.of E finance committee.
- **MCFF:** We have submitted several grant applications.
- *2021-2021 RFP's*
  - **New Route Bus:** Notice has been published for a new route bus.

- **Parking lots:** Work has begun on specs for parking lot upgrades and overlays. Notice to bid to be soon.
- Track Resurface
- Phone System
- Food Services
- *Federal/state Reports filed in September:*
  - Final budget documents have been filed:
    - With NDE (LC-2)
    - With state auditors
    - With County clerk's (Red willow, Hayes, Hitchcock, Frontier)
  - State Reporting:
  - Poverty funds
  - LEP funds
  - Summer School student units
  - Non-Certificated personnel
  - 20-21 Instructional hours
  - 21-22 IDEA Grant application
  - We held the required Non-Public Sped Service consultation

#### Board comments

No comments

#### 6. Building Administration Reports

No comments

#### 7. New Business

Discussion concerning the architecture firms' presentations, and the selection of an architecture firm to design a remodeled Jr. High facility and/or new construction of a school facility.

An action item has been placed on the agenda following this discussion item. If a board member wishes to motion to select an architecture firm to partner with, they may do so when they feel it is appropriate.

The board took no action on the above item. Mr. Norgaard was asked to discuss with each board member questions that will help them in their decision making process. Mr. Norgaard will gather all of these questions, giving each architect firm an opportunity to address. The results will be shared with each board member.

There may be follow-up discussions to these questions, during a Finance and facilities committee meetings. The board hopes to have a vote on architecture firm during the November 2021 Board meeting.

## 8. Positive Comments

Tucker Gillispie commented on peer mentoring. He is a peer mentor for a 4th grader, Awesome project for mentors as well as mentees.

Mr. Hays commented on the recent GNAC championship by the Bison Boys tennis team, and he applauded Tucker Gillispie on being named a NSAA Distinguished student award.

Mr. Langan commented on Bison football and how they are overcoming lots of growing pains and injury. He also really appreciated the due diligence on the three architecture firms.

Mr. Berry commented on the successful human trafficking awareness brought to the students by rotary club and SH/JH administration. He also gave huge shout-out to Mr. Ben Vetrovsky and Mrs Margarete Janes and the FBLA group for their highway clean-up work this Saturday.

Mrs. Thomas commented and thanked Community Hospital for providing athletic training services to the school. She could not thank Ethan Scott enough for all his work and caring of our athletes.

Mrs. Hauxwell commented on the promotion of NSAA officials and thanked all the officials for contracting with our schools. We could not do it without these officials, and they do it for the kids. Thank you!

Mr. Gross thanked every person that helps at each of our sponsored events. judges, scorekeepers, scoreboard operators, ticket takers, and supervisors. We never seem to have enough help, and the people that do help, go way above and beyond.

Mr. Norgaard thanked all the members of the school improvement team, for all their extra time, and dedication to the school system. He commented on the top notch staff that we have at MPS.

Mr. Bredvick commented that he recently met a new patron to the district, and they relayed to him, how impressed they were by how welcome they were made to feel, and by all the opportunities that we have for the students.

Meeting adjourned at 8:15 pm.

The next regularly scheduled board meeting is November 8, 2021.

**CHECKS BY DATE BOARD REPORT**

**OCTOBER 2021**

<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>
10/5/2021	City Of McCook	\$9,096.29	10/29/2021	ESU #15	\$11,741.10
10/5/2021	Diode Communications	\$165.00	10/29/2021	ESU #16	\$100.00
10/5/2021	Essential Screens	\$156.00	10/29/2021	Fairfield Inn & Suites	\$235.90
10/5/2021	Hometown Leasing	\$4,899.07	10/29/2021	Glass Express	\$2,626.30
10/5/2021	Nebraska Public Power District	\$16,530.47	10/29/2021	Great Plains Communications	\$1,170.95
10/5/2021	Perry, Guthery, Haase & Gessford, P.C.	\$150.00	10/29/2021	Gross, Jeff	\$273.85
10/5/2021	Pinpoint Communications	\$987.82	10/29/2021	Hayley Uerling	\$75.11
10/5/2021	Quadient Finance USA, Inc.	\$2,000.00	10/29/2021	J. W. Pepper & Sons	\$936.54
10/5/2021	US Bank	\$2,423.97	10/29/2021	Jacob Curl	\$26.01
10/5/2021	Viaero Wireless	\$102.92	10/29/2021	Jennifer Juenemann	\$14.11
10/13/2021	Black Hills Energy	\$1,094.82	10/29/2021	Junior Library Guild	\$2,243.30
10/13/2021	Frenchman Valley Coop	\$5,428.21	10/29/2021	Lincoln Marriott Cornhusker	\$107.00
10/13/2021	Lingo Communications	\$319.23	10/29/2021	Marsh, Walter	\$392.00
10/15/2021	Credit Management Services,	\$219.57	10/29/2021	Martha Marentes	\$12.26
10/15/2021	Employee Benefits/Payflex	\$850.00	10/29/2021	Mead Lumber	\$2,735.61
10/15/2021	Florida State Disbursement Unit	\$721.00	10/29/2021	Mechanical Sales Inc	\$515.55
10/18/2021	Catherine Cox	\$721.48	10/29/2021	Menards	\$348.71
10/18/2021	Colorado Retail Ventures	\$2,649.61	10/29/2021	Messersmith Water Treatment	\$27.95
10/20/2021	Ameritas Life Ins. Co	\$1,850.28	10/29/2021	Michelle Dickes	\$43.03
10/20/2021	Blue Cross Blue Shield of Nebraska	\$210,283.10	10/29/2021	NCSA	\$400.00
10/20/2021	Employee Benefits/Payflex	\$7,475.43	10/29/2021	Nebraska Central Equipment Inc	\$334.80
10/20/2021	Heritage Hills	\$479.19	10/29/2021	Nebraskaland Tire	\$195.16
10/20/2021	Krd Federal	\$366.00	10/29/2021	O'Reilly Auto Parts	\$213.38
10/20/2021	LPL Financial	\$100.00	10/29/2021	Paper Tiger Shredding	\$80.00
10/20/2021	MASA	\$400.20	10/29/2021	Pristine Clean Commercial Cleaning	\$11,699.75
10/20/2021	National Insurance Services	\$2,254.25	10/29/2021	Quality Urgent care	\$205.00
10/20/2021	Southwest Public Schools	\$969.42	10/29/2021	R & L Sprinklers	\$208.91
10/20/2021	Ymca	\$880.70	10/29/2021	Raptor Technologies, LLC	\$11,100.00
10/29/2021	Payflex Systems USA, Inc.	\$173.40	10/29/2021	Rust Publishing, NE LLC	\$317.60
10/29/2021	7-D Lockshop	\$78.00	10/29/2021	Safelite Fulfillment, Inc.	\$339.97
10/29/2021	ABC Bus Inc	\$527.80	10/29/2021	School Specialty Inc	\$50.50
10/29/2021	Acme Printing Company	\$6.00	10/29/2021	ShoutPoint, Inc	\$86.25
10/29/2021	AKRS Equipment	\$1,490.98	10/29/2021	Southern Nebr Agri-Sales	\$122.85
10/29/2021	Amazon .com Corporate Credit	\$4,244.73	10/29/2021	SW NE Physical Therapy PC	\$2,874.67
10/29/2021	Ambience Counseling Center	\$1,957.50	10/29/2021	T&K Ventures, LLC	\$630.00
10/29/2021	American Electric Company	\$91.12	10/29/2021	Teacher Synergy	\$8.00
10/29/2021	Aramark	\$729.59	10/29/2021	Teacher's Discovery	\$47.61
10/29/2021	Bieker's Welding	\$300.00	10/29/2021	The Aftermarket Parts Company, LLC	\$411.51
10/29/2021	Brain Pop	\$1,995.00	10/29/2021	The Home Depot Pro	\$226.16
10/29/2021	Cynthia L Schroeder	\$547.96	10/29/2021	The I Love U Guys Foundation	\$250.00
10/29/2021	City Of McCook	\$111.66	10/29/2021	The Library Store	\$147.08
10/29/2021	D & L Pest Control	\$443.00	10/29/2021	Titan Machinery	\$1,204.56
10/29/2021	D & S Hardware	\$682.55	10/29/2021	Truck Center Companies	\$333.57
10/29/2021	Decker Equipment	\$415.90	10/29/2021	Wagner Chevrolet-Buick	\$721.01
10/29/2021	Dick Blick Art Materials	\$6.77	10/29/2021	Wagner Ford-Mercury-Toyota	\$1,110.27
10/29/2021	Eakes Office Solutions	\$788.00	10/29/2021	Walmart	\$617.63
10/29/2021	Eduporium	\$1,210.00	10/29/2021	Weathercraft Co.	\$849.50
10/29/2021	Electronic Systems	\$207.00	10/29/2021	Webb Body Shop	\$1,255.40
10/29/2021	Electronix Express	\$98.75	10/29/2021	Wex Bank	\$610.92
10/29/2021	Employee Benefits Fund	\$3,120.00	10/29/2021	Yandas Music	\$24.00
<b>OCTOBER 2021 EFT CHECKS</b>					
	AFLAC	\$ 10,726.88		LegalShield	\$ 76.75
	Colonial Life	\$ 140.63		NE Dept of Revenue - State Taxes	\$ 28,850.33
	Equitable - Life Insurance	\$ 803.47		Nebr. School Retirement System	\$ 163,505.77
	Federal Taxes/FICA/Medicare	\$ 190,582.97		Nest 529 Contribution	\$ 150.00
	Horace Mann Insurance Co	\$ 1,629.95		Retirement Plan Consultants	\$ 8,109.45
	HSA Employer Deposits	\$ 7,060.33		Direct Deposit	\$ 593,367.50

# Receipt History

Receipt Date Detail report. Sorted by Receipt Date, Site.  
 Site From 10/01/2021 to 10/31/2021.

Receipt #	Status / Date	Deposit #	Check #	Received From	Receipt Description	Amount	Sales Tax	Amount
Activity ID	Activity Name	Fee Name & Student ID	Tax Activity	Tax Rate %	Tax Amount			

## 10/01/2021

<b>MPS</b>		<b>McCook Public Schools</b>						
3721	CLEARED 10/31/2021	0000000786		Students	Club Dues			
211-2011	eSports					120.00	0.00	120.00
3722	CLEARED 10/31/2021	0000000780		MFL Association	posters			
100-8080	Printed Materials					50.00	0.00	50.00
3723	CLEARED 10/31/2021	0000000787		Students	Club Dues			
211-2011	eSports					80.00	0.00	80.00
3724	CLEARED 10/31/2021	0000000778		Pro Chemicals	Donation			
195-2003	Girls Golf Fundraising					250.00	0.00	250.00
3889	CLEARED 10/31/2021	0000000790		Taylor	rental			
939-9039	Facility Use					100.00	0.00	100.00
3890	CLEARED 10/31/2021	0000000777		McConville/Doherty	Band dues			
218-2018	Band					114.24	0.00	114.24
3891	CLEARED 10/31/2021	0000000785		Schafer, Savannah	Donation			
210-2010	FFA					100.00	0.00	100.00
3892	CLEARED 10/31/2021	0000000779		Students	Dues			
210-2010	FFA					700.00	0.00	700.00
3925	CLEARED 10/31/2021	0000000781		Great Plains Inc	Fundraiser			
543-5043	McCook Elementary					257.76	0.00	257.76
3926	CLEARED 10/31/2021	0000000782		Solomon	NSF returned check			
938-9038	Revolving Account					5.00	0.00	5.00
235-2035	Cheerleaders					40.00	0.00	40.00
3929	CLEARED 10/31/2021	0000000783		Earl	uniforms			
235-2035	Cheerleaders					15.00	0.00	15.00
3930	CLEARED 10/31/2021	0000000784		D. Nichols	Wood Projects			
224-2024	Industrial Arts					25.27	0.00	25.27
3931	CLEARED 10/31/2021	0000000788		P. Klug	Donation			
224-2024	Industrial Arts					700.00	0.00	700.00
4847	CLEARED 10/31/2021	0000000789		Schools	Entry Fees			
120-1010	Volleyball Gate Receipts					700.00	0.00	700.00
191-1030	Softball Entry Fee Receipts					600.00	0.00	600.00
179-1030	Boys Tennis Entry Fee Receipts					50.00	0.00	50.00
Total for site: MPS - McCook Public Schools								3,907.27
Total for 10/01/2021								3,907.27

## 10/02/2021

<b>MPS</b>		<b>McCook Public Schools</b>						
CE-10022021	CLEARED 10/31/2021	0000000801		Chesterman Company	Coca Cola Commissions			
282-2082	COCA COLA - Central Elementary					15.71	0.00	15.71
HS-10022021	CLEARED 10/31/2021	0000000798		Chesterman Company	Coca Cola Commissions			
280-2080	COCA COLA - Senior High School					99.02	0.00	99.02
JH-10022021	CLEARED 10/31/2021	0000000800		Chesterman Company	Coca Cola Commissions			
228-2028	Junior High Student Council					32.69	0.00	32.69
ME-10022021	CLEARED 10/31/2021	0000000799		Chesterman Company	Coca Cola Commissions			
283-2083	COCA COLA - McCook Elementary					16.80	0.00	16.80
Total for site: MPS - McCook Public Schools								164.22
Total for 10/02/2021								164.22

# Receipt History

Receipt Date Detail report. Sorted by Receipt Date, Site.  
 Site From 10/01/2021 to 10/31/2021.

Receipt #	Status / Date	Deposit #	Check #	Received From	Receipt Description	Amount	Sales Tax	Amount
Activity ID	Activity Name	Fee Name & Student ID						
	Tax Name	Tax Activity		Tax Rate %		Tax Amount		

10/05/2021									
<b>MPS                      McCook Public Schools</b>									
100521	CLEARED	10/31/2021	0000000845		First Central Bank			Correction from Oct. deposit	
120-1010	Volleyball Gate Receipts					10.00	0.00	10.00	
3893	CLEARED	10/31/2021	0000000794		patrons			Concession Stand Sales	
222-2022	Student Council					1,957.00	0.00	1,957.00	
3927	CLEARED	10/31/2021	0000000795		Feeney, Audrey			change	
120-4010	Volleyball Meals					75.00	0.00	75.00	
3928	CLEARED	10/31/2021	0000000796		Mitchem, Shawn			scrubber purchase	
945-9045	Superintendent Account					250.00	0.00	250.00	
938-9038	Revolving Account					250.00	0.00	250.00	
4849	CLEARED	10/31/2021	0000000797		Cochran			Meal \$ return	
191-4010	Softball Meals					310.00	0.00	310.00	
Total for site: MPS - McCook Public Schools									2,852.00
Total for 10/05/2021									2,852.00

10/13/2021									
<b>MPS                      McCook Public Schools</b>									
3894	CLEARED	10/31/2021	0000000792		NE FFA Found			Donation	
210-2010	FFA					118.69	0.00	118.69	
3896	CLEARED	10/31/2021	0000000793		Businesses			Donations	
215-2015	High School Annual					2,110.00	0.00	2,110.00	
4848	CLEARED	10/31/2021	0000000791		Schools			Entry Fees	
157-1030	Girls CC Entry Fee Receipts					425.00	0.00	425.00	
158-1030	Boys CC Entry Fee Receipts					425.00	0.00	425.00	
Total for site: MPS - McCook Public Schools									3,078.69
Total for 10/13/2021									3,078.69

10/18/2021									
<b>MPS                      McCook Public Schools</b>									
3523	CLEARED	10/31/2021	0000000802		Williams, Tina			chromebook sales	
948-9048	Technology Account					1,260.00	0.00	1,260.00	
3932	CLEARED	10/31/2021	0000000804		B. Cerda			Preschool Fees	
276-2076	Preschool Snack Fund					40.00	0.00	40.00	
3975	CLEARED	10/31/2021	0000000803		Williams, Tina			chromebook sales	
948-9048	Technology Account					450.00	0.00	450.00	
Total for site: MPS - McCook Public Schools									1,750.00
Total for 10/18/2021									1,750.00

# Receipt History

Receipt Date Detail report. Sorted by Receipt Date, Site.  
 Site From 10/01/2021 to 10/31/2021.

Receipt #	Status / Date	Deposit #	Check #	Received From	Receipt Description	Amount	Sales Tax	Amount
Activity ID	Activity Name	Fee Name & Student ID	Tax Activity	Tax Rate %	Tax Amount			

## 10/19/2021

<b>MPS</b>		<b>McCook Public Schools</b>						
3524	CLEARED 10/31/2021	0000000811		Parents	chromebook sales			
948-9048	Technology Account					2,670.00	0.00	2,670.00
3895	CLEARED 10/31/2021	0000000815		Businesses	Donations			
215-2015	High School Annual					225.00	0.00	225.00
3900	CLEARED 10/31/2021	0000000850		FB-Gering	Football			
110-1010	Football Gate Receipts					1,425.00	0.00	1,425.00
3901	CLEARED 10/31/2021	0000000851		7th/8th FB-Ogallala	JH Football			
110-1010	Football Gate Receipts					454.00	0.00	454.00
3902	CLEARED 10/31/2021	0000000848		Softball-Minden	Softball			
191-1010	Softball Gate Receipts					365.00	0.00	365.00
3902	CLEARED 10/31/2021	0000000849		VB-Gothenburg -	Volleyball			
120-1010	Volleyball Gate Receipts					71.00	0.00	71.00
120-1010	Volleyball Gate Receipts					505.00	0.00	505.00
3904	CLEARED 10/31/2021	0000000816		Parents	Gate Fees			
120-1010	Volleyball Gate Receipts					137.00	0.00	137.00
120-1010	Volleyball Gate Receipts					104.00	0.00	104.00
3907	CLEARED 10/31/2021	0000000847		McCook XC Invite	XC invite			
157-1010	Girls CC Gate Receipts					830.50	0.00	830.50
158-1010	Boys CC Gate Receipts					830.50	0.00	830.50
3908	CLEARED 10/31/2021	0000000814		Parents	Gate Fees			
100-1080	Host Outside Events					200.00	0.00	200.00
3909	CLEARED 10/31/2021	0000000846		SWC Cross Country	SWC XC			
100-1080	Host Outside Events					1,836.00	0.00	1,836.00
3933	CLEARED 10/31/2021	0000000812		Students	Membership Dues			
211-2011	eSports					40.00	0.00	40.00
3934	CLEARED 10/31/2021	0000000813		patrons	Concession Stand Sales			
228-2028	Junior High Student Council					1,930.75	0.00	1,930.75
<b>Total for site: MPS - McCook Public Schools</b>								<b>11,623.75</b>
<b>Total for 10/19/2021</b>								<b>11,623.75</b>

## 10/21/2021

<b>MPS</b>		<b>McCook Public Schools</b>						
3727	CLEARED 10/31/2021	0000000805		Gullion	Gym Rental			
939-9039	Facility Use					90.00	0.00	90.00
3898	CLEARED 10/31/2021	0000000809		Pollmann	Club Dues			
210-2010	FFA					25.00	0.00	25.00
3899	CLEARED 10/31/2021	0000000810		Businesses	Donations			
215-2015	High School Annual					325.00	0.00	325.00
3936	CLEARED 10/31/2021	0000000808		Community Hospital	Donation			
211-2011	eSports					150.00	0.00	150.00
3937	CLEARED 10/31/2021	0000000807		MNB	Donation			
211-2011	eSports					150.00	0.00	150.00
3976	CLEARED 10/31/2021	0000000806		Parents	chromebook sales			
948-9048	Technology Account					240.00	0.00	240.00
<b>Total for site: MPS - McCook Public Schools</b>								<b>980.00</b>
<b>Total for 10/21/2021</b>								<b>980.00</b>

# Receipt History

Detail report. Sorted by Receipt Date, Site.  
From 10/01/2021 to 10/31/2021.

