

**MANCHESTER BOARD OF EDUCATION**  
**Regular Board Meeting**  
**College Street Elementary**  
**Monday, September 14, 2026 – 5:00 PM**

1. **MEETING CALLED TO ORDER**
  - 1.1. Recognition of Visitors
  - 1.2. Invocation/Pledge of Allegiance
  - 1.3. Intent to Address the School Board
2. **CONSENT AGENDA ITEMS**
  - 2.1. Minutes of August 10, 2026
  - 2.2. Additions/Deletions and Acceptance of Agenda
  - 2.3. Letter of Agreement between MCS and South Central Human Resource Agency Headstart
  - 2.4. Declaration of Surplus Items for WES
  - 2.5. Deletion of Policy 1.1061, as it is duplicative of new Policy 1.2021 (TSBA recommended)
  - 2.6. Agreement between the Coffee County Health Department and MCS for Flu Vaccination Clinics
  - 2.7. Maintenance Surplus
  - 2.8. Purchase of Steamer for WMS Cafeteria
  - 2.9. One-time Staff Incentive
  - 2.10. Consideration of Memo Of Understanding between MCS and Private Nursing Agency
  - 2.11. Consideration of Memo Of Understanding between MCS and Outside Applied Behavior Analysis Therapy
3. **RECOGNITION**
  - 3.1. Monthly Employee Recognition
    - Jim Dobson (WMS) - Tricia Jamison
    - Rebecca Welch (WES) - Kat Robertson
    - Tom Jacobs (CSES) - Kim McAfee
    - Dr. Vaughn (CO) - Wendi Patton
4. **BOARD / DIRECTOR DISCUSSION**
  - 4.1. Jason Morris Architect
  - 4.2. Approval of Policies Revisions on First Reading
    - 4.2.a. Consideration of First Reading on Policy 3.600 Insurance Management
  - 4.3. Election of Reorganization of School Board
5. **COMMUNICATION TO THE BOARD**
  - 5.1. Finance Director - Jessica/Beverly
  - 5.2. Maintenance/Transportation/Facilities - Jeff
  - 5.3. Principals
    - WMS - Jim
    - WES - Rebecca
    - CSES - Tom
    - Tri-Star Virtual - Holly

5.4. Administrators

Mark - Deputy Director & Director of Technology

Mick - Director of Federal Programs & Instruction

Wendi - Director of Exceptional Education & VPK

Randall - Director of Attendance & Safety

Stephen - Director of Nutrition

Nicole - Tri-Star Administrator

Paul - MEA President

5.5. Director of Schools' Report

6. **PERSONNEL ANNOUNCEMENTS**

6.1. Retirements

6.2. Resignations

6.3. Transfers/Reassignments

6.4. New Hires

6.5. Long-term Leave

7. **FUTURE MEETING(S)**

8. **ADJOURNMENT**