

Board of Education Regular Meeting  
McCook School District #73-0017  
6:35 PM Monday, April 13, 2020  
Junior High Conference Room  
700 West 7th Street  
McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

1. Call to Order
1. Roll Call
2. Recognition of Open Meeting Law
3. Pledge of Allegiance
2. Reports, Communications & Public Participation
  1. Student Council Report
  2. Public Participation
1. Board accepts public comments
3. Consent Agenda
  1. Approval of Minutes
2. Approval of Expenditures/Payroll for March 2020
4. Reports from Staff Members and Committees
5. Board and Administrative Comments
  1. Administrative Comments
  2. Business Manager Comments
  3. Board Comments
  6. New Business
1. Accept resignation(s) from certified staff members
  2. Approve contract for Jane Reiners
  3. Approve contract for Carol Brown
  4. Approve contract for Katy Snyder
  5. Approve contract for Jolene Boesch
6. Approve contract for Rachelle Carpenter
  7. Approve Amended Budget
  7. Positive Comments
  8. Items for Review
  9. Adjournment

Board of Education Regular Meeting  
McCook School District #73-0017  
6:30 PM Monday, March 9, 2020  
Junior High Conference Room  
700 West 7th Street  
McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

Notice of the meeting was given in advance by publication in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to attendance of the public.

#### 1. Call to Order

Board President Tom Bredvick called the March 9, 2020 MPS Board of Education meeting to order at 6:30 p.m. Roll call with the following members being present: Dennis Berry, Tom Bredvick, Loretta Hauxwell, Brad Hays, and Teresa Thomas; Absent: Mike Langan.

Mr. Bredvick reminded those present of the Open Meetings Law posted on the wall and asked all to stand and join him in reciting the Pledge of Allegiance.

Tom Bredvick motioned to approve the absence of Mike Langan. Motion seconded by Dennis Berry.

Dennis Berry:	Yes
Tom Bredvick:	Yes
Loretta Hauxwell:	Yes
Brad Hays:	Yes
Mike Langan:	Absent
Teresa Thomas:	Yes

Motion carried on a 5-0 vote.

#### 2. Reports, Communications & Public Participation

Amanda Davidson introduced two of the speech students. Erica Hoyt gave her speech which was an Oral Interpretation of Prose about schizophrenia. Baylor Winters presented his informational speech about the Mardi Gras.

Art teacher Deb Goodenberger had many pieces of art work presented from Elementary and Junior High. Three Junior High students spoke about their art work. Davien Hanson

discussed his Piano, Molly Larington talked about her Mask, and Elina Decker presented her Violin.

TJ Renner in his Student Council Report stated they had assisted in Read Across America at the Elementary, signed a card for Mrs. Blume whose mother passed away, continued their work on Teens in the Driver's Seat, and are finishing up in the concession stand.

No one spoke in public forum.

### 3. Consent Agenda

Teresa Thomas motioned to approve the Consent Agenda with a second by Brad Hays.

Dennis Berry:	Yes
Tom Bredvick:	Yes
Loretta Hauxwell:	Yes
Brad Hays:	Yes
Mike Langan:	Absent
Teresa Thomas:	Yes

Motion carried on a 5-0 vote

### 4. Reports from Staff Members and Committees

#### Finance Committee

Met on Monday March 2. Discussion was held on facilities and the cost of building maintenance and upkeep. The committee reviewed the warranties on roofs and a preliminary replacement schedule. They also discussed the vehicle fleet and a draft replacement schedule. Discussion also occurred on summer projects, budgeting, and state aid.

#### Facilities Committee

Met on Tuesday March 3. The same information was presented to the Facilities Committee. Discussed topics: Summer projects, roofs, vehicles, lighting, HVAC, and carpeting. The Committee also discussed having the board do a walk-through of each building.

### 5. Board and Administrative Comments

Superintendent Grant Norgaard discussed the Pandemic Response Plan the school has been developing. Information was received from the CDC, Nebraska DHHS, Southwest Nebraska Public Health Department, other schools and other sources. The document is still growing and is being continually reassessed. The plan also has preventive practices included.

In Business Manager comments it was noted that the remodel of room 212 in the high school is almost completed. The ALICAP insurance walk through was completed last week and the lighting upgrade at Central Elementary is almost completed.

There were no board comments.

6. New Business

Motion by Tom Bredvick, and seconded by Teresa Thomas to approve the contract for Ross Koch as presented for Junior High Language Arts at MA+9, Step 8.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Absent  
Teresa Thomas: Yes  
Motion carried on a 5-0 vote

Motion by Tom Bredvick and seconded by Dennis Berry to approve the contract for Kirsten Koch as presented for School Psychologist.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Absent  
Teresa Thomas: Yes  
Motion carried on a 5-0 vote

Motion by Tom Bredvick and seconded by Teresa Thomas to approve the contract for Hayley Uerling as presented for Speech Language Pathologist at MA+0, Step 9.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Absent  
Teresa Thomas: Yes  
Motion carried on a 5-0 vote

Motion by Tom Bredvick and seconded by Dennis Berry to accept the resignation from Brooke Grigg, at the end of the current contract, with gratitude for her seven years of service to McCook Public Schools.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes

Brad Hays: Yes  
Mike Langan: Absent  
Teresa Thomas: Yes  
Motion carried on a 5-0 vote

Mike Langan arrived at 7:32

Motion by Tom Bredvick and seconded by Teresa Thomas to accept the resignation from Elizabeth Lopez-Rivas, at the end of her current contract, with gratitude for her one year of service to McCook Public Schools.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes  
Motion carried on a 6-0 vote

Motion by Loretta Hauxwell and seconded by Tom Bredvick to accept the resignation from Janae Solomon, at the end of her current contract, with gratitude for her six years of service to McCook Public Schools.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes  
Motion carried on a 6-0 vote

Motion by Brad Hays and seconded by Mike Langan to accept the resignation from Nathan Hudson, at the end of his current contract, with gratitude for his four years of service to McCook Public Schools.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes  
Motion carried on a 6-0 vote

Motion by Dennis Berry and seconded by Brad Hays to approve the 2020-2021 school calendar as presented.

Dennis Berry: Yes

Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes  
Motion carried on a 6-0 vote

## 7. Positive Comments

Mr. Renner stated that spring energy is in the building. Spring sports have started and the end of the year is close.

Mrs. Hauxwell commented on Parent Teacher conferences and the effort staff put into getting parents at conferences so the students can finish strong. The Junior High is very strategic about this.

Mr. Hays recognized Dawson Bredvick and the Youth Change Reaction (YCR). They are collecting bicycles to make them available to loan to campers at the Red Willow State Recreation Area.

Mr. Langan commented on all of difficult distractions and obstacles such as the coronavirus and potential interruption of education. The administration, coaches, teachers and staff are a rock for the kids during this trying time.

Mrs. Thomas also mentioned the spring sports season has begun. She wishes good luck to all of the participants and for a safe and successful season.

Mr. Brazell thanked the office staff for all of their work in preparing for the lunch audit, with special thanks to Heather Collicott. The lunch audit went well with no major issues.

Mr. Berry congratulated Tom Bredvick on receiving the Community Builder Award from the McCook Area Chamber of Commerce. He also commented that this is a tough time for school administrators because of the hiring process for next year and thanked them for all of the extra time and hard work in finding the best staff for McCook Public Schools.

Mr. Bredvick commented on the volunteer nature of the school board and noted that all three incumbents have filed to run to remain on the board.

Mr. Norgaard thanked Mr. Borland and his staff for the very successful STEM night. Over 100 families were at the event that was organized by Kali Curl, Samantha Shiers, Jane Dewey, Deb Goodenberger, Amanda Einspahr, and Kaylee Thompson.

It was also noted that the McCook Elementary PTO fundraising event will be held on March 27 at McCook Elementary.