Receipt #	Status / Date	Deposit #	Check #	Received From	Amount	Receipt Description	Amount
Activity ID	Activity Name	Fee Name & Student ID				Sales Tax	
	Tax Name	Tax Activity	Tax Rate %	Tax Amount			
<b>10/22/2021</b>							
MPS	McCook Public Schools						
3725	CLEARED 10/31/2021	0000000825		Students		Membership Dues	
209-2009	FBLA				30.00	0.00	30.00
3726	CLEARED 10/31/2021	0000000826		Nichols, Darin		Gate Fees	
110-1010	Football Gate Receipts				538.00	0.00	538.00
3897	CLEARED 10/31/2021	0000000822		Students		Dues	
230-2030	Math Club				20.00	0.00	20.00
3935	CLEARED 10/31/2021	0000000823		Students		Membership Dues	
211-2011	eSports				20.00	0.00	20.00
3977	CLEARED 10/31/2021	0000000824		Parents		chromebook sales	
948-9048	Technology Account				90.00	0.00	90.00
Total for site: MPS - McCook Public Schools							698.00
Total for 10/22/2021							698.00

<b>10/25/2021</b>							
MPS	McCook Public Schools						
3728	CLEARED 10/31/2021	0000000832		VB - Chase County		8th VB-Chase County	
120-1010	Volleyball Gate Receipts				245.00	0.00	245.00
3729	CLEARED 10/31/2021	0000000836		Students		Membership Dues	
209-2009	FBLA				10.00	0.00	10.00
3730	CLEARED 10/31/2021	0000000837		Students		Membership Dues	
230-2030	Math Club				30.00	0.00	30.00
3731	CLEARED 10/31/2021	0000000818		Businesses		Donations	
215-2015	High School Annual				200.00	0.00	200.00
3905	CLEARED 10/31/2021	0000000833		7th FB-North Platte		7th FB-North Platte	
110-1010	Football Gate Receipts				808.00	0.00	808.00
3938	CLEARED 10/31/2021	0000000821		H. Pilgrim		Damaged Library Book	
543-5043	McCook Elementary				18.00	0.00	18.00
3939	CLEARED 10/31/2021	0000000834		Fall Festival		Fall Festival	
541-5041	Central Elementary				1,009.25	0.00	1,009.25
3940	CLEARED 10/31/2021	0000000820		Lions Club		Donation	
541-5041	Central Elementary				100.00	0.00	100.00
3941	CLEARED 10/31/2021	0000000835		Book Fair orders		Book Fair Order	
541-5041	Central Elementary				821.67	0.00	821.67
3942	CLEARED 10/31/2021	0000000819		Parents		Fall Festival	
541-5041	Central Elementary				149.92	0.00	149.92
3943	CLEARED 10/31/2021	0000000817		J.Havlicek		Wood Projects	
224-2024	Industrial Arts				33.00	0.00	33.00
Total for site: MPS - McCook Public Schools							3,424.84
Total for 10/25/2021							3,424.84

# Receipt History

Receipt Date Detail report. Sorted by Receipt Date, Site.  
 Site From 10/01/2021 to 10/31/2021.

Receipt #	Status / Date	Deposit #	Check #	Received From	Receipt Description	Amount	Sales Tax	Amount
Activity ID	Activity Name	Fee Name & Student ID	Tax Activity	Tax Rate %	Tax Amount			

10/28/2021									
<b>MPS</b> <b>McCook Public Schools</b>									
3735	CLEARED	10/31/2021	0000000831	Students	Tshirts				
220-2020	Choir					1,282.00	0.00	1,282.00	
3913	CLEARED	10/31/2021	0000000830	Sauder					
100-1060	Activity Tickets					30.00	0.00	30.00	
3914	CLEARED	10/31/2021	0000000829	Schools	Ogallala Duals				
100-1080	Host Outside Events					735.00	0.00	735.00	
3915	CLEARED	10/31/2021	0000000828	Sidney	Entry Fees				
157-1030	Girls CC Entry Fee Receipts					40.00	0.00	40.00	
158-1030	Boys CC Entry Fee Receipts					40.00	0.00	40.00	
3944	CLEARED	10/31/2021	0000000827	MNB	Bison Debit Card Donation				
938-9038	Revolving Account					1,845.12	0.00	1,845.12	
945-9045	Superintendent Account					1,845.13	0.00	1,845.13	
Total for site: MPS - McCook Public Schools									5,817.25
Total for 10/28/2021									5,817.25

10/29/2021									
<b>MPS</b> <b>McCook Public Schools</b>									
3732	CLEARED	10/31/2021	0000000843	Split the pot money	Fundraiser				
385-3085	Class of 2023					272.00	0.00	272.00	
3733	CLEARED	10/31/2021	0000000842	McNutt	Choir				
220-2020	Choir					672.00	0.00	672.00	
3910	CLEARED	10/31/2021	0000000840	V FB - Alliance	Football				
110-1010	Football Gate Receipts					1,790.00	0.00	1,790.00	
3911	CLEARED	10/31/2021	0000000841	Var VB-North Platte/8th VB-N.P.	Volleyball				
120-1010	Volleyball Gate Receipts					490.00	0.00	490.00	
120-1010	Volleyball Gate Receipts					160.00	0.00	160.00	
3912	CLEARED	10/31/2021	0000000839	JV Football-GINW	Football				
110-1010	Football Gate Receipts					176.00	0.00	176.00	
3916	CLEARED	10/31/2021	0000000838	Nichols-JV/V Hastings	Correction in deposit				
120-1010	Volleyball Gate Receipts					202.00	0.00	202.00	
Total for site: MPS - McCook Public Schools									3,762.00
Total for 10/29/2021									3,762.00

10/31/2021									
<b>MPS</b> <b>McCook Public Schools</b>									
103121	CLEARED	10/31/2021	0000000844	First Central Bank	Accrued Interest				
947-9047	Bank Interest					298.47	0.00	298.47	
Total for site: MPS - McCook Public Schools									298.47
Total for 10/31/2021									298.47
Report Total									38,356.49

# Check Summary

Sorted by Check Number.  
From 10/01/2021 to 10/31/2021.

Check Number	Site ID	Status	Check / Void Date	Vendor Name	PO Number	Invoice No.#	Description	Amount
029574	MPS	Void	10/22/2021	Holdrege High School	20-5	200820	Girls Golf Entry Fees	-100.00
029579	MPS	Void	10/22/2021	Dramatic Publishing	19-081121	100046612	Drama Royalties	-325.78
029589	MPS	Void	10/22/2021	Mau, Todd	20-6	20-6	Softball Official	-130.00
029590	MPS	Void	10/22/2021	Mooney, Renelle	20-10	20-10	Volleyball Official	-50.00
029592	MPS	Void	10/22/2021	Morris, Greg	20-5	20-5	Softball Official	-130.00
029598	MPS	Void	10/22/2021	Rambali, Darcy	20-12	08232019	Softball Official	-130.00
029654	MPS	Void	10/22/2021	Burns, Kerrigan	19-081441	BU190904	NORE Fundraiser	-22.00
029717	MPS	Void	10/22/2021	Quint, Courtney	20-43	20-09162019	8th Grade VB Jamboree	-70.00
030000	MPS	Void	10/22/2021	Johnson, Scott	20-133	SJ-201209	Cattle Trail Tournament- BB Official	-430.00
030192	MPS	Void	10/22/2021	National Guard Armory	20-081300	FFA-200207	Banquet Rental Fee	-300.00
030575	MPS	Void	10/22/2021	North Platte High School	21-10	21-082920	Cross Country Fees	-100.00
030702	MPS	Void	10/22/2021	Imus, Joe	21-081749	JI-9302020	Reimbursement for Membership	-25.00
030922	MPS	Void	10/22/2021	Decatur County High School	21-34	DCHS- 1162021	Wrestling	-100.00
030931	MPS	Void	10/22/2021	Golti, Carrie	21-081814	21-01042021	Memorial	-25.00
031096	MPS	Void	10/22/2021	Johnson, Scott	21-216	SJ-2272021	District Basketball	-60.00
031107	MPS	Void	10/22/2021	Imus, Joe	21-081991	JI-3022021	District Basketball	-30.00
031114	MPS	Void	10/22/2021	Powell, Anna	21-081623	AP-3022021	Cheer Tryout Judge	-50.00
031473	MPS	Void	10/08/2021	Grand Island Central Catholic	22-3	GICC-922021	Girls Golf	-125.00
031491	MPS	Void	10/18/2021	North Platte High School	22-22	NPHS- 9272021	Boys Tennis	-65.00
031626	MPS	Cleared	10/01/2021	Brown, Carol	22-6	CB-10042021	District Golf	240.00
031627	MPS	Cleared	10/01/2021	Brown, Carol	22-082476	CB-10012021	uniforms	250.00
031628	MPS	Cleared	10/04/2021	Tiemeyer, Sarah	22-75	ST-10042021	Volleyball	75.00
031629	MPS	Cleared	10/04/2021	Hedke, Michelle	22-76	MH-10042021	Volleyball	80.00
031630	MPS	Cleared	10/04/2021	Pochop, Michael	22-77	MP-10052021	Football	400.00
031631	MPS	Cleared	10/06/2021	Godfather's Pizza Express	22-082093	1105269	supper for teachers	169.79
031632	MPS	Cleared	10/06/2021	Eakes Office Solutions	22-082570	8315600-0	deposit books	220.52
031633	MPS	Cleared	10/07/2021	Wiemers, Matt	22-7	MW-10132021	Meals	512.00
031634	MPS	Cleared	10/07/2021	Braxton's Brisket BarbiQue	22-082486	83479	supper for teachers	319.60
031635	MPS	Cleared	10/07/2021	Subway	22-079985	PT-10062021	Meals	234.30
031636	MPS	Cleared	10/08/2021	Valleau, Tim	22-78	TV-10082021	Football	110.00
031637	MPS	Cleared	10/08/2021	Hartzog, Brad	22-79	BH-10082021	Football	110.00
031638	MPS	Cleared	10/08/2021	Maschmeier, Seth	22-80	SM-10082021	Football	110.00
031639	MPS	Printed	10/08/2021	Schukar, Scott	22-81	SS-10082021	Football	110.00
031640	MPS	Cleared	10/08/2021	Anderson, Scott	22-82	SA-10082021	Football	110.00
031641	MPS	Cleared	10/08/2021	Scottie's Potties	22-082485	2917MC	Pottie Rental for Cross Country	240.00
031642	MPS	Printed	10/08/2021	Paulson, Erica	22-082448	EP-10072021	REfund for chromebook	25.00
031643	MPS	Printed	10/08/2021	NSIAAA	22-082483	DN-10082021	AD Membership/conference s	250.00
031644	MPS	Cleared	10/08/2021	NE FFA Tour Group	22-082484	FFA-10292021	National FFA Tour	432.00
031645	MPS	Cleared	10/08/2021	US Bank	22-082557	1008894288	Tennis	451.71
031647	MPS	Cleared	10/08/2021	ITC	22-082451	189738	Tennis jackets	665.00
031648	MPS	Cleared	10/08/2021	Coca Cola	22-082335	10648477	concessions	1,837.85

# Check Summary

Sorted by Check Number.  
From 10/01/2021 to 10/31/2021.

Check Number	Site ID	Status	Check / Void Date	Vendor Name	PO Number	Invoice No.#	Description	Amount
031649	MPS	Cleared	10/11/2021	US Bank	22-082353	REF-10062021	Refund	714.74
031650	MPS	Cleared	10/11/2021	Sughrue, Tom	22-8	TS-10142021	Meals	176.00
031651	MPS	Cleared	10/11/2021	Dorshorst, Pat	22-84	PD-10142021	Volleyball	430.00
031652	MPS	Cleared	10/11/2021	Johnson, Scott	22-83	SJ-10112021	Football	250.00
031653	MPS	Cleared	10/13/2021	Destination Imagination, Inc	22-082098	94529	Team numbers	720.00
031654	MPS	Cleared	10/13/2021	Dundy County Schools	22-30	DCHS-9292021	Entry Fees	50.00
031655	MPS	Cleared	10/13/2021	Coca Cola	22-082086	10641978	Concessions	546.98
031656	MPS	Cleared	10/13/2021	McCook ACE Hardware	22-082097	010575/4	wood class	419.40
031657	MPS	Printed	10/13/2021	NHSPA Fall Convention	22-082487	NHSPA0044	Registration Fees	554.00
031658	MPS	Cleared	10/13/2021	McCook Lettering	22-082572	42179	name plate	10.00
031659	MPS	Cleared	10/13/2021	Ainsworth Public Schools	22-082559	SWC-10072021	SWC Receipts	1,536.00
031660	MPS	Cleared	10/13/2021	Ogallala High School	22-31	OHS-9232021	Entry Fees	80.00
031661	MPS	Cleared	10/13/2021	Crosier Inc	22-082498	FFA-10042021	Balance due	72.00
031662	MPS	Cleared	10/18/2021	Lou's Sporting Goods	22-082500	ATE745601-AX01	supplies	2,784.67
031663	MPS	Cleared	10/18/2021	Quality Inn	22-082504	59931836	rooms	420.00
031664	MPS	Cleared	10/18/2021	Knowlen & Yates	22-082471	144	supplies	26.00
031665	MPS	Cleared	10/18/2021	Nichols, Darin	037-22	DN-10152021	Mileage Reimbursement	258.72
031666	MPS	Cleared	10/18/2021	McCook Lettering	22-082469	42146	coats	1,297.00
031667	MPS	Printed	10/18/2021	Educational Theatre Association	22-081978	00006452	awards	171.45
031668	MPS	Printed	10/19/2021	SYNCB/Amazon	22-082088	934495835855	supplies	336.82
031669	MPS	Cleared	10/19/2021	Dugger, Ken	22-89	KD-10212021	Football	50.00
031670	MPS	Cleared	10/19/2021	Pochop, Michael	22-85	MP-10182021	Football	100.00
031671	MPS	Cleared	10/19/2021	Quint, Courtney	22-86	CQ-10192021	Volleyball	150.00
031672	MPS	Cleared	10/19/2021	Volk, Matt	22-87	MV-10212021	Football	60.00
031673	MPS	Cleared	10/19/2021	Pochop, Michael	22-88	MP-10212021	Football	50.00
031674	MPS	Cleared	10/19/2021	Sughrue, Tom	22-9	TS-10222021	Cross Country	64.00
031675	MPS	Cleared	10/19/2021	Comfort Inn	22-082505	60122887	Softball	278.00
031676	MPS	Cleared	10/19/2021	ESU 10	22-082573	ESU-9302021	Chromebook Repairs	4,000.00
031677	MPS	Printed	10/19/2021	Sehnert's Bakery	22-082096	000087	supper for teachers	222.84
031678	MPS	Cleared	10/22/2021	Fierstein, Dennis	22-90	DF-10222021	Football	110.00
031679	MPS	Cleared	10/22/2021	Riha, Chris	22-91	CR-10222021	Football	110.00
031680	MPS	Cleared	10/22/2021	Holliday, Gregg	22-92	GH-10222021	Football	110.00
031681	MPS	Cleared	10/22/2021	Mayfield, Kevin	22-93	KM-10222021	Football	110.00
031682	MPS	Cleared	10/22/2021	Rupp, Craig	22-94	CR-10222021a	Football	110.00
031683	MPS	Cleared	10/22/2021	Awards Unlimited, Inc	22-082510	49151	trophies/medals	934.41
031684	MPS	Printed	10/22/2021	Arthur's Pizza	22-082560	215378	pizzas for football team	335.00
031685	MPS	Printed	10/22/2021	Gothenburg High School	22-32	GHS-10192021	Entry Fees	100.00
031686	MPS	Cleared	10/22/2021	Ewell Educational Services	22-082507	22-NE63-59089	subscription	325.00
031687	MPS	Printed	10/22/2021	NAEA District 11	22-082508	22-10222021	Dues	250.00
031688	MPS	Printed	10/22/2021	Acme Printing	22-082509	10515	Banners	96.00
031689	MPS	Printed	10/22/2021	Future Business Leaders of America-PBL	22-082512	5632-10202021	Dues	60.00
031690	MPS	Cleared	10/22/2021	Nick's Distribution Inc	22-082506	134553	Concession Stand	99.27

# Check Summary

Sorted by Check Number.  
From 10/01/2021 to 10/31/2021.

Check Number	Site ID	Status	Check / Void Date	Vendor Name	PO Number	Invoice No.#	Description	Amount
031691	MPS	Cleared	10/22/2021	Liberty Hardwoods Inc	22-082089	OMNE000002 3706-001	Supplies wood class	3,149.46
031692	MPS	Printed	10/26/2021	Korgan, Randy	22-082513	RK-10222021	services	80.00
031693	MPS	Printed	10/26/2021	Bennington High School	22-082562	BHS-10252021	tickets	36.00
031694	MPS	Printed	10/26/2021	Scottie's Potties	22-082515	550377MC	rentals	240.00
031695	MPS	Cleared	10/26/2021	Lexington High School	22-082561	LHS-10252021	tickets	25.00
031696	MPS	Printed	10/26/2021	Scholastic Book Fairs - 30	22-080744	W4903538BF	Book Fair Order	971.59
031697	MPS	Printed	10/26/2021	Varsity Spirit Fashions	22-082441	700001574	dance jackets	682.45
031698	MPS	Cleared	10/26/2021	Little Caesar's Pizza	22-082553	CP-10262021	pizza	40.00
031699	MPS	Cleared	10/28/2021	General Fund	035-22	SS-10062021	District Land Judging	1,371.64
031700	MPS	Printed	10/28/2021	Sports Shoppe	22-082402	SS-10282021	ear warmers	100.80
031701	MPS	Printed	10/28/2021	Chances "R	22-082564	FB-10292021	Meals for Football Playoffs	722.70
031702	MPS	Printed	10/28/2021	Thomas, Teresa	22-082575	TT-10262021	Memorial	25.00
031703	MPS	Printed	10/28/2021	Blick Art Materials	22-082576	7013867	Art Supplies	332.25
							Report Total:	31,040.18

# Adjustment Detail

Detail report. Sorted by Group ID.  
From 10/01/2021 to 10/31/2021.