The meeting adjourned at 7:59 PM

**CHECKS BY DATE BOARD REPORT  
MARCH 2020**

<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>
3/5/2020	Blume, Kristin	\$25.00	3/30/2020	City Of McCook	\$7.80
3/5/2020	City Of McCook	\$1,199.26	3/30/2020	Computer Information Concepts	\$16,300.50
3/5/2020	Diode Communications	\$165.00	3/30/2020	D & L Pest Control	\$398.00
3/5/2020	Essential Screens	\$80.00	3/30/2020	D & S Hardware	\$475.78
3/5/2020	Frenchman Valley Coop	\$4,570.27	3/30/2020	Decker Equipment	\$189.74
3/5/2020	Hometown Leasing	\$2,267.83	3/30/2020	Delton Young	\$100.00
3/5/2020	Nebraska Public Power District	\$9,203.77	3/30/2020	Diamond Vogel	\$433.85
3/5/2020	Pinpoint Communications	\$962.64	3/30/2020	Dick Blick Art Materials	\$119.76
3/5/2020	US Bank	\$1,577.24	3/30/2020	Dickes, Craig	\$263.90
3/5/2020	Viaero Wireless	\$298.49	3/30/2020	Discount School Supply	\$49.10
3/10/2020	Employee Benefits:	\$34,400.74	3/30/2020	Eakes Office Solutions	\$13,729.31
	AFLAC	\$2,230.13	3/30/2020	Einspahr's Janitorial Service	\$3,968.00
	BCBS	\$30,730.08	3/30/2020	Electronix Express	\$96.05
	Payflex	\$909.16	3/30/2020	ESU #10	\$435.00
	LegalShield	\$22.74	3/30/2020	Fastenal Company	\$61.43
	MASA	\$28.00	3/30/2020	Frenchman Valley Coop	\$2,376.37
	Voluntary Life Ins	\$97.68	3/30/2020	Frontline Technology Group, LLC	\$12,441.08
	Vision	\$382.95	3/30/2020	Global Equipment Company	\$25.95
3/10/2020	Krd Federal	\$150.00	3/30/2020	Gross, Jeff	\$370.04
3/10/2020	McCook Schools Cafeteria	\$183.00	3/30/2020	Houghton Mifflin Harcourt Publishing Co	\$2,537.03
3/10/2020	Black Hills Energy	\$16,225.74	3/30/2020	Ismael Dimas	\$60.98
3/10/2020	COlorado Retail Ventures	\$1,579.82	3/30/2020	J.W. Pepper & Sons, Inc	\$36.89
3/10/2020	Lingo Communications	\$292.13	3/30/2020	Jennifer Juenemann	\$25.00
3/10/2020	Maywood Public Schools	\$25.00	3/30/2020	Jon Hardin	\$200.00
3/10/2020	Southwest High School	\$50.00	3/30/2020	K-C Motor & Electric, Inc.	\$51.44
3/17/2020	Activity Fund	\$102.77	3/30/2020	Kaylee Thompson	\$24.81
3/17/2020	Credit Management Services,	\$468.98	3/30/2020	Kohl's Auto Parts	\$65.18
3/17/2020	Employee Benefits:	\$174,229.39	3/30/2020	Korgan, Kim	\$39.17
	AFLAC	\$9,551.88	3/30/2020	Lakeshore Learning Materials	\$49.98
	BCBS	\$156,561.12	3/30/2020	MacGill & Co	\$804.50
	Payflex	\$5,963.36	3/30/2020	Martha Marentes	\$6.22
	Vision	\$1,105.97	3/30/2020	Mascot Junction, Inc	\$813.00
	Legalshield	\$114.65	3/30/2020	Maverick Industries	\$1,329.10
	MASA	\$196.00	3/30/2020	Mavericklabel.com, Inc	\$295.22
	Voluntary Life Ins	\$525.28	3/30/2020	McCook Clinic	\$386.30
	Colonial Life	\$211.13	3/30/2020	McCook Schools Cafeteria	\$1.10
3/17/2020	Heritage Hills	\$508.22	3/30/2020	Mead Lumber	\$3,749.28
3/17/2020	Krd Federal	\$366.00	3/30/2020	Mechanical Sales, Inc	\$5,155.00
3/17/2020	National Insurance Services	\$2,046.37	3/30/2020	Michelle Dickes	\$76.33
3/17/2020	US Dept of Education	\$392.10	3/30/2020	Mid-American Research Chemical	\$185.45
3/17/2020	Ymca	\$809.00	3/30/2020	Mosaic @Bethphage Village	\$3,367.62
3/18/2020	Amazon.COM Corporate Credit	\$9,387.06	3/30/2020	NASB	\$6,086.00
3/18/2020	Great Plains Communication	\$1,100.00	3/30/2020	Ne Association For The Gifted	\$500.00
3/18/2020	NASB Alicap	\$201,716.00	3/30/2020	Nick's Distribution Inc.	\$634.29
3/30/2020	Payflex Systems USA, Inc.	\$163.20	3/30/2020	North Platte Public Schools	\$249.00
3/30/2020	7-D Lockshop	\$261.84	3/30/2020	O'Reilly Auto Parts	\$30.99
3/30/2020	ABC BUS INC	\$118.36	3/30/2020	Really Good Stuff, Inc.	\$380.63
3/30/2020	Ace Hardware	\$129.95	3/30/2020	Roberts, Earl	\$59.50
3/30/2020	ACT Finance	\$39.00	3/30/2020	Rochester 100 Inc.	\$135.00
3/30/2020	Activity Fund	\$1,070.50	3/30/2020	Rust Publishing, NE LLC	\$231.60
3/30/2020	Alpha Rehabilitation, P.C.	\$351.15	3/30/2020	Samway Floor Covering	\$170.00
3/30/2020	American Electric Company	\$1,047.63	3/30/2020	Scholastic Inc.	\$80.88
3/30/2020	Bracker's Good Earth Clays, Inc.	\$392.00	3/30/2020	School Specialty Inc	\$232.72
3/30/2020	Brittany Becher	\$30.88	3/30/2020	SchoolOutlet.com	\$849.66

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MARCH 2020**

<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>DATE</b>	<b>VENDOR</b>	<b>AMOUNT</b>
3/30/2020	Sehnert's Bakery & Bieroc Cafe	\$247.20	03/30/2020	The Home Depot Pro	\$3,780.94
3/30/2020	Service Reproduction Co	\$85.00	03/30/2020	The Waldinger Corporation	\$2,119.31
3/30/2020	Solution Tree	\$4,134.00	3/30/2020	Townsend Press	\$2,929.70
3/30/2020	Southwest Farm & Auto Supply	\$280.80	3/30/2020	Truck Center Companies	\$539.01
03/30/2020	Southwest High School	\$250.00	3/30/2020	University of Nebraska at Kearney	\$135.00
03/30/2020	Staples Advantage	\$798.75	3/30/2020	US Bank	\$1,762.58
03/30/2020	Stephanie Gaboury	\$150.00	03/30/2020	USI Education and Government Sales	\$159.37
03/30/2020	Straight Align LLC	\$167.00	03/30/2020	VK Electronics	\$1,020.00
03/30/2020	SW NE Physical Therapy PC	\$1,669.50	03/30/2020	Walmart Community	\$483.11
03/30/2020	Teacher Direct	\$851.21	03/30/2020	Weathercraft Co.	\$475.00
			03/30/2020	Wex Bank	\$273.06

SELECTED

## Receipt History Detail

Arranged by:  
Receipt Date

Receipt Date	Receipt Number	Deposit Slip Number	Received From	Receipt Description	Amount
03/04/2020	2242020	3253	Nichols, Darin	8th BBB-Cozad	155.00
03/04/2020	2272020	3312	Class of 2020	Class Dues	20.00
03/04/2020	2272020	3311	Davidson, Amanda	Fundraiser Money	368.00
03/04/2020	2282020	3254	Nichols, Darin	BBB-Sub-Districts	1,598.00
<b>Date Total for 03/04/2020:</b>					<b>2,141.00</b>
03/05/2020	2202020	3248	Nichols, Darin	State Swimming	89.00
03/05/2020	2272020	3310	Davidson, Amanda	Fundraiser Money	119.00
03/05/2020	2272020	3279	USAVE Pharmacy	Scoreboard Sponsor	15,000.00
03/05/2020	2272020	3155	Ruggles	Scoreboard Sponsor	750.00
03/05/2020	2272020	3283	Nichols, Darin	District Wrestling	221.35
03/05/2020	2282020	3255	Nichols, Darin	C2-11 Sub-District BBB	106.00
03/05/2020	2282020	3282	Nichols, Darin	Lex, NP, Cozad	105.00
03/05/2020	2282020	3281	Nichols, Darin	Tennis Money-Schneider/Neel	465.14
03/05/2020	2282020	3284	Sub-District BB	Arap,Camb(2), Perkins	195.00
03/05/2020	3022020	3332	Sis Farms	Scoreboard Sponsor	1,500.00
03/05/2020	3042020	3333	Mid Plains Community College	MPCC Dual Credit	6,435.00
03/05/2020	342020	3334	May, Brent	Girls Track t-Shirts	1,786.00
03/05/2020	CC-3042020	1	Coca Cola	Commissions	4.80
03/05/2020	CC-3042020	2	Coca Cola	Commissions	58.94
03/05/2020	CC-3042020	3	Coca Cola	Commissions	17.36
<b>Date Total for 03/05/2020:</b>					<b>26,852.59</b>
03/06/2020	3052020	3320	McNutt, Abbey	Fundraiser Concert Ticket Sales	594.00
03/06/2020	3052020	3318	Class of 2021	Class Dues	60.00
<b>Date Total for 03/06/2020:</b>					<b>654.00</b>
03/11/2020	030220	3317	McNutt, Abbey	Choir Ticket Sales	395.00
03/11/2020	030220	3285	Nichols, Darin	BB Sub-Districts	4,053.00
03/11/2020	030220	3315	Hudson, Nathan	NYC Band Trip	3,004.90
03/11/2020	030220	3313	Peterman, Tara	Art Fees	40.00
03/11/2020	030220	3316	McNutt, Abbey	Choir Ticket Sales	815.00
03/11/2020	030220	3314	Hudson, Nathan	NYC Band Trip	350.00
03/11/2020	030420	3286	Nichols, Darin	Snack Sales	71.00
03/11/2020	030520	3319	McNutt, Abbey	Concert Fundraiser tickets	190.00
03/11/2020	030620	3337	May, Brent	Girls Track apparel/shirts	925.00
03/11/2020	030620	3336	Coca Cola	Commissions	17.36
03/11/2020	030620	3335	Coca Cola	Commissions	58.94
03/11/2020	030920	3339	Morgan, Jennifer	Donation for Leisy Benefit	94.00
03/11/2020	030920	3338	NAC Development Corp	POL Stipend-Bair	100.00
03/11/2020	031020	3342	May, Brent	Girls Track shirts	32.00
03/11/2020	031020	3341	Curl, Jake	Wood Projects	122.49
<b>Date Total for 03/11/2020:</b>					<b>10,268.69</b>
03/17/2020	031020	3340	Curl, Jake	Industrial Arts Project	115.51
03/17/2020	031020	3321	Interact Club	Purple Pinky Fundraiser	377.30
<b>Date Total for 03/17/2020:</b>					<b>492.81</b>
03/19/2020	022820	3280	Nichols, Darin	Wrestling Duals	640.00
03/19/2020	031120	3343	Havlicek,Ducks Unlimited	Industrial Art Projects	114.86
03/19/2020	031220	3091	Central	Book Fair Money	1,035.35
03/19/2020	031620	3324	McNutt, Abbey	Choir Fundraiser Concert	675.00
03/19/2020	031620	3323	McNutt, Abbey	Fundraiser Concert	664.75
03/19/2020	031720	3287	Nichols, Darin	BBB Hastings	372.03
03/19/2020	031920	3094	Borland, Greg	Cheer Uniform	102.77

SELECTED

## Receipt History Detail

Arranged by:  
Receipt Date

Receipt Date	Receipt Number	Deposit Slip Number	Received From	Receipt Description	Amount
03/19/2020	3122020	3092	Central	Book Fair	655.59
03/19/2020	3162020	3322	Coleman	Fundraiser	15.00
<b>Date Total for 03/19/2020:</b>					<b>4,275.35</b>
03/25/2020	032320	3351	Harris, Kristen	Yearbook Ads	1,115.00
03/25/2020	032320	3350	Texas A & M Univ System	Prize Money	250.00
03/25/2020	032520	3095	Texas A & M	Prize Money	250.00
<b>Date Total for 03/25/2020:</b>					<b>1,615.00</b>
03/27/2020	032520	3353	Nichols, Darin	Booster Donations	425.00
03/27/2020	032520	3347	Curl, Jake	Track Jackets	686.00
03/27/2020	032520	3346	Curl, Jake	Wood Projects	79.37
<b>Date Total for 03/27/2020:</b>					<b>1,190.37</b>
03/30/2020	031920	3093	Grigg, Brooke	Dance/Concession stand money	2,715.39
<b>Date Total for 03/30/2020:</b>					<b>2,715.39</b>
03/31/2020	032320	3352	Harris, Kristen	Yearbook Money	50.00
03/31/2020	032520	3354	Nichols, Darin	Booster Club Donation	360.00
03/31/2020	032520	3345	Curl, Jake	Track Jacket Money	143.52
03/31/2020	033020	3349	Nichols, Darin	Golf Polo Shirts	140.00
03/31/2020	033020	3348	Nichols, Darin	Golf Polo shirts	20.00
03/31/2020	033120	3401	MPS	Refund from ESU 15	1,070.50
03/31/2020	033120	3288	Nichols, Darin	Donations for Activities	204.00
03/31/2020	033120	3152	Nichols, Darin	Cattle Trail Money	1,200.00
03/31/2020	033120	3290	Nichols, Darin	Booster Donations for tennis	225.00
03/31/2020	033120	3289	Nichols, Darin	Booster Club Donation	90.00
03/31/2020	033120		First Central Bank	Bank Accrued Interest	294.61
03/31/2020	033120	3288	Nichols, Darin	Donation for Activities	-204.00
03/31/2020	CC-3042020	1	Coca Cola-Commissions	Not Direct Deposit	-4.80
03/31/2020	CC-3042020	2	Coca-Cola-Commissions	Not Direct Deposit	-58.94
03/31/2020	CC-3042020	3	Coca Cola-Commissions	Not Direct Deposit	-17.36
<b>Date Total for 03/31/2020:</b>					<b>3,512.53</b>
<b>Report Total:</b>					<b>53,717.73</b>

## Check Summary Report

Date: 03/01/2020 thru 03/31/2020

Check Number	Check / Status	Check / Void Date	Vendor Name	PO Number	Description	Amount
028905	V	03/05/2020	Kershaw, Joshua	19-080825	reimburse	-170.00
030280	C	03/02/2020	Blume, Kristen	20-081343	Bison Days Class	205.76
030281	C	03/02/2020	Clesson, John	20-081345	Bison Days Class	240.00
030282	C	03/02/2020	Goodenberger, Deb	20-081344	Bison Days Class Supplies	10.00
030283	C	03/02/2020	Hoyt, Marilyn	20-081341	Bison Days Class	178.51
030284	C	03/02/2020	Korgan, Kim	20-081342	Bison Days Class	163.59
030285	C	03/02/2020	College Entrance Exam Board	20-081346	PSAT Tests	340.00
030286	C	03/02/2020	Sehner's Bakery	20-081340	Bison Days Class	59.04
030287	C	03/02/2020	Taste of Texas	20-081338	Lunch for Bison Days	450.05
030288	C	03/02/2020	University of Nebraska-Lincoln	20-081339	Bison Days Class	120.00
030289	C	03/03/2020	Arapahoe High School	20-081354	D1-11 Sub-District BB	102.85
030290	C	03/03/2020	Cambridge Public Schools	20-081354	D1-11 Sub-District BB	158.09
030291	C	03/03/2020	Dundy County Schools	20-081354	D1-11 Sub-District BB	294.09
030292	C	03/03/2020	Fuller's Family Restaurant	20-081349	FFA Week - Cinnamon Rolls	80.16
030293	C	03/03/2020	Hauff Mid-America Sports	20-081350	Track Uniforms	1,000.76
030294	V	03/03/2020	Hitchcock County Schools	20-081354	D1-11 Sub-District BB	0.00
030295	C	03/03/2020	Jostens	20-081360	Graduation Caps, Gowns, &	4,001.90
030296	C	03/03/2020	McCook Greenhouse & Country	20-081322	Plant for Karen Steinke Funeral	50.00
030297	C	03/03/2020	NSAA	20-081353	D1-11 Girls Sub-District	1,604.12
030298	C	03/03/2020	Pizza Hut	20-081351	Pizza Party for Canned Food	146.85
030299	C	03/03/2020	Putz, Cherri	20-081352	Supplies for Bison Days	67.90
030300	C	03/03/2020	Southwest Public Schools	20-081354	D1-11 Sub-District BB	130.89
030301	C	03/03/2020	Hitchcock County Schools	20-081354	D1-11 Girls Sub-district BB	73.95
030302	C	03/04/2020	Acme Printing	20-081357	Facility Use Forms	120.95
030303	C	03/04/2020	Awards Unlimited, Inc	20-081358	Track Medals & Awards	899.59
030304	C	03/04/2020	Comfort Suites - Lincoln	20-081359	State Swim Hotel Rooms	691.84
030305	C	03/04/2020	Dundy County Schools	20-081356	C2-11 BBB Sub-Districts	127.03
030306	O	03/04/2020	ESU 10	20-081461	Chromebook Repairs	143.00
030307	C	03/04/2020	General Fund	20-081228	Laminating Charges	8.00
030308	C	03/04/2020	Hitchcock County Schools	20-081356	C2-11 BBB Sub-Districts	28.09
030309	C	03/04/2020	Mason, Matt	20-081229	State Poet	1,078.00
030310	C	03/04/2020	NSAA	20-081355	C2-11 BBB Sub-Districts	1,159.90
030311	C	03/04/2020	Opaa! Food Management, Inc	20-081227	Sack Lunches for Bison Day	125.00
030312	C	03/04/2020	Perkins County High School	20-081356	C2-11 BBB Sub-Districts	107.49
030313	C	03/04/2020	Sutherland High School	20-081356	C2-11 BBB Sub-Districts	214.98
030314	C	03/05/2020	US Bank	162-20	Rooms for State Dance	2,785.78
030315	C	03/06/2020	Bair, Susy	20-081369	Travel Stipend for Speech	100.00
030316	C	03/06/2020	Coca Cola	20-081371	Concession Stand Drinks	393.49
030317	O	03/06/2020	Kershaw, Joshua	19-080825	Reimbursement for Clinic	170.00
030318	C	03/06/2020	McCook Lettering	20-081368	Speech Jackets	414.00
030319	C	03/06/2020	Midlands Toxicology LLC	20-081373	Color Day - Alochol Breath	494.00
030320	C	03/06/2020	Nick's Distribution Inc	20-081329	Concession Stand Supplies	127.92
030321	C	03/06/2020	Swim Outlet	20-081158	Individual Swim Gear	708.46

## Check Summary Report

Date: 03/01/2020 thru 03/31/2020

Check Number	Status	Check / Void Date	Vendor Name	PO Number	Description	Amount
030322	C	03/06/2020	US Foods	20-081372	Concession Stand Supplies	551.44
030323	C	03/09/2020	Acme Printing	20-081375	Spring Sports Posters	100.00
030324	C	03/09/2020	Coca Cola	20-081332	Drinks for JH Concessions	195.70
030325	C	03/09/2020	Holiday Inn Express McCook	20-081395	Room for Scott Leisy benefit	94.00
030326	O	03/09/2020	Sehnert's Bakery	20-081396	Lunch for Bison Days Staff	272.71
030327	C	03/13/2020	Nichols, Darin	227-20	BBB State-Reimbursement	303.74
030328	C	03/13/2020	The Rotary Foundation	20-081379	Purple Pinky Fundraiser	376.30
030329	C	03/13/2020	Sehnert's Bakery	20-080761	Cookies for Art Show/P/T	335.34
030330	C	03/17/2020	SYNCB/Amazon	20-081388	Candy for UNL Hiring Table	70.62
030331	C	03/17/2020	Dollar General-Regions 410526	20-081387	Paint Brushes for Bison Days	14.00
030332	C	03/18/2020	Innovative Protectives Inc	20-081382	Pro Tech 22 Weather	679.46
030333	C	03/18/2020	McCook Lettering	20-081365	Girls Track shirts/leggings	1,158.50
030334	C	03/18/2020	Mead Lumber Company	20-081320	Industrial Art Class Projects	152.59
030335	C	03/18/2020	MFAC, LLC	20-081383	Steel Vault Box	346.00
030336	C	03/20/2020	Fromuth Tennis	20-081378	Supplies for Tennis Players	790.40
030337	C	03/20/2020	Lou's Sporting Goods	20-081433	Football Equipment	3,482.03
030338	O	03/20/2020	McCook Chamber of Commerce	20-081397	Extra Ticket for Chamber	30.00
030339	C	03/20/2020	McCook Lettering	20-081432	Jackets for Boys Track	238.00
030340	C	03/20/2020	Scholastic Book Fairs - 30	20-080760	Book Fair	1,690.94
030341	C	03/20/2020	Sports Shoppe	20-081434	Jackets	780.00
030342	O	03/20/2020	Subway	20-081439	Party Platter for Girls BB	36.49
030343	C	03/24/2020	Embassy Suites	20-081444	Hotel Room BBB - State	164.00
030344	O	03/24/2020	Hauff Mid-America Sports	20-081443	Shotput Toe Board	260.71
030345	O	03/24/2020	Walmart Community	20-081445	Sub-District Basketball	610.47
030346	C	03/26/2020	General Fund	004-20	NCTA Contest	1,423.52
030347	O	03/27/2020	Citta' Deli	20-081398	Gift Cards for Dance Team	240.00
030348	O	03/27/2020	NSAA	20-081450	NSAA Girls District BB	487.50
030349	O	03/30/2020	Mead Lumber Company	20-081451	Training Room whirlpool	71.82
030350	C	03/30/2020	Nichols, Darin	20-081449	Ice Fishing Lures for Bison	55.13
030351	O	03/30/2020	Sports Shoppe	20-081364	Joggers/Backpacks for Lady	575.00
030352	V	03/30/2020	ITC	20-081565	Lady Bison Track Hoodies	0.00
030353	O	03/30/2020	ITC	20-081565	Lady Bison Track Hoodies	805.00
030354	O	03/30/2020	US Bank	20-081326	Presents for banquet	1,197.17

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**Report Total: 36,794.61**

# McCook Public Schools

## Cash Summary Report

Accounting Cycle: FY 19-20; Beginning Period: 09 (03/01/2020 - 03/31/2020) ; Ending Period: Period 09 (03/01/2020 - 03/31/2020) ; Show Prior Year Expense/Encumbrance: No;  
 Prior Year Ending Balance for Beginning Balance: No; Include Transactions after the Last Period: None; Exclude Closing Entries: No; Include Unposted Transactions: No; Created On:  
 4/6/2020 11:37:09 AM