Group	Group Description					Amount
Activity ID	Activity Name	Site ID	Adj. Date	Description		
<b>B</b>	<b>Organizations</b>					
195-2001	Girls Track Fund	MPS	10/18/2021	Concession profits		\$ 1,017.71
210-2010	FFA	MPS	10/18/2021	Concession profits		\$ 399.40
211-2011	eSports	MPS	10/18/2021	Concession profits		\$ 59.30
222-2022	Student Council	MPS	10/18/2021	Concession profits		-\$ 2,389.81
250-2050	Thespians	MPS	10/18/2021	Concession profits		\$ 143.26
253-2053	CIRCLE OF	MPS	10/22/2021	Transfer		\$ 800.00
272-2072	Special Education	MPS	10/22/2021	Transfer		-\$ 800.00
195-5001	Swimming	MPS	10/18/2021	Concession profits		\$ 34.46
195-7001	Cross Country	MPS	10/18/2021	Concession profits		\$ 661.68
<b>Group B Totals:</b>						-\$ 74.00
<b>C</b>	<b>Classes</b>					
385-3085	Class of 2023	MPS	10/18/2021	Concession profits		\$ 74.00
<b>Group C Totals:</b>						\$ 74.00
<b>E</b>	<b>Schools</b>					
541-5041	Central Elementary	MPS	10/28/2021	NSF returned check		-\$ 69.90
<b>Group E Totals:</b>						-\$ 69.90
<b>Report Totals :</b>						-\$ 69.90

# McCook Public Schools

## Revenues for October 2021 for November Board Meeting

[Fund] 01 - General Fund

Account Code	Description	Actual (Date)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
01-1-01100-00-000-000	Local Property Taxes	(\$243,483.50)	(\$7,958,681.00)	(\$2,233,789.93)	(\$5,724,891.07)	28.06
01-1-01115-00-000-000	Carline Taxes	\$0.00	(\$5,000.00)	(\$1,530.54)	(\$3,469.46)	30.61
01-1-01120-00-000-000	Public Power Dist. Sales Tax	\$0.00	(\$310,000.00)	\$0.00	(\$310,000.00)	0.00
01-1-01125-00-000-000	Motor Vehicle Taxes	(\$56,749.15)	(\$700,000.00)	(\$135,584.69)	(\$564,415.31)	19.36
01-1-01323-00-000-000	Tuition - District - Sped	\$0.00	(\$22,000.00)	\$0.00	(\$22,000.00)	0.00
01-1-01510-00-000-000	Interest	(\$2,593.57)	(\$22,000.00)	(\$4,713.14)	(\$17,286.86)	21.42
01-1-01911-00-000-000	Local License Fees	(\$600.00)	(\$7,000.00)	(\$600.00)	(\$6,400.00)	8.57
01-1-01921-00-000-000	Police Court Fines	(\$250.00)	(\$6,000.00)	(\$503.00)	(\$5,497.00)	8.38
01-1-01960-00-000-000	Other Local Receipts	(\$340.00)	\$0.00	(\$540.00)	\$540.00	0.00
01-1-02110-00-000-000	County Fines & License Fees	(\$3,609.31)	(\$50,000.00)	(\$8,972.92)	(\$41,027.08)	17.94
01-1-03110-00-000-000	State Aid	(\$606,753.00)	(\$6,067,532.00)	(\$1,213,506.00)	(\$4,854,026.00)	19.99
01-1-03120-00-000-000	Sped School Age	\$0.00	(\$1,100,000.00)	\$0.00	(\$1,100,000.00)	0.00
01-1-03130-00-000-000	Homestead Exemption	\$0.00	(\$180,000.00)	\$0.00	(\$180,000.00)	0.00
01-1-03180-00-000-000	Pro Rate Motor Vehicle	(\$3,960.89)	(\$25,000.00)	(\$3,960.89)	(\$21,039.11)	15.84
01-1-03400-00-000-000	State Apportionment	\$0.00	(\$265,000.00)	\$0.00	(\$265,000.00)	0.00
01-1-03512-00-000-000	Distance Educ. Incentive Payments	\$0.00	(\$2,000.00)	(\$2,532.84)	\$532.84	126.64
01-1-03535-00-000-000	High Ability Learner Payments	\$0.00	(\$10,000.00)	\$0.00	(\$10,000.00)	0.00
01-1-04421-00-000-000	IDEA Part B ARP	\$0.00	(\$57,000.00)	\$0.00	(\$57,000.00)	0.00
01-1-04422-00-000-000	IDEA Preschool ARP - BASE - EP	\$0.00	(\$5,000.00)	\$0.00	(\$5,000.00)	0.00
01-1-04505-00-000-000	Title I Current Fiscal Year	\$0.00	(\$265,000.00)	(\$64,222.00)	(\$200,778.00)	24.23
01-1-04509-00-000-000	Title II, Part A Teacher Quality	(\$56,661.00)	(\$75,000.00)	(\$56,661.00)	(\$18,339.00)	75.54
01-1-04510-00-000-000	Title IV	\$0.00	(\$28,000.00)	\$0.00	(\$28,000.00)	0.00
01-1-04516-00-000-000	IDEA Base 3-5	(\$521.00)	(\$16,000.00)	(\$521.00)	(\$15,479.00)	3.25
01-1-04518-00-000-000	IDEA - BASE - EP	(\$88,581.00)	(\$350,000.00)	(\$88,581.00)	(\$261,419.00)	25.30
01-1-04521-00-000-000	IDEA Non-Public	(\$10,965.00)	(\$49,000.00)	(\$10,965.00)	(\$38,035.00)	22.37
01-1-04524-00-000-000	Other Federal Non-categorical	\$0.00	(\$13,200.00)	\$0.00	(\$13,200.00)	0.00
01-1-04530-00-000-000	Categorical Grants	\$0.00	(\$3,000.00)	\$0.00	(\$3,000.00)	0.00
01-1-04708-00-000-000	Medicaid In Public Schools	\$0.00	(\$10,323.00)	\$0.00	(\$10,323.00)	0.00
01-1-04709-00-000-000	Medicaid Administrative Activity	\$0.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00
01-1-04996-00-000-000	ESSER- CARES ACT	\$0.00	\$0.00	(\$24,739.00)	\$24,739.00	0.00
01-1-04997-00-000-000	ESSER2	\$0.00	(\$27,000.00)	(\$709,751.00)	\$682,751.00	2,628.70
01-1-04998-00-000-000	ESSERS III	\$0.00	(\$170,000.00)	\$0.00	(\$170,000.00)	0.00
<b>Subtotal of Element: [Fund] 01 -</b>		<b>(\$1,075,067.42)</b>	<b>(\$17,799,736.00)</b>	<b>(\$4,561,673.95)</b>	<b>(\$13,238,062.05)</b>	<b>25.63</b>

[Fund] 02 - Depreciation Fund

Account Code	Description	Actual (Date)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
02-1-01510-00-000-000	Interest	(\$806.88)	(\$1,500.00)	(\$1,647.35)	\$147.35	109.82
02-1-05200-00-000-000	Transfers From General Fund	\$0.00	(\$150,000.00)	\$0.00	(\$150,000.00)	0.00
02-1-05690-00-000-000	Non-revenue Receipts	(\$1,371.64)	\$0.00	(\$1,867.24)	\$1,867.24	0.00
<b>Subtotal of Element: [Fund] 02 -</b>		<b>(\$2,178.52)</b>	<b>(\$151,500.00)</b>	<b>(\$3,514.59)</b>	<b>(\$147,985.41)</b>	<b>2.32</b>

[Fund] 03 - Employee Benefit Fund

Account Code	Description	Actual (Date Range)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
03-1-01510-00-000-000	Interest - Unemployment	(\$12.97)	(\$250.00)	(\$26.49)	(\$223.51)	10.59
03-1-05200-00-000-000	Transfers From General Fund	\$0.00	(\$5,000.00)	\$0.00	(\$5,000.00)	0.00
<b>Subtotal of Element: [Fund] 03 -</b>		<b>(\$12.97)</b>	<b>(\$5,250.00)</b>	<b>(\$26.49)</b>	<b>(\$5,223.51)</b>	<b>0.50</b>

[Fund] 06 - School Nutrition Fund

Account Code	Description	Actual (Date Range)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
06-1-01510-00-000-000	Interest	(\$12.97)	(\$100.00)	(\$26.95)	(\$73.05)	26.95
06-1-01611-00-000-000	School Lunch Program	(\$9,327.63)	(\$310,000.00)	(\$16,090.28)	(\$293,909.72)	5.19
06-1-03150-00-000-000	State Reimbursement	\$0.00	(\$320,000.00)	\$0.00	(\$320,000.00)	0.00
06-1-04210-00-000-000	Federal Reimbursement	(\$95,713.42)	\$0.00	(\$95,713.42)	\$95,713.42	0.00
06-1-05690-00-000-000	Other Non-revenue Receipts	(\$34.17)	\$0.00	(\$65.97)	\$65.97	0.00
<b>Subtotal of Element: [Fund] 06 -</b>		<b>(\$105,088.19)</b>	<b>(\$630,100.00)</b>	<b>(\$111,896.62)</b>	<b>(\$518,203.38)</b>	<b>17.76</b>

[Fund] 07 - Bond Fund

Account Code	Description	Actual (Date Range)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
07-1-01100-00-000-000	Local Property Taxes	(\$9,985.56)	(\$410,000.00)	(\$117,932.22)	(\$292,067.78)	28.76
07-1-01115-00-000-000	Carline Taxes	\$0.00	(\$385.00)	(\$106.39)	(\$278.61)	27.63
07-1-01120-00-000-000	Public Power Dist. Sales Tax	\$0.00	(\$245.00)	\$0.00	(\$245.00)	0.00
07-1-01510-00-000-000	Interest	(\$83.92)	(\$570.00)	(\$160.83)	(\$409.17)	28.21
07-1-03130-00-000-000	Homestead Exemption	\$0.00	(\$8,600.00)	\$0.00	(\$8,600.00)	0.00
07-1-03180-00-000-000	Pro Rate Motor Vehicle	(\$218.67)	(\$1,200.00)	(\$218.67)	(\$981.33)	18.22
<b>Subtotal of Element: [Fund] 07 -</b>		<b>(\$10,288.15)</b>	<b>(\$421,000.00)</b>	<b>(\$118,418.11)</b>	<b>(\$302,581.89)</b>	<b>28.13</b>

[Fund] 08 - Special Building Fund

Account Code	Description	Actual (Date Range)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
08-1-01100-00-000-000	Local Property Taxes	(\$13,446.90)	(\$450,000.00)	(\$123,059.49)	(\$326,940.51)	27.34
08-1-01115-00-000-000	Carline Taxes	\$0.00	(\$150.00)	(\$84.95)	(\$65.05)	56.63
08-1-01120-00-000-000	Public Power Sales Tax	\$0.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00
08-1-01510-00-000-000	Interest	(\$362.39)	(\$1,000.00)	(\$714.99)	(\$285.01)	71.49
08-1-03130-00-000-000	Homestead Exemption	\$0.00	(\$1,100.00)	\$0.00	(\$1,100.00)	0.00
08-1-03180-00-000-000	Pro-rate Motor Vehicle	(\$219.85)	(\$1,750.00)	(\$219.85)	(\$1,530.15)	12.56
<b>Subtotal of Element: [Fund] 08 -</b>		<b>(\$14,029.14)</b>	<b>(\$455,000.00)</b>	<b>(\$124,079.28)</b>	<b>(\$330,920.72)</b>	<b>27.27</b>
<b>Grand Total</b>		<b>(\$1,206,664.39)</b>	<b>(\$19,462,586.00)</b>	<b>(\$4,919,609.04)</b>	<b>(\$14,542,976.96)</b>	<b>25.28</b>

# McCook Public Schools

## Expenditures for October 2021 for November Board Meeting

Function	Actuals (Selected)	Adopted Budget	Actuals (YTD)	Available	% of Budget
01100 - Regular Instruction	\$486,657.58	\$6,228,061.00	\$982,117.10	\$5,245,943.90	15.77
01150 - Limited English Proficiency Programs	\$20,341.46	\$233,645.00	\$38,401.25	\$195,243.75	16.44
01160 - Poverty Programs	\$144,675.53	\$1,793,792.00	\$290,442.69	\$1,503,349.31	16.19
01190 - Early Childhood Educational Programs	\$0.00	\$2,500.00	\$0.00	\$2,500.00	0.00
01200 - Special Education Instructional Programs -	\$200,604.30	\$2,128,548.00	\$368,518.67	\$1,760,029.33	17.31
01291 - Special Education Instructional Programs -	\$0.00		\$0.00	\$0.00	
01295 - Special Education Instructional Programs -	\$91.41	\$1,141.00	\$182.79	\$958.21	16.02
01300 - Summer School	\$0.00	\$49,950.00	\$0.00	\$49,950.00	0.00
02110 - Attendance/Social Work	\$0.00	\$35,000.00	\$7,416.00	\$27,584.00	21.19
02120 - Guidance Services	\$17,768.91	\$259,493.00	\$37,082.18	\$222,410.82	14.29
02130 - Health Services	\$147.12	\$5,100.00	\$311.85	\$4,788.15	6.11
02131 - SPED Health Services	\$4,438.88	\$69,345.00	\$7,284.82	\$62,060.18	10.51
02141 - Psychological Services - SPED - School	\$15,220.66	\$146,507.00	\$30,940.92	\$115,566.08	21.12
02151 - Speech Pathology and Audiology Services -	\$19,678.96	\$218,939.00	\$39,495.05	\$179,443.95	18.04
02152 - Speech Pathology and Audiology Services -	\$166.61	\$2,950.00	\$215.09	\$2,734.91	7.29
02153 - Speech Pathology and Audiology Services -	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.00
02161 - Occupational Therapy-Related Services -	\$8,870.63	\$105,180.00	\$16,899.77	\$88,280.23	16.07
02171 - Physical Therapy-Related Services - SPED -	\$2,434.83		\$2,879.33	(\$2,879.33)	
02172 - Physical Therapy-Related Services - SPED -	\$346.50		\$502.83	(\$502.83)	
02173 - Physical Therapy-Related Services - SPED -	\$93.34		\$163.34	(\$163.34)	
02181 - Visually Impaired-Vision Services - SPED -	\$0.00	\$7,500.00	\$4,151.25	\$3,348.75	55.35
02190 - Support Services - Student - Other	\$0.00	\$100,000.00	\$18,553.64	\$81,446.36	18.55
02213 - Instructional Staff Training	\$0.00	\$4,500.00	\$0.00	\$4,500.00	0.00
02220 - Library-Media Services	\$31,838.77	\$394,345.00	\$61,625.65	\$332,719.35	15.63
02230 - Instruction Related Technology	\$0.00	\$25,000.00	\$23,000.00	\$2,000.00	92.00
02310 - Board of Education	\$317.60	\$231,500.00	\$894.40	\$230,605.60	0.39
02320 - Executive Administration	\$18,798.01	\$256,747.00	\$39,744.15	\$217,002.85	15.48
02330 - District Legal Services	\$150.00	\$20,000.00	\$515.00	\$19,485.00	2.58
02410 - Office of the Principal	\$82,503.96	\$1,028,014.00	\$174,245.19	\$853,768.81	16.95
02490 - Activity Director	\$10,479.77	\$131,424.00	\$21,605.44	\$109,818.56	16.44
02510 - Fiscal Services	\$41,286.87	\$680,663.00	\$124,654.09	\$556,008.91	18.31
02580 - Administrative Technology Service	\$22,873.91	\$433,625.00	\$50,302.68	\$383,322.32	11.60
02610 - Operation of Buildings	\$62,533.54	\$881,802.00	\$327,981.14	\$553,820.86	37.19
02620 - Maintenance of Buildings	\$42,774.19	\$743,589.00	\$130,330.42	\$613,258.58	17.53
02650 - Vehicle Operation and Maintenance (Other	\$723.17	\$21,500.00	\$1,605.10	\$19,894.90	7.47
02660 - Security	\$12,149.11	\$46,000.00	\$45,074.66	\$925.34	97.99
02670 - Safety	\$165.00		\$330.00	(\$330.00)	
02710 - Vehicle Operation - Regular Education	\$32,912.56	\$285,755.00	\$68,398.72	\$217,356.28	23.94
02712 - Vehicle Operation - School Age SPED	\$3,691.33	\$79,093.00	\$6,104.40	\$72,988.60	7.72
02713 - Vehicle Operation - Below Age 5 SPED	\$0.00	\$15,900.00	\$0.00	\$15,900.00	0.00
02730 - Vehicle Servicing and Maintenance -	\$6,111.64	\$79,786.00	\$12,197.48	\$67,588.52	15.29
03500 - Other State Catagorical Programs	\$0.00		\$15.92	(\$15.92)	
03535 - High Ability Learners	\$323.27	\$26,750.00	\$443.27	\$26,306.73	1.66
03599 - State Categorical Programs - Others	\$0.00	\$7,500.00	\$0.00	\$7,500.00	0.00

06200 - Federal Services - Title I Part A ESSA	\$16,373.12	\$203,235.00	\$32,746.20	\$170,488.80	16.11
06210 - Federal Services - Title I Part A	\$0.00	\$560.00	\$0.00	\$560.00	0.00
06310 - Federal Services - Title II Part A ESSA	\$2,403.71	\$51,880.00	\$3,426.55	\$48,453.45	6.60
06406 - Federal Services - IDEA Preschool (619)	\$1,923.25	\$19,072.00	\$3,002.00	\$16,070.00	15.74
06408 - Part B 611 Base EP	\$28,911.93	\$355,830.00	\$56,202.17	\$299,627.83	15.79
06412 - Federal Services - IDEA Part B	\$4,080.15	\$50,690.00	\$8,160.23	\$42,529.77	16.10
06421 - IDEA PARTB (611) ARP - Base Poverty	\$4,698.26	\$58,298.00	\$9,396.52	\$48,901.48	16.12
06422 - IDEA PRESCHOOL (619) ARP Base	\$427.35	\$5,302.00	\$854.70	\$4,447.30	16.12
06690 - Federal Services - Other Federal Non-	\$0.00	\$7,070.00	\$0.00	\$7,070.00	0.00
06700 - Federal Services - Federal Vocational and	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00
06969 - Title IV	\$1,360.71	\$2,440.00	\$1,840.71	\$599.29	75.44
06997 - ESSER2 Disbursement	\$0.00		\$11,580.00	(\$11,580.00)	
06998 - ESSER3 Disbursement	\$6,582.96	\$61,215.00	\$68,223.67	(\$7,008.67)	111.45
08000 - Transfers (Outgoing)	\$0.00	\$200,000.00	\$50,000.00	\$150,000.00	25.00
<b>Subtotal of Element: [Fund] 01 - General Fund</b>	<b>\$1,357,930.86</b>	<b>\$17,799,736.00</b>	<b>\$3,180,059.03</b>	<b>\$14,619,676.97</b>	
<b>Function</b>	<b>Actuals (Selected</b>	<b>Adopted Budget</b>	<b>Actuals (YTD)</b>	<b>Available</b>	<b>% of Budget</b>
02190 - Support Services - Student - Other	\$71,022.92	\$630,100.00	\$116,077.80	\$514,022.20	18.42
<b>Subtotal of Element: [Fund] 06 - School Nutrition Fund</b>	<b>\$71,022.92</b>	<b>\$630,100.00</b>	<b>\$116,077.80</b>	<b>\$514,022.20</b>	
<b>Function</b>	<b>Actuals (Selected</b>	<b>Adopted Budget</b>	<b>Actuals (YTD)</b>	<b>Available</b>	<b>% of Budget</b>
02515 - Building and Sites	\$0.00	\$240,000.00	\$0.00	\$240,000.00	0.00
05000 - Debt Service	\$3,007.54	\$55,000.00	\$6,015.08	\$48,984.92	10.94
<b>Subtotal of Element: [Fund] 08 - Special Building Fund</b>	<b>\$3,007.54</b>	<b>\$295,000.00</b>	<b>\$6,015.08</b>	<b>\$288,984.92</b>	
<b>Function</b>	<b>Actuals (Selected</b>	<b>Adopted Budget</b>	<b>Actuals (YTD)</b>	<b>Available</b>	<b>% of Budget</b>
02520 - Purchasing Warehousing and Distributing	\$0.00	\$5,250.00	\$0.00	\$5,250.00	0.00
<b>Subtotal of Element: [Fund] 03 - Employee Benefit Fund</b>	<b>\$0.00</b>	<b>\$5,250.00</b>	<b>\$0.00</b>	<b>\$5,250.00</b>	
<b>Function</b>	<b>Actuals (Selected</b>	<b>Adopted Budget</b>	<b>Actuals (YTD)</b>	<b>Available</b>	<b>% of Budget</b>
02900 - OTHER SUPPORT SERVICES	\$0.00	\$1,020,000.00	\$22,127.69	\$997,872.31	2.17
<b>Subtotal of Element: [Fund] 02 - Depreciation Fund</b>	<b>\$0.00</b>	<b>\$1,020,000.00</b>	<b>\$22,127.69</b>	<b>\$997,872.31</b>	
<b>Function</b>	<b>Actuals (Selected</b>	<b>Adopted Budget</b>	<b>Actuals (YTD)</b>	<b>Available</b>	<b>% of Budget</b>
05000 - Debt Service	\$0.00	\$421,000.00	\$0.00	\$421,000.00	0.00
<b>Subtotal of Element: [Fund] 07 - Bond Fund</b>	<b>\$0.00</b>	<b>\$421,000.00</b>	<b>\$0.00</b>	<b>\$421,000.00</b>	
<b>Grand Total</b>	<b>\$1,431,961.32</b>	<b>\$20,171,086.00</b>	<b>\$3,324,279.60</b>	<b>\$16,846,806.40</b>	