Fund	Description	Beginning Balance	Revenue	Expenditur	Ending Balance	Encumbrances	Available
01	General Fund	\$3,658,054.68	\$1,176,106.93	(\$1,455,055.81)	\$3,379,105.80	(\$101,983.58)	\$3,277,122.22
02	Depreciation Fund	\$1,139,872.77	\$3,183.37	(\$2,747.32)	\$1,140,308.82	(\$5,797.05)	\$1,134,511.77
03	Employee Benefit Fund	\$136,683.39	\$35.95	\$0.00	\$136,719.34	\$0.00	\$136,719.34
06	School Nutrition Fund	\$146,531.33	\$50,186.52	(\$68,011.01)	\$128,706.84	\$0.00	\$128,706.84
07	Bond Fund	\$540,408.58	\$21,178.27	\$0.00	\$561,586.85	\$0.00	\$561,586.85
08	Special Building Fund	\$257,371.11	\$12,302.32	(\$35,000.00)	\$234,673.43	\$0.00	\$234,673.43
<b>Sub Total</b>		<b>\$5,878,921.86</b>	<b>\$1,262,993.36</b>	<b>(\$1,560,814.14)</b>	<b>\$5,581,101.08</b>	<b>(\$107,780.63)</b>	<b>\$5,473,320.45</b>

Description	Beginning Balance	Revenue	Expenditur	Ending Balance
12 Activity Fund	\$375,806.82	\$53,717.73	\$36,794.61	\$0.00
				\$392,729.94

# McCook Public Schools

## Expenditures March 2020

Function	Actual (School Budget)	Current Budget	Actual (M/D)	Available	% of Budget
01100 - Regular Instruction	\$475,522.06	\$6,069,359.00	\$3,371,400.20	\$2,697,958.80	55.55
01125 - Regular Instructional Programs School Age (Flex-Spending)	\$16,355.74	\$123,990.00	\$116,426.33	\$7,563.67	93.90
01150 - Limited English Proficiency Programs	\$14,413.83	\$78,600.00	\$98,014.16	(\$18,414.16)	124.70
01160 - Poverty Programs	\$122,743.78	\$1,757,000.00	\$887,157.96	\$869,842.04	50.49
01190 - Early Childhood Educational Programs	\$644.48	\$2,500.00	\$1,372.24	\$1,127.76	54.89
01195 - Regular Instructional Programs Below Age Five (Flex-Spending)	\$0.00	\$0.00	\$345.60	(\$345.60)	
01200 - Special Education Instructional Programs - School Age	\$171,006.94	\$2,050,750.00	\$1,208,618.22	\$842,131.78	58.94
01291 - Special Education Instructional Programs - Ages 3-5	\$214.84	\$0.00	\$464.80	(\$464.80)	
01295 - Special Education Instructional Programs - Unified Sports	\$87.42	\$0.00	\$611.94	(\$611.94)	
01300 - Summer School	\$0.00	\$88,010.00	\$0.00	\$88,010.00	0.00
02110 - Attendance/Social Work	\$17,697.49	\$0.00	\$19,797.49	(\$19,797.49)	
02120 - Guidance Services	\$12,511.25	\$189,106.00	\$98,325.40	\$90,780.60	51.99
02130 - Health Services	\$4,828.86	\$59,100.00	\$25,865.87	\$33,234.13	43.77
02141 - Psychological Services - SPED - School Age	\$7,797.29	\$120,780.00	\$83,063.21	\$37,716.79	68.77
02151 - Speech Pathology and Audiology Services - SPED - School Age	\$16,000.60	\$203,600.00	\$117,637.63	\$85,962.37	57.78
02152 - Speech Pathology and Audiology Services - SPED - Age 3-5	\$30.88	\$2,950.00	\$438.67	\$2,511.33	14.87
02153 - Speech Pathology and Audiology Services - SPED - Age 0-2	\$0.00	\$1,000.00	\$69.99	\$930.01	7.00
02161 - Occupational Therapy-Related Services - SPED - School Age	\$6,575.71	\$84,700.00	\$45,885.86	\$38,814.14	54.17
02171 - Physical Therapy-Related Services - SPED - School Age	\$1,362.67	\$0.00	\$11,779.51	(\$11,779.51)	
02172 - Physical Therapy-Related Services - SPED - Ages 3-5	\$306.83	\$0.00	\$2,820.30	(\$2,820.30)	
02181 - Visually Impaired-Vision Services - SPED - School Age	\$0.00	\$7,500.00	\$26.32	\$7,473.68	0.35
02190 - Support Services - Student - Other	\$327.12	\$0.00	\$72,925.94	(\$72,925.94)	
02213 - Instructional Staff Training	\$1,378.00	\$4,500.00	\$1,378.00	\$3,122.00	30.62
02220 - Library-Media Services	\$28,636.08	\$330,845.00	\$209,268.35	\$121,576.65	63.25
02230 - Instruction Related Technology	\$0.00	\$0.00	\$23,000.00	(\$23,000.00)	
02310 - Board of Education	\$7,229.64	\$51,500.00	\$19,819.08	\$31,680.92	38.48
02320 - Executive Administration	\$20,313.36	\$237,850.00	\$133,348.15	\$104,501.85	56.06
02330 - District Legal Services	\$0.00	\$0.00	\$4,269.00	(\$4,269.00)	
02410 - Office of the Principal	\$74,218.17	\$1,058,845.00	\$554,381.73	\$504,463.27	52.36
02490 - Activity Director	\$9,999.32	\$100,800.00	\$70,641.14	\$30,158.86	70.08
02510 - Fiscal Services	\$242,862.76	\$617,208.00	\$365,445.05	\$251,762.95	59.21
02580 - Administrative Technology Service	\$8,674.01	\$233,700.00	\$135,282.51	\$98,417.49	57.89

02610 - Operation of Buildings	\$55,907.54	\$780,800.00	\$453,562.67	\$327,237.33	58.09
02620 - Maintenance of Buildings	\$43,602.33	\$746,825.00	\$299,230.33	\$447,594.67	40.07
02650 - Vehicle Operation and Maintenance (Other Than Student Transportation Vehicles)	\$535.90	\$21,500.00	\$4,009.07	\$17,490.93	18.65
02660 - Security	\$0.00	\$41,000.00	\$9,219.47	\$31,780.53	22.49
02670 - Safety	\$165.00	\$0.00	\$1,402.50	(\$1,402.50)	
02710 - Vehicle Operation - Regular Education	\$22,875.41	\$256,500.00	\$170,704.19	\$85,795.81	66.55
02712 - Vehicle Operation - School Age SPED	\$5,657.56	\$59,100.00	\$39,978.52	\$19,121.48	67.65
02713 - Vehicle Operation - Below Age 5 SPED	\$0.00	\$15,900.00	\$0.00	\$15,900.00	0.00
02730 - Vehicle Servicing and Maintenance - Regular Education	\$4,045.23	\$50,100.00	\$30,392.20	\$19,707.80	60.66
03500 - Other State Catagorical Programs	\$3,981.19	\$0.00	\$6,619.45	(\$6,619.45)	
03535 - High Ability Learners	\$1,439.73	\$25,000.00	\$10,254.86	\$14,745.14	41.02
06200 - Federal Services - Title I Part A ESSA Improving Basic Programs Operated by Local Educational Agencies	\$18,396.52	\$229,600.00	\$129,275.67	\$100,324.33	56.30
06210 - Federal Services - Title I Part A Accountability ESSA Improving Basic Programs Accountability	\$0.00	\$4,200.00	\$0.00	\$4,200.00	0.00
06310 - Federal Services - Title II Part A ESSA Supporting Effective Instruction	\$2,756.00	\$40,000.00	\$11,084.90	\$28,915.10	27.71
06406 - Federal Services - IDEA Preschool (619) Base Allocation	\$1,554.37	\$16,940.00	\$10,514.13	\$6,425.87	62.07
06408 - Part B 611 Base EP	\$28,857.85	\$345,300.00	\$200,606.96	\$144,693.04	58.10
06412 - Federal Services - IDEA Part B Proportionate Share	\$2,325.37	\$28,500.00	\$16,766.28	\$11,733.72	58.83
06690 - Federal Services - Other Federal Non-Categorical Expenditures	\$1,216.68	\$7,070.00	\$1,609.98	\$5,460.02	22.77
06700 - Federal Services - Federal Vocational and Applied Technology Education (Carl Perkins)	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00
06969 - Title IV	\$0.00	\$0.00	\$810.00	(\$810.00)	
08000 - Transfers (Outgoing)	\$0.00	\$172,000.00	\$42,000.00	\$130,000.00	24.42
<b>Subtotal of Element: [Fund] 01 - General Fund</b>	<b>\$1,455,055.81</b>	<b>\$16,316,528.00</b>	<b>\$9,117,921.83</b>	<b>\$7,198,606.17</b>	<b>55.88%</b>
02190 - Support Services - Student - Other	\$68,011.01	\$550,100.00	\$371,747.79	\$178,352.21	67.58
<b>Subtotal of Element: [Fund] 06 - School Nutrition Fund</b>	<b>\$68,011.01</b>	<b>\$550,100.00</b>	<b>\$371,747.79</b>	<b>\$178,352.21</b>	
02515 - Building and Sites	\$0.00	\$243,000.00	\$0.00	\$243,000.00	0.00
04700 - Building Improvements	\$35,000.00	\$0.00	\$35,000.00	(\$35,000.00)	
<b>Subtotal of Element: [Fund] 08 - Special Building Fund</b>	<b>\$35,000.00</b>	<b>\$243,000.00</b>	<b>\$35,000.00</b>	<b>\$208,000.00</b>	
02520 - Purchasing Warehousing and Distributing Services	\$2,747.32	\$0.00	\$32,479.62	(\$32,479.62)	
02900 - Unemployment Compensation	\$0.00	\$131,500.00	\$0.00	\$131,500.00	0.00
<b>Subtotal of Element: [Fund] 02 - Depreciation Fund</b>	<b>\$2,747.32</b>	<b>\$131,500.00</b>	<b>\$32,479.62</b>	<b>\$99,020.38</b>	
02520 - Purchasing Warehousing and Distributing Services	\$0.00	\$5,250.00	\$0.00	\$5,250.00	0.00
<b>Subtotal of Element: [Fund] 03 - Employee Benefit Fund</b>	<b>\$0.00</b>	<b>\$5,250.00</b>	<b>\$0.00</b>	<b>\$5,250.00</b>	
05000 - Debt Service	\$0.00	\$421,000.00	\$210,011.25	\$210,988.75	49.88
<b>Subtotal of Element: [Fund] 07 - Bond Fund</b>	<b>\$0.00</b>	<b>\$421,000.00</b>	<b>\$210,011.25</b>	<b>\$210,988.75</b>	
<b>Grand Total</b>	<b>\$1,560,814.14</b>	<b>\$17,667,378.00</b>	<b>\$9,767,160.49</b>	<b>\$7,900,217.51</b>	

# McCook Public Schools

## Revenue March 2020

Element						
[Fund] 01 - General Fund						
Account Code	Description	Actual (Date)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
01-1-011100-00-000-000	Local Property Taxes	(\$161,021.24)	(\$7,802,000.00)	(\$3,617,482.14)	(\$4,184,517.86)	46.36
01-1-011115-00-000-000	Carline Taxes	\$0.00	(\$4,000.00)	(\$696.45)	(\$3,303.55)	17.41
01-1-011120-00-000-000	Public Power Dist. Sales Tax	\$0.00	(\$310,000.00)	\$0.00	(\$310,000.00)	0.00
01-1-011125-00-000-000	Motor Vehicle Taxes	(\$51,913.37)	(\$700,000.00)	(\$450,132.95)	(\$249,867.05)	64.30
01-1-01323-00-000-000	Tuition - District - Sped	\$0.00	(\$36,000.00)	(\$4,140.00)	(\$31,860.00)	11.50
01-1-01510-00-000-000	Interest	(\$3,089.47)	(\$50,000.00)	(\$24,329.18)	(\$25,670.82)	48.65
01-1-01911-00-000-000	Local License Fees	(\$656.00)	(\$7,000.00)	(\$2,011.00)	(\$4,989.00)	28.72
01-1-01921-00-000-000	Police Court Fines	\$0.00	(\$6,000.00)	(\$5,802.15)	(\$197.85)	96.70
01-1-02110-00-000-000	County Fines & License Fees	(\$4,796.49)	(\$80,000.00)	(\$27,953.37)	(\$52,046.63)	34.94
01-1-03110-00-000-000	State Aid	(\$489,825.00)	(\$4,898,253.00)	(\$3,428,775.00)	(\$1,469,478.00)	69.99
01-1-03120-00-000-000	Sped School Age	(\$153,891.00)	(\$1,120,000.00)	(\$575,215.00)	(\$544,785.00)	51.35
01-1-03125-00-000-000	Sped Trans. Sch Age	(\$34,765.00)	(\$25,000.00)	(\$34,765.00)	\$9,765.00	139.06
01-1-03130-00-000-000	Homesstead Exemption	(\$35,426.71)	(\$180,000.00)	(\$35,426.71)	(\$144,573.29)	19.68
01-1-03131-00-000-000	Property Tax Credit	(\$218,906.49)	\$0.00	(\$225,920.44)	\$225,920.44	0.00
01-1-03155-00-000-000	Textbook Loan	(\$2,879.16)	\$0.00	(\$2,879.16)	\$2,879.16	0.00
01-1-03180-00-000-000	Pro Rate Motor Vehicle	\$0.00	(\$23,500.00)	(\$5,793.53)	(\$17,706.47)	24.65
01-1-03400-00-000-000	State Apportionment	\$0.00	(\$335,000.00)	(\$325,213.71)	(\$9,786.29)	97.07
01-1-03500-00-000-000	Other State Categorical	(\$1,028.00)	\$0.00	(\$4,778.00)	\$4,778.00	0.00
01-1-03512-00-000-000	Distance Educ. Incentive Payments	\$0.00	(\$2,000.00)	(\$1,690.38)	(\$309.62)	84.51
01-1-03535-00-000-000	High Ability Learner Payments	\$0.00	(\$11,325.00)	(\$10,406.00)	(\$919.00)	91.88
01-1-03990-00-000-000	Other State Receipts	\$0.00	(\$15,000.00)	(\$3,884.56)	(\$11,115.44)	25.89
01-1-04505-00-000-000	Title I Current Fiscal Year	\$0.00	(\$240,000.00)	(\$115,057.00)	(\$124,943.00)	47.94
01-1-04506-00-000-000	Title I Needs Improvement	\$0.00	(\$12,000.00)	\$0.00	(\$12,000.00)	0.00
01-1-04509-00-000-000	Title II, Part A Teacher Quality	(\$17,909.00)	(\$40,000.00)	(\$17,909.00)	(\$22,091.00)	44.77
01-1-04512-00-000-000	Federal Services - IDEA Part B (611) Base Allocation - Birth Through Age Four (6404)	\$0.00	(\$175,049.00)	(\$30,048.00)	(\$145,001.00)	17.16
01-1-04516-00-000-000	IDEA Base 3-5	\$0.00	(\$15,738.00)	\$0.00	(\$15,738.00)	0.00
01-1-04519-00-000-000	IDEA Poverty	\$0.00	(\$175,049.00)	(\$33,668.00)	(\$141,381.00)	19.23
01-1-04521-00-000-000	IDEA Non-Public	\$0.00	(\$29,414.00)	(\$6,785.00)	(\$22,629.00)	23.06
01-1-04524-00-000-000	Other Federal Non-categorical	\$0.00	(\$13,200.00)	\$0.00	(\$13,200.00)	0.00
01-1-04525-00-000-000	Federal Carl Perkins	\$0.00	(\$2,000.00)	\$0.00	(\$2,000.00)	0.00
01-1-04530-00-000-000	Categorical Grants	\$0.00	(\$3,000.00)	(\$10,160.00)	\$7,160.00	338.66
01-1-04708-00-000-000	Medicaid In Public Schools	\$0.00	(\$5,000.00)	(\$21,861.68)	\$16,861.68	437.23
01-1-04709-00-000-000	Medicaid Administrative Activity	\$0.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00
<b>Sub Total</b>		<b>(\$1,176,106.93)</b>	<b>(\$16,316,528.00)</b>	<b>(\$9,022,783.41)</b>	<b>(\$7,293,744.59)</b>	<b>55.30</b>
[Fund] 02 - Depreciation Fund						
Account Code	Description	Actual (Date)	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget

02-1-01510-00-000-000	Interest	(\$1,102.33)	(\$1,500.00)	(\$8,318.59)	\$6,818.59	554.57
02-1-05200-00-000-000	Transfers From General Fund	\$0.00	(\$130,000.00)	(\$652.00)	(\$129,348.00)	0.50
02-1-05690-00-000-000	Non-revenue Receipts	(\$2,081.04)	\$0.00	(\$4,960.68)	\$4,960.68	0.00
<b>Sub Total</b>		<b>(\$3,183.37)</b>	<b>(\$131,500.00)</b>	<b>(\$13,931.27)</b>	<b>(\$117,568.73)</b>	<b>10.59</b>
<b>[Fund] 03 - Employee Benefit</b>						
<b>Account Code</b>	<b>Description</b>	<b>Actual (Date)</b>	<b>Budget (YTD)</b>	<b>Actual (YTD)</b>	<b>Available (YTD)</b>	<b>% of Budget</b>
03-1-01510-00-000-000	Interest - Unemployment	(\$35.95)	(\$250.00)	(\$240.23)	(\$9.77)	96.09
03-1-05200-00-000-000	Transfers From General Fund	\$0.00	(\$5,000.00)	\$0.00	(\$5,000.00)	0.00
<b>Sub Total</b>		<b>(\$35.95)</b>	<b>(\$5,250.00)</b>	<b>(\$240.23)</b>	<b>(\$5,009.77)</b>	<b>4.58</b>
<b>[Fund] 06 - School Nutrition</b>						
<b>Account Code</b>	<b>Description</b>	<b>Actual (Date)</b>	<b>Budget (YTD)</b>	<b>Actual (YTD)</b>	<b>Available (YTD)</b>	<b>% of Budget</b>
06-1-01510-00-000-000	Interest	(\$17.58)	(\$100.00)	(\$139.85)	\$39.85	139.85
06-1-01610-00-000-000	Sale Of Lunches/milks	\$0.00	\$0.00	(\$4,711.81)	\$4,711.81	0.00
06-1-01611-00-000-000	School Lunch Program	(\$15,682.79)	(\$250,000.00)	(\$155,353.14)	(\$94,646.86)	62.14
06-1-01960-00-000-000	Other Local Receipts	\$0.00	\$0.00	(\$450.39)	\$450.39	0.00
06-1-03150-00-000-000	State Reimbursement	\$0.00	(\$300,000.00)	\$0.00	(\$300,000.00)	0.00
06-1-04210-00-000-000	Federal Reimbursement	(\$34,486.15)	\$0.00	(\$225,036.04)	\$225,036.04	0.00
06-1-05690-00-000-000	Other Non-revenue Receipts	\$0.00	\$0.00	(\$146.64)	\$146.64	0.00
<b>Sub Total</b>		<b>(\$50,186.52)</b>	<b>(\$550,100.00)</b>	<b>(\$385,837.87)</b>	<b>(\$164,262.13)</b>	<b>70.14</b>
<b>[Fund] 07 - Bond Fund</b>						
<b>Account Code</b>	<b>Description</b>	<b>Actual (Date)</b>	<b>Budget (YTD)</b>	<b>Actual (YTD)</b>	<b>Available (YTD)</b>	<b>% of Budget</b>
07-1-01100-00-000-000	Local Property Taxes	(\$7,251.49)	(\$410,000.00)	(\$154,954.35)	(\$255,045.65)	37.79
07-1-01115-00-000-000	Carline Taxes	\$0.00	(\$385.00)	(\$38.28)	(\$346.72)	9.94
07-1-01120-00-000-000	Public Power Dist. Sales Tax	\$0.00	(\$245.00)	\$0.00	(\$245.00)	0.00
07-1-01510-00-000-000	Interest	(\$271.57)	(\$570.00)	(\$2,506.87)	\$1,936.87	439.80
07-1-03130-00-000-000	Homestead Exemption	(\$2,335.72)	(\$8,600.00)	(\$2,335.72)	(\$6,264.28)	27.15
07-1-03131-00-000-000	Property Tax Credit	(\$11,319.49)	\$0.00	(\$11,726.52)	\$11,726.52	0.00
07-1-03180-00-000-000	Pro Rate Motor Vehicle	\$0.00	(\$1,200.00)	(\$242.61)	(\$957.39)	20.21
<b>Sub Total</b>		<b>(\$21,178.27)</b>	<b>(\$421,000.00)</b>	<b>(\$171,804.35)</b>	<b>(\$249,195.65)</b>	<b>40.81</b>
<b>[Fund] 08 - Special Building</b>						
<b>Account Code</b>	<b>Description</b>	<b>Actual (Date)</b>	<b>Budget (YTD)</b>	<b>Actual (YTD)</b>	<b>Available (YTD)</b>	<b>% of Budget</b>
08-1-01100-00-000-000	Local Property Taxes	(\$4,278.72)	(\$238,000.00)	(\$67,311.38)	(\$170,688.62)	28.28
08-1-01115-00-000-000	Carline Taxes	\$0.00	(\$150.00)	(\$9.08)	(\$140.92)	6.05
08-1-01120-00-000-000	Public Power Sales Tax	\$0.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00
08-1-01510-00-000-000	Interest	(\$252.53)	(\$1,000.00)	(\$1,649.24)	\$649.24	164.92
08-1-01960-00-000-000	Other Local Receipts	(\$12.50)	\$0.00	(\$19.40)	\$19.40	0.00
08-1-01990-00-000-000	Miscellaneous Local Revenue	\$0.00	\$0.00	(\$182.05)	\$182.05	0.00
08-1-03130-00-000-000	Homestead Exemption	(\$1,080.71)	(\$1,100.00)	(\$1,080.71)	(\$19.29)	98.24
08-1-03131-00-000-000	Property Tax Credit	(\$6,677.86)	\$0.00	(\$6,891.81)	\$6,891.81	0.00
08-1-03180-00-000-000	Pro-rate Motor Vehicle	\$0.00	(\$1,750.00)	(\$75.55)	(\$1,674.45)	4.31
<b>Sub Total</b>		<b>(\$12,302.32)</b>	<b>(\$243,000.00)</b>	<b>(\$77,219.22)</b>	<b>(\$165,780.78)</b>	<b>31.78</b>
<b>Grand Total</b>		<b>(\$1,262,993.36)</b>	<b>(\$17,667,378.00)</b>	<b>(\$9,671,816.35)</b>	<b>(\$7,995,561.65)</b>	<b>54.74</b>