# McCook Public Schools

## Cash Summary Report October 2021 for November Board Meeting

Fund	Description	Beginning Balance	Revenue	Expenditure	Ending Balance	Encumbrances	Available
01	General Fund	\$5,501,461.40	\$1,075,067.42	(\$1,357,930.86)	\$5,218,597.96	(\$177,679.02)	\$5,040,944.16
02	Depreciation Fund	\$2,029,414.61	\$2,178.52	\$0.00	\$2,031,593.13	(\$6,310.65)	\$2,025,282.48
03	Employee Benefit Fund	\$133,995.98	\$12.97	\$0.00	\$134,008.95	\$0.00	\$134,008.95
05	Activity Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06	School Nutrition Fund	\$144,489.84	\$105,088.19	(\$71,022.92)	\$178,555.11	(\$30,209.33)	\$148,345.78
07	Bond Fund	\$726,368.40	\$10,288.15	\$0.00	\$736,656.55	\$0.00	\$736,656.55
08	Special Building Fund	\$909,940.72	\$14,029.14	(\$3,007.54)	\$920,962.32	\$0.00	\$920,962.32
<b>Sub Total</b>		<b>\$9,445,670.95</b>	<b>\$1,206,664.39</b>	<b>(\$1,431,961.32)</b>	<b>\$9,220,374.02</b>	<b>(\$214,199.00)</b>	<b>\$9,006,200.24</b>

Fund	Description	Beginning Balance	Revenue	Expenditure	Adjustments	Ending Balance
12	Activity Fund	\$400,771.60	\$38,356.49	\$31,040.18	\$69.90	\$408,018.01

Adjustments  
are returned  
checks plus  
bank fees

# McCook Public Schools

## Voucher by Vendor Report

US BANK October 2021

01 OCT		US Bank		\$2,423.97			
Invoice	Payment Vendor	PO Number	Invoice Date	Warrant Number	Item Description	Account Code	Amount
xtramath	US Bank	22-10025	09/20/2021	52385	Xtramath Premium Option for the Classroom	01-2-01100-00-643-1-003-60	\$50.00
ne music	US Bank	22-10030	09/22/2021	52385	NWEA Membership-Abbey McNutt	01-2-01100-19-330-2-001-15	\$100.00
nafme http	US Bank	22-10029	09/21/2021	52385	NAfME Membership-Abbey McNutt	01-2-01100-19-810-2-001-15	\$135.00
RIVAL	US Bank	22-9844	08/26/2021	52385	1 year subscription of HUSKERLAND PREPS	01-2-02220-00-640-2-001-15	\$99.95
RIVAL	US Bank	22-9844	08/26/2021	52385	Shipping	01-2-02220-00-640-2-001-15	\$7.00
screenconn	US Bank	22-9885	08/27/2021	52385	Subscription to ConnectWise	01-2-02580-00-643-0-000-85	\$278.21
mavlabels	US Bank	22-10026	09/20/2021	52385	Set of 1000 Federal Asset Tags	01-2-02580-00-650-0-000-85	\$495.50
mavlabels	US Bank	22-10026	09/20/2021	52385	Set of 750 SPED Asset Tags	01-2-02580-00-650-0-000-85	\$459.50
PP Sprink	US Bank	22-1049	08/27/2021	52385	Sprinkler Warehouse Controllers	01-2-02620-00-610-0-000-12	\$258.71
PP SPRINKWARE	US Bank	22-1063	09/08/2021	52385	Control Box for Sprinklers	01-2-02620-00-610-0-000-12	\$177.90
HILTON ADV PURC	US Bank	021-22L	09/24/2021	52385	2 nights at Hilton Garden Inn Arvada for Safety Conference Denver/Lake Cook	01-2-02660-00-580-0-000-11	\$362.20
<b>Grand Total</b>							<b>\$2,423.97</b>

**McCook School Board Report**  
**November 8, 2021**  
**Special Education Dept., John Hanson, Director**

- 1) I took four MHS students to McCook Community College for a tour during the college's Career, Search and Investigate (CSI) Day on Tuesday, October 12th. I am planning on taking at least three MHS students to North Platte Community College for a tour for the same type of event on Tuesday, November 23rd.
- 2) Nonpublic special education proportionate share application that determines how much IDEA federal grant funding the district receives has been completed.
- 3) Assisted Mr. Gross in the submission of the district's annual special education final financial reimbursement application/report (FFR) for the fiscal year 2021 before the October 31st deadline.
- 4) I'll be attending Fort Hays State University's Speech/Language Pathologist (SLP) career fair on Friday, November 12th in the PM. We don't have a need here at McCook, but the ESU 15 has a need to hire one more SLP, and it's good to get McCook's name out there because (I might be biased) I believe the SLP position is the hardest position to find in ALL of education-regular or special education.
- 5) All of the district's certified special educators had a Student Records System (SRS) update training with the manager/operator of the system Minh Vu on Wednesday, Oct. 20th. A big thank you to Minh for driving all the way out for a 1.5 hour training from the Omaha area instead of doing a zoom session. A lot of us are kind of "zoomed out."

# McCook Elementary Board Report November 2021

## 1. Enrollment:

PreK 3-Year-Olds	17
Prek 4-Year-Olds	17
Kindergarten	99
1st Grade	90
2nd Grade	79
3rd Grade	98
Total	400



## 2. Curriculum/Instruction

- 2nd Grade is having an Accelerated Reader Party on Friday the 5th for students that have reached their monthly goal in A.R.
- 1st Grade students did an amazing job of decorating their pumpkins with the characters of their favorite book. What a great activity for our students.
- We will be hosting our Veterans Day Celebration at 9:00 am on the 11th. Board members are more than welcome to attend. Mrs. Donellan & Mrs. Wood does a remarkable job of organizing this event.
- The 3rd Grade Music Program is this month as well.
- The Nebraska State Patrol will be presenting to all 2nd and 3rd grade students on the topic of Online Safety on Nov. 12th at 2:15. Board members are welcome to attend.

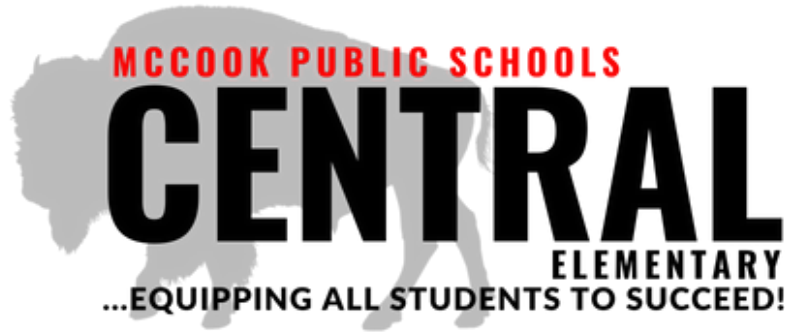
## 3. General Announcements

- Hosted our Annual Costume Parade on the 29th. Great turn out by parents.
- We have visited 3 schools with afterschool programs and are in the works with Mr. Norgaard to begin our specific planning of our own.

## 4. PTO News:

- No updates.

604 West 1st,  
 McCook, NE 69001  
 308-344-4400 Ex. 3



Principal: Joel Bednar  
 jbednar@mccookbison.org  
 Secretary: Kim Lyons  
 klyons@mccookbison.org  
 Counselor: Debbie Arp  
 debbie.arp@mccookbison.org

4th	97
5th	105
Total	202

**Central Elementary**

- Our Fall Festival was very successful! We had around 750 people attend! The food trucks, petting zoo, and all of the classroom games were great! The food vendors all said they did really well! Our goal was to get families there and play games together. We didn't seek to make a lot of money but we did cover our costs which is always a good thing! There were many smiles on everyone's faces. It was a lot of work but was very rewarding. Overall, a good night!
- Veterans Day breakfast is Thursday, November 11 @8:00 AM! We will have Central Starz sing and have some Veterans answer some questions on Central Live. Teachers are making breakfast for the Veterans.
- 4th and 5th graders will have their annual hygiene talks on Friday, November 5. Tyra Barger and I lead these discussions. 5th grade has more maturation portions...parents are invited to attend.
- We celebrated our behavior goal on Monday, November 1, 2021. This or that day: Mr. Wiemers (celebrate being state runner up) or wear Pajamas. Many kids participated.
- State Patrol (Trooper Tim) will be having an internet safety assembly on Friday, November 12 @10:00 AM for central students. Parents have been invited.
- We are taking a look at our N-SCAS data from last year.

4th Grade	MPS	State	MPS	State
All	56%	53%	65%	45%
Sped	34%	25%	46%	21%
5th Grade	MPS	State	MPS	State
All	50%	46%	56%	46%
Sped	17%	17%	17%	18%

- We are loving the new carpet at Central. We added some benches and finally had our tables delivered. They are functional as tables and benches. We can move them into our gym, commons area, and music room for needed learning spaces.



- SW Leadership Institute will be here at Central on November 10. We will be discussing the following topics/questions:
  - What tools do you provide your faculty and staff to be effective leaders?
  - What challenges do you face in your current leadership role?
  - How do you see Central Elementary's role in the community?
  - What is the school's philosophy as it pertains to cultivating future leaders?
  - What tactics are you using to recruit/retain employees?
  - What makes Central Elementary unique in how you operate compared to other schools in our region?

#### **Curriculum:**

- Math Textbook/Resource adoption is the year.
  - I am slowly getting in resources for grade level bands.
  - We will get math teachers together before Thanksgiving to discuss our process and resources they will be getting.
- We are sending 10 staff members to PLC @Work Institute February 1-3
- We are sending 10 staff members to Rtl @Work Institute February 15-17
- We are getting caught up with teachers that haven't attended. We typically send 2nd year teachers to these conferences with an administrator.

Junior High Board report  
October 29, 2021  
Chad Lyons, Principal

1. Students completed district writing assessments. Language Arts staff have evaluated and rated the assessment.
2. Parent-teacher conferences were Wednesday, October 6, for grades 6, 7, and 8 from 2:30-8:00 PM and Friday, October 8, from 8:00 - noon. Additional 8th-grade conferences were Thursday, October 7, from 8:30 - 11:30. There was professional development data review and Title IX general training completed by staff. Eighty-four percent of sixth grade, eighty-four percent of seventh grade, and seventy-three percent of eighth-grade parents attended parent-teacher conferences.
3. Seventh and eighth grade STEAM exploratory class session two started.
4. Lifetouch photography was here for picture retakes.
5. The first quarter ended on Friday, October 15. First-quarter grade sheets and spring 2021 NSCAS assessment results were mailed to parents.
6. All physical education classes attended a suicide bullying presentation by Mrs. Bass.
7. Fall junior high sports have concluded.
8. Circle of Friends has started for selected students.
9. Junior high choir students performed in concert.
10. Junior High Teens in the Driver's Seat students organized the seatbelt simulator experience for our students.
11. Junior high wrestling and girls basketball practice has started.
12. There was a 20-day student absent attendance meeting scheduled.
13. Attendance: 6th-106, 7th-95, 8th-121 Total= 322

November 8, 2021

SH Board Report

Craig Dickes, Senior High Principal

October, 2021 Summary

Enrollment numbers: 9th -96, 10th -105, 11th - 124, 12th - 138. Total = 463

AVG Daily Attendance for November 2021 is 95.78%

- Activity 2803 periods
  - Excused 2220 periods
  - Illness 1652 periods
  - Waivered ILL 623 periods
  - Quarantine 605 periods
  - Out of School Suspension 119 periods
  - Unexcused 470 periods
- Student Discipline for the year
    - Attendance Violation 161 Events by 58 Students
    - Disorderly conduct 7 events by 7 students
    - Violation of School Rules 10 events by 8 students
    - Alcohol/Tobacco 2 event by 2 student
    - Insubordination 1 events by 1 students
    - Weapons/Battery/Fighting 0 events by 0 students

Students took the ASVAB test on Wednesday Nov 3rd.

We will be holding a Veteran's Day Assembly at 10:45 on Thursday Nov 11th. Area Veterans have been invited to attend.

The Anime Club put on a Haunted House, it was well attended.

# McCook High School

## Clubs and Organizations Activity Report

### Art

#### October

- Students are screen printing shirts 10/29
- Painting Pumpkins 10/29
- Contacted Tech Office to team up with us and create a stamp using the 3D printer that we will use to make bison ornaments as a fundraiser for art club.
- Face Painting- Volunteered at the St Pats Fall Festival 10/10
- Trunk or Treat 10/31

#### November

- We would like to start making ceramic bison ornaments to sell as a fundraiser. Waiting on the tech office.

### Band

#### October

- The band is working on getting ready for Harvest of Harmony, Minden Bandfest, and State Bandmasters competitions as well as our Fall Marching exhibition and concert.

#### November

- The band will perform their Superior Rated field show on November 8th from the State Bandmasters Competition at the Fall Concert and Marching Exhibition. They are also currently working on their Veterans Day music for Nov 11, 2021. The Jazz Band has also started getting ready for Christmas. The concert band has also started working on Christmas music as well.

### Bison eSports

#### October

- Finished regular season
  - Rocket League seeded 8th
  - Overwatch seeded 4th
- Fundraising continues
  - Finding sponsors
  - Selling raffle tickets for an arcade machine (end date 10/29)
    - JH Student won the raffle
  - JH Halloween Dance

- Leadership decided to again have a “Day in the life of...” event and join with Anime club to get that event to run smoothly
  - Likely to be held second semester on a weekend with no events taking place

November

- Playoffs begin 11/1
- State is 11/19 for our division

### **Bison Tech - Junior Social Media**

October

- Inactive

November

- Inactive

### **Bison Tech - Social Media**

October

- Preparing for 1st Leadership meeting on October 12 with 6 students
- Collaborating with Art and Media classes to develop brand library
- Planning to participate in Content Generation workshop early November

November

- Have been experimenting with Class Intercom
- Looking forward to our workshop on Wednesday!

### **Bison Tech - Support**

October

- Set up Chromebook Sales at PTC
- Collaborating with the Art Department on 3D project
- Continuing to run the Tech Room and assist teachers and students across the district with technology needs.

November

- Tech Room/Tickets
- Preparing MJH labs for MAPS testing (new app)
- Present at Board Meeting - Nov. 8

## **Choir**

### October

- 7 students auditioned for the Nebraska All-State Honor Choir. Results will be announced October 18th. Unfortunately, no students were selected. Addison Randel was selected as an alternate.
- Fall Concert is set for October 28th at 7 PM in the gym.
- Auditioning students for the UNK Honor Choir.

### November

- All choirs working on Christmas music for concert 12/20.
- Select choir students will be singing at the Chamber Christmas event downtown 12/4.
- Mrs. McNutt will be going to NAFME conference in Lincoln 11/17-11/19 with Mrs. Priebe.
- JH and SH choirs will be singing for Veteran's Day events 11/11.

## **Class of 2022**

- FAFSA completion Days were October 4th and 5th with an additional day added November 1st.
- We had our Apply2College day on October 19th 85 Seniors applied to at least one college or university.
- Scholarships are slowly becoming available for students to get an early start on.

## **Class of 2023**

- Officer meeting 11/2 to discuss Prom planning and other possible fundraising opportunities.

## **Class of 2024**

- No new business in October

## **Class of 2025**

- Held contest for class shirt designs, results later this week with shirt order forms to follow. Officers have discussed other fundraising ideas and service projects.

## **Computer Club:**

### November

- Membership drive completed, 27 members.
- Member meeting Wednesday November 3. Planning 1st Lock-in, and planning Community Service project in the Sr. High School.

## **Creative Writing Club**

October

- Working on individual projects

November

- Working on individual projects

## **Destination Imagination**

October

- Challenges picked for the season and teams have been formed

November

- Working on selected challenges for February competition

## **FBLA**

October

- 10/09 Highway clean up
- 10/14 Meeting to elect officers
- 10/31 Trunk or Treat at library parking lot

November

- 11/11 Meeting to schedule November's activities

## **FFA**

October

- Attended the 94th National FFA Convention
  - Indianapolis, Indiana October 27-30
  - Kaedin Waugh, Addyson Uerling, Leah Spencer, Danika Havlicek, Conner Snyder, Wyatt Meyers, Joseph Barenberg, and Charlie Bortner will be attending
- Cameron Lashley and Delaney Jumps received their FFA American Degree (the highest degree in FFA)

November

- November 10 District Livestock Evaluation and Natural Resources Contest @NCTA
- McCook Farm and Ranch Expo November 19th and 20th
- November Chapter Meeting

## **Interact:**

### October

- Interact Club sponsored a Trunk or Treat the City Library parking lot on October 31. Had a great turnout both by MHS students and the public.
- Interact Club had 20 students assist the Rotary Club with a highway clean up on October 9.

### November

- Sponsoring at Red Cross Bloodmobile from 8:00 to 2:00 pm.

## **Math Club**

### October

- Math Club is participating in Trunk or Treat on October 31 from 3-5.
- Met on October 7th. Members discussed T-shirt designs, club dues, UNL Math Day, and Brain Bowl in November.
- Held concessions at the 9th football game on October 21st.

### November

- Meeting on Nov. 4th.
- Brain Bowl Nov. 23rd.

## **McCook Bison.TV**

### October

- In the month of September, McCook Bison.TV live streamed 19 events between the middle school and high school. The three YouTube channels used had 5,191 views.
- McCook Bison TV will continue to live stream events using the Hudl FOCUS camera in the main gym, junior high gym, and Weiland Field.
- We have two students (Kyson Barger and Kolin Werkmeister) interested in broadcasting games when available. We are working as a class to use the Hudl FOCUS cameras to film/record while broadcasting the games.

### November

- McCook Bison.TV will start live streaming basketball, wrestling, and swimming over the winter months.
- Kyson Barger and Kolin Werkmeister will continue to broadcast varsity basketball games when available.
- We will live stream the band concert on November 8th.

## **Mock Trial**

## October

- We have begun meeting and reviewing procedures.
- The new case has been released and we are working on case theory.
- Our first trial will be in person in Trenton on October 12th!
- Our varsity team won its first trial and our JV team lost.
- We will have our second trial on November 1 in Hayes Center.

## November

- November 1 we had our second set of trials for our teams.
- Our varsity team remains undefeated with a three ballot decision over Perkins county
- Our junior varsity squad made some nice improvements over their first trial, but has not heard the decision on their trial yet.
- Both teams will compete in the district tournament here in McCook on November 19th

## **National Honor Society**

### October

- Inviting new members

### November

- Induction of new members

## **Newspaper**

### October

- Named Editors
  - Co-editors - Ryann Bethell and Erin Marks
- Developed Publication Schedule through December
- Published 1st Stall Publication - The Toilet Paper (to be printed weekly)
- Newswriting "Bootcamp" - Review of Writing Styles/Formats required

### November

- Publish first edition of the 2021-2022 Stampede
- Publish weekly stall publication
- Editors attend Social Media Publication training with Mrs. Williams' social media team

## **One-Act (Play Production):**

### October

- *A Midsummer Night's Dream.*
- Nov 12- Cozad 11:30 Performance Time
- Nov 16-Gothenburg 2:30 Performance Time

- Nov 20- Minden 4:45 Performance Time
- Nov 22-SWC @ Ogallala
- Nov 29-Dec 4(TBD) Location (TBD)Districts B-6 (McCook, Alliance, Gothenburg, Aurora, Sidney, Gering, Chadron, Valentine)
- Dec 2- School Performance
- Public Performance-1st week of Dec (TBD)

#### November

- *A Midsummer Night's Dream.*
- Nov 12- Cozad 11:30 Performance Time
- Nov 16-Gothenburg 2:30 Performance Time
- Nov 20- Minden 4:45 Performance Time
- Nov 22-SWC @ Ogallala
- Nov 29-Dec 4(TBD) Location (TBD)Districts B-6 (McCook, Alliance, Gothenburg, Aurora, Sidney, Gering, Chadron, Valentine)
- Dec 2- School Performance
- Public Performance-1st week of Dec (TBD)

### **Special Olympics**

#### October

- Bowling practice have begun.

#### November

- 

### **Speech Team:**

#### October

- Will start practicing November 15. Will be finalizing the season contest dates.

#### November

- Will start practicing November 15.