604 West 1st,  
McCook, NE 69001  
308-344-4400 Ex. 3



Principal: Joel Bednar  
jbednar@mccookbison.org  
Secretary: Kim Lyons  
klyons@mccookbison.org  
Counselor: Debbie Arp  
debbie.arp@mccookbison.org

Enrollment	
4th Grade	112
5th Grade	87
Total	199

Board of Education:

It was interesting reading over the last board report and reflecting upon the normal stresses of Spring. I think I speak for all the staff, but we would give anything to have the normal stresses back. We miss the kids! Central staff has done a tremendous job learning new things and adapting to a new reality we are all facing. They have gone above and beyond in creating lessons taught by themselves and putting those lessons in video. This is out of all of our comfort zone, but they have really embraced it and worked around lots of hurdles. I'm really proud of the work they have done.

- ❑ [bit.ly/mpselearning](https://bit.ly/mpselearning) is our main hub for all of our E-LEARNING content. You can click on 4th and 5th Grade to see their work.
- ❑ Teachers have held zoom meetings and used flipgrid with their kids to help build a sense of community and connection. Flip Grid [Example](#)
- ❑ The past two weeks, we have had SPED transition meetings set up by John Hanson. These are very informative for the success of our students.
- ❑ Paras have been painting the hallways at Central. I'm excited to see some updating of our building.
  - ❑ New LED lights have all been installed. The gym looks amazing and we can see in the hallway!
  - ❑ New Carpet will be installed in a few of our classrooms.
- ❑ We have checked out over 75 chromebooks to students!
- ❑ Personal Items were picked up last week. If they did not pick them up, arrangements are being made.
- ❑ At Central, we will not be part of the PBiS grant for next year. We have been talking/thinking about this for some time. Nothing will change on our end as we will continue with our PBiS expectations and rewards. We can still attend any PD events in the future. This eliminates a lot of time spent on things that took away from talking and planning for individual kids. Our new logo is below. My plan is to create some talking

points around being unique and leaving “your mark” with how you treat others. Our teachers already use “Central Pride” folders for communication back and forth with families.

- ❑ We have an internal behavior tracking system that all staff utilize. It’s been a great resource for IEP’s, MDT’s, Functional Behavior Assessments (FBA’s), parent teacher conferences, etc. I created this system last year and is a free resource. It will graph our data in realtime and able to print individual student reports.



McCook Elementary  
Board Report  
April 2020

1. Enrollment:

PreK 3-Year-Olds	15
Prek 4-Year-Olds	17
Kindergarten	77
1st Grade	106
2nd Grade	94
3rd Grade	109
Total	418

2. Curriculum/Instruction

- a. E-Learning is off and running and we have had great support from families. Packets are being sent home every two weeks. Parents are also using the Seesaw app to complete work and communicate with teachers. This is our standard platform for e-learning at this time.
- b. Paper Packets have been our most popular request when dealing with distance learning. Many families still like having the hard copy for their younger children as it's much easier to manage while at home.
- c. We have loaned 56 chromebooks to families since the middle of March.

3. General Announcements

- a. Our paraprofessionals have been extremely busy along with the office staff. Many projects have already been completed throughout our building. The positive of Covid-19 is that it's allowed us to complete building maintenance tasks that usually get pushed aside due to time constraints.
- b. Personal belongings were available for pick up this past week.
- c. We have donated back all extra sanitizing wipes and sanitizer to home health, Brookdale, Hillcrest, the health clinic, and the McCook Police Department. We received word they were in need.

4. PTO News:

- a. Spring Family Carnival has been postponed with a date to be determined. We are looking at possibly August.



## Junior High Board Report

March 31, 2020

Chad Lyons, Principal

1. Parent-teacher conference attendance numbers were 79% for 6th grade, 70% for 7th grade, and 77% for eighth grade.
2. Three twenty-day student absent attendance parent meetings were completed.
3. ELPA21 testing was completed in our building.
4. The junior high choir concert was cancelled.
5. Eighty-four Chromebooks were checked out by parents needing technology for their child for online/eLearning.
6. Teachers started to prepare classroom curriculum content for online/eLearning and paper-pencil for our students. Special Education staff are scheduling zoom times for students.
7. Our junior high all staff meetings are now conducted via zoom.
8. Enrollment= 6th-121, 7th-89, 8th-103

March 5, 2020

SH Board Report

Senior High, Jeff Gross, Principal

Enrollment numbers: 9th -130, 10th -129, 11th - 121, 12th - 114. Total = 494

- AVG Daily Attendance for February was 94.13%
  - Activity 1560 periods
  - Excused 643 periods
  - Illness 493 periods
  - Out of School Suspension 148 periods
  - Unexcused 117 periods
  
- Student Discipline
  - Attendance Violation 107 Events by 55 Students
  - Disorderly conduct 1 events by 1 students
  - Violation of School Rules 3 events by 3 students
  - Alcohol/Tobacco 1 event by 1 student
  - Insubordination 2 event by 2 student

**McCook School Board Report**  
**April 13th, 2020**  
**Special Education Dept., John Hanson, Director**

- 1) What a month! Our teachers and paras have been great and very understanding and flexible in this temporary “new normal.” In a nutshell, the sped requirements during this closure is proportionate to what the students in regular education are receiving. For example in the elementary, if a classroom teacher is sending home about 2 hours of work per day, three days a week, that’s 6 total hours a week, which is roughly 20% of the typical 30 hours a week of instruction during the normal school year. So, if a child with a disability has in their IEP that they get 1 hour a day of sped services, 5 days a week during the regular school year, they get the same 20% of sped services...so it would be something like 1 hour a week (20%). Hope that makes sense.
- 2) All of the sped case managers have talked personally with the parents of the students on their caseload, and have sent home IEP (Individual Education Plan) amendments during the closure. Once the closure is over, then the sped services for each of the roughly 230 individual sped students in the district ages 3-21 goes back to the regular IEP. All the parents have received the IEP amendments, signed them and returned them back to me to sign them as district rep and they’ve been filed in their cumulative sped folders.
- 3) Sped services during the closure can be delivered in a multitude of ways. They include: packets (mostly for the elementary school age students and students with significant intellectual disabilities), zoom (most of the secondary students are doing this) for anywhere from 1-3 hours a week, or a subscription to a website for remedial practice at their level.
- 4) The building to building sped transition meetings have been held via zoom and have been productive.
- 5) We are still holding MDT (initial and three year re-evaluation) meetings and IEP meetings. Staff is usually all meeting in a room/office at the school and parents are either phone calling or “zooming” in. Staff can zoom in if they want also.
- 6) We will hold our annual sped nonpublic consultation meeting over at the St. Patrick’s school library towards the end of April/beginning of May, but I haven’t scheduled it yet.

## STACI APPLGARTH

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35556 Hwy 6  
Palisade, NE 69040  
(308)883-1237

April 9, 2020

McCook Public Schools  
700 W 7<sup>th</sup> St  
McCook, NE 69001

Dear Mr. Gross:

Kindly accept this letter as my official notice of resignation as the Secondary Mathematics teacher at McCook High School, effective May 31<sup>st</sup>, 2020.

After much consideration, I have decided to accept a teaching position that allows me to be closer to my family and my children's school activities. I have truly enjoyed my 12 years of teaching at McCook High School, and I will genuinely miss all of the relationships I have formed with fellow teachers, administrators, students, athletes, and community members.

I am thankful for the support, advice, and mentoring I received during my tenure, and I look forward to using it to help my new school where ever I can. I wish all the best for the school and community as a whole.

Sincerely,  
Staci Applegarth

# Jane Reiners

## EDUCATION

### BACHELOR OF ARTS IN EDUCATION

University of Nebraska at Kearney | December 2018

### ENDORSEMENTS

Elementary Education | K-6  
Early Childhood Inclusive | B-3

### CUMULATIVE GPA

3.929

### HIGH SCHOOL DIPLOMA

Southwest Public Schools | May 2015

## PROFESSIONAL DEVELOPMENT

### QUALITY ASSESSMENTS & SCORING

Jan Hoegh  
January 2020

### COPYRIGHT LAWS

Karen Haase  
October 2019

### INCREASING MATH TALK & BACKWARDS DESIGN PLANNING

Shannon Kiebler  
August 2019

### BOYS TOWN – WELL MANAGED CLASSROOM

Sandra Seckel  
August 2019

### ROBERT MARZANO – ART & SCIENCE OF TEACHING

Teresa Hausmann  
August 2019

### SEVEN SYLLABLE TYPES

Teresa Hausmann  
July 2019

### JENNIFER ASHLOCK – TEMPLATE CARDS

Sandra Seckel  
July 2019

### READING ROLLOUT – WONDERS CURRICULUM & COMPREHENSION CARDS

Teresa Hausmann & Kristi Hackett  
July 2019

## PROFESSIONAL EXPERIENCE

### FOURTH GRADE TEACHER • WEST PARK ELEMENTARY

AUGUST 2019 – PRESENT | COLUMBUS, NE

- Created and adapted daily lesson plans according to students' academic and language needs for a classroom of 25 students
- Met weekly with the grade level team to discuss students' scores, areas of concern and strength, and plan intervention groups
- Collaborated with the district grade-level Professional Learning Community to design, implement, and score common assessments
- Served as co-president on the Parent Teacher Organization to help enhance the education and potential of each student as well as plan family involvement activities
- Managed a responsive and positive learning environment that fostered students' academic, behavioral, and social growth
- Established and maintained positive relationships with students, parents, and colleagues, building a sense of community between home and school

### SUBSTITUTE TEACHER • MCCOOK PUBLIC SCHOOLS

JANUARY 2019 – MAY 2019 | MCCOOK, NE

- Wrote comprehensive reports to regular teachers regarding lessons and student progress
- Modified instruction techniques to meet the needs of diverse learners
- Established and enforced expectations for behavior and procedures to maintain order among students
- Ensured that classroom instruction is handled according to the school's policies, goals, and objectives
- Recognized and addressed behavioral issues with students and administration

# Jane Reiners

## PROFESSIONAL AFFILIATIONS

**KAPPA DELTA PI – EDUCATIONAL HONORARY SOCIETY**  
2017-2018

**HONOR'S PROGRAM**  
2015-2018

**ELEMENTARY EDUCATOR'S CLUB**  
2015-2018

**NEBRASKA KIDS FITNESS DAY**  
2016-2017

## CERTIFICATIONS

**AMERICAN RED CROSS**  
CPR, First Aid, AED

**ZANER-BLOSER**  
Handwriting Certification

**CERTIFIED APPLE TEACHER**

**PROJECT WILD-NEBRASKA**  
Trained to lead Project & Aquatic WILD curriculum

**GROWING UP WILD-NEBRASKA**  
Trained to lead Growing up WILD curriculum

## CONTACT



## OTHER RELATED EXPERIENCE

### STUDENT TEACHER • CENTRAL ELEMENTARY • MCCOOK, NE

FOURTH GRADE | AUGUST 2018 – OCTOBER 2018

- Adapted teaching methods and instructional methods to meet students' varying needs and learning abilities
- Utilized active learning techniques and monitored students' progress in all academic areas
- Collaborated with supervising teacher and support team to develop ideas and instructional methods for a student's Individual Education Plan, attended IEP meeting
- Participated in parent teacher conferences, sharing learning achievements with parents

### STUDENT TEACHER • MCCOOK ELEMENTARY • MCCOOK, NE

PRESCHOOL | OCTOBER 2018 – DECEMBER 2018

- Provided opportunities to develop social-emotional, language, cognitive, motor, and self-help skills
- Worked with students with varying needs: students in Special Education and English Language Learners
- Participated in screening evaluations determining children's development and skill level
- Participated in Positive Behavior Interventions and Supports (PBIS) meetings
- Collaborated with supervising teacher and early childhood team to discuss children on caseload over their gains and areas of need
- Collaborated with supervising teacher in developing MDT and IEP reports, attended MDT/IEP meetings with families

### ASSISTANT TEACHER • MID-PLAINS COMMUNITY COLLEGE CHILD DEVELOPMENT CENTER

MAY 2017 - PRESENT | MCCOOK, NE

- Adapted teaching methods and instructional materials to meet students' varying needs and learning abilities with a morning preschool class
- Built and maintained rapport with students and families

### ASSISTANT MANAGER • CITY OF INDIANOLA PUBLIC POOL

MAY 2019 – JULY 2019 | INDIANOLA, NE

- Managed daily pool operations and maintained water chemistry
- Organized and supervised swim lessons
- Trained lifeguards on how to effectively implement the swim lessons to maximize student potential
- Developed and led annual safety trainings
- Ensured safety of all patrons and employees

# **Carol Brown- Educator**

## **Education:**

1987 B.A. Education Elementary and Spanish- Kearney State College  
2005 M.A. Education Curriculum and Instruction-  
University of Nebraska at Kearney

## **Career Experience:**

### **2007- Present- USD 294 - Oberlin, KS - Jr/Sr High School**

Spanish Teacher at Decatur Community Jr./Sr. High School  
Spanish Club Sponsor (2007 - present)  
Head Men's Golf Coach (2013-present)  
Head Jr. High Volleyball Coach (2018)  
Sr. High Volleyball Coach (2019-present)

### **1996- 2007- USD 294- Oberlin, KS - Oberlin Elementary School**

Kindergarten Teacher  
Assistant High School Volleyball Coach (1996)  
Assistant High School Track Coach (1997)

### **1989- 1996 - USD 105- Atwood, KS -Jr/Sr. High School**

Spanish Teacher  
Spanish Club Sponsor  
Head Jr. High VB Coach (3 years) Asst. High School VB coach (4 years)  
Assistant High School Track Coach (7 years)

### **1988-1989- USD 457- Garden City, KS - Kenneth Henderson Middle School**

Spanish Teacher- Grades 7-9  
Assistant 9th Grade Volleyball Coach

### **Jan. 1988- 3rd Grade Newton Texas Independent School District - (1 semester)**

# Katy Snyder

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Katy Snyder

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## Skills/Accomplishments

Developed curriculum and taught Agricultural Education for 12 years  
Advisor for three different local FFA Chapters over the last 12 years

Built and developed four new FFA Chapters in: Paxton, Wood River, Sutherland, and Maywood. While teaching part time at Maywood and also teaching distance learning to four other schools, had such success that my distance schools hired and began their own FFA Chapters.

Started the West Central FFA Chapter. A combination of various schools which were taught over Distance Learning. Traveled to distant schools weekly to insure that they received the hands-on learning needed for success.

Taught Distance Agricultural Education for four years to four schools.

Trained numerous students toward State Championships in the FFA Organization in Floriculture, Horse Evaluation, and Environment as well as advising numerous students toward earning their State and National FFA Degrees.

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## Experience

### Medicine Valley High School / Agricultural Educator and FFA Advisor

January 2002 - May 2005

Prepared and taught 7 preps a day. 2 preps which received biology credit towards graduation. I developed an Applied Biology curriculum in which many students who struggled with the regular Biology class enrolled in. I focused more on repetition and used daily hands-on activities and learning opportunities to insure the information was understood. I also developed an Advanced Biology Class which was geared towards students wanting to further their education in science. Curriculum dealt heavily on Genetics and Human Anatomy and Physiology.

### Hayes Center High School / Agricultural Educator and Part-time FFA Advisor

August 2005 - May 2009

Was hired to be a part-time second Agricultural Educator. My focus was to be on the Introduction to Agriculture Class, building and maintaining a greenhouse, and developing the integration of the Nebraska College of Technical Agriculture's Concurrent Classes into our school class schedule. Taught and integrated the concurrent classes into my daily class schedule, leading to several students receiving college credit.

## **Maywood High School / Agricultural Educator and FFA Advisor**

August 2009- May 2014

Hired as a part-time instructor and was responsible for developing the West Central FFA Chapter which was a combination of the Maywood, Sutherland, Wood River, Brady and Maywood Schools. All classes were taught via Distance Learning. I developed curriculum and group activities that were highly interactive, even though my students were miles apart. I became very familiar with Google Docs and used it daily to send and receive assignments. At the time I used the program Moodle to upload my lesson plans, assignments, and tests. I also traveled weekly to each remote school to insure those students had a weekly lab activity to enhance their learning. I was able to build strong programs while teaching via Distance Learning in which after 3 years nearly each school chose to hire their own full time agricultural educator.

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## **Education**

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## **University of Nebraska-Lincoln / Bachelor's Degree in Science**

August 1996 - December 2001

While attending UNL I first earned my Agronomy Degree. While earning this degree I took many biology and chemistry classes. Which is how I earned my Biology Endorsement. I also was a Teaching Assistant to Dr. Don Lee and taught the lab portion of the Genetics 315 course for 4 semesters. I stayed at the University to dual major in Agricultural Education. I student taught in both Biology and Agricultural Education at Ord High School.