### **Student Council:**

#### October

- Making slime with the elementary students Oct. 27
- Door decorating contest
- Costume contest
- Ordering club t-shirts

- November
  - Selling stocking caps for \$10
  - Seatbelt campaign

## **Thespians:**

### October

- Will have an initial meeting next week (I hope).
- Hope to attend *Hadestown* in Omaha April 2nd
- 6 students will be attending/performing for Ms. McConville's Pirate Escape Room Oct 14
- Officers: Pres: Taylor O'Dell, VP: Gabby Rogers, Sec/Tres.: Madison Tarencz-Rasmusen

### November

- Production of *The 25th Annual Putnam County Spelling Bee* will be November 12- 7:00, November 13- 7:00, November 14- 2:00
  - Tickets can be purchased at Sehnert's or HS Office
  - \$10 Adults, \$5 Student/Senior Citizen, 5 and under Free
- 30 Students in cast/crew

## **Unified Bowling**

### October

- First contest slated for October 30th at 10:00 AM TJ's Family Fun Center

### November

- McCook will host the B-5 Unified Bowling District Monday November 29th @ 10 AM at TJ's Family Fun Center

## **Yearbook**

### October

- Named Editors
  - Chief Editor - Brynn Hill
  - Assistant Editor - Abby Boner
- Assigned all Fall pages - November 1 and December 1 deadlines
- Sold business ads
- Currently selling senior ads - Due December 1
- Attend NHSPA Fall Convention at UNL

## November

- Complete Nov. 1 pages - proof, correct and mark complete
- Finish 2nd deadline pages by Dec. 1

# Monthly Business Manager Board of Education Report

October 2021

**September Lunch #'s** = 16,914

## *Projects - Updates*

**Comprehensive concrete project:** We inspected all concrete surfaces in the district and are working on a comprehensive plan to begin replacement and repair, beginning in the spring of 2022.

**Auditors:** Complete and we received a full comprehensive report.

**Labor conference:** Attended the 2021 School labor conference and have completed along with Perry Law firm the 2021-2022 comparability study.

## *Upcoming Projects*

### *2021-2021 RFP's*

**New Route Bus:** Ask to approve a bid from: Cornhusker International, Lincoln, NE for a 2023 International IC Bus, CE Series - 59 passenger School bus @ the price of \$89,900.

**Parking lots:** Work has begun on specs for parking lot upgrades and overlays. Notice to bid to be soon.

Track Resurface

Phone System

Food Services

## *Federal/state Reports filed in October:*

Final budget documents have been filed with the state of Nebraska

20-21 Annual financial Review

20-21 Audit results

20-21 Sped Final Financial Reporting

21-22 Title 1 Application

21-22 Title II Application

21-22 Title IV Application



Jeff Gross &lt;jgross@mccookbison.org&gt;

## Fwd: Cornhusker International 2023 59 Passenger Bus Quote

1 message

Chris Wallace &lt;chris.wallace@mccookbison.org&gt;

Tue, Oct 12, 2021 at 8:22 AM

To: Jeff Gross &lt;jgross@mccookbison.org&gt;

----- Forwarded message -----

From: **Kevin Jochum** <kevin.jochum@cornhuskerinternational.com>

Date: Fri, Oct 8, 2021 at 10:12 AM

Subject: Cornhusker International 2023 59 Passenger Bus Quote

To: chris.wallace@mccookbison.org &lt;chris.wallace@mccookbison.org&gt;

Hello Chris,

Attached, please find the specs for a 2023 59 Passenger International Bus. This is a very well equipped bus that will have such options as the Cummins 240 HP Engine, Allison Transmission, interior racks, hydraulic brakes and our Safety Star Premium Package. This package really does make the difference over the life of the bus with options such as dual stop arms, 8-lamp system with visors, red over-ride switch, noise kill switch, pre-trip exterior light check system, child-check system, pebble tread 36" wide, driver's side window visor, air-ride seat, heated and remote control mirrors to name a few. This bus would make an ideal activity/route bus with all of these options.

I have this bus on order under our demo program so I can offer you a pretty steep discount along with a special incentive discount. This bus has less than 500 miles on it and will include full warranty upon taking possession of it.

2023 59 Passenger International Bus	\$94,400
Less Demo Discount	(\$3,500)
Less Special Incentive Discount	(\$1,000)
<b>Final Price with all applicable discounts</b>	<b>\$89,900</b>

This includes beltline lettering and delivery. If you have questions please feel free to reach me at 402-730-7223. Have a great week!

Regards,

Kevin Jochum

Bus Sales

Cornhusker International

3131 Cornhusker Hwy

Lincoln, Ne 68504

402-466-8461 ex 211 office

402-730-7223cell

Kevin.Jochum@cornhuskerinternational.com



**2023 IC Bus, CE Series  
59-1  
PB767196**

Sales Proposal For:

**Cornhusker Int'l Stock Bus**

Presented By:

**CORNHUSKER INTERNATIONAL TRUCKS, INC**

**Prepared For:**  
Cornhusker Int'l Stock B  
Russ Folts  
3131 Cornhusker Hwy  
Lincoln, NE 68504-1593  
(402)331 - 8801  
Reference ID: N/A

**Presented By:**  
CORNHUSKER INTERNATIONAL TRUCKS, INC  
Russell Folts  
3131 CORNHUSKER HIGHWAY  
LINCOLN NE 68504 -  
(402)466-8461

Thank you for the opportunity to provide you with the following quotation on a new IC Corporation vehicle. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

**Model Profile**  
**2023 INTEGRATED CE S BUS (PB105)**

<b>APPLICATION:</b>	School Transportation
<b>MISSION:</b>	Requested GVWR: 25999. Calc. GVWR: 25999 Calc. Start / Grade Ability: 30.29% / 2.10% @ 55 MPH Calc. Geared Speed: 80.5 MPH
<b>DIMENSION:</b>	Wheelbase: 236.00, CA: N/A, Axle to Frame: 134.00
<b>ENGINE, DIESEL:</b>	{Cummins B6.7 240} EPA 2021, 240HP @ 2400 RPM, 560 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 240 Peak HP (Max), School Bus Only
<b>TRANSMISSION, AUTOMATIC:</b>	{Allison 2500 PTS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, Less PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max, School Bus
<b>CLUTCH:</b>	Omit Item (Clutch & Control)
<b>AXLE, FRONT NON-DRIVING:</b>	{Dana Spicer D-800F} I-Beam Type, 8,000-lb Capacity
<b>AXLE, REAR, SINGLE:</b>	{Dana Spicer S140} Single Reduction, 19,800-lb Capacity, 190 Wheel Ends Gear Ratio: 6.14
<b>TIRE, FRONT:</b>	(2) 11R22.5 Load Range G HSR2 (CONTINENTAL), 498 rev/mile, 75 MPH, All-Position
<b>TIRE, REAR:</b>	(4) 11R22.5 Load Range G HDL2 (CONTINENTAL), 493 rev/mile, 75 MPH, Drive
<b>SUSPENSION, REAR, SINGLE:</b>	19,800-lb Capacity, Two Stage Vari-Rate Springs
<b>PAINT:</b>	Cab schematic 100NB Location 1: 4421, School Bus Yellow (Std) Chassis schematic N/A

**Description**

Base Chassis, Model INTEGRATED CE S BUS with 236.00 Wheelbase, N/A CA, and 134.00 Axle to Frame.

**BODY PLANS**

---

BODY, BUS Conventional; 78" Headroom, 28'11" Body Length, +9 Section Front and Rear, 60 Passenger, 236 WB

BODY PLAN, NON-SPECIAL NEEDS Conventional; 28' 11" Body Length, +9 Section Front & Rear, 59 Passenger, 236" WB,

DX0160A000BODY PLAN, APPROVED VARIATION Number 035

**ENGINE**

---

ENGINE, DIESEL {Cummins B6.7 240} EPA 2021, 240HP @ 2400 RPM, 560 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 240 Peak HP (Max), School Bus Only

CARB EMISSION WARR COMPLIANCE Federal, Does Not Comply with CARB Emission Warranty

CARB IDLE COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations

EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2021

RADIATOR Aluminum, 2-Row, Cross Flow, Over Under System, 717 SqIn Louvered, with 313 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler

**Includes**

: DEAERATION SYSTEM with Surge Tank

: HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps

: RADIATOR HOSES Premium, Rubber

FAN DRIVE {Warner Electric FC550} On/Off Type, Electronically Activated and Controlled

AIR CLEANER with Service Protection Element

**Includes**

: GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

BLOCK HEATER, ENGINE {Phillips} 120V/750W, for Cummins ISB/B6.7 Engines

CRUISE CONTROL Electronic

**Notes**

: Cruise Control Switches Mounted on Steering Wheel are Non-Illuminated.

GOVERNOR Electronic Road Speed Type; for Electronic Engines and Bus Models; with 55 MPH Default

THROTTLE, HAND CONTROL Electronic

**Notes**

: Cruise Control Switches Mounted on Steering Wheel are Non-Illuminated.

**TRANSMISSION**

---

TRANSMISSION, AUTOMATIC {Allison 2500 PTS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, Less PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max, School Bus

**Includes**

: OIL FILTER, TRANSMISSION Mounted on Transmission

: TRANSMISSION OIL PAN Magnet in Oil Pan

NEUTRAL AT STOP OMIT

SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming

**Description**

TRANSMISSION OIL Synthetic; 20 thru 28 Pints

**CLUTCH**

---

CLUTCH Omit Item (Clutch & Control)

**REAR AXLES, SUSPENSIONS**

---

AXLE, REAR, SINGLE {Dana Spicer S140} Single Reduction, 19,800-lb Capacity, 190 Wheel Ends . Gear Ratio: 6.14

SUSPENSION, REAR, SINGLE 19,800-lb Capacity, Two Stage Vari-Rate Springs

Notes

: The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.

SHOCK ABSORBERS, REAR (2)

**FRONT AXLES**

---

AXLE, FRONT NON-DRIVING {Dana Spicer D-800F} I-Beam Type, 8,000-lb Capacity

Includes

: AXLE, FRONT SQUARING to Plus or Minus .015 Inch, using a Special Fixture to Assure Parallelism of Springs

Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.

**FRONT SUSPENSIONS**

---

SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 8,000-lb Capacity, with Shock Absorbers

Includes

: SPRING PINS Bolt and Nut Type

Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.

**CABS, COWLS, BODIES**

---

COWL Flat Back

GAUGE CLUSTER English with English Electronic Speedometer

Includes

: GAUGE CLUSTER (5) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter

: ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout

: WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)

GAUGE, DEF FLUID LEVEL

GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

**FRAMES**

---

FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield); 10.125" x 3.062" x 0.312" (257.2mm x 77.8mm x 8.0mm); 480.1" (12195mm) Maximum OAL

**Description**

Includes

: CHASSIS PAINT Chassis Painted Prior to Body Mounting  
: FRAME RAILS All holes Laser Aligned and Machine Punched, Powder Coated Prior to Full Assembly, Assembled in Fixture using "Grade 8" Bolts  
: FRAME REINFORCEMENT, SPECIAL 3.30" x 1.80" x 0.312" x 31.50" Inverted "L" in Front Shock Absorber Mounting Area

BUMPER, FRONT Contoured, Steel, Heavy Duty

CROSSING GATE, FRONT Omit Item

Includes

: CROSSING GATE, FRONT Matches Contour of Bumper

CROSSMEMBER, REAR, AF (2)

TOW HOOK, FRONT (2) Frame Mounted

TOW HOOK, REAR (2) Mounted on Lower Rail Flange

WHEELBASE RANGE 236" (600cm) Only

**BRAKES**

---

BRAKE SYSTEM, HYDRAULIC {Wabco} Split System, with Automatic Adjustment and Four Channel ABS

BRAKE, PARKING {Bosch} DSSA Type, 12" x 3"; for Hydraulic Brake Chassis; Foot Operated in Cab; Differential Mounted

Includes

: BRAKE, PARKING Foot Activated Parking Brake

TRACTION CONTROL, HYDRAULIC Automatic; Hydraulic Brake System, with Electronic Stability Control

BRAKES, FRONT {Meritor Quadraulic} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 12,000-lb Capacity

DUST SHIELDS, FRONT BRAKE for Hydraulic Brakes

BRAKES, REAR {Meritor Quadraulic} Hydraulic Disc Type, with Four 70mm Diameter Pistons, 21,000-lb Capacity per Axle

DUST SHIELDS, REAR BRAKE for Hydraulic Brakes

GVWR LIMITATION FOR BUS with Hydraulic Brakes, Limited to 29,800-lbs Maximum to meet FMVSS 105 Requirements, for Conventional Bus

PARKING BRAKE INTERLOCK Parking Brake Cannot be Released Until Ignition Switch is in "ON" Position and Service Brake Pedal is Applied, Use with Hydraulic Brake Chassis Only

**STEERING**

---

STEERING GEAR {TRW (Ross) TAS40} Power

STEERING COLUMN Tilting

STEERING WHEEL 2-Spoke, 18" Dia., Black

**DRIVELINES**

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DRIVELINE SYSTEM {Dana Spicer} SPL 100, for 4x2/6x2

**EXHAUST SYSTEMS**

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EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Under Right Rail, for Single Long Horizontal Tail Pipe

TAIL PIPE (1) Horizontal, Long, Exits Left Side Through Bumper

**Description**

**ELECTRICAL SYSTEMS**

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ELECTRICAL SYSTEM 12-Volt, Standard Equipment

Includes

- : HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover
- : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
- : MISCELLANEOUS FEATURES Modular, Loom Protected, Grommets in all Applicable Body Openings, Assembled in Computer Assisted Fixture which Verifies Continuity and Correct Assembly Prior to Installation
- : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
- : STARTER SWITCH Electric, Key Operated
- : TURN SIGNAL FLASHER
- : TURN SIGNAL SWITCH Self-Cancelling with Lane Change Feature
- : TURN SIGNALS, FRONT Includes Reflectors; Flush Mounted
- : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
- : WIRING, CHASSIS Color Coded and Continuously Numbered

ALTERNATOR {Leece-Neville AVI160P2007} Brush Type, 12 Volt, 210 Amp Capacity, Pad Mount

BATTERY BOX Steel, with Powder Coat Sliding Tray, 25.25" Wide, for Standard Batteries, 1-3 Battery Capacity, Mounted Left Side Behind Front Axle Perpendicular to Frame Rail

BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud

BK WARN IND,PARK BK NOT SET Visual and Audible Alarm, Active Upon Ignition Off and Parking Brake Not Set, Reminder to Set Parking Brake

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

COLLISION MITIGATION SYSTEM Omit

HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position

HEADLIGHTS Halogen, Composite Aero Design, with Daytime Running Lights

HORN, ELECTRIC (2) Trumpet Style, Mounted on Top of Mega-Bracket

INDICATOR, LOW COOLANT LEVEL with Audible Alarm

STARTING MOTOR {Mitsubishi Electric Automotive America 90P47} 12-Volt, with Soft-Start

TELEMATICS SYSTEM {ZONAR SYSTEMS V3} Installation Package, Less System; Includes Power Connector, J1939 Datalink Connector, Stop Arm and Entrance Door Inputs, Located Inside Dash Center Panel for Customer Installed Zonar V3 Module

**FRONT END**

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FRONT END Tilting, Fiberglass, with Three Piece Construction

Includes

- : AIR INTAKE SYSTEM Integrated Pre-Cleaning System to Enhance Air Filter Life
- : GRILLE Removable; Fiberglass Painted Hood Color
- : SPLASH SHIELD Integral with Front End Assembly

HOOD TILT ASSIST {EASY TILT} Mechanical

LOGOS EXTERIOR, ENGINE Badges

**SPEEDOMETER, TOOLS, MISC**

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PAINT SCHEMATIC, PT-1 Single Color, Design 100

Includes

- : PAINT SCHEMATIC ID LETTERS "NB"

PAINT TYPE Urethane, One or Two Colors, Other than Imron or International.

**Description**

PROMOTIONAL PACKAGE 7 Year Unlimited Miles/km Warranty, Limited Time Program for Allison 2500 Series Transmission on School and Commercial Buses (Supplied directly through Allison)

SPECIAL RATING, GVWR Limited to 25,999-lb GVWR

**FUEL TANKS**

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FUEL TANK Top Draw, Steel, Rectangular, 65 US Gal (246L), Includes Protective Cage, for Low Profile Fuel Filler Assembly and Vent Hosing, Mounted Between Frame Rails and Behind Rear Axle

DEF TANK 16.5 US Gal (62.5L) Capacity, Frame Mounted Outside Right Rail, Behind 0 Bow

**WHEELS, TIRES - FRONT**

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WHEELS, FRONT {Accuride 51408} DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

(2) TIRE, FRONT 11R22.5 Load Range G HSR2 (CONTINENTAL), 498 rev/mile, 75 MPH, All-Position

**WHEELS, TIRES - REAR**

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WHEELS, REAR {Accuride 51408} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

(4) TIRE, REAR 11R22.5 Load Range G HDL2 (CONTINENTAL), 493 rev/mile, 75 MPH, Drive

**BODY FEATURES**

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BUMPER, REAR Painted, 12" High, 3/16" Thick

SUPPORTS, REAR BUMPER Bolted to Frame

BODY, REAR Includes Emergency Door

**Includes**

: DOOR, REAR EMERGENCY with Concealed Hinges

: HEADER BUMPER Padded, Mounted Over Rear Door; Upholstered to Match Passenger Seat Color

BOWS, ROOF 14 ga., One Piece Construction

**Includes**

: BOWS, ROOF Positioned Floor Line to Floor Line, Threaded Through Roof Strainers and Drip Rail

FASTENERS, HEADLINER Rivets

FLOOR, BODY with Wheel Wells

HANDLE, ASSIST Windshield Side Mounted, Left and Right, Chrome

HEADLINER, BODY Conventional; 25'11"-34'11" Body Length, Perforated Full Length with Sound Insulation Full Length

LIGHT BARS Plastic

LINING, SIDE INTERIOR, LOWER Embossed Steel, Clear Coated

RAILS, WRAP-AROUND Just Below Window Line

RUB RAILS, BODY (4) Conventional; Steel, 28'2", 28'11", 29'8", 30'5" Body Length, Includes Snow Rail

**Includes**

: RUB RAILS Full Length, Primer Coated (Both Sides), Attached to Body without Cuts or Splices

SEALER Extra; Sidewall to Floor, In Wheel Pocket Area, and Rear Wall to Floor

SEALER, ADDITIONAL Water-proof Sealer on all Floor Covering Seams

**Vehicle Specifications**  
**2023 INTEGRATED CE S BUS (PB105)**

September 04, 2021

**Description**

SIDE SHEET, BODY, EXTERIOR Conventional, 16ga., Smooth, 28'2", 28'11", 29'8", 30'5", Body Length

SKIRT, BODY Conventional, 20", 16ga., 28'2", 28'11", 29'8", 30'5" Body Length

**Includes**

: SKIRT, BODY Extra Smooth Steel Supported by Floor Gussets

STEP, FRONT ENTRANCE DOOR 27 1/4" Depth; 14ga Steel, Formed Treads, Naviflex Finish

TIE DOWNS, BODY Grade 8 Bolts, Every Body Section

**Includes**

: TIE DOWNS, BODY with Formed Tab that Fits into Floor Structure to Prevent Turning

COVER, REAR DOOR INSIDE HANDLE Partial Coverage

DOOR, ENTRANCE, FRONT Electric, Outward Opening, with Split Pane Glass

**Includes**

: DOOR, ENTRANCE, FRONT Aluminum Frame with Pin Style Hinges, Ball Bearing Assisted, Interchangeable Top and Bottom Glass Lock

: LOCK, ENTRANCE DOOR With Key Switch

FASTENERS, REAR DOOR Lag Screws, Rear Door To Body

HANDLE, ASSIST, ENTRANCE DOOR Outside Entrance

HANDLE, EXTERIOR, REAR Emergency Door; Chrome

HOLD BACK, REAR DOOR Stationary, No Cables, with Plastic Cover

KEYS ALIKE, LOCKS Entrance Door, 545 Keys

LATCH, REAR DOOR One Point Slide Bar, Cam Operated, with One Inch Stroke

LOCK, REAR DOOR with Ignition Starter Interlock

HOLD DOWN, BATTERY For (2) Standard Size Batteries

LUGGAGE RACK, INTERIOR Tubular, Below Light Bar, 16 Bow

INSULATION, ROOF AND SIDES 1.50", All Models

NOISE REDUCTION, DRIVER FLOOR Insulation Covering Complete Driver Floor Area

NOISE REDUCTION, ROOF BOW Conventional; Insulation, 28'2", 28'11", 29'8", 30'5" Body Lengths