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## **References**

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Lisa Kemp, Agricultural Education Teacher/FFA Advisor

Wallace High School, Wallace, Nebraska

# Jolene Boesch

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## EDUCATION

**Master of Science in K-12 School Counseling and Preventative Mental Health** May 2021  
Creighton University, Omaha, Nebraska

**Bachelor of Arts in Education**  
Midland University, Fremont, Nebraska May 2014

**High School Diploma** May 2010  
Blair High School, Blair, Nebraska

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## CERTIFICATION

Nebraska Initial Counseling Certificate, Expected: May 2021

Endorsements:

- School Counseling: Grades K-12

Nebraska Standard Teaching Certificate, Issued: January 2019

Endorsements:

- Vocal Music Education: Grades PK-12

Nebraska Initial Teaching Certificate, Issued: May 2014

Endorsements:

- Vocal Music Education: Grades K-12
- 

## PROFESSIONAL EXPERIENCE

**1. Nathan Hale Magnet Middle School (Omaha Public Schools), Omaha, NE** 2016- present  
**Music Teacher**

- 6<sup>th</sup>-8<sup>th</sup> Grade Vocal Music Director
- 6<sup>th</sup>-8<sup>th</sup> Grade General Music

**2. Millard South High School (Millard Public Schools), Omaha, NE** 2018-present  
**Drama Director**

- 9<sup>th</sup>-12<sup>th</sup> Grade Music Director for Musical
- 9<sup>th</sup>-12<sup>th</sup> Grade Assistant Director for plays
- 9<sup>th</sup>-12<sup>th</sup> Grade Co-Sponsor for Drama Club

**3. Scotus Central Catholic Schools, Columbus, NE** 2014-2015  
**Music Teacher**

- 6<sup>th</sup>-12<sup>th</sup> Grade Vocal Music Director
- 9<sup>th</sup>-12<sup>th</sup> Grade Liturgical Music Director
- 8<sup>th</sup>-12<sup>th</sup> Grade Musical Director
- 10<sup>th</sup>-12<sup>th</sup> Grade Thespian Advisor

**4. Arlington Public Schools, Arlington, NE**

Spring 2014

**Student Teacher**

- 1<sup>st</sup>-12<sup>th</sup> Grade Vocal Placement under Mrs. Barina Buresh-Crosland

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**EXTRA-CURRICULAR RESPONSIBILITIES**

- President of Alpha Psi Omega (APO-Theatre Fraternity) Aug 2012-May 2013
- Student Leadership Committee Aug 2011-May 2013
- Talent Scout Aug 2011- Jan 2013

**RELATED WORK EXPERIENCE**

**1. Midland University, Fremont, NE**

2010-2013

**Field-Based Experience**

- School field-based experience including observing, teaching, and working one-on-one with students and teachers:
  - Fremont Middle School, Fremont, NE: Grades 6-8
  - Elkhorn South High School, Elkhorn, NE: Grades 9-12
  - Marris Magnet Middle School, Omaha, NE: 6-8

**3. Premier Academy, Elkhorn, NE**

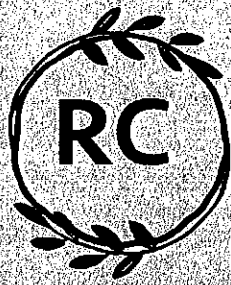
2015-2016

**Infant Teacher**

- Help teach social and motor skills to infants.
- Help teach baby sign language to infants.

**AWARDS AND HONORS**

- Recipient of "Who's Who Among Students" Award December 2013



## CONTACT



[Redacted]



[Redacted]



[Redacted]

## EDUCATION

**BACHELOR OF ARTS**  
Elementary Education  
Minor in Family Studies  
University of Nebraska at Kearney  
2014 - 2018

## SKILLS

Communication  
Adaptability  
Student Engagement  
Teamwork  
Patience  
Classroom Management  
Technology  
Time Management  
Differentiated Instruction

# RACHELLE CARPENTER

Elementary Educator

## PROFILE

An enthusiastic educator, striving to create an engaging yet structured classroom environment. Student-focused, working to build connections with students in order to know their needs and interests. Flexible, organized, and able to multitask well. Prefer a love and logic-based classroom management system with clear expectations for behavior. Have a passion for technology, especially in the classroom.

## PROFESSIONAL EXPERIENCE

### SECOND GRADE TEACHER

Shelton Public Schools/August 2019 - Present

As a classroom teacher, I organized, planned, and delivered lesson plans to students that reflected accommodations for individual differences. I also incorporate differentiated centers, formal and informal assessments to collect data to reflect on and improve student learning.

- Role-model with a functional ability to work with individual students to help them become self-directed and confident in class.
- Introduced instructional strategies such as group discussions, which helped students engage with others and hear a different way to problem solve.
- Responsible for maintaining strong working relationships with parents.
- Learn how to prepare for the day with necessary materials and backup plans to ensure a smooth classroom experience.
- Excelled at engaging student attention in difficult concepts.

### SUBSTITUTE TEACHER

McCook Public Schools and Cambridge Public Schools/December 2018 - May 2019

Served as a substitute teacher for elementary and middle schools. Assisted with whole group and small group activities and instruction, worked one-on-one with students when needed, and helped prepare for upcoming activities.

- Leadership to perfect my skills in leading students in their studies for effective learning.
- Problem-solving and using the right strategies and growing self-confidence to learn to identify and defuse potential and escalating predicaments for a quick and fair resolution.



## SKILLS CONTINUED

Accountability  
Enthusiastic  
Self-Motivated  
Problem Solving  
Flexibility  
Creativity  
Sound Work Ethic

# RACHELLE CARPENTER

Elementary Educator

## EXPERIENCE CONTINUED

### STUDENT TEACHING

McCook Elementary/August 2018 - December 2018

Student teaching experience was in a first-grade classroom where I created/executed lesson plans for all subject areas that included whole group and small group activities and tracked data while maintaining positive parent relationships.

- Ability to listen to children and parents. Maintained constant communication with parents and guardians about student progress.
- Collaborated with classroom teacher to administer tests and curriculum instruction to students.
- Demonstrated sound work ethics. Commended by teachers and principal for innovative instructional activities and calm, yet authoritative classroom approach.
- Gained experience assisting students with a wide range of disabilities and learning differences including ADD, ADHD, ODD, and autism.

### NANNY

Meggan and Steve Gangwish/May 2015 - August 2018

Nanny with 3+ years of experience providing exceptional care to children aged newborn to 4. Proficient in communicating with children at different developmental stages and strong ability to assist children with schoolwork. Proficient at organizing children's daily schedules, including meals, school, and recreational activities. I consistently receive outstanding feedback from parents and children, with numerous referrals.

- Ability to make close and trusting relationships with children and parents.
- Lots of energy and good imagination to plan activities that are fun and help development.
- Ability to cope with unexpected situations and stay calm under pressure.
- Organized educational games and group activities.
- Comprehensive knowledge of infant and childcare development.

# NOTICE OF AMENDED BUDGET HEARING AND BUDGET SUMMARY

## McCook Public Schools (73-0017) in Red Willow County, Nebraska

Notice is hereby given in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on Monday April 13, 2020 at 6:30 p.m. C.T., via Distance Learning at the following sites: McCook High School Conference Room B and McCook Jr. High Board Room for the purpose of hearing support, opposition, criticism, suggestions, or observations of taxpayers relating to the following proposed budget and consider amendments, relative thereto. The budget detail is available at the office of the Superintendent during regular business hours. **The Budget is being amended in the Special Building fund to account for a low interest energy loan for lighting and HVAC upgrades. There is no change to the tax levy.**

### Original Budget Approved on Sept. 9, 2019

FUNDS	Actual Disbursement & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers		Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2017-2018 (1)	2018-2019 (2)	2019-2020 (3)				
General	\$ 15,281,549.00	\$ 15,346,275.00	\$ 20,611,000.00	\$ 20,611,000.00	\$ 1,577,401.00	\$ 14,386,401.00	\$ 7,880,808.00
Depreciation	\$ 302,837.00	\$ 69,959.00	\$ 1,317,421.00	\$ 1,317,421.00	-	\$ 1,317,421.00	-
Employee Benefit	\$ 4,503.00	\$ 1,000.00	\$ 133,024.00	\$ 133,024.00	-	\$ 133,024.00	-
Contingency	\$ -	\$ -	\$ -	\$ -	-	\$ -	-
Activities	\$ 518,130.00	\$ 500,000.00	\$ 910,511.00	\$ 910,511.00	-	\$ 910,511.00	-
School Nutrition	\$ 496,019.00	\$ 608,400.00	\$ 713,945.00	\$ 713,945.00	-	\$ 713,945.00	-
Bond	\$ 417,403.00	\$ 417,403.00	\$ 846,400.00	\$ 846,400.00	\$ 303,764.00	\$ 740,164.00	\$ 414,141.00
Special Building	\$ 59,572.00	\$ 55,000.00	\$ 442,250.00	\$ 442,250.00	-	\$ 240,250.00	\$ 240,404.00
Qualified Capital	\$ -	\$ -	\$ -	\$ -	-	\$ -	\$ -
Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	-	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ 50,000.00	\$ 50,000.00	-	\$ 50,000.00	-
Student Fee	\$ -	\$ -	\$ -	\$ -	-	\$ -	\$ -
<b>TOTALS</b>	<b>\$ 17,080,013.00</b>	<b>\$ 16,998,037.00</b>	<b>\$ 25,024,551.00</b>	<b>\$ 25,024,551.00</b>	<b>\$ 1,881,165.00</b>	<b>\$ 18,491,716.00</b>	<b>\$ 8,535,353.00</b>

Breakdown of Property Tax		Total	
Bond Purposes	Non-Bond Purposes	Bond Purposes	Non-Bond Purposes
\$ 414,141.00	\$ 8,121,212.00	\$ 414,141.00	\$ 8,535,353.00

Proposed Special Building Fund Amendment

FUNDS	Actual Disbursement & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2017-2018 (1)	2018-2019 (2)	2019-2020 (3)			
General	\$ 15,281,549.00	\$ 15,346,275.00	\$ 20,611,000.00	\$ 1,577,401.00	\$ 14,386,401.00	\$ 7,880,808.00
Depreciation	\$ 302,837.00	\$ 69,959.00	\$ 1,317,421.00		\$ 1,317,421.00	
Employee Benefit	\$ 4,503.00	\$ 1,000.00	\$ 133,024.00	\$ -	\$ 133,024.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 518,130.00	\$ 500,000.00	\$ 910,511.00	\$ -	\$ 910,511.00	
School Nutrition	\$ 496,019.00	\$ 608,400.00	\$ 713,945.00	\$ -	\$ 713,945.00	
Bond	\$ 417,403.00	\$ 417,403.00	\$ 846,400.00	\$ 303,764.00	\$ 740,164.00	\$ 414,141.00
Special Building	\$ 59,572.00	\$ 55,000.00	\$ 942,250.00		\$ 704,250.00	\$ 240,404.00
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Student Fee	\$ -	\$ -	\$ 50,000.00	\$ -	\$ 50,000.00	\$ -
0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTALS</b>	\$ 17,080,013.00	\$ 16,998,037.00	\$ 25,524,551.00	\$ 1,881,165.00	\$ 18,955,716.00	\$ 8,535,353.00

Breakdown of Property Tax		Total	
Bond Purposes	Non-Bond Purposes	Bond Purposes	Non-Bond Purposes
\$ 414,141.00	\$ 8,121,212.00	\$ 414,141.00	\$ 8,535,353.00