UNDERCOAT, BODY Fire Resistant, Water Based, TT-C-730 Spec

**Includes**

: UNDERCOATING Performed Before and After Mounting on Chassis

UNDERCOAT, FLOOR/STEPWLL/SIDES for Engine Noise Reduction

BODY CERTIFICATION TAG Metal

BODY TAG, METAL Capacity to Include the Total Number of Passengers

LETTERS, BATTERY COMPARTMENT (01) Decal; "Battery"; 1" Black Letters, Centered on Standard Battery Box

LETTERS, CAPACITY 2" Black Decal, (1) Place, with Bus Number, For the State of Nebraska

LETTERS, DEF, I.D. Decal; "DEF ONLY", 1" Black, on DEF Filler Door

LETTERS, DOOR, REAR Decals; "EMERGENCY DOOR", 2" Black Letters Inside and Outside

LETTERS, FUEL I.D. Decal; "DIESEL FUEL", 2" Black, Adjacent to Fuel Filler Door

LETTERS, HEADER Decal; "WATCH YOUR STEP", 1" Black, Above Windshield

**Description**

LETTERS, E/E WINDOW, LEFT (2) Decal Sets, "EMERGENCY EXIT", Black Inside and Outside

LETTERS, E/E WINDOW, RIGHT (2) Decal Sets, "EMERGENCY EXIT", Black, Inside and Outside

LETTERS, SCHOOL BUS FRONT/REAR Decal; "SCHOOL BUS"; with 8" Black Reflective Letters, 3M Fluorescent Diamond Grade, Yellow On Front and Rear Cap

LETTERS, STEPWELL Decal, "WATCH YOUR STEP", 2.5" Black, Behind Door on Step Riser

LOGO, ROOF LINE Decal; Wing and Shield, First Body Section, Above Driver Window and Entrance Door Over Driver Window and Entrance Door

OPERATING INSTR, REAR Decal, Inside Rear Emergency Door

PAINT COLOR, BODY EXTERIOR 4421 School Bus Yellow

PAINT COLOR, BODY INTERIOR 9384 Spring White

PAINT COLOR, BUMPER Rear, 0001 Canyon Black

PAINT COLOR, RUB RAILS 0001 Canyon Black

PAINT FLASHER BACKGRD 0001 Canyon Black

PAINT HOOD AND FENDER To Match Body Exterior

PAINT, RUB RAIL Flange to Flange

PAINT STREAMER On Roof, Both Sides 1" Above Drip Rail, 0001 Canyon Black

SEAL, RUB RAILS Top Edge, All Rails

STRIPING, BUMPER (4) Decal, Non-contrasting, Front and Rear

STRIPING, E/E WINDOW, LEFT {3M} (02) Perimeter, 1" Yellow Fluorescent Diamond Grade

STRIPING, E/E WINDOW, RIGHT {3M} (02) Perimeter, 1" Yellow Fluorescent Diamond Grade

STRIPING, PERIMETER, REAR Emergency Door, Reflexite 1" Yellow Reflective

STRIPING, REAR END {3M} 2" Yellow Fluorescent Diamond Grade

STRIPING, ROOF HATCH, FRONT {3M} Decal, Perimeter, 1" Yellow Fluorescent Diamond Grade

STRIPING, ROOF HATCH, REAR {3M} Decal, Perimeter, 1" Yellow Fluorescent Diamond Grade

STRIPING, SEATLINE {3M} 2" Yellow Fluorescent Diamond Grade

WIRING DIAGRAM Schematic, Electrical

**Includes**

: ACCESS PANEL for Wiring Diagram Schematic Located on Body Exterior; Below Driver Window

SUB FLOOR, PLYWOOD Conventional; B-C Exterior Grade, Less Sealed Edges, 5/8", 5 Ply, for 28'2", 28'11", 29'8" or 30'5" Body Lengths

MONITOR, POST TRIP INSPECTION {Leave No Student Behind} Accessory Controlled, with Push Button Alarm Disable at Rear of Bus in Light Bar Prompts Driver to Walk to Back of Bus to Disable Alarm

SWITCH, LOCATION Steering Wheel; Includes Master Flasher, Flasher On/Off, Red Override, and Door Control

**Includes**

: SWITCH, STEERING WHEEL, LIGHT Includes Illuminated Switches

**BODY FEATURES**

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WINDOW, DRIVER Laminated, Clear

COLOR, WINDOW FRAME, PASS Passenger Window, Natural Aluminum Finish

**Description**

WINDOW, E/E, LEFT (2) Vertical Hinge  
WINDOW, E/E, RIGHT (2) Vertical Hinge  
WINDOW, PASSENGER, TINT Conventional; 28% Light, Laminated Glass, 78" Headroom, with 28'2", 28'11", 29'8", 30'5" Body Lengths  
WINDOW, SASH (18) 27" Sections, 9"x 23" Opening  
WINDOW, STOPS 12" Opening, Only with 78" Headroom  
WINDSHIELD 3 Flat Pieces, 73% Light, with Band  
AISLE POSITION Center, for balanced seating  
FLOOR COVERING, COLOR Blue  
FLOOR COVERING, TRIM Aluminum  
FLOOR COVERING, TYPE {Koroseal} All Body Lengths  
STEP TREADS {Koroseal} Pebble White Nosing Only, with Non-Metal Backing, used with Formed Treaded Steps  
WHEEL POCKET COVER Plastic, ABS  
FAN, DEFOG LEFT CENTER 6.50" Diameter, Black, Mounted Left of Center Post, 2-Speed Switch in Panel  
FAN, DEFOG RIGHT CENTER 6.50" Diameter, Black, Mounted Over Windshield, 6" Right of Centerline, 2 Speed Switch in Panel  
HEATER CUT OFF, VALVE Ball, with Butterfly Handle  
HEATER, DEFLECTOR Kit, for Driver Heater  
HEATER, DRIVER 90,000 BTU, with Defroster and without Rear Heat Duct

**Includes**

: AIR FILTER  
: HEATER HOSES Premium  
: HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps  
HEATER, PASS, LT MIDSHIP 1ST 84,500 BTU

**Includes**

: AIR FILTER  
HEATER, PASS, LT REAR 84,500 BTU

**Includes**

: AIR FILTER  
HEATER, STEPWELL 50,000 BTU

**Includes**

: AIR FILTER  
HEATER, WATER PUMP {2 MPU 12} Self Priming, with Plastic Housing  
ROOF HATCH, FRONT {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals  
ROOF HATCH, REAR {Specialty Hybrid Adv H1975-025-191-0F} Emergency Exit with Outside Release, Alarm, English Decals  
ROOF VENT, FRONT Static  
ARM REST, DRIVER, RIGHT {National}  
SEAT, DRIVER {National 2000SC} Self Contained with Compressor, High Back, Heated, with Mechanical Lumbar  
UPHOLSTERY, BARRIER, TYPE (1-2) Prevaill, 42 oz.  
UPHOLSTERY, DRIVER SEAT, COLOR Drivers Seat, Blue

**Description**

UPHOLSTERY, DRIVER SEAT, STYLE Plain, with Cloth Insert  
UPHOLSTERY, DRIVER SEAT, TYPE Prevaill, 42 oz.  
BARRIER, CRASH, AFT ENTRY DOOR 39", 1 Leg  
BARRIER, CRASH, AFT DRIVER 39", 1 Leg  
HAND RAIL, ENTRANCE DOOR, AFT 1.25" Diameter Stainless Steel, 4", Above Step  
HAND RAIL, ENTRANCE DOOR, FWD 1.25" Diameter Stainless Steel; Curved  
PANEL, MODESTY, AFT ENTR DOOR Mounted Under Barrier  
PANEL, MODESTY, AFT OF DRIVER Mounted Under Barrier, with Holes for Air Circulation  
SEAT BELT, DRIVER, COLOR with Blaze Orange Seat Belt Webbing  
SEAT BACK, PASSENGER High Back  
SEAT,PASS,LT,26",2 LEG (01)  
SEAT,PASS,LT,39",2 LEG (09)

**Notes**

: BTI Seating System Base Seat. Retrofittable, Contact IC Bus Application Engineering for more information.

SEAT,PASS,RT,39",2 LEG (10)

**Notes**

: BTI Seating System Base Seat. Retrofittable, Contact IC Bus Application Engineering for more information.

UPHOLSTERY, PASS SEATS, COLOR Blue, for Seats, Barriers and Head Bumpers

UPHOLSTERY, PASS SEATS, TYPE Prevaill, 42 oz.; for (19-20) Seats

CUSHION, SEAT 15" Depth

**Includes**

: WARRANTY Four Years

SHOULDER RAILS, PADDED Conventional Bus; with 28'2", 28'11", 29'8" or 30'5" Body Length

UPHOLSTERY, SEAT, STITCHING Single

**Includes**

: WARRANTY Two Years

**BODY FEATURES**

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ALARM, BACKING {Ecco #850} 112 db

CIRCUIT, PROTECTION Breakers, Manual Reset in Lieu of Fuses

**Includes**

: ACCESS PANEL for Body and Chassis Fuses/Circuit Breakers Located on Body Exterior; Below Driver Window

CONNECTION, LIGHTS Cluster, Clearance and Side Marker To Tail Lights

FLASHER SYSTEM (8) Warning Lights, 8-Lamp System, Electronic Relay Flasher, Sequential Operation, Red Lights Activate after Amber Lights, Lights Deactivate with Door Closing

HOOD, WARNING LAMP (4) Black, 8-Lamp System, One Hood Above Two Lights

LIGHT, DRIVER Mounted in Wiring Access Panel in Ceiling in Light Bar, Left of Driver, Switch Located in Switch Panel

LIGHT, ENTRY DOOR {Sound Off/OptiLuxx} LED; 4" Oval; Light Mounted in Skirt Behind Entrance Door, Wired To Step Light

**Description**

LIGHT, EXTERIOR, CHECK Automatically Activates Lights for Pre Trip Inspection

LIGHT, INDIC, WARNING LIGHTS Red and Amber

**Includes**

: LIGHTS, WARNING Indicator Located in Instrument Cluster

LIGHT, STEP {Sound Off/OptiLuxx} 4" Round LED, White, Wired to Clearance Lights, Operated by Entrance Door

LIGHT, STROBE LED, Specialty Man. Co. 845-4020-100, Low Profile, Double Flash, 4.50" High

LIGHT, STROBE, STOP SIGN, FRT In Lieu Of Flashing Lights Furnished with Stop Sign, Speciality

LIGHT, STROBE, STOP SIGN, REAR In Lieu of the two Flashing Lights Furnished with Stop Sign, Speciality

LIGHTS, BACK UP (2) {Sound Off/OptiLuxx} LED, 7" Round Clear

LIGHTS, CLUSTER {Truck Lite 07045A & 07045R} LED; Amber Front and Red Rear

LIGHTS, DIRECTIONAL, FRONT {Sound Off/OptiLuxx} with Park, 7" Round Amber LED, on Front Cowl

LIGHTS, DIRECTIONAL, REAR (2) {Sound Off/OptiLuxx} LED, 7" Round Amber

LIGHTS, DIRECTIONAL, SIDE {Sound Off/OptiLuxx} (2) Slim-Line LED Armored, Amber, (1) Each Side First Section Aft Entrance Door

LIGHTS, DOME Rectangular Recessed Type, Stagger Mounted in Light Bar

**Includes**

: WIRING HARNESS Main Body Wiring Harness Accessed by Removing Dome Light

LIGHTS, MARKER, FRONT & REAR (4) {Sound Off/OptiLuxx} LED, Armored, Slim-Line, (2) Amber Front and (2) Red Rear

LIGHTS, MARKER, SIDE, INTERMED {Sound Off/OptiLuxx} LED, Amber, Slim-Line, Armored, Intermediate, Centered, Required for Units 30 Foot or Longer

LIGHTS, STOP (2) {Sound Off/OptiLuxx} and Tail; 7" Round LED, Red

LIGHTS, TAIL, LICENSE PLATE (2) 4" Red with Light Window

LIGHTS, WARNING (8) {Sound Off/OptiLuxx} (4) 7" Round Red Flashing LED and (4) 7" Round Amber Flashing LED, 2 Front, 2 Rear Each Color

RADIO, ENTERTAINMENT AM/FM/USB Input/Auxiliary Input, Includes Antenna and Cable, with Public Address System

SOURCE, POWER 12 VDC, Mounted In Dash

SPEAKERS AND WIRING (6) Flush Mounted in Light Bar

STOP ARM, FRONT Electric, Composite Blade, 18" Octagon, Double Sided, 1/2" White Border, Hi Intensity Grade, Strobing LED Lights

STOP ARM, LEFT REAR Electric, Composite Blade, 18" Octagon, Single Sided, 1/2" White Border, Hi Intensity Grade, Strobing LED Lights

SWITCH, BATTERY Shut-Off, 300A Weather Resistant, In Battery Compartment

SWITCH, DOME LIGHTS, SPLIT Front and Rear Operated with Separate 2 Position Switch, Quantity of Lights Split Equally

SWITCH, DRIVER PANEL, TYPE Rocker

SWITCH, MAGNETIC, DISCONNECT Master, Ignition Operated, All Body Circuits

SWITCH, NOISE SUPPRESSION Actuator Legend States, "NOISE SUPP ", for Separate Solenoid, with Red Switch in Panel

SWITCH, REAR DOOR BUZZER for Emergency Door

MIRROR, CROSS VIEW, EXTERIOR (2) {Mirror Lite High Definition Busboy} Black, Heated

MIRROR, INSIDE 6" x 30", Clear Safety Glass, Metal Back, Round Corners

Vehicle Specifications  
2023 INTEGRATED CE S BUS (PB105)

September 04, 2021

**Description**

MIRROR, REAR VIEW, EXTERIOR (Rosco Open-View ES) Black, Motorized Head, Heated, Remote  
VISOR, INTERIOR, DRIVER LEFT 10" X 30" for Driver's Window  
VISOR, INTERIOR, LEFT FRONT 6" x 30", Transparent, For Left Windshield  
COMPARTMENT ABOVE DRIVER Left of the Driver

Includes

: COMPARTMENT ABOVE DRIVER Compartment Size: 39" x 10" x 10"  
: HINGES Piano Type

DOOR, FRONT BULKHEAD For Access to Front Bulkhead

DOOR, REAR BULKHEAD For Access to Rear Bulkhead

FIRE EXTINGUISHER, DRIVER AREA 5 lb 2A-40BC Minimum, with Flexible Hose and Metal Nozzle

HINGE, COMPARTMENT Spring Lock Type, for Driver Overhead Storage Compartment

KIT, BODY FLUID Nebraska

KIT, FIRST AID Metal; 24 Unit, Spec State

LATCH, COMPARTMENT Locking, for Overhead Storage Compartment

LATCH, DOOR BULKHEAD Spring Latch, for Bulkhead Mounted Safety Compartment or Destination Sign Access Doors

PADDING COMPART ABOVE DRIVER Window; Safety Equipment Compartment, with Cutout for Dome Light

REFLECTORS, REAR (2) 3", Red, Adhesive Back

REFLECTORS, SIDE, FRONT (2) 3", Amber; Adhesive Back, 1 Aft Drivers Window Left, 1 Aft Entrance Door Right

REFLECTORS, SIDE, INTERMEDIATE (2) 3" Amber, 1 Each Side, Below The Third Rub Rail From the Top, Adhesive Back

REFLECTORS, SIDE, REAR (2) 3", Red, Adhesive Back

SAFETY TRIANGLES Warning Reflectors, Mounted on Front of Drivers Barrier 6" Below Top of Modesty Shield

CUTTER, SEAT BELT (TIE TECH Safecut) for Cutting Seat Belts

DEF FILLER DOOR with Locking Latch

FENDERS, RUBBER, REAR (2)

FUEL FILLER DOOR with Non-Locking Latch

FUEL FILLER PIPE Low Profile Neck Cap and Vent Hosing, for Use with Right Side Fill for Between the Rail Fuel Tanks, for Above the Floor Fuel Fill, for 25 GPM Fill Rate Only

INSPECTION PLATE Fuel Sending Unit 8" x 8" Steel

MUD FLAPS, FRONT WHEELS (2) Rubber

MUD FLAPS, REAR WHEELS (2) Rubber

WINDSHIELD WASHER Kit; 6 Quart Capacity, Bottle

Includes

: WINDSHIELD WASHER ELECTRICAL CONNECTIONS Sealed and Locking Type

WINDSHIELD WIPERS (2) Cowl Mounted

Includes

: WINDSHIELD WIPERS CONTROL Single Motor, Overlapping Wipe Pattern

STATE OF OPERATION Nebraska

**Description**

**Services Section:**

**WARRANTY**

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WARRANTY Standard for CE, RE, BE School Bus Models, Effective with Vehicles Built March 1, 2017 or Later, CTS-3304H

SERVICES, TOWING {Navistar} Service Call to 24-Month/Unlimited Mileage to the Nearest IC Bus Dealer for Navistar Warrantable Failures as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident

SRV CONTRACT, EXT VEH COVERAGE {Navistar} To 36-Month/50,000 Miles (80,000 km), Covers 100% Parts and Labor; Includes Body; Excludes Extending Warranty for Engine, Transmission, Perforation or Corrosion of Cab/Cowl Structure and Paint

**BODY FEATURES**

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WARRANTY 5-Year, Limited

New Construction and Improvements to the Existing BuildingsConstruction Management at Risk Under the Nebraska Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Section 13-2901, et. seq.

1. ***Introduction:*** The School District is authorized to enter into Construction Management at Risk Contracts for School District construction projects by adhering to the procedures set forth in the Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Section 13-2901 et seq. (the "Act"). Pursuant to the Act, the Board of Education hereby adopts the following policies for entering into a Construction Management at Risk Contract and the general terms of such contract.

2. ***Terms Defined:***

A. "Construction Management at Risk Contract" means a contract developed under the terms and conditions of this policy by which a construction manager (a) assumes the legal responsibility to deliver a construction project within a contracted price to the School District, (b) acts as a construction consultant to the School District during the design phase of the project when the School District's architect or engineer designs the project, and (c) is the builder during the construction phase of the project, subject to the School District's bidding requirements established by this policy and other School District policies, and the Construction Management at Risk Contract.

B. "Construction Manager" means the legal entity which proposes to enter into a Construction Management at Risk Contract pursuant to the Act and this policy.

C. "Proposal" means an offer in response to a Request for Proposals by a Construction Manager to enter into a Construction Management at Risk Contract for a School District construction project pursuant to the Act and this policy.

D. "Request for Proposals" means the documentation by which the School District solicits Construction Manager Proposals.

3. ***Board Selection of Construction Manager at Risk Method, and Process and Direction to Prepare Request for Proposals:*** The Board of Education of the School District shall adopt a resolution to select the Construction Manager under the Act as the method and process of construction delivery of the specific project and authorize and direct the School District Administration in conjunction with the architecture or engineering firm retained for the specific project to prepare a Request for Proposals in accordance with the Act and this policy. The resolution shall require the affirmative vote of at least two-thirds (2/3rds) of the Board of Education.

4. ***Duties of Architect and/or Engineer for the Project:*** Prior to proceeding with any School District construction project using the Construction Manager method under the Act, the School District shall retain the services of an architect and/or engineer, pursuant to the Nebraska Engineers and Architects Regulation Act, Neb. Rev. Stat. Section 81-3401 et seq., for such construction project, to provide design services including the preparation of plans, specifications, and estimates, and observe construction. Additionally, such architect and/or engineer services shall include assistance, consultation and participation in preparing the Request for Proposals, evaluation of

Proposals received for the Construction Manager position, and participation on the selection committee for the Construction Manager provided for in the Act and this policy.

5. ***Procedures for the Preparation and Content of Request for Proposals:*** The School District shall prepare the Request for Proposals for the position of Construction Manager under the Act and in accordance with this section. At least thirty (30) days prior to the deadline for receiving and opening Proposals, notice of the Request for Proposals shall be published in a newspaper of general circulation within the School District and filed with the State Department of Education. The Request for Proposals shall include, at a minimum, the following components:

- A. The Notice of the Request for Proposals.
- B. An Invitation to submit Proposals. Such invitation shall (1) identify the School District as the project owner, (2) contain the day and hour upon which such Proposals are due and shall be received; (3) that Proposals shall be sealed; (4) that Proposals shall not be opened until expiration of the time allowed for submitting Proposals; and (5) the hour at which such Proposals shall be opened in the presence of the proposers, or representatives of the proposers.
- C. These Policies adopted by the School District;
- D. General information about the project which will assist the School District in its selection of the Construction Manager.
- E. A project statement, which contains information about the scope and nature of the project, the project site, the schedule, and the estimated construction budget.
- F. Instructions to prospective Construction Manager firms, which shall state that the following requirements, at a minimum, must be contained in any submitted Proposal:
  - (1) A description of the Construction Manager's project team and organization of such team;
  - (2) Fee proposal, if required by the School District as part of the Request for Proposals;
  - (3) A description of the limitations, if any, on expenses to be reimbursed;
  - (4) Proof of insurance coverage and bonding required by law and the Construction Manager at Risk Contract;
- G. Information of pre-Proposal conference, if any required, and attendance requirements at such conference.
- H. Proposal procedures, including:
  - (1) Questions and clarification or interpretations of the Proposal documents;
  - (2) Method of handling addenda to Proposal documents;

(3) Procedure for modification or withdrawal of Proposals;

(4) Proposal due date and opening including date, time, location and methods of submittal of Proposals;

I. Evaluation procedure, including the criteria for evaluation of Proposals, the relative weight of each criterion, the interview process, the contract negotiation process and the contract execution process.

J. The proposed Agreement between the School District and the Construction Manager, including General Conditions of the Contract for Construction where the Construction Manager is at risk. Such Agreement may set forth an initial determination of the manner by which the construction manager selects any subcontractor and may require that any work subcontracted be awarded by competitive bidding.

K. Payment and performance bonds and guaranteed maximum price bond requirements for the Construction Manager;

L. Insurance requirements, which shall provide that the Construction Manager shall purchase from and maintain in a company or companies lawfully authorized to do business in the State of Nebraska such insurance as will protect the Construction Manager from claims which may arise out of or result from the Construction Manager's operations under the contract and for which the Construction Manager may be legally liable, whether such operations be by the Construction Manager or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

M. Special notice requirements, if any, which may include but not be limited to the following:

(1) THIS PROJECT IS BEING CONDUCTED UNDER AND IS SUBJECT TO THE PROVISIONS OF THE POLITICAL SUBDIVISIONS CONSTRUCTION ALTERNATIVES ACT, Neb. Rev. Stat. Sec. 13-2901 et. seq.

(2) This School District is an equal opportunity institution and actively recruits well-qualified and diverse individuals and firms, including women and minorities, for architectural and engineering services and for contractor services. The School District requires that all responders/bidders/proposers for public work provide written assurances, affirm and agree that (a) they are an equal opportunity employer, (b) they actively recruit a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, they will actively continue and implement this policy throughout any awarded public work. The School District or any of its responders/bidders/proposers for public work shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status.

(3) By submitting a Proposal, each proposer agrees to waive any claim it has, or may have, against the School District and the Architects retained by the School District, and

their respective employees, arising out of, or in connection with, the administration, evaluation, or recommendation of any Proposal; waiver of any requirements under the Proposal Documents; or the Contract Documents; acceptance or rejection of any Proposals; and award of the Contract.

(4) The School District reserves the right (a) to terminate the Proposal process at any time; (b) to reject any or all Proposals; and (c) to waive formalities and minor irregularities in the Proposals received.

(5) The School District reserves the right to conduct a pre-award survey of any firm under consideration to confirm any of the information furnished by the firm or to require other evidence of managerial, financial, technical and other capabilities, the positive establishment of which is determined by the School District to be necessary for the successful performance of the contract.

(6) The proposing firm's signature on the Proposal is the proposing firm's guarantee that the content of the Proposal has been arrived at without collusion with other eligible prospering firm or firms and without effort to preclude the School District from obtaining the lowest competitive price.

N. Other information, which may include the following:

(1) A description of the general scope of services to be provided by the Construction Manager.

(2) Project financing phase informational services, if any;

(3) Pre-construction phase services including consultation of design, materials and systems, long lead items, contractor availability and recruitment, preliminary project schedule and preliminary cost estimation, and review of construction documents and conduct value engineering assessments with respect to constructability, material and construction techniques and building systems, sequencing of construction, separation or combining of bid packages.

(4) Cost estimation and preliminary guaranteed maximum price submittals to the School District;

(5) Construction administration and supervision services including identification and preparation of bid packages, recruitment and prequalification of prospective proposers for such bid packages, conduct of bid process for each bid package, review of and recommendations to the School District with regard to Proposals submitted, and administration of construction contracts, day-to-day supervision of the work with a qualified site superintendent and project manager;

(6) Preparation and submittal of Guaranteed Maximum Price (GMP) for the project(s).

6. ***Procedures and Standards to be Used to Pre-qualify Construction Manager Candidates:*** The procedures and standards to be used to pre-qualify Construction Managers will be to evaluate prospective Construction Managers based upon the information submitted to the School District

in response to the Request for Proposals, and an evaluation of such information by the selection committee based upon the criteria for evaluation of Proposals and the relative weight to be given each criterion.

7. ***Procedures for Preparing and Submitting Proposals:*** Proposals submitted by interested construction management firms must include all of the elements required by the Request for Proposals. Proposals shall be required to be submitted in the form and method specified in the Request for Proposals, as determined by the School District. All Proposals must be submitted on or before the time and date and at the location specified in the Request for Proposals. All submitted Proposals become the property of the School District. Proposals must also contain the following certification or substantially similar language:

The proposer provides written assurances, affirms and agrees that (a) the proposer is an equal opportunity employer, (b) the proposer actively recruits a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, the proposer will actively continue and implement this policy throughout any awarded public work. The proposers shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status.

8. ***Procedures for Evaluating Proposals in Accordance with Neb. Rev. Stat. Sections 13-2910 and 13-2911:*** The School District shall evaluate and rank each Proposal on the basis of best meeting the criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee pursuant to Neb. Rev. Stat. Section 13-2911 and this section.

A. Referral to Selection Committee: In evaluating Proposals in accordance with Neb. Rev. Stat. Section 13-2910, the School District shall refer the Proposals for recommendation to a selection committee.

B. Make-up of Selection Committee: The selection committee shall be a group of at least five (5) persons designated by the School District. Members of the selection committee shall include at least one (1) person from each of the following groups:

- (1) A member or members of the Board of Education;
- (2) A member or members of School District administration and/or staff;
- (3) A representative of the School District's architect or engineer;
- (4) A person having special expertise relevant to selection of a Construction Manager under the Act; and
- (5) A resident of the School District other than an individual included in subdivisions (1) through (4) of this subsection.

C. Members No Pecuniary Interest: A member of the selection committee designated under subdivision (4) or (5) of this subsection shall not be employed by or have a financial or other

interest in a Construction Manager who has a Proposal being evaluated and shall not be employed by the School District.

D. Evaluation Criterion: The selection committee and the School District shall evaluate Proposals taking into consideration the criteria enumerated in subdivisions (1) through (8) of this subsection, with the maximum percentage of total points for evaluation which may be assigned to each criterion set forth following the criterion. The following criteria shall be evaluated, when applicable:

No.	Evaluation Criteria	Maximum Percent Value
1	The financial resources of the Construction Manager to complete the project.	Ten percent (10%) of total points
2	The ability of the proposed personnel of the Construction Manager to perform.	Thirty percent (30%) of total points
3	The character, integrity, reputation, judgment, experience, and efficiency of the Construction Manager.	Thirty percent (30%) of total points
4	The quality of performance on previous projects.	Thirty percent (30%) of total points
5	The ability of the Construction Manager to perform within the time specified.	Thirty percent (30%) of total points
6.	The previous and existing compliance of the Construction Manager with laws relating to the contract.	Ten percent (10%) of total points
7.	OPTIONAL – The ability and resources of the Construction Manager to recruit qualified contractors for the Project, including but not limited to local contractors.	Twenty percent (20%) of total points
8.	OPTIONAL – The Construction Manager’s proposed efforts schedule for the Project.	Twenty percent (20%) of total points
	TOTAL (No more than 100%).	100%

E. Determination of Evaluation Criteria Percentage Values: The Board of Education, in the resolution adopted to select the Construction Manager under the Act as the method and process of construction delivery of the specific project, shall identify and describe the exact percentage of total points for each of the evaluation criteria described above, ensuring that the total percentage does not exceed 100%.

F. Examination of Proposals: Following the opening of the Proposals, the selection committee will examine the Proposals and supporting documentation submitted by all candidates. The evaluation of the Construction Manager for the Project shall be based upon a careful and objective consideration of the Proposals and the ability of each firm submitting a Proposal to

perform the services described in the Request for Proposals and the requirements of any federal, state, local laws and regulations and School District policies and regulations that are applicable to the Project.

G. Interviews of Candidates: To further assist the selection committee in evaluating each Proposal to determine which candidate best meets the criteria in the Request for Proposals, the selection committee and the Board of Education may, at either's election, determine to interview such candidate(s).

H. Recommendation of Selection Committee to Board of Education: After examining and evaluating all Proposals and interviewing selected candidate(s), if elected, the selection committee shall rank each Proposal on the basis of best meeting the Proposal evaluation criteria. The selection committee shall make a formal, written recommendation to the Board of Education based on the highest ranking Proposal. The selection committee shall provide to the Board of Education the full rankings.

I. Records of Selection Committee: The selection committee shall keep and maintain permanent records of the selection committee proceedings including, but not limited to, records of the minutes of meetings, and documentation received or disclosed in open session of the meetings. The selection committee shall appoint a board member or district employee to keep the minutes of the selection committee meetings. The minutes of each meeting shall include as a minimum the following items: a record of the date, time, place, members present, action taken and the vote of each member. The records of the selection committee shall be placed on public file with the central administration office. The records of the selection committee in evaluating Proposals and making recommendations shall be considered public records for purposes of section 84-712.01.

J. Board of Education Action. After receiving the formal recommendation of the selection committee, the Board of Education shall examine the Proposals and supporting documentation submitted by all proposing Construction Manager candidates. Each Proposal will be evaluated and ranked by the Board of Education on the basis of best meeting the evaluation criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee.

K. Rejection of Proposals: The School District shall have the right to reject any and all Proposals. The School District may subsequently solicit new Proposals using the same or different project performance criteria.

9. ***Procedures for Construction Manager at Risk Contract Negotiations:***

A. Negotiations with Highest Ranked Construction Manager: The School District shall attempt to negotiate a Construction Management at Risk Contract with the highest ranked Construction Manager and may enter into a Construction Management at Risk Contract after negotiations. The negotiations shall include a final determination of the manner by which the Construction Manager selects a subcontractor.

B. Negotiations with Second Highest Ranked Construction Manager: If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with the highest ranked Construction Manager, the School District may terminate negotiations with that

Construction Manager. The School District may then undertake negotiations with the second highest ranked Construction Manager and may enter into a Construction Management at Risk Contract after negotiations. If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with the second highest ranked Construction Manager, the School District may undertake negotiations with the third highest ranked Construction Manager, if any, and may enter into a Construction Management at Risk Contract after negotiations.

C. Requirement of Execution of Written Contract: No contractual rights shall be created between the Construction Manager and the School District until a written contract has been negotiated, agreed upon, approved by the Board of Education of the School District, and executed by all parties thereto.

D. Filing of Construction Manager at Risk Contract: The School District shall file a copy of all Construction Management at Risk Contract documents with the State Department of Education within thirty (30) days after their full execution. Within thirty (30) days after completion of the project, the Construction Manager shall file a copy of all contract modifications and change orders with the department.

E. Unsuccessful Negotiations with Construction Manager Candidates: If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with any of the ranked Construction Managers, the School District may either revise the Request for Proposals and solicit new Proposals or cancel the Request for Proposals process.

F. Modification of Construction Manager at Risk Contract: A Construction Management at Risk Contract may be conditioned upon later refinements in scope and price and may permit the School District in agreement with the Construction Manager to make changes in the project without invalidating the contract. Later refinements shall not exceed the scope of the project statement contained in the Request for Proposals.

**10. *Procedures for Filing and Acting on Formal Protests Relating to the Solicitation or Execution of the Construction Manager at Risk Contract:***

A. Protest Relation to Solicitation:

(1) A Construction Manager candidate seeking to protest the policies adopted by the Board of Education pursuant to the Act and the form or content of the Request for Proposals promulgated by the School District, or the notice of the Request for Proposals, or any pre-Proposal process or procedures, must file such protest within fourteen (14) calendar days from the date of the publication of the notice of the Request for Proposals.

(2) A Construction Manager candidate seeking to protest the Proposal opening process used by the School District must file such protest within seven (7) calendar days from the date of the Proposal opening.

(3) A Construction Manager candidate seeking to protest the process and procedures used by the selection committee in evaluating and/or ranking the Construction Manager candidates must file such protest within seven (7) calendar days from the date the selection

committee makes its recommendation to the Board of Education or the Board of Education's acceptance of the recommendation of the selection committee.

B. Negotiation or Execution of Construction Manager Contract: A Construction Manager candidate seeking to protest the process and procedures used by the School District in the negotiation or execution of the Construction Management at Risk Contract must file such protest within seven (7) calendar days from the date the Board of Education takes action to approve the Construction Management at Risk Contract.

C. Form and Filing of Protests: All protests under this subparagraph shall be filed with the Office of the Superintendent of Schools during normal business hours. Such protest must be in writing and received at or before the close of business on the last day provided for the receipt of such Proposals. For purposes of this paragraph the term "received" shall mean the actual in hand receipt of all protests and attendant documents. Facsimile transmittals, e-mail or other electronic or telephonic transmittals shall not be accepted and receipt of protest documents, or change in protest documents, in such manner will not be accepted. Protests shall be public records, and shall not be considered proprietary and confidential.

D. Action on Protests: The Board of Education shall take action on any protest filed pursuant to subparagraph A and B above within forty-five (45) days of receipt of such protest, and shall provide the decision of the Board of Education in writing to the protesting party.

Legal Reference: Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. 13-2901, et. seq.; 81-1701 et seq.; and 84-712

Date of Adoption: [Insert Date]

New Construction and Improvements to Existing BuildingsDesign-Build Under the Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Sec. 13-2901 et seq.

1. **Introduction:** The School District is authorized to enter into Design-Build Contracts for School District construction projects by adhering to the procedures set forth in the Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Section 13-2901 et seq. (the “Act”). Pursuant to the Act, the Board of Education hereby adopts the following policies for entering into a Design-Build Contract and the general terms of such contract.

2. **Terms Defined:**

A. “Design-Build Contract” means a contract developed under the terms and conditions of this policy which is subject to qualification-based selection between the School District and a Design-Builder to furnish (a) architectural, engineering, and related design services for a construction project pursuant to the Act, and (b) labor, materials, supplies, equipment, and construction services for a construction project pursuant to the Act.

B. “Design-Builder” means the legal entity which proposes to enter into a Design-Build Contract pursuant to the Act and this policy.

C. “Letter of Interest” means a statement indicating interest to enter into a Design-Build Contract for a project pursuant to the Act and this policy.

D. “Performance-Criteria Developer” means any person licensed or any organization issued a certificate of authorization to practice architecture or engineering pursuant to the Nebraska Engineers and Architects Regulation Act, Neb. Rev. Stat. Sections 81-3401 et seq., who is selected by the School District to assist the School District in the development of Construction Project Performance Criteria, Requests for Proposals, evaluation of Proposals, evaluation of the construction under a Design-Build Contract to determine adherence to the Project Performance Criteria, and any additional services requested by the School District to represent its interests in relation to a construction project.

E. “Project Performance Criteria” means the performance requirements of the construction project suitable to allow the Design-Builder to make a Proposal. Performance requirements include the following, if required by the construction project: capacity, durability, standards, ingress and egress requirements, description of the site, surveys, soil and environmental information concerning the site, interior space requirements, material quality standards, design and construction schedules, site development requirements, provisions for utilities, storm water retention and disposal, parking requirements, applicable governmental code requirements, and other criteria for the intended use of the construction project.

F. “Proposal” means an offer in response to a Request for Proposals by a Design-Builder to enter into a Design-Build Contract for a School District construction project pursuant to the Act and this policy.

G. “Qualification-Based Selection Process” means a process of selecting a Design-Builder based first on the qualifications of the Design-Builder and then on the Design-Builder’s proposed approach to the design and construction of the School District construction project.

H. “Request for Letters of Interest” means the documentation or publication by which the School District solicits Letters of Interest.

I. “Request for Proposals” means the documentation by which the School District solicits Design-Builder Proposals.

3. ***Board Selection of Design-Build Method and Process and Direction to Prepare Request for Proposals:*** The Board of Education of the School District shall adopt a resolution to select the Design-Build under the Act as the method and process of construction delivery of the specific project and authorize and direct the School District Administration in conjunction with the Performance-Criteria Developer retained for the specific project to prepare a Request for Proposals in accordance with the Act and this policy. The resolution shall require the affirmative vote of at least two-thirds (2/3rds) of the Board of Education.

4. ***Procedures for Selecting and Hiring a Performance-Criteria Developer:*** Prior to proceeding with any School District construction project using the Design-Builder method under the Act, the School District shall retain the services of a Performance-Criteria Developer under the following procedures:

A. In the event that the estimated fee for the professional services of a Performance-Criteria Developer is less than Forty Thousand Dollars (\$40,000), the School District shall informally solicit proposals or statements of qualifications from persons licensed or organizations issued a certificate of authorization to practice architecture or engineering pursuant to the Nebraska Engineers and Architects Regulation Act, Neb. Rev. Stat. Section 81-3401 et seq., and select a Performance-Criteria Developer that, in the sole opinion of the School District, is best suited to the specific School District construction project. The School District shall negotiate and enter into a written Performance-Criteria Developer contract with the selected person/firm.

B. In the event that the estimated fee for the professional services of a Performance-Criteria Developer exceeds Forty Thousand Dollars (\$40,000), the School District shall select a Performance-Criteria Developer based on the following procedures, which are to be consistent with the Nebraska Consultants’ Competitive Negotiation Act, Neb. Rev. Stat. Section 81-1700 et seq.

(1) Public notice of a request for qualifications for the position of Performance-Criteria Developer shall be given in a manner consistent with School District policy. In addition, known persons and/or firms engaged in the lawful practice of their profession who desire to provide professional services will be encouraged to submit a proposal or statement of qualifications.

(2) Proposals or statements of qualifications shall be objectively evaluated and discussions with qualified persons/firms shall be conducted regarding the person's/firm's qualifications, approach to the project, and ability to furnish the services of performance-criteria developer. If necessary, person(s)/firm(s) may be asked to provide public presentations.

(3) Qualified persons/firms shall be ranked in order of preference after considering such factors as (i) the ability of professional personnel, (ii) past performance, (iii) willingness to meet time and budget requirements, (iv) location, recent, current and projected workloads of the persons/firms, and (v) the volume of work previously awarded to the person/firm.

(4) The School District shall attempt to negotiate a Performance-Criteria Developer contract with the highest ranked qualified person/firm and may enter into a Performance-Criteria Developer contract after negotiations. If the School District is unable to negotiate a satisfactory contract with the highest ranked person/firm, the McCook Public School District may terminate negotiations with that person/firm. The McCook Public School District may then undertake negotiations with the second highest ranked person/firm and may enter into a performance-criteria developer contract after negotiations. If the Board of Education is unable to negotiate a satisfactory contract with the second highest ranked person/firm, the Board may undertake negotiations with the third highest ranked person/firm, if any, and may enter into a performance-criteria developer contract after negotiations.

C. The procedures in subparagraphs A and B above shall include the requirement that the Performance-Criteria Developer (a) is a person licensed or an organization issued a certificate of authorization to practice architecture or engineering in the State of Nebraska pursuant to the Engineers and Architects Regulation Act, Neb. Rev. Stat. Section 81-3401 et seq., (b) is ineligible to be included as a provider of any services in a Proposal as a Design-Builder for the construction project on which it has acted as Performance-Criteria Developer, and (c) is not employed by or does not have a financial or other interest in a Design-Builder who will submit a Proposal.

D. The Procedure shall also provide that the Performance-Criteria Developer shall assist the School District in the development of project Performance Criteria, Letters of Interest, Requests for Proposals, evaluation of the Proposals, evaluation of design and construction under the Design-Build Contract to determine adherence to the Performance Criteria, and any additional services requested by the School District to represent its interests in relation to the construction project.

5. ***Procedures for the Preparation and Content of Request for Letters of Interest and Procedures and Standards to be Used to Prequalify Design-Build Candidates:*** The School District shall prepare and issue a Request for Letters of Interest for the position of Design-Builder under the Act and in accordance with this section and shall prequalify Design-Builders on the basis of Letter of Interest responses received from such firms submitted in accordance with this section.

A. The Request for Letters of Interest shall be (a) published in a newspaper of general circulation within the School District at least thirty (30) days prior to the deadline for receiving Letters of Interest and (b) sent by first-class mail to any Design-Builder upon request.

B. The Request for Letters of Interest shall include, at a minimum, a description the School District construction project in sufficient detail to permit a Design-Builder to submit a Letter of Interest, which may include a description of the scope and nature of the construction project, the project site, the schematic design (if any has been prepared), the preliminary project schedule and estimated budget.

C. Letters of Interest shall be reviewed by the School District, in consultation with the Performance-Criteria Developer. The School District will evaluate prospective Design-Builders based on the information submitted to the School District in the Letters of Interest.

D. The School District shall select as prequalified at least three (3) prospective Design-Builders who submitted Letters of Interest; provided that if only two (2) Design-Builders have submitted Letters of Interest, the School District shall select as prequalified at least two (2) prospective Design-Builders. The selected Design-Builders then shall be considered prequalified and eligible to receive a Request for Proposals.

6. ***Procedures for the Preparation and Content of Request for Proposals:*** The School District shall prepare the Request for Proposals for the position of Design-Builder under the Act and in accordance with this section. The Request for Proposals shall be sent only to the prequalified Design-Builders. At least thirty (30) days prior to the deadline for receiving and opening Proposals, notice of the Request for Proposals shall be published in a newspaper of general circulation within the School District and filed with the State Department of Education. The Request for Proposals shall include, at a minimum, the following components:

A. The Notice of the Request for Proposals.

B. An Invitation to submit Proposals. Such invitation shall (1) identify the School District as the project owner, (2) contain the day and hour upon which such Proposals are due and shall be received; (3) that Proposals shall be sealed; (4) that Proposals shall not be opened until expiration of the time allowed for submitting Proposals; and (5) the hour at which such Proposals shall be opened in the presence of the proposers, or representatives of the proposers.

C. These Policies adopted by the School District;

D. A project statement, which contains information about the scope and nature of the project, the project site, the schedule, and the estimated construction budget and other budget parameters.

E. The Project Performance Criteria.

F. Instructions to prospective Design-Builder firms, which shall state that the following requirements, at a minimum, must be contained in any submitted Proposal:

(1) A description of the Design-Builder's project team and organization of such team;

Proposals;

- (2) Fee proposal, if required by the School District as part of the Request for

- (3) A description of the limitations, if any, on expenses to be reimbursed;

- (4) Proof of insurance coverage and bonding required by law and the Construction Manager at Risk Contract;

- (5) A written statement of the Design-Builder's proposed approach to the design and construction of the project, which may include graphic materials illustrating the proposed approach to design and construction but shall not include price proposals;

- (6) A written acknowledgement that the Design-Builder agrees to the following conditions:

- (i) an architect or engineer licensed to practice in Nebraska will participate substantially in those aspects of the offering which involve architectural or engineering services;

- (ii) at the time of the design-build offering, the Design-Builder will furnish to the School District a written statement identifying the architect or engineer who will perform the architectural or engineering work for the design-build project;

- (iii) the architect or engineer engaged by the Design-Builder to perform the architectural or engineering work with respect to the design-build project will have direct supervision of such work and may not be removed by the Design-Builder prior to the completion of the project without the written consent of the School District;

- (iv) a Design-Builder offering design-build services with its own employees who are design professionals licensed to practice in Nebraska will (a) comply with the Engineers and Architects Regulation Act by procuring a certificate of authorization to practice architecture or engineering and (b) submit proof of sufficient professional liability insurance; and (c) the rendering of architectural or engineering services by a licensed architect or engineer employed by the Design-Builder will conform to the Engineers and Architects Regulation Act and rules and regulations adopted under the act;

G. Information of pre-Proposal conference, if any required, and attendance requirements at such conference.

H. Proposal procedures, including:

- (1) Questions and clarification or interpretations of the Proposal documents;

- (2) Method of handling addenda to Proposal documents;

- (3) Procedure for modification or withdrawal of Proposals;

(4) Proposal due date and opening including date, time, location and methods of submittal of Proposals;

I. Evaluation procedure, including the criteria for evaluation of Proposals, the relative weight of each criterion, the interview process, the contract negotiation process and the contract execution process.

J. The proposed Agreement between the School District and the Design-Builder, including General Conditions of the Contract for Construction. Such Agreement may set forth an initial determination of the manner by which the Design-Builder selects any subcontractor and may require that any work subcontracted be awarded by competitive bidding.

K. Payment and performance bonds and guaranteed maximum price bond requirements for the Design-Builder;

L. Insurance requirements, which shall provide that the Design-Builder shall purchase from and maintain in a company or companies lawfully authorized to do business in the State of Nebraska such insurance as will protect the Design-Builder from claims which may arise out of or result from the Design-Builder's operations under the contract and for which the Design-Builder may be legally liable, whether such operations be by the Design-Builder or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

M. Special notice requirements, if any, which may include but not be limited to the following:

(1) THIS PROJECT IS BEING CONDUCTED UNDER AND IS SUBJECT TO THE PROVISIONS OF THE POLITICAL SUBDIVISIONS CONSTRUCTION ALTERNATIVES ACT, Neb. Rev. Stat. Sec. 13-2901 et. seq.

(2) This School District is an equal opportunity institution and actively recruits well-qualified and diverse individuals and firms, including women and minorities, for architectural and engineering services and for contractor services. The School District requires that all responders/bidders/proposers for public work provide written assurances, affirm and agree that (a) they are an equal opportunity employer, (b) they actively recruit a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, they will actively continue and implement this policy throughout any awarded public work. The School District or any of its responders/bidders/proposers for public work shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status.

(3) By submitting a Proposal, each proposer agrees to waive any claim it has, or may have, against the School District and the Architects retained by the School District, and their respective employees, arising out of, or in connection with, the administration, evaluation, or

recommendation of any Proposal; waiver of any requirements under the Proposal Documents; or the Contract Documents; acceptance or rejection of any Proposals; and award of the Contract.

(4) The School District reserves the right (a) to terminate the Proposal process at any time; (b) to reject any or all Proposals; and (c) to waive formalities and minor irregularities in the Proposals received.

(5) The School District reserves the right to conduct a pre-award survey of any firm under consideration to confirm any of the information furnished by the firm or to require other evidence of managerial, financial, technical and other capabilities, the positive establishment of which is determined by the School District to be necessary for the successful performance of the contract.

(6) The proposing firm's signature on the Proposal is the proposing firm's guarantee that the content of the Proposal has been arrived at without collusion with other eligible prospering firm or firms and without effort to preclude the School District from obtaining the lowest competitive price.

N. Other information, which may include the following:

(1) A description of the general scope of services to be provided by the Design-Builder.

(2) Project financing phase informational services, if any;

(3) Pre-construction phase services including consultation of design, materials and systems, long lead items, contractor availability and recruitment, preliminary project schedule and preliminary cost estimation, and review of construction documents and conduct value engineering assessments with respect to constructability, material and construction techniques and building systems, sequencing of construction, separation or combining of bid packages.

(4) Cost estimation and preliminary guaranteed maximum price submittals to the School District;

(5) Construction administration and supervision services including identification and preparation of bid packages, recruitment and prequalification of prospective proposers for such bid packages, conduct of bid process for each bid package, review of and recommendations to the School District with regard to Proposals submitted, and administration of construction contracts, day-to-day supervision of the work with a qualified site superintendent and project manager;

7. ***Procedures for Preparing and Submitting Proposals:*** Only Design-Builders prequalified under this policy may submit Proposals. The School District only will accept, consider and evaluate Proposals submitted by prequalified Design-Builders and will not accept, consider or evaluate any Proposals submitted by firms not prequalified. Proposals submitted by interested Design-Builder firms must include all of the elements required by the Request for Proposals.

Proposals shall be required to be submitted in the form and method specified in the Request for Proposals, as determined by the School District. All Proposals must be submitted on or before the time and date and at the location specified in the Request for Proposals. All submitted Proposals become the property of the School District. Proposals must also contain the following certification or substantially similar language:

The proposer provides written assurances, affirms and agrees that (a) the proposer is an equal opportunity employer, (b) the proposer actively recruits a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, the proposer will actively continue and implement this policy throughout any awarded public work. The proposers shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status

8. ***Procedures for Evaluating Proposals in Accordance with Neb. Rev. Stat. Sections 13-2908 and 13-2911:*** The School District shall evaluate and rank each Proposal on the basis of best meeting the criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee pursuant to Neb. Rev. Stat. Sec. 13-2911 and this section.

A. Referral to Selection Committee: In evaluating Proposals in accordance with Neb. Rev. Stat. Sec. 13-2908, the School District shall refer the proposals for recommendation to a selection committee.

B. Make-up of Selection Committee: The selection committee shall be a group of at least five (5) persons designated by the School District. Members of the selection committee shall include at least one (1) person from each of the following groups:

- (1) A member or members of the Board of Education;
- (2) A member or members of School District administration and/or staff;
- (3) The Performance-Criteria Developer;
- (4) A person having special expertise relevant to selection of a Construction Manager under the Act; and
- (5) A resident of the School District other than an individual included in subdivisions (1) through (4) of this subsection.

C. Members No Pecuniary Interest: A member of the selection committee designated under subdivision (4) or (5) of this subsection shall not be employed by or have a financial or other interest in a Design-Builder who has a Proposal being evaluated and shall not be employed by the School District or the Performance-Criteria Developer.

D. Evaluation Criterion: The selection committee and the School District shall evaluate Proposals taking into consideration the criteria enumerated in subdivisions (1) through (8) of this subsection, with the maximum percentage of total points for evaluation which may be assigned to each criterion set forth following the criterion. The following criteria shall be evaluated, when applicable:

No.	Evaluation Criteria	Maximum Percent Value
1	The financial resources of the Design-Builder to complete the project.	Ten percent (10%) of total points
2	The ability of the proposed personnel of the Design-Builder to perform.	Thirty percent (30%) of total points
3	The character, integrity, reputation, judgment, experience, and efficiency of the Design-Builder.	Thirty percent (30%) of total points
4	The quality of performance on previous projects.	Thirty percent (30%) of total points
5	The ability of the Design-Builder to perform within the time specified.	Thirty percent (30%) of total points
6.	The previous and existing compliance of the Design-Builder with laws relating to the contract.	Ten percent (10%) of total points
7.	OPTIONAL – The ability and resources of the Design-Builder to recruit qualified contractors for the Project, including but not limited to local contractors.	Twenty percent (20%) of total points
8.	OPTIONAL – The Design-Builder’s proposed efforts schedule for the Project.	Twenty percent (20%) of total points
	TOTAL (No more than 100%).	100%

E. Determination of Evaluation Criteria Percentage Values: The Board of Education, in the resolution adopted to select the Design-Builder under the Act as the method and process of construction delivery of the specific project, shall identify and describe the exact percentage of total points for each of the evaluation criteria described above, ensuring that the total percentage does not exceed 100%.

F. Examination of Proposals: Following the opening of the Proposals, the selection committee will examine the Proposals and supporting documentation submitted by all candidates. The evaluation of the Design-Builder for the Project shall be based upon a careful and objective consideration of the Proposals and the ability of each firm submitting a Proposal to perform the

services described in the Request for Proposals and the requirements of any federal, state, local laws and regulations and School District policies and regulations that are applicable to the Project.

G. Interviews of Candidates: To further assist the selection committee in evaluating each Proposal to determine which candidate best meets the criteria in the Request for Proposals, the selection committee and the Board of Education may, at either's election, determine to interview such candidate(s).

H. Recommendation of Selection Committee to Board of Education: After examining and evaluating all Proposals and interviewing selected candidate(s), if elected, the selection committee shall rank each Proposal on the basis of best meeting the Proposal evaluation criteria. The selection committee shall make a formal, written recommendation to the Board of Education based on the highest ranking Proposal. The selection committee shall provide to the Board of Education the full rankings.

I. Records of Selection Committee: The selection committee shall keep and maintain permanent records of the selection committee proceedings including, but not limited to, records of the minutes of meetings, and documentation received or disclosed in open session of the meetings. The selection committee shall appoint a board member or district employee to keep the minutes of the selection committee meetings. The minutes of each meeting shall include as a minimum the following items: a record of the date, time, place, members present, action taken and the vote of each member. The records of the selection committee shall be placed on public file with the central administration office. The records of the selection committee in evaluating Proposals and making recommendations shall be considered public records for purposes of section 84-712.01.

J. Board of Education Action. After receiving the formal recommendation of the Selection Committee, the Board of Education shall examine the Proposals and supporting documentation submitted by all proposing Design-Builder candidates. Each Proposal will be evaluated and ranked by the Board of Education on the basis of best meeting the evaluation criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee.

K. Rejection of Proposals: The School District shall have the right to reject any and all Proposals. The School District may subsequently solicit new Proposals using the same or different project performance criteria.

9. ***Procedures for Design-Builder Contract Negotiations:***

A. The School District may only proceed to negotiate and enter into a Design-Build Contract if there are at least two (2) proposals from pre-qualified Design-Builders.

B. Negotiations with Highest Ranked Design-Builder: The School District shall attempt to negotiate a Design-Build Contract with the highest ranked Design-Builder and may enter into a Design-Build Contract after negotiations. The negotiations shall include a final determination of the manner by which the Design-Builder selects a subcontractor.

C. Negotiations with Second Highest Ranked Design-Builder: If the School District is unable to negotiate a satisfactory contract with the highest ranked Design-Builder, the School District may terminate negotiations with that Design-Builder. The School District may then undertake negotiations with the second highest ranked Design-Builder and may enter into a Design-Build Contract after negotiations. If the School District is unable to negotiate a satisfactory contract with the second highest ranked Design-Builder, the School District may undertake negotiations with the third highest ranked Design-Builder, if any, and may enter into a Design-Build Contract after negotiations.

D. Requirement of Execution of Written Contract: No contractual rights shall be created between the Design-Builder and the School District until a written contract has been negotiated, agreed upon, approved by the Board of Education of the School District, and executed by all parties thereto.

E. Filing of Design-Build Contract: The School District shall file a copy of all Design-Build Contract documents with the State Department of Education within thirty (30) days after their full execution. Within thirty (30) days after completion of the project, the Design-Builder shall file a copy of all contract modifications and change orders with the department.

F. Unsuccessful Negotiations with Design-Build Candidates: If the School District is unable to negotiate a satisfactory contract with any of the ranked Design-Builders, the School District may either revise the Request for Proposals and solicit new proposals or cancel the Request for Proposals process.

G. Modification of Design-Build Contract: A Design-Build Contract may be conditioned upon later refinements in scope and price and may permit the School District in agreement with the Design-Builder to make changes in the project without invalidating the contract. Later refinements shall not exceed the scope of the project statement contained in the Request for Proposals.

**10. *Procedures for Filing and Acting on Formal Protests Relating to the Solicitation or Execution of the Design-Build Contract:***

A. Protest Relation to Solicitation:

(1) A Design-Builder seeking to protest the policies adopted by the Board of Education pursuant to the Act, and the form or content of the Request for Letters of Interest or the form or content of the Request for Proposals promulgated by the School District, or the notice of the Request for Letters of Interest or the Request for Proposals, or any prequalification or pre-Proposal process or procedures, must file such protest within fourteen (14) calendar days from the date of the publication of the notice of the Letters of Interest or Request for Proposals, as the case may be.

(2) A Design-Builder candidate seeking to protest the Letters of Interest or Proposal opening process used by the School District must file such protest within seven (7) calendar days from the date of the Letters of Interest or Proposal opening, as the case may be.

(3) A Design-Builder candidate seeking to protest the process and procedures used by the selection committee in evaluating and/or ranking the Design-Builder candidates must file such protest within seven (7) calendar days from the date the selection committee makes its recommendation to the Board of Education or the Board of Education's acceptance of the recommendation of the selection committee.

B. Negotiation or Execution of Design-Build Contract: A Design-Builder candidate seeking to protest the process and procedures used by the School District in the negotiation or execution of the Design-Build Contract must file such protest within seven (7) calendar days from the date the Board of Education takes action to approve the Design-Build Contract.

C. Form and Filing of Protests: All protests under this subparagraph shall be filed with the Office of the Superintendent of Schools during normal business hours. Such protest must be in writing and received at or before the close of business on the last day provided for the receipt of such proposals. For purposes of this paragraph the term "received" shall mean the actual in hand receipt of all protests and attendant documents. Facsimile transmittals, e-mail or other electronic or telephonic transmittals shall not be accepted and receipt of protest documents, or change in protest documents, in such manner will not be accepted. Protests shall be public records, and shall not be considered proprietary and confidential.

D. Action on Protests: The Board of Education shall take action on any protest filed pursuant to subparagraph A and B above within Forty-five (45) days of receipt of such protest, and shall provide the decision of the Board of Education in writing to the protesting party.

**11. *Procedures for the Evaluation of Construction Under the Design-Build Contract by the Performance-Criteria Developer to Determine Adherence to the Performance Criteria:*** The Performance-Criteria Developer shall be the School District's representative for purposes of evaluating the design and construction under the Design-Build Contract to determine adherence by the Design-Builder to the Project Performance Criteria established for the project. The procedures to be followed by the School District, Performance-Criteria Developer and the Design-Builder for purposes of such evaluation shall be as follows:

A. The Performance-Criteria Developer shall review and evaluate the construction methods and materials, including any shop drawings and submittals, used by the Design-Builder to determine adherence with the Project Performance Criteria.

B. The Performance-Criteria Developer shall be a representative of and shall advise and consult with the School District during the performance of the Design-Build Contract by the Design-Builder. The Performance-Criteria Developer shall have authority to act on behalf of the School District with regard to any issue arising regarding the performance of the Design-Build Contract by the Design-Builder. The Design-Builder shall provide the Performance-Criteria Developer with copies of all construction documents, including, but not limited to, all plans and specifications, shop drawings, requests for information from contractors, and warranties for equipment and materials.

C. The Performance-Criteria Developer, as a representative of the School District shall visit the site at intervals appropriate to the stage of the Design-Build Contractor's operations, when services are needed or necessary, or as otherwise directed by the School District (1) to become familiar with and to keep the School District informed about the progress and quality of the portion of the work completed, (2) to guard the School District against defects and deficiencies in the work, and (3) to determine in general if the work is being performed in a manner establishing that the work, when fully completed, will be in accordance with the performance criteria for the project.

D. The Performance-Criteria Developer shall be responsible for the Performance-Criteria Developer's negligent acts or omissions and those of the Performance-Criteria Developer's personnel providing services, but shall not have control over or charge of and shall not be responsible for acts or omissions of the Design-Builder, subcontractors, or their agents or employees, or of any other persons or entities performing portions of the work.

E. The Performance-Criteria Developer shall at all times have access to the work wherever it is in preparation or progress.

F. The School District shall endeavor to communicate with the Design-Builder through or in conjunction with the Performance-Criteria Developer about matters arising out of or relating to the project.

G. Upon issuance by the Design-Builder of a certificate of substantial completion, the Performance-Criteria Developer shall conduct a final inspection and evaluation of the project to confirm that all components of the work have been completed in accordance with the performance criteria established for the project.

Legal Reference: Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Sec. 13-2901 et seq.; Nebraska Consultants' Competitive Negotiation Act, Neb. Rev. Stat. Sec. 81-1701 et seq.; and Sec. 84-712

Date of Adoption: [Insert Date